

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)  
)  
)  
)  
)  
)

**A. Subcase** 37-20513  
(Insert water right number)

**STANDARD FORM 1  
OBJECTION**

Please fill in the following information:

**B. NAME AND ADDRESS OF PERSON OBJECTING**

Name: United States of America acting through the Department of Interior, Bureau  
of Land Management, Idaho State Office

Address: 1387 South Vinnell Way  
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax  
United States Department of Justice  
Environment and Natural Resource Division  
General Litigation Section  
550 West Fort Street, MSC 033  
Boise, Idaho 83724

**C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT**

Name: United States of America  
Address: 1387 South Vinnell Way; Boise, ID 83709-1657  
Name: Bureau of Land Management  
Address: ;  
Name: ;  
Address: ;  
Name: ;  
Address: ;

**D.** I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**  
Should be:
2. ☐ **Source**  
Should be:
3. ☐ **Quantity**  
Should be:
4. ☐ **Priority Date**  
Should be:
5. ☒ **Point(s) of Diversion**  
Should be: See attached.
6. ☐ **Instream Flow Description**  
Should be:
7. ☐ **Purpose(s) of Use**  
Should be:
8. ☐ **Period of Year**  
Should be:
9. ☒ **Place of Use**  
Should be: See attached.
11. **I object because:**
  - ☐ This water right should not exist.
  - ☐ This water right was not recommended, but should be recommended with the elements described above.

**E. REASONS SUPPORTING OBJECTION(S):**

The legal descriptions reported in the Director's Report for this claim are inaccurate. The POD should be described as Lot 8 (NWSWSW) and the POU as Lot 8 (SWSW).

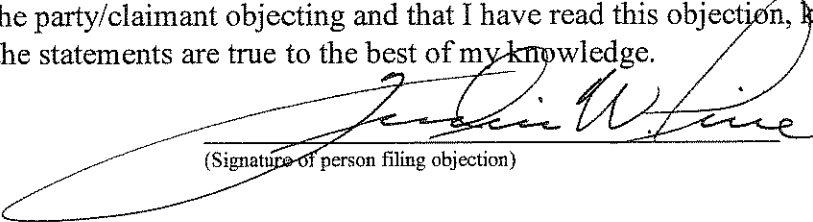
F.

**VERIFICATION (Must be Completed)**

State of Idaho )  
 ) ss.  
County of ADA )

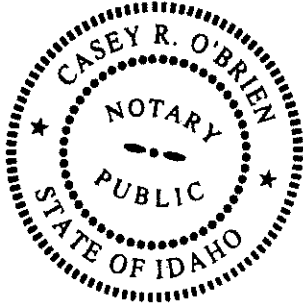
Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:  
(Name of person filing objection)

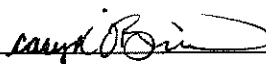
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

  
(Signature of person filing objection)

\_\_\_\_\_  
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: November 11, 2007



  
Casey R. O'Brien

Notary Public for State of Idaho  
Residing at: Nampa, ID.  
My Commission Expires: 10-31-2009

## INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**  
You must also send a copy to all the parties listed below in the Certificate of Mailing.

**G.**

### CERTIFICATE OF MAILING

I certify that on Nov. 13, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

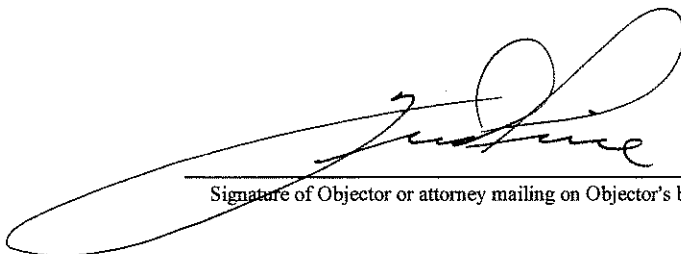
Name: United States of America  
Address: 1387 South Vinnell Way; Boise, ID 83709-1657  
Name: Bureau of Land Management  
Address: ;  
Name: ;  
Address: ;  
Name: ;  
Address: ;

3. Copies to:

IDWR Document Depository  
P.O. Box 83720  
Boise, ID 83720-0098

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, ID 83711-4449

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, MSC 033  
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

02/20/2007

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-20513  
NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH  
USDI BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
1387 S VINNELL WAY  
BOISE ID 83709-1657

Lot 8 located  
In SWSW

SOURCE: UNNAMED STREAM TRIBUTARY: SINKS

QUANTITY: 1.90 AFY  
The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/28/1934

\* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT.\*  
THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW WITH  
AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN EXECUTIVE  
ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC WATER  
RESERVE 107.

(NWSWSW)

POINT OF  
DIVERSION: T02S R23E S31 ~~NWSWSW~~ Lot 8 Within BLAINE County

PURPOSE AND  
PERIOD OF USE:

| PURPOSE OF USE          | PERIOD OF USE | QUANTITY |
|-------------------------|---------------|----------|
| STOCKWATER STORAGE      | 01/01 12/31   | 1.90 AFY |
| STOCKWATER FROM STORAGE | 01/01 12/31   | 1.90 AFY |

PLACE OF USE: STOCKWATER STORAGE in BLAINE County  
T02S R23E S31 Lot 8 ~~SESW~~ (SWSW)  
STOCKWATER FROM STORAGE in BLAINE County  
T02S R23E S31 Lot 8 ~~SESW~~ (SWSW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

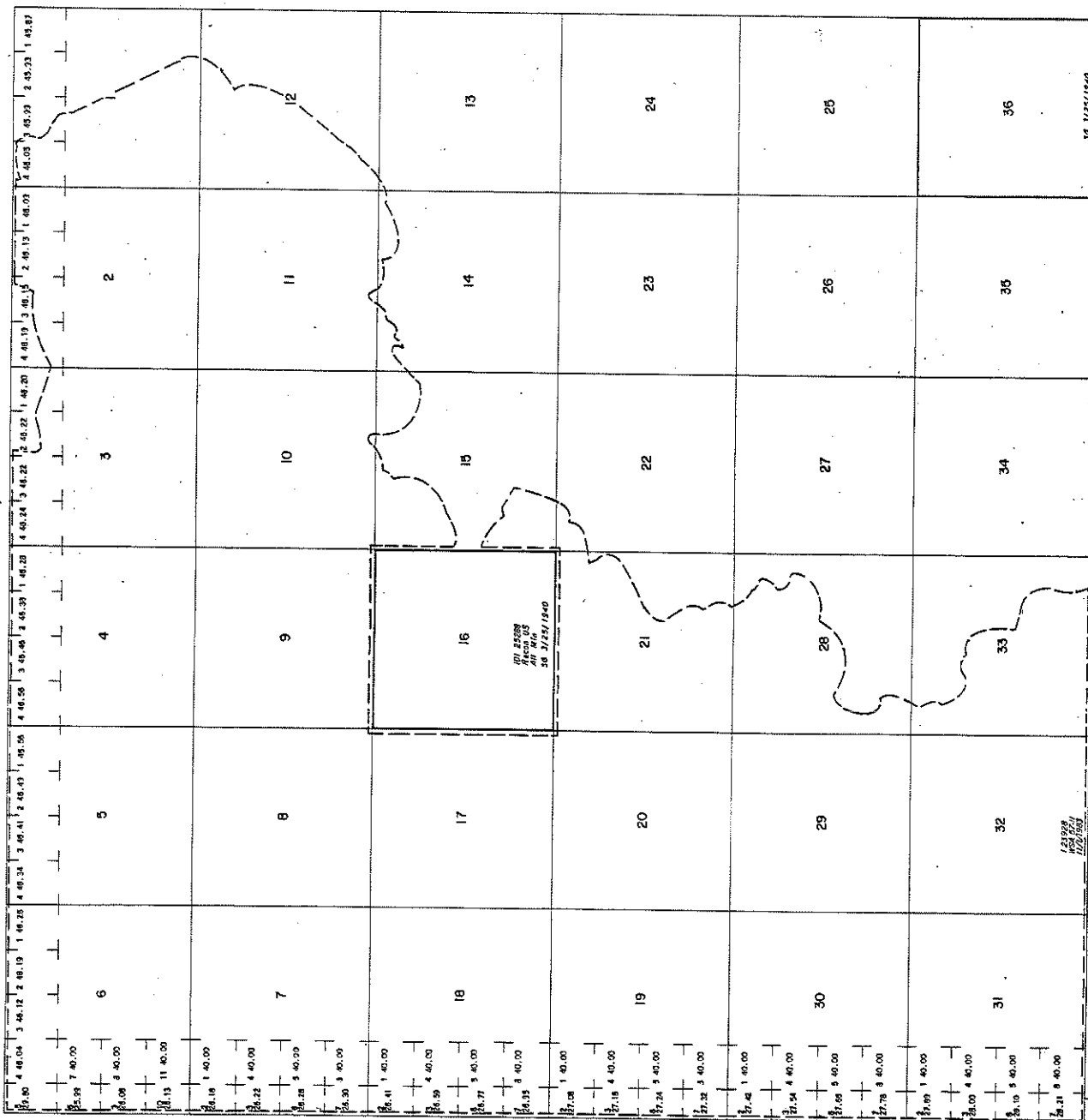
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

BLM RECORD ID= 3705489417

BLAINE COUNTY 013  
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN  
LAND AND MINERAL TITLESMT PLAT[illegible]

FOR ORDERS EFFECTING DISPOSAL OR USE OF  
UNIDENTIFIED LANDS REFER TO INDEX OF  
MISCELLANEOUS DOCUMENTS.

| CURRENT TO | CURRENT TO |
|------------|------------|
|            |            |

**USE PLAYS:**

SCALE IN CHOICES

SCALE IN CHAINS -

### WARNING STATEMENT

**WARNING STATEMENT**

This plot is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records Section do not reflect information.