

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

A. Subcase 37-21401
(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau
of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Big Wood Canal Co.
Address: 112 S. Apple St.; Shoshone, Idaho 83352
Name:
Address: ;
Name:
Address: ;
Name:
Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.
11. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which a portion of the use is claimed. The claimant's use of Federal land is unauthorized. Claimant's digital boundary should not include federal public land.

F.

VERIFICATION (Must be Completed)

State of Idaho

)

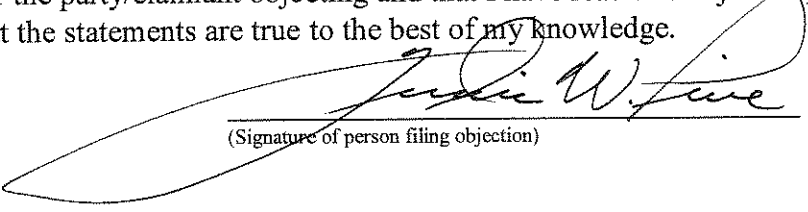
) ss.

County of ADA

)

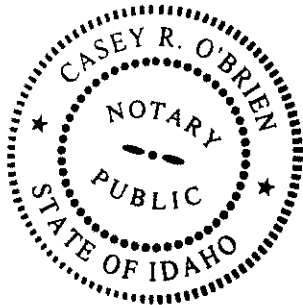
Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: November 12, 2007




Casey R. O'Brien

Notary Public for State of Idaho

Residing at: Nampa, ID.

My Commission Expires: 10-31-2009

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on Nov. 13, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

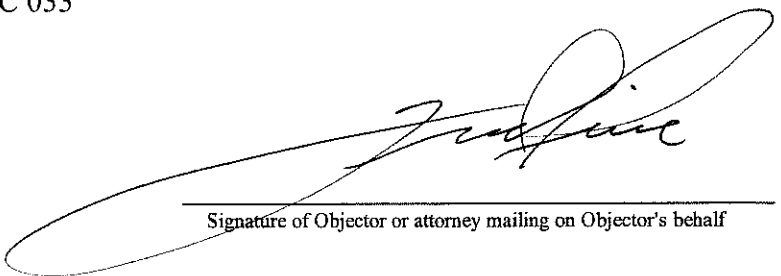
Name: Big Wood Canal Co.
Address: 112 S. Apple St.; Shoshone, Idaho 83352
Name:
Address: ;
Name:
Address: ;
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-21401
 NAME AND ADDRESS: BIG WOOD CANAL CO
 112 S APPLE ST
 SHOSHONE ID 83352
 SOURCE: LITTLE WOOD RIVER TRIBUTARY: MALAD RIVER
 QUANTITY: 5.300 CFS
 PRIORITY DATE: 05/15/1885
 POINT OF DIVERSION: T04S R19E S25 SENWSE Within LINCOLN County
 T05S R16E S29 SWSSEW Within GOODING County
 PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/01 10/31	5.300 CFS

PLACE OF USE:

39683 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

This right is limited to the irrigation of 39683 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

POUs on BLM:

-The place of use described above contains BLM land where agricultural activity is not authorized.



TOWNSHIP 5 SOUTH RANGE 14 EAST OF THE BOISE MERIDIAN, IDAHO

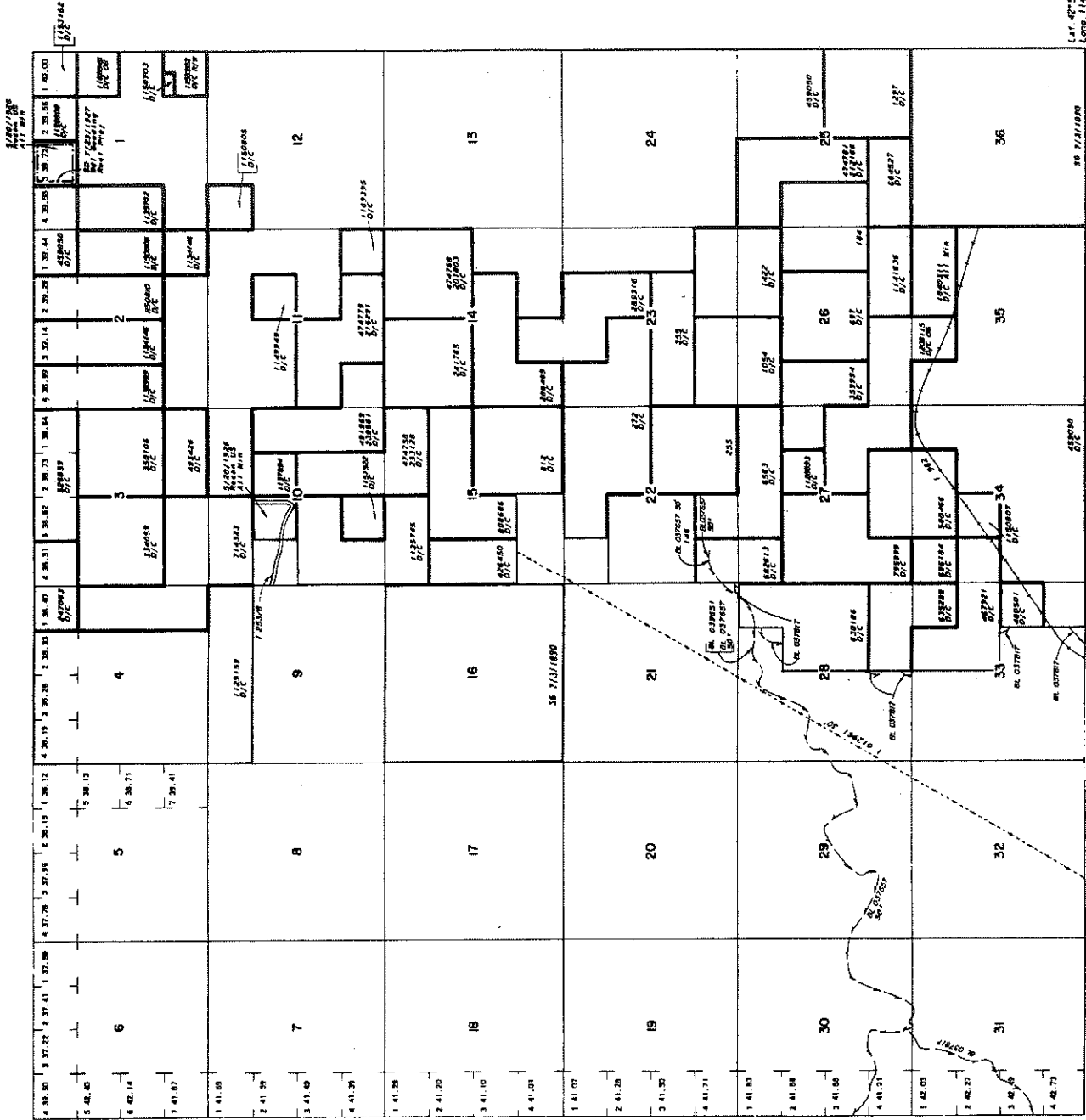
GOODING COUNTY
SANDWICH DISTRICT SEC. 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

INDEX TO SEGREGATED TRACTS			
TRACT NO.	T.	R.	SEC.
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Re. 033852 American Falls River Dist. No. 2 (Act of
Cong. 8/11/1916) affects land in
Secs. 1, 10 to 12 incl., 27, 34, 35
T. 5S. R. 14E. in State of Idaho by RR.
Sec. 1: Lot 3



This plat is the Bureau's best estimate of the original survey and should be used only as a guide. It is not a legal document. The original survey documents are the only legal evidence of the location and extent of the land. The Bureau is not responsible for any errors or omissions in this plat.

SCALE in Feet
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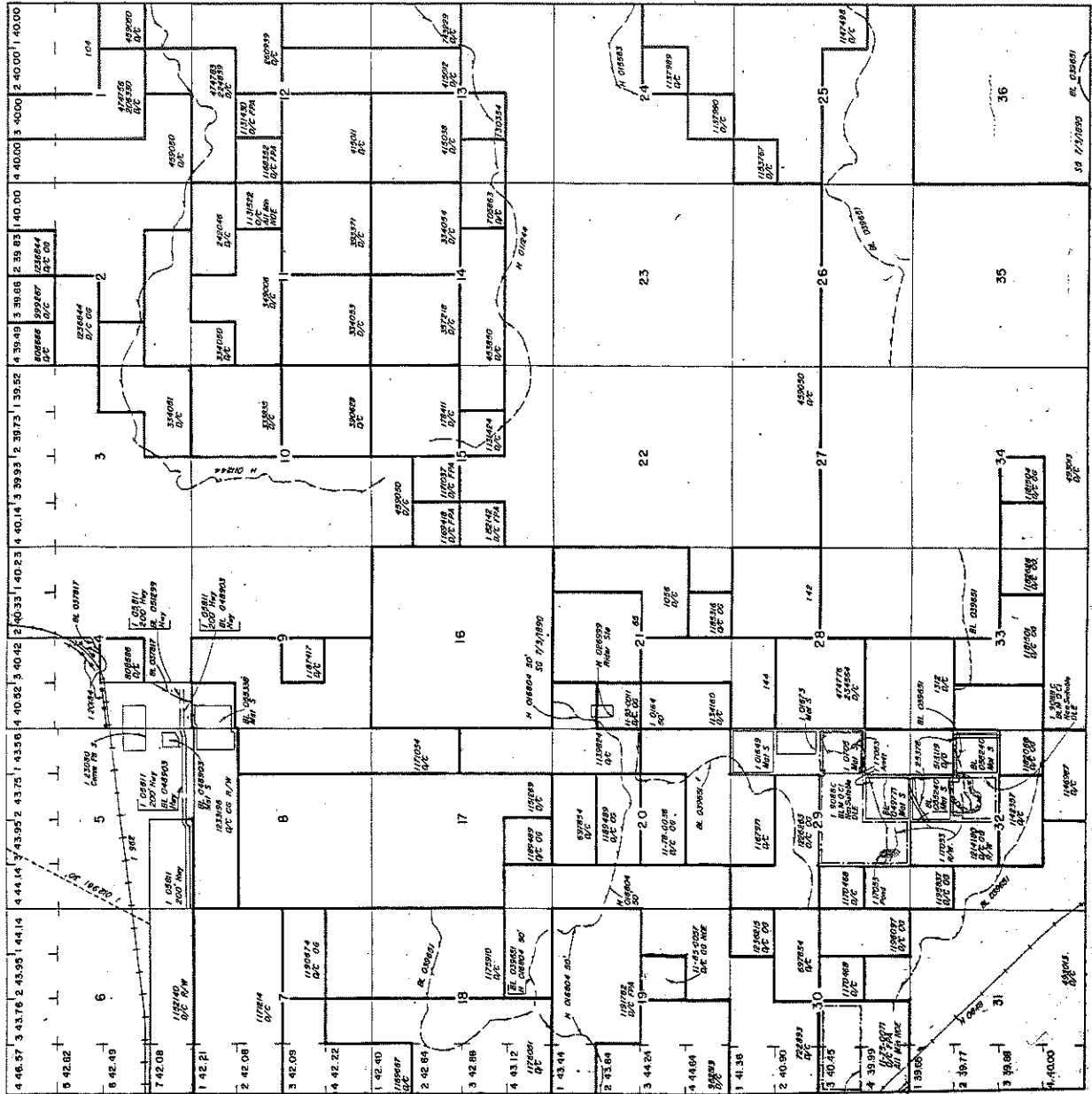
Drawn by
T. 5S
R. 14E

TOWNSHIP 6 SOUTH RANGE 14 EAST OF THE BOISE MERIDIAN, IDAHO

GOODING COUNTY 047
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT



SCALE in Chains
0 10 20 30 40

WARNING STATEMENT
This plat is the official record of this survey and should be used only as a guide. Any error in this survey is the responsibility of the surveyor. The surveyor is not responsible for any error in this survey. The surveyor is not responsible for any error in this survey. The surveyor is not responsible for any error in this survey.

INDEX TO SEGREGATED TRACTS			
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BL. 045892 American Falls Water Dist. No. 2 (Let of Cons.
8/1/1909) 0.000000 Acre in
Sec 15, 21
BL. 0471923 Open to Entry Sub to Sec 24 FPA Plat.
3 FPA 34.0
Sec 30, Lot 3, NE 1/4 SW 1/4
1.0243 SW 1/4 9/8/1978
Sec 23 ESW 1/4 Sec 1 NE 1/4 SE 1/4
Sec 32 NE 1/4 Sec 1 NE 1/4

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO
DATE 5/2002

CURRENT TO
DATE

USE PLATS:
Lot 42° 51' 13" N
Long 114° 47' 45" W

0304 NW
T. 6S
R. 14E

GOODING COUNTY 047
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

[illegible]

PL 04392 American Petals Resvc Dist No 2 East
of Cong 0/1/1910) affects land in
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FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

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1487 PLATE 1

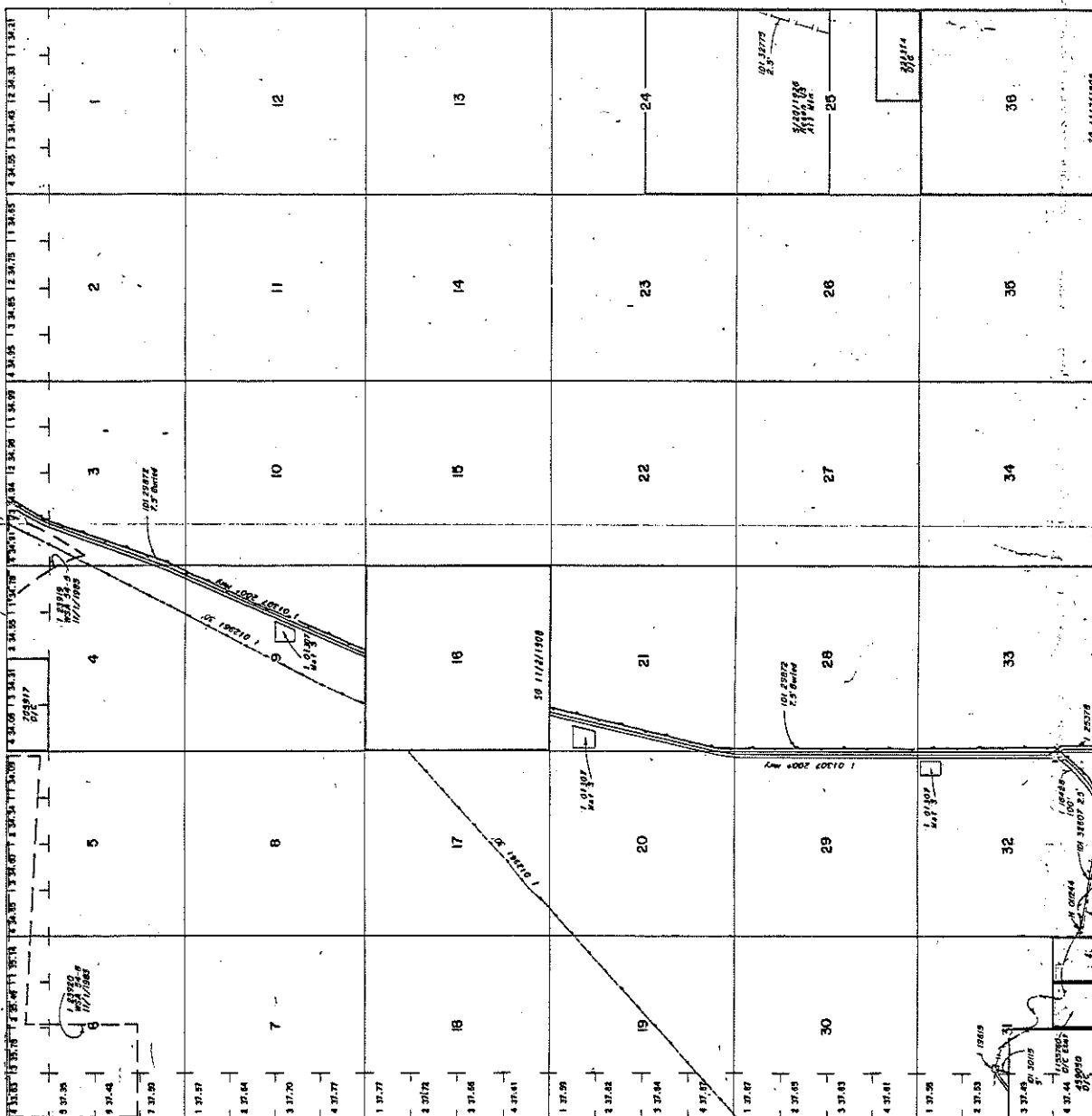
Lat. 45° 01' 39" N
Long. 114° 37' 37" W

WARNING STATEMENT

This plot is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records herein do not reflect title changes which may have been affected by lateral movements of rivers or other bodies of water, or by the construction of levees or other bodies of water. In order to be consistent surveys for official survey information.

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER.

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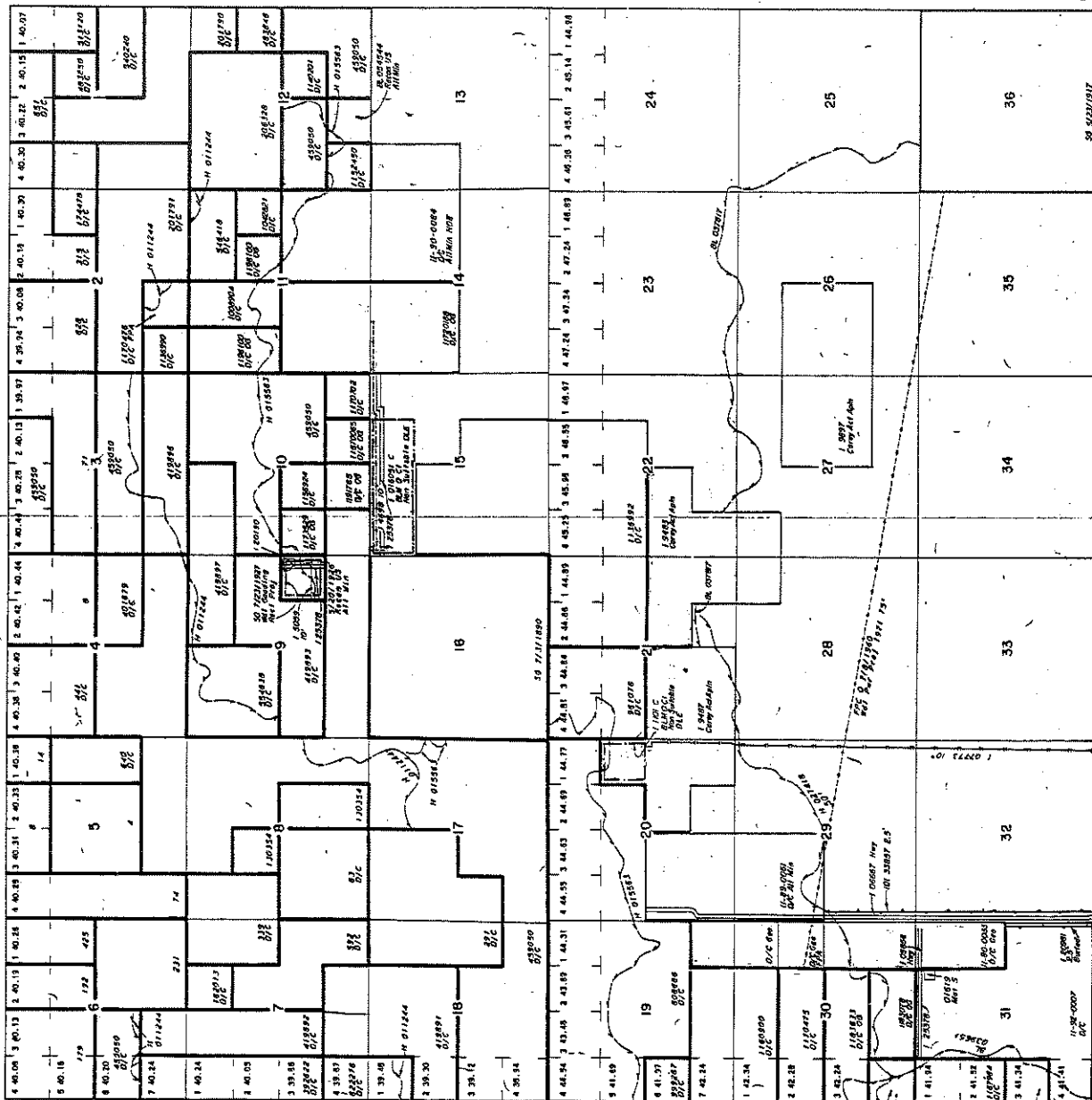
SCALE in Chains

TOWNSHIP 6 SOUTH RANGE 15 EAST OF THE BOISE MERIDIAN, IDAHO

'GOODING COUNTY 047'
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT



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043824 9/21/1927 American Falls River Dist
No 2 (Act of Cong 8/11/1916) affects land in
Secs 9 to 12 incl

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Lat. 42°51'13" N
Long. 114°38' 8"

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-
DRAWAL ORDER.

WARNING STATEMENT
This plat is the property of the Bureau of Land Management and should be used only as a graphic display of the land survey data. It is not to be used for any other purpose. The Bureau of Land Management is not responsible for any errors or omissions in this plat. The user of this plat is advised to consult the official survey data for the most accurate information.

SCALE in Chains
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DATE
T. 83
R. 18E

STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES

[illegible]

BL 043952 American Falls Resir Dist No 2
 (Act of Cong 08/11/1916) affects land in
 Secs 6, 7

DOI-15243 Sites Act 09/18/1978
Sec 7: E2MW

DI 27209 Paf
Sac 5: SWINE (Portion)

[illegible]

10.1111/j.1365-3113.2012.04761.x

bioRxiv preprint doi: <https://doi.org/10.1101/2020.05.11.239106>; this version posted May 11, 2020. The copyright holder for this preprint (which was not certified by peer review) is the author/funder, who has granted bioRxiv a license to display the preprint in perpetuity. It is made available under aCC-BY-NC-ND 4.0 International license.

[illegible]

2022年12月31日 星期日 12:00:00

[illegible][illegible][illegible][illegible][illegible]

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[illegible]

Figure 1. Schematic representation of the experimental design. The subjects were divided into two groups: the control group (CG) and the experimental group (EG). The CG was divided into two subgroups: the control group (CG) and the control group (CG). The EG was divided into two subgroups: the experimental group (EG) and the experimental group (EG). The subjects were divided into two groups: the control group (CG) and the experimental group (EG). The CG was divided into two subgroups: the control group (CG) and the control group (CG). The EG was divided into two subgroups: the experimental group (EG) and the experimental group (EG).

FOR ORDERS EFFECTING DISPOSAL OR USE OF

MISCELLANEOUS DOCUMENTS

FILE REF: ID090060S01B0EnMT0000a.dwg
CONVERTED TTF: 03/18/2007 BY: DWB
LAST UPDATED: 03/28/2007 BY: DWB

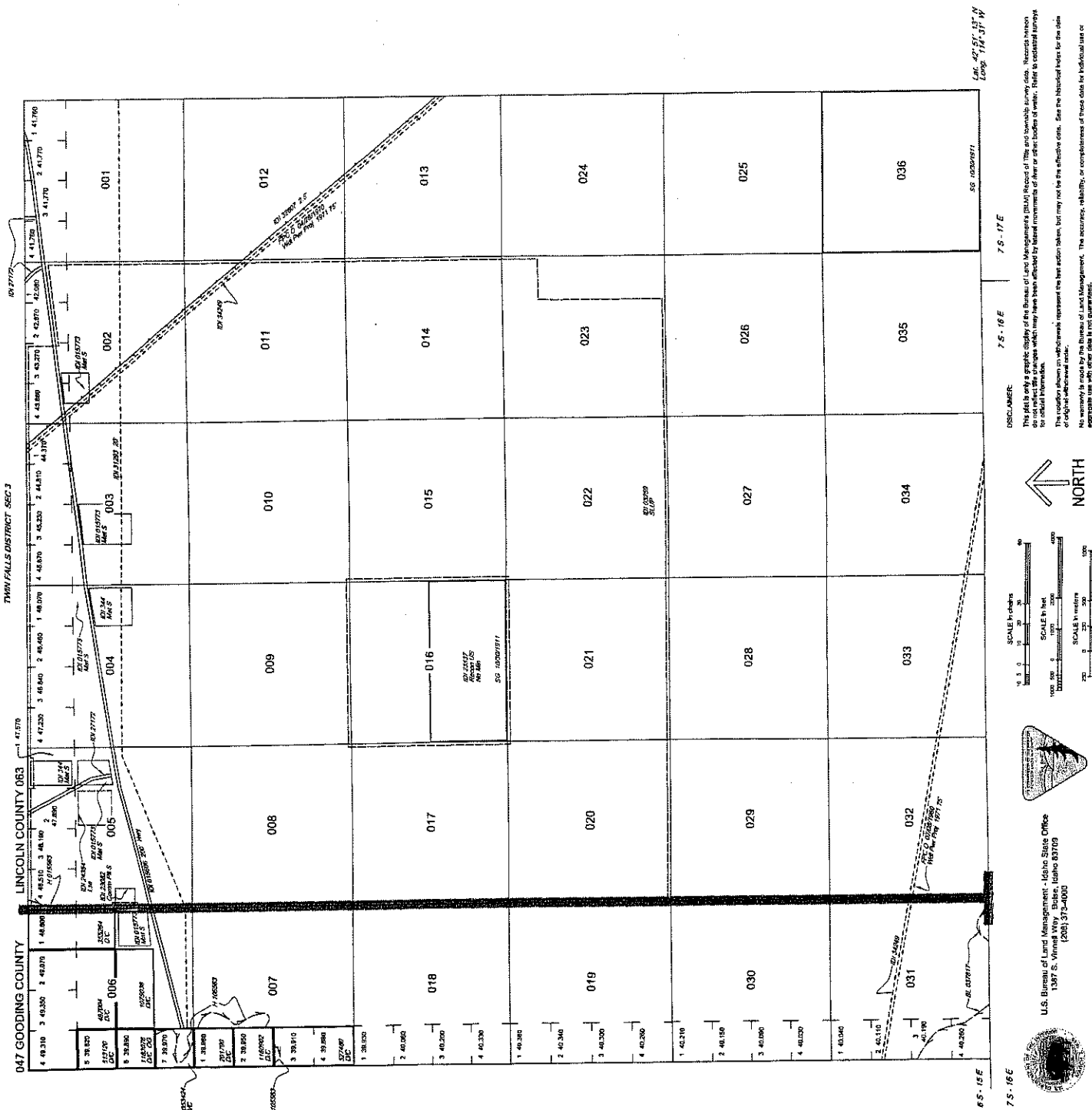
POSTED TO PUBLIC RECORDS: 03/23/2007 BY:

BLM GCDDB ACQUIRED:	04/28/2005
OTHER:	N/A

NOTES:

USE PAISE

John Mar,
T. 6 S
R. 16 E



LINCOLN COUNTY 083
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES[illegible]

PL 043052 American Falls Reser Dist No 2 (Act
of Cong 8/11/1910) affects land in
See 30

1 014923 PX 40 to US excluding a strip of land
for R/W purposes
Sec 20: NE 1/4 SE 1
Sec 33: SE 1/4 NE 1

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0000 0000 ANMS, SWMS, 10.20

Figure 1. Schematic representation of the experimental design. The figure shows a timeline of the study. The timeline starts with a baseline period (BL) and is divided into three main phases: Pre-Test, Test, and Post-Test. The Pre-Test phase includes a familiarization session (FAM) and a pre-test session (PRE). The Test phase includes a test session (TEST) and a post-test session (POST). The Post-Test phase includes a post-test session (POST) and a follow-up session (FOLLOW-UP). The timeline also shows the duration of each session and the time intervals between sessions. The duration of each session is indicated by a horizontal bar above the timeline. The time intervals between sessions are indicated by arrows. The timeline ends with a final follow-up session (FOLLOW-UP).

The diagram illustrates the experimental setup. A participant is seated at a table, looking at a computer monitor. The monitor displays a grid of colored squares (red, green, blue, yellow) and a central square. The participant is instructed to press a button when the central square is the same color as the squares in the grid. The setup includes a computer monitor, a keyboard, and a button.

The diagram illustrates a double-stranded DNA molecule. Two parallel horizontal lines represent the sugar-phosphate backbones. Between these lines, pairs of small circles represent nitrogenous bases. On the left side, there are three 'A' (Adenine) bases on the top strand and three 'T' (Thymine) bases on the bottom strand. In the middle, there are two 'G' (Guanine) bases on the top strand and two 'C' (Cytosine) bases on the bottom strand. On the right side, there are three 'T' bases on the top strand and three 'A' bases on the bottom strand. Vertical arrows connect the complementary base pairs (A-T and G-C), indicating hydrogen bonding.

[illegible]

Figure 1: Schematic representation of the experimental design. The figure shows a timeline of events for three groups: Control, Low, and High. The timeline starts with 'Pretest' and ends with 'Posttest'. The 'Control' group has a 'Pretest' and 'Posttest' with a 'Control' condition in between. The 'Low' group has a 'Pretest', 'Low' condition, and 'Posttest'. The 'High' group has a 'Pretest', 'High' condition, and 'Posttest'. The 'Low' and 'High' conditions are represented by a series of small circles, indicating a sequence of trials or sessions. The 'Control' condition is represented by a single circle. The 'Pretest' and 'Posttest' are represented by larger circles. The timeline is divided into three sections: Pretest, Intervention, and Posttest. The 'Control' group is in the 'Control' section, the 'Low' group is in the 'Low' section, and the 'High' group is in the 'High' section. The 'Pretest' and 'Posttest' are common to all groups.

The diagram illustrates the experimental design for two groups: Control and Experimental. Both groups follow a similar timeline: Baseline, Pretest, Training, Posttest, and Follow-up. The Control group's Training phase is marked with a large 'X' and a question mark, indicating a significant difference or intervention compared to the Experimental group. The Experimental group's Training phase is marked with a large 'X' and a question mark, indicating a significant difference or intervention compared to the Control group. The Posttest and Follow-up phases are identical for both groups.

[illegible]

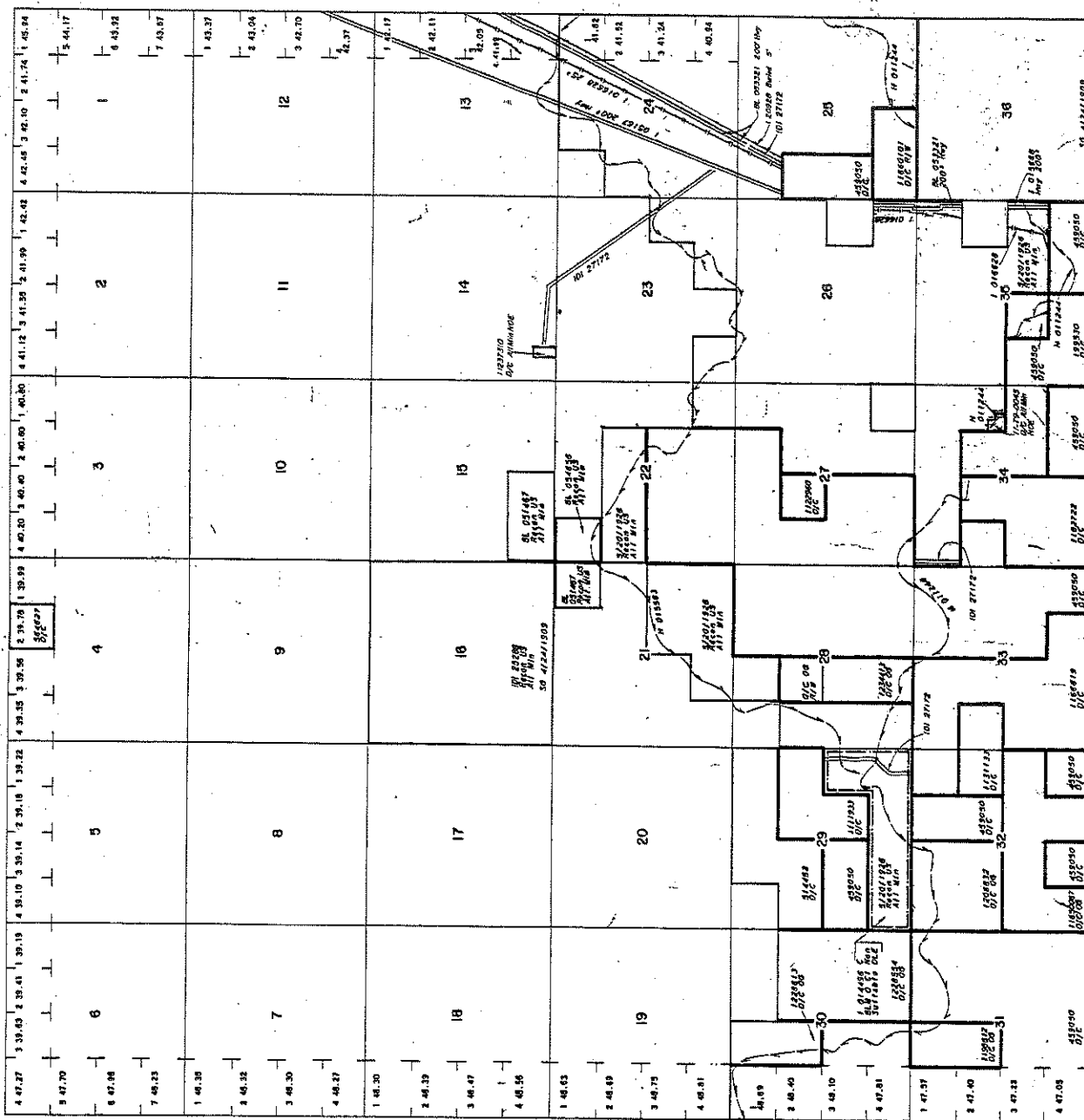
Figure 2 illustrates the experimental setup. A participant is seated at a table, looking at a screen. The screen displays a sequence of stimuli: a fixation cross, a target stimulus, and a response button. The participant's hand is positioned over the response button. The diagram is labeled with 'Participant', 'Screen', 'Stimulus', 'Response', and 'Fixation'.

[illegible]

ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
SCCANEVUS DOCUMENTS.

CURRENT TO	CURRENT TO
JUN 29 1959	

THE PLAYS!



WARNING STATEMENT

This plot is the Bureau's record of title, and should be used only for the purpose of showing the history of the township survey data. It is not intended to be used as evidence in court. Any survey data has been derived from the original survey records. The Bureau is not responsible for any errors or omissions in the data. The Bureau is not responsible for any errors or omissions in the data. The Bureau is not responsible for any errors or omissions in the data.

A horizontal scale bar with the text "SCALE IN CHAINS" centered above it. The bar has major tick marks at intervals of 10, labeled 0, 10, 20, 30, and 40. There are also minor tick marks between the major ones, indicating increments of 2 units.

INCOLN COUNTY 063
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES

MT PLAT

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SEN: 21 205
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SEC. 9: E2NE. 9551

Sec. 101 W2N4W4N, S
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Sec 4: M08

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Sec 28 MAR 87

Sec 33; MB
Sec 34; MB

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1. The first part of the document is a title page. It contains the title of the document, the author's name, and the date of the document. The title is "The First Part of the Document". The author's name is "John Doe". The date is "1/1/2020".

0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040

Figure 1

Flowchart illustrating the selection process for the study.

The flowchart shows the following steps:

- Initial sample size: 1000
- Exclusion criteria:
 - Not meeting inclusion criteria: 100
 - Duplicate records: 50
- Final sample size: 850

Journal of Management Studies, 2006; 43(7): 1098–1111

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FOR ORDERS EFFECTING IDENTIFICATION AND RE

MISCELLANEOUS DOCUMENTS

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Figure 1

Figure 1. Schematic diagram of the experimental setup. The subject is seated in a chair and views the target through a video camera. The target is a vertical line with a horizontal bar at the end. The subject's hand is positioned at the end of the bar. The distance between the subject's hand and the target is 100 cm. The subject is instructed to move their hand to the target and hold it there for a specified duration. The video camera records the subject's hand position and the target position. The data is then used to calculate the subject's movement time and accuracy.

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THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER.

WARNING STATEMENTS

This plot is the Bureau's Record of Title, and only as a graphic display of the Township and is not to be used for any other purpose. The data herein do not reflect title changes which are effected by lateral movements of rivers or other natural forces. Refer to the cadastral surveys for official title.

A horizontal scale bar labeled "SCALE in Chains" with markings at 0, 10, 20, 30, and 40.

100

TOWNSHIP 4 SOUTH RANGE 18 EAST OF THE BOISE MERIDIAN, IDAHO

LINCOLN COUNTY 063
TWIN FALLS DISTRICT SEC. 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

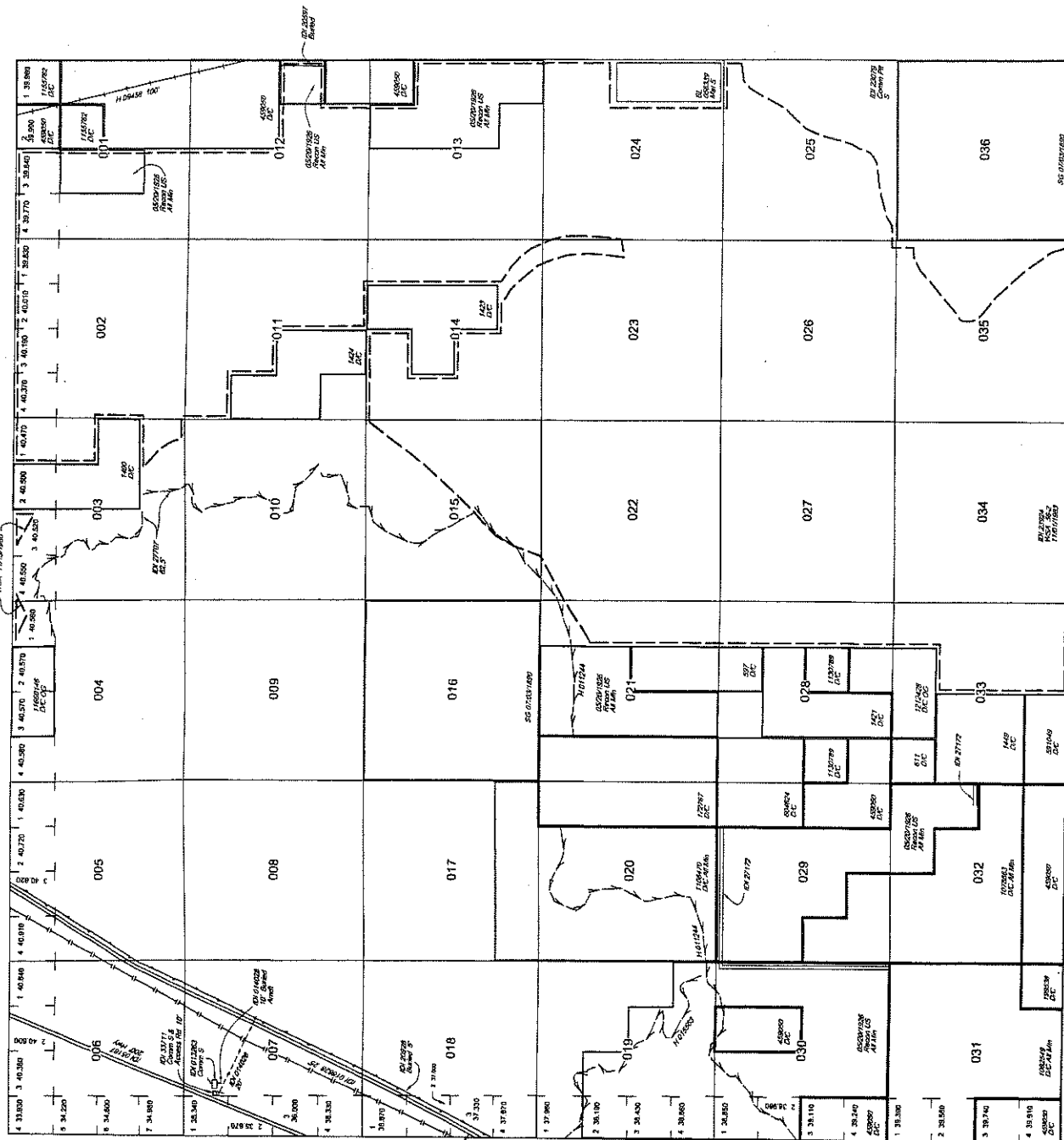
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Sec. 4: Ldn 1	
Sec. 10: MESE	
Sec. 11: W2N4W, S2W4W	
Sec. 14: N2N4W, S2N4W	
Sec. 15: E2N4E, S2N4E, S2W4E, S2W4W	
Sec. 21: SE2N4E, SE2W4E	
Sec. 22: N2N4W, W2N4W, S2N4W, S2W4W	
ED 28548 PLO 7058 Wld Big Wood River Cdn S	
Sec. 3: M4E	
Sec. 4: M4E	
Sec. 10: M4E	
Sec. 11: M4E	
Sec. 12: M4E	
Sec. 13: M4E	
Sec. 14: M4E	
Sec. 22: M4E	

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

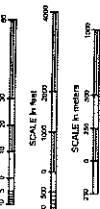
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LAST MODIFIED: 07/10/2005	DATE: 07/10/2005
POSTED TO PUBLIC RECORDS:	DATE: 07/10/2005
BY:	
PUBLIC LAND SURVEY SYSTEM (PLSS):	BLM/GCS ACQUIRED: 04/26/2005
OTHER:	BLM/GCS ACQUIRED: 04/26/2005
PROJECTED COORDINATE SYSTEM:	UTM ZONE 11N, NAD 83
NOTES:	
USE PLATE:	

Sheet No.
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R. 18 E



DISCLAIMER

This plat is a graphic display of the Bureau of Land Management's (BLM) Record of Title and boundary survey data. Records herein do not reflect the actual location of the boundary lines shown on this plat. The location shown on this plat is based on the best available data. The accuracy, reliability, or completeness of these data for individual data or aggregate use with other data is not guaranteed.



U.S. Bureau of Land Management - Idaho State Office
1381 S. Veterans Way, Boise, Idaho 83709
(208) 373-4000

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

LINCOLN COUNTY 063
SHOSHONE DISTRICT SEC 3

MT PLAT

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SEC 14. $\frac{1}{2}$ N 1/2 SE 1/4
 SEC 21. $\frac{1}{2}$ E 1/4 NE 1/4
 SEC 23. NW 1/4 NW 1/4 SW 1/4 SW 1/4 NE 1/4 SW 1/4
 SEC 32. $\frac{1}{2}$ E 1/4 NE 1/4
 SEC 33. $\frac{1}{2}$ E 1/4 NE 1/4 SE 1/4 SW 1/4 NW 1/4 NE 1/4 NW 1/4
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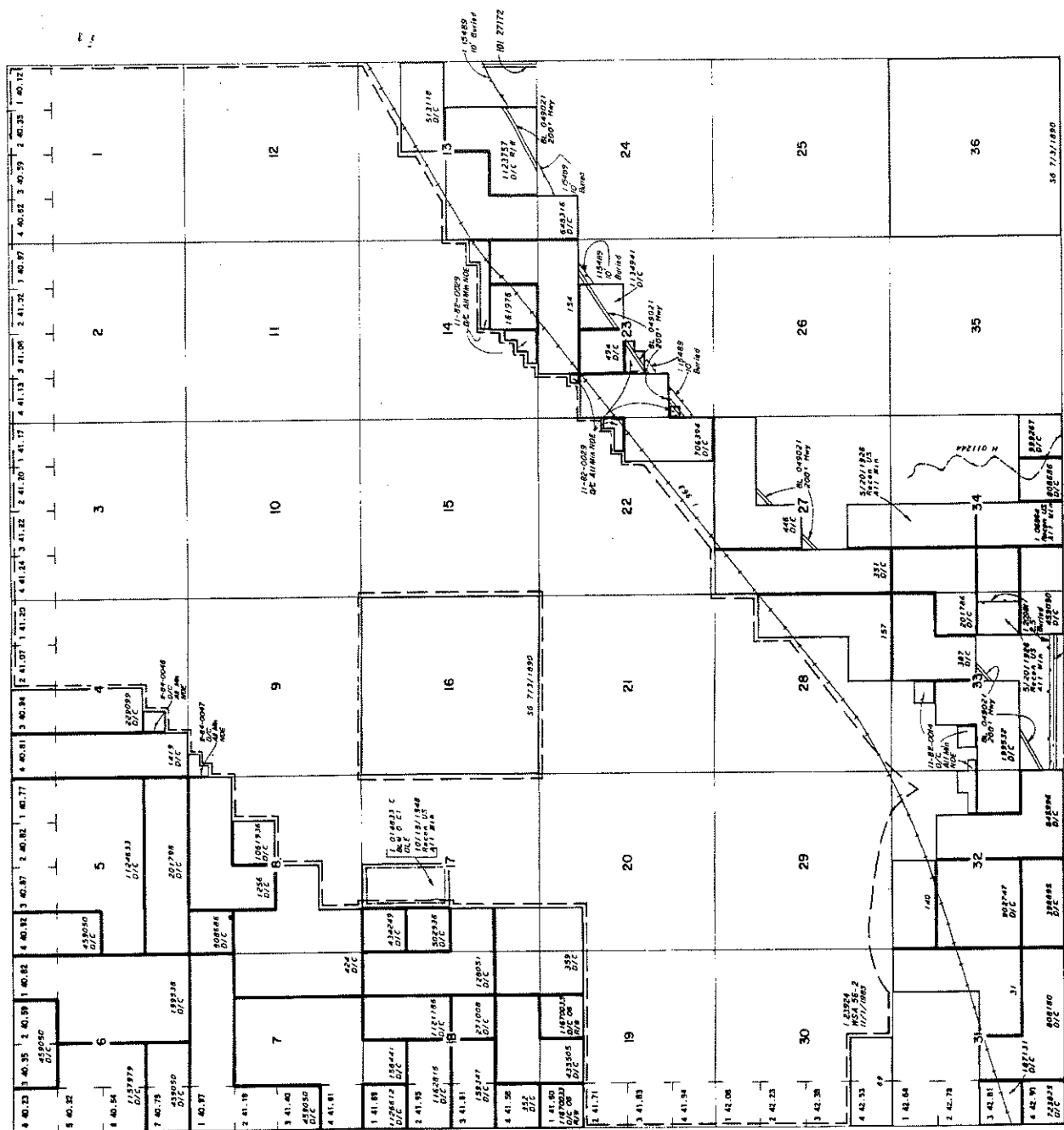
FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

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WARNING STATEMENT

This plot is the Bureau's record of TIDE, and should be used as such. It is not a forecast. The TIDE data are the only data which have been used to compute the tidal currents shown on this plot. The TIDE data are not perfect, and the tidal currents shown on this plot are not perfect. The TIDE data are not perfect because of errors in the data, and the tidal currents shown on this plot are not perfect because of errors in the data. The TIDE data are not perfect because of errors in the data, and the tidal currents shown on this plot are not perfect because of errors in the data.



SCALE in Chains

LINCOLN COUNTY 083
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

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REL 04/19/52 American Falls Reser Dist No 2 (Act
of Cong 9/11/1916) affects lands in
Secs 17, 20, 21
Secs 27 to 29 inclusive
Secs 34, 35

15243 Sikes Act 9/18/1978
Sec 17, E2NE, N2NESE, N2S2NESE

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

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THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-

WARNING STATEMENT

This plot is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records herein do not reflect title changes which may have been effected by lateral movements of stems or other bodies of water.

SCALE in chains

LINCOLN COUNTY 063
SHOSHONE DISTRICT SEC 3

MT PLAT[illegible]

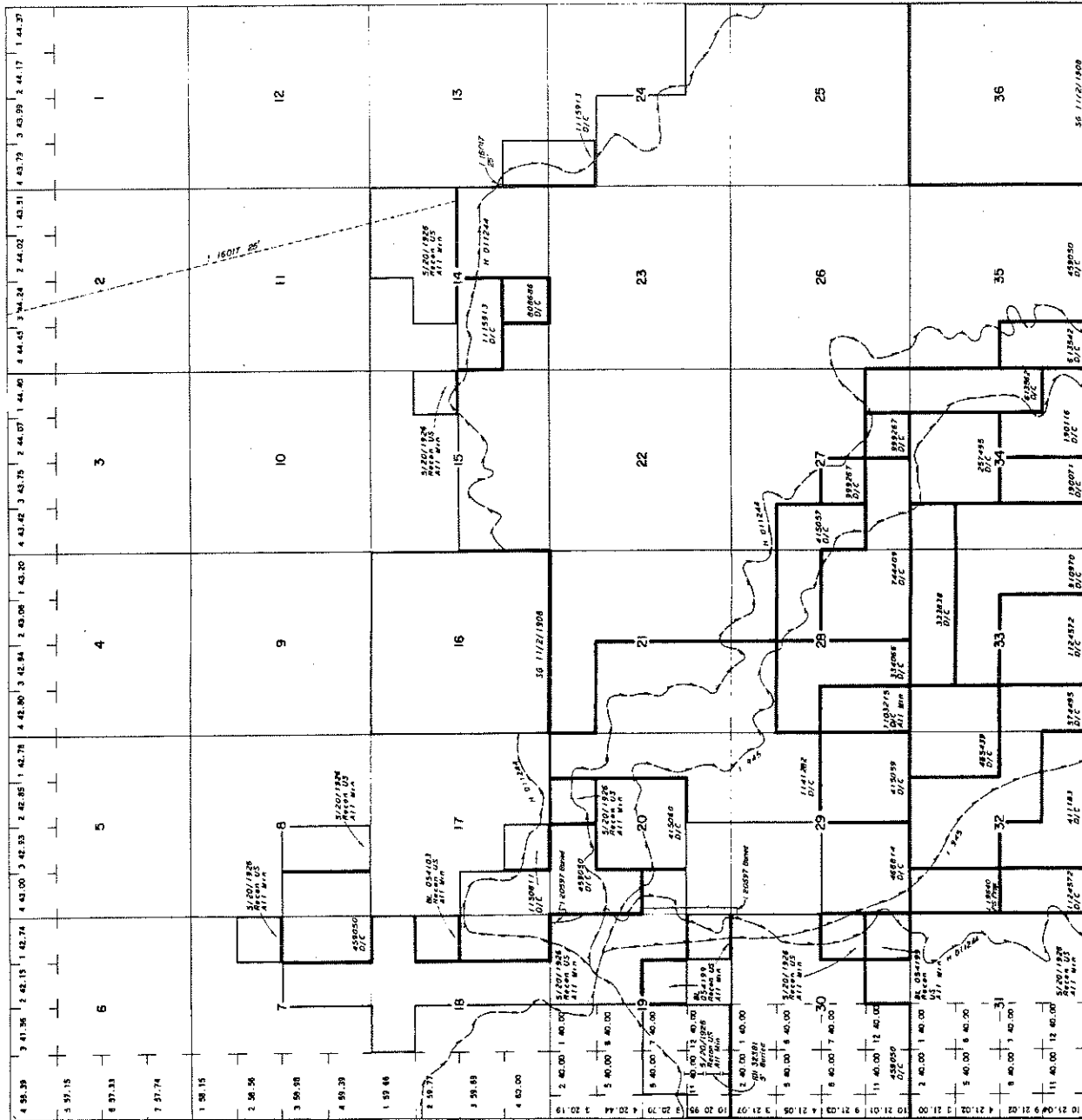
Not open to entry until order issued
Sec 18: SET NE 1

FOR ORDERS EFFECTING DISPOSAL OR USE OF
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THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE *THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER



WARNING STATEMENT

This plat is the Bureau's Record of Title, and only as a graphic display of the township words herein do not reflect title changes which are effected by lateral movements of survey or other means. Refer to the cadastral surveys for official title.

SCALE in Choline

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

LINCOLN COUNTY
SPOKANE DISTRICT SEC 3

MIT PLAT

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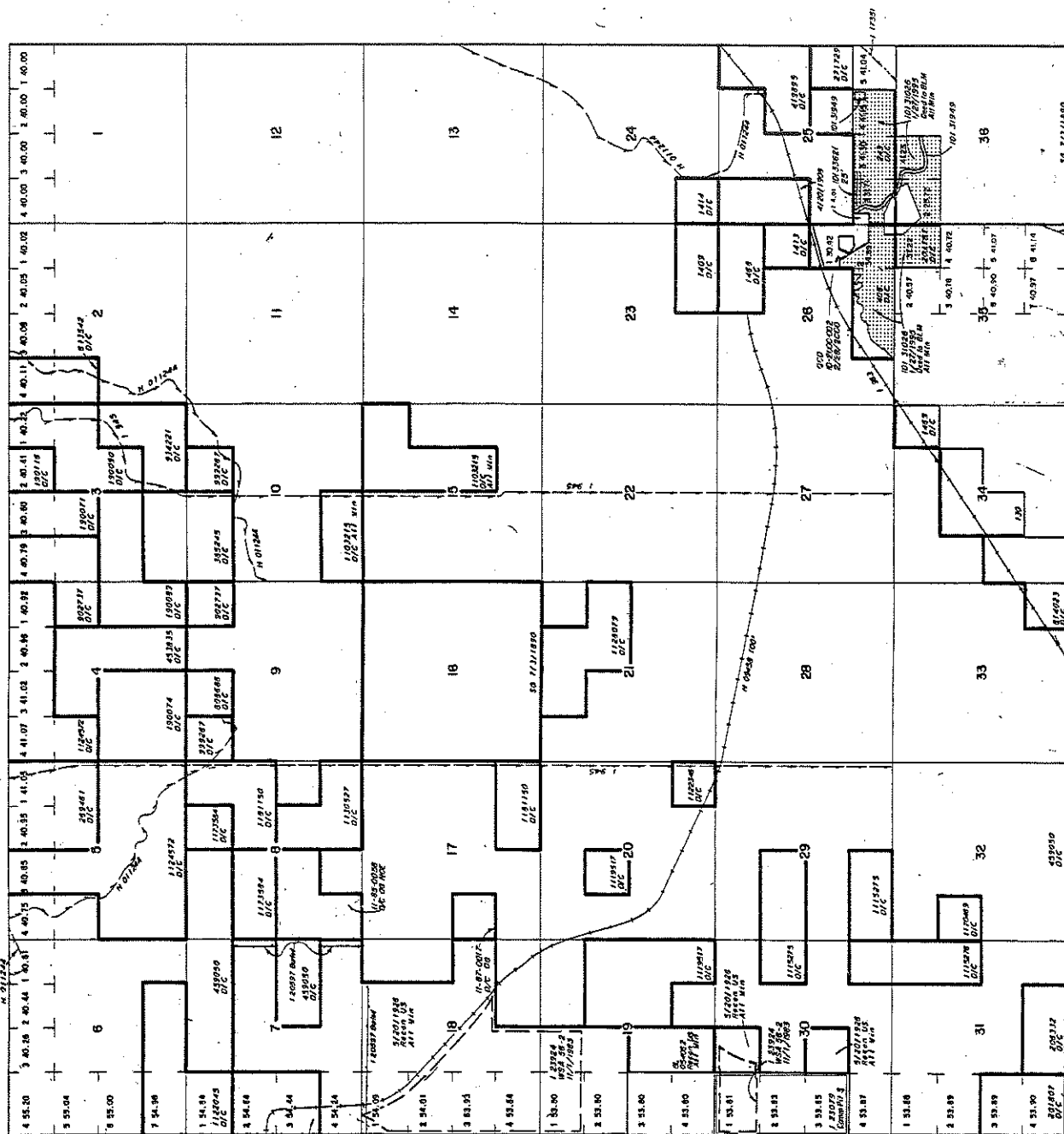
DOI 27309 L10
See 30: Lot 3, S1 NE 1 SW 1 2.7 acres

OR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

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WARNING STATEMENT

WARNING STATEMENT

This plat is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records hereon do not reflect title changes which may have been requested by lateral movements of citizens or other bodies of water. For official survey information, consult the official survey information.

SCALE in. Chains

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LINCOLN COUNTY 063
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MIT PLAT

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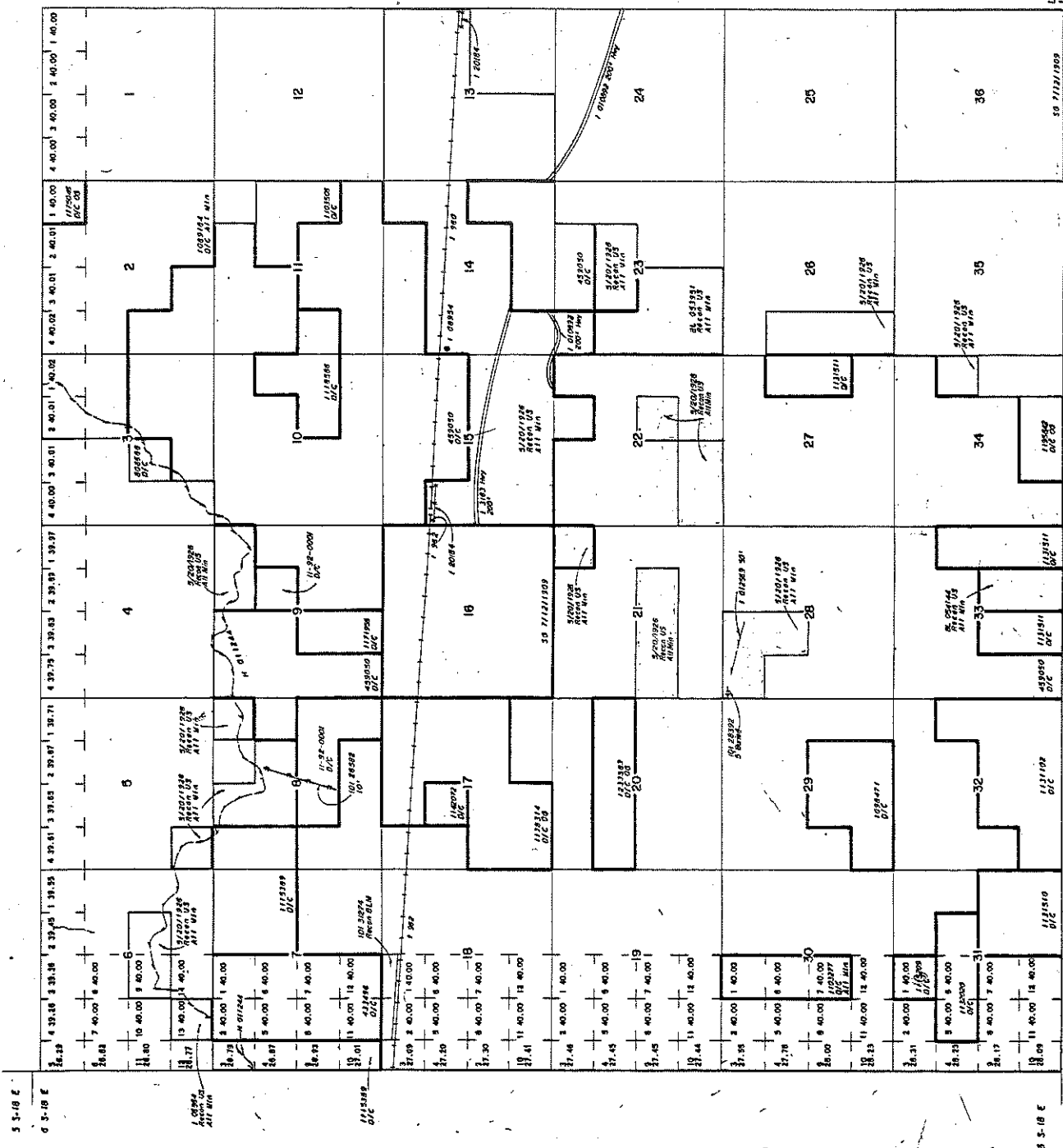
DI 13243 Sitas Act 9/19/1979
 Sec 15: N1E3W, N2S5E portions lying north of
 State Highway 24 (R/W 1/3183)
 Sec 21: N1E1W
 Sec 22: S2SW, NWSE, N1WNE
 Sec 29: N2W1W, SE1W
 Sec 33: W2SE
 Sec 34: W2ESE

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

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USE PLATS:

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 NUMERICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-



7-3-20, E. W. WARD, JR.

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TOWNSHIP 8 SOUTH RANGE 19 EAST OF THE BOISE MERIDIAN, IDAHO

JEROME COUNTY 053
THRU FALLS DISTRICT SEC 3

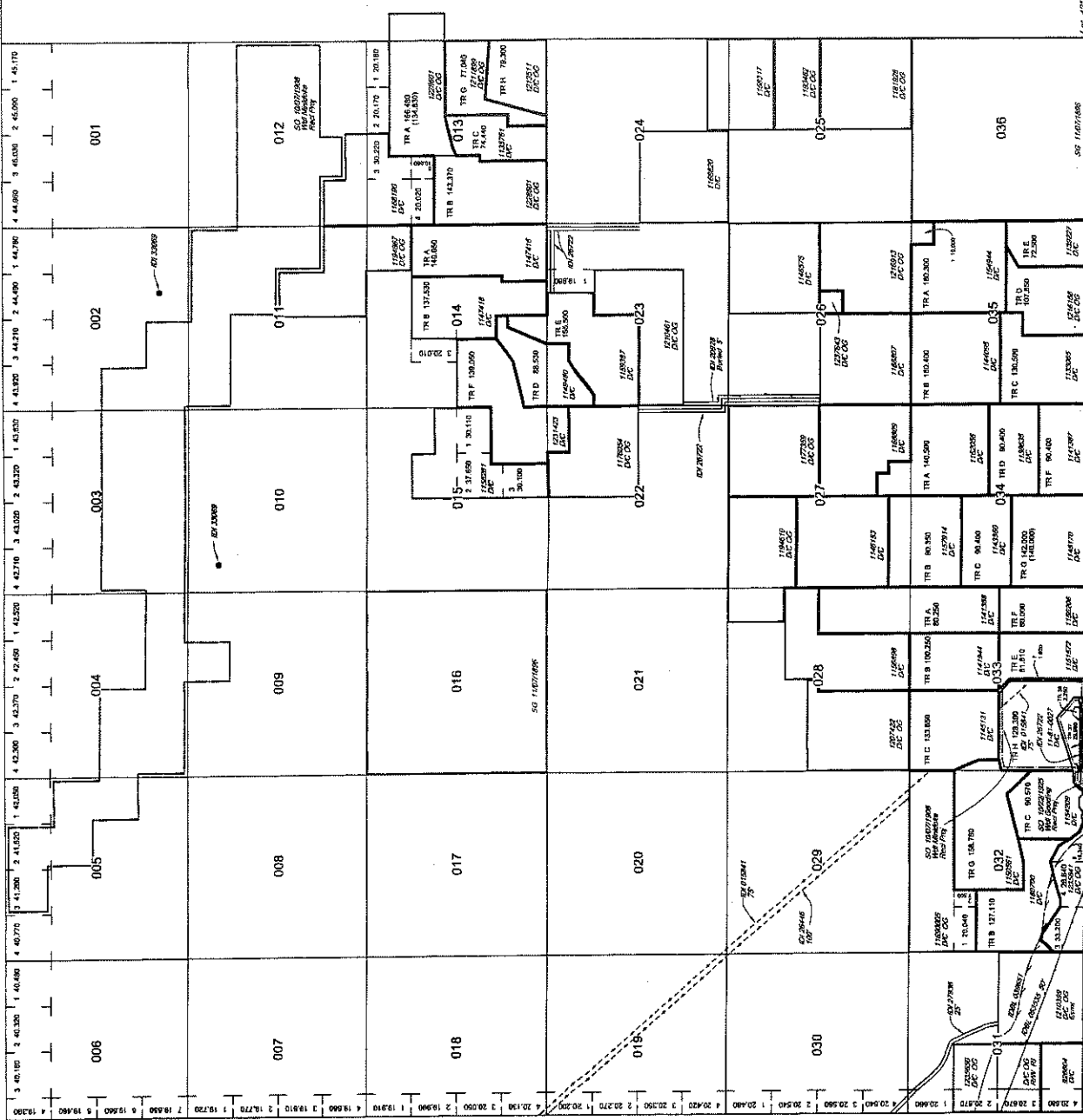
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STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

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005	1	19	7
006	1	19	8
007	1	19	9
008	1	19	10
009	1	19	11
010	1	19	12
011	1	19	13
012	1	19	14
013	1	19	15
014	1	19	16
015	1	19	17
016	1	19	18
017	1	19	19
018	1	19	20
019	1	19	21
020	1	19	22
021	1	19	23
022	1	19	24
023	1	19	25
024	1	19	26
025	1	19	27
026	1	19	28
027	1	19	29
028	1	19	30
029	1	19	31
030	1	19	32
031	1	19	33
032	1	19	34
033	1	19	35
034	1	19	36
035	1	19	37
036	1	19	38

NOTE: 04-3952 American Falls Res. Dir. No. 2 94d of Cong.
09/17/1918 effects land within
Sects 3 to 8 Inc.
Sects 10 to 15 Inc.
Sects 17, 19, 20
Sects 22 to 31 Inc.



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(208) 375-4000

North arrow pointing up.

Scale in feet: 0 500 1000 1500 2000 2500 3000 3500 4000 4500 5000 5500 6000 6500 7000 7500 8000 8500 9000 9500 10000

Scale in miles: 0 1 2 3 4 5 6 7 8 9 10

DISCLAIMER:
This plat is only a graphic display of the Bureau of Land Management's (BLM) Review of Title and is not a legal document. It does not reflect title changes which may have been affected by mineral interests of other parties. It is not a warranty of the BLM's accuracy or completeness of these data for individual use or aggregate use with other data is not guaranteed.

FOR OWNERS EFFECTING DISPOSAL OR USE OF
UNDEVELOPED LAND REFER TO INDEX OF
ACCOMPANYING DOCUMENTS

FILE REF: 04-3952/AMERICAN FALLS RES. DIR. NO. 2	BY: ST
CONVERTED TRF: 07/28/2005	BY: ST
LAST UPDATED: 07/28/2005	BY: ST
DATE FILE: 07/28/2005	DATE FILE
POSTED TO PUBLIC RECORDS:	BY:
PUBLIC LAND SURVEY SYSTEM (PLSS):	BLM ACQUISITION CODE: 04020005
OTHER:	OTHER:
PROJECTED COORDINATE SYSTEM: UTM ZONE 18N, NAD 1983	
USE PLAT:	

Boise Mer.
T. 8 S
R. 19 E

LINCOLN COUNTY 083
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES[illegible]

OUT CURRENTS	CURRENT TO
--------------	------------

USE PLAYS:

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL.

SCALE IN CHAINS

0 10 20 30 40

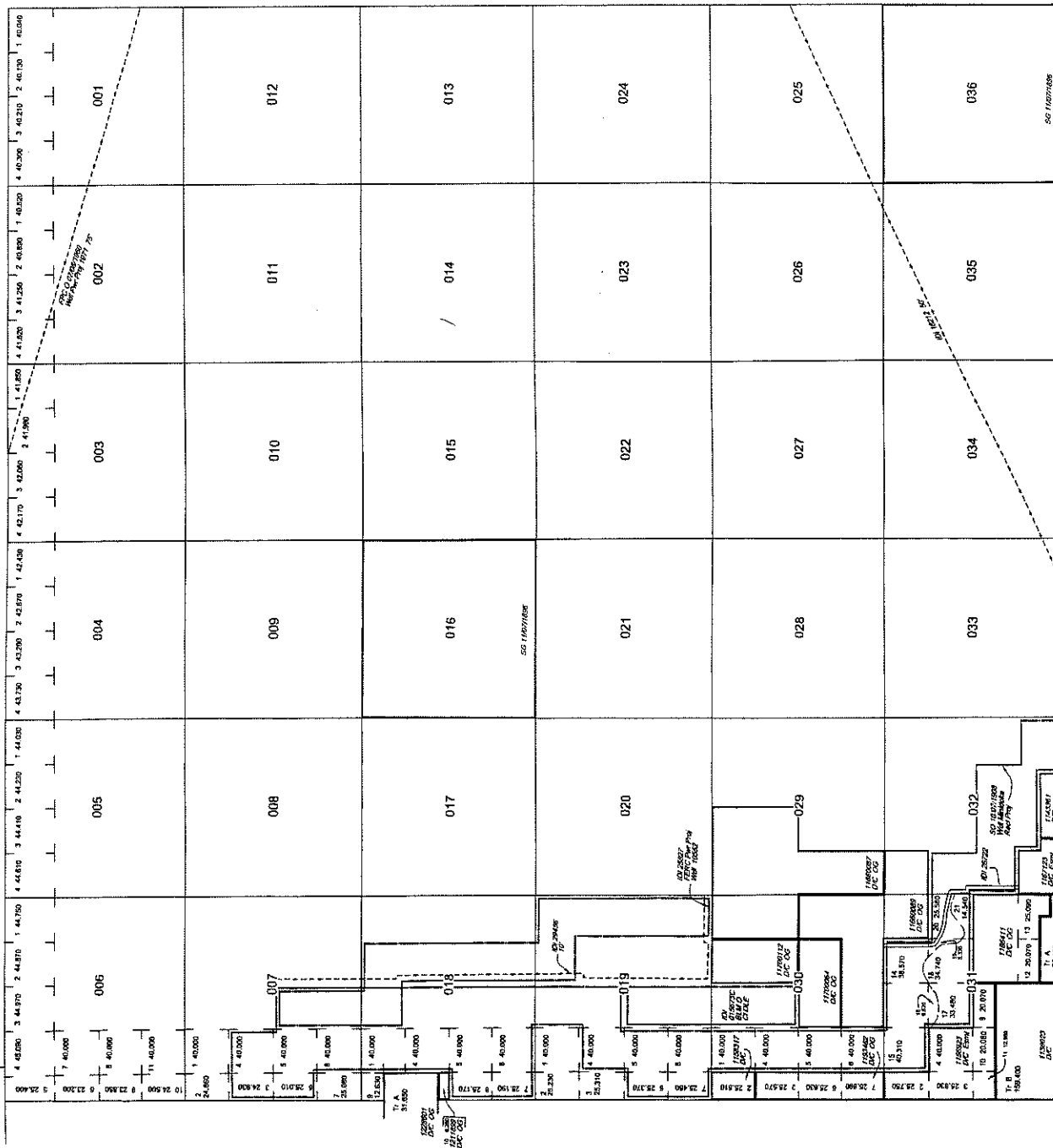
JEROME COUNTY 053
TWIN FALLS DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES

MT PLAT

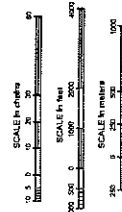
[illegible]

BL 043852 American Falls Resv Dist No 2 (Act of
Cong 08/1/1916) affects land in
Secs 18, 19, 30, 31



—JERRY RUBIN

The plot is only a graphic display of the Bureau of Land Management's (BLM) Record of Decision and scientific survey data. Records herein do not reflect the changes which may have been affected by lateral movements of flow or other bodies of water. Data to construct surveys for official information.



U.S. Bureau of Land Management - Idaho State Office
1387 S. Vannoy Way Boise, Idaho 83709
(208) 373-4000



T. 85
R. 20E

