

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

A. Subcase 37-13116
(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Big Wood Canal Co.

Address: 112 S. Apple St.; Shoshone, Idaho 83352

Name:

Address: ;

Name:

Address: ;

Name:

Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.
11. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which a portion of the use is claimed. The claimant's use of Federal land is unauthorized. Claimant's digital boundary should not include federal public land.

F.

VERIFICATION (Must be Completed)

State of Idaho

)

) ss.

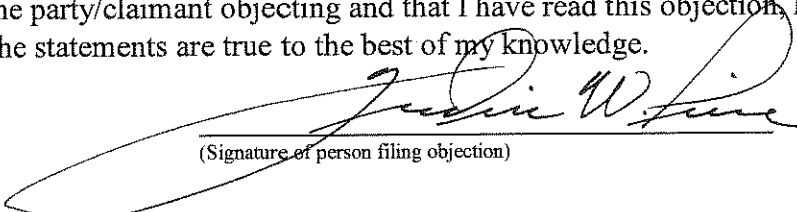
County of ADA

)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:

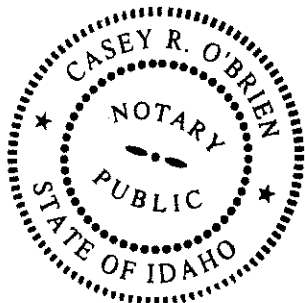
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: November 12, 2007




Casey R. O'Brien

Notary Public for State of Idaho

Residing at: Nampa, ID.

My Commission Expires: 10-31-2009

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on Nov. 13, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

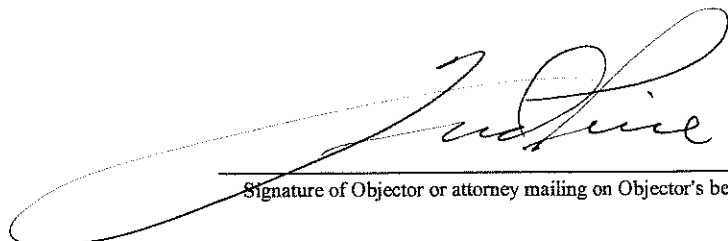
Name: Big Wood Canal Co.
Address: 112 S. Apple St.; Shoshone, Idaho 83352
Name:
Address: ;
Name:
Address: ;
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-13116
 NAME AND ADDRESS: BIG WOOD CANAL CO
 112 S APPLE ST
 SHOSHONE ID 83352
 SOURCE: BIG WOOD RIVER TRIBUTARY: MALAD RIVER
 QUANTITY: 65.880 CFS
 PRIORITY DATE: 05/15/1897
 POINT OF DIVERSION: T02S R18E S18 NENE Within BLAINE County
 PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/01 10/31	65.880 CFS

PLACE OF USE:

39683 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

This right is limited to the irrigation of 39683 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

POUs on BLM:

-The place of use described above contains BLM land where agricultural activity is not authorized.



- 0029.8.2.6
 Miles



U.S. Department of the Interior
Bureau of Land Management
1362 E. 12th Ave.
Denver, CO 80202

This document is made for the
Bureau of Land Management
for use of the State for purposes
not intended by the BLM, all
rights reserved. Feb. 4, 1997

CCDNE does not intend to
Bureau of Land Management
Boulder State Office

BLM-7 (08)



GOODING COUNTY
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

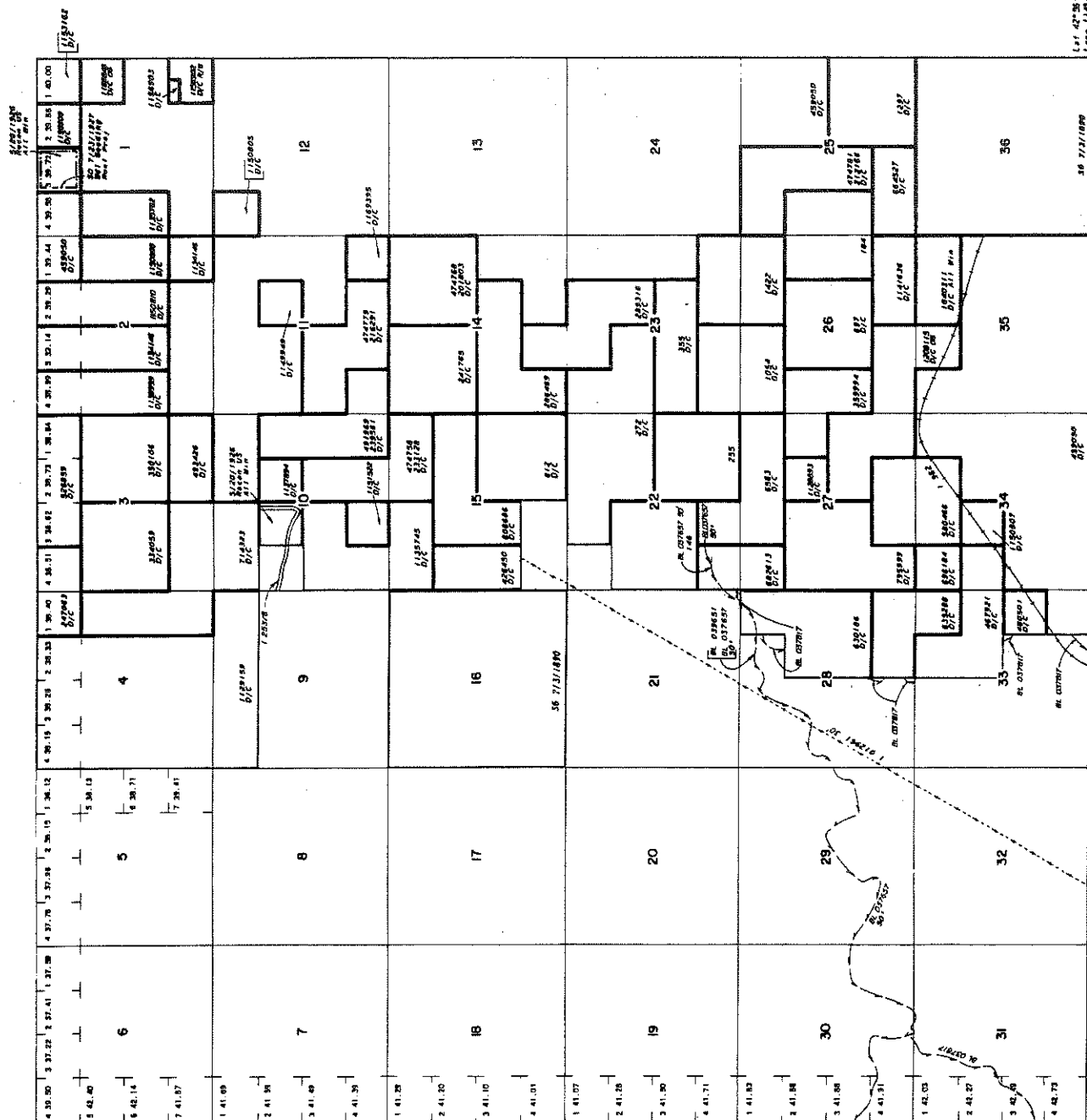
[illegible]

RE 043052 American Falls River Dist No 2 Act of
Cong 8/11/1918) affects land in
Secs 1, 10 to 12 19S1, 27, 34, 35
T 131T East to State of Idaho by BR
Sec 1: Lot 3

FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.

CURRENT TO	
AUG 15 1994	
USE PLATS:	

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WARNING STATEMENT

This plot is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Therefore, be aware that the plot may not reflect title changes which may have been indicated by lateral movements of rivers or other bodies of water. Refer to the cadastral surveys for official survey information.

SCALE in Chinese

GOODING COUNTY 047
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES[illegible][illegible]

EL 043852 American Falls Reser Dist No 2 (Act of Cong
8/11/1916) affects land in

B.L.M. 0 4/7/1953 Open to Entry Subj to Sec 24 FPA Per

SEE 30, LOT 3, NE 1 SW 1

Figure 1 is a line graph showing the number of cases of COVID-19 in the United States from March 2020 to March 2021. The y-axis is labeled 'Number of cases' and ranges from 0 to 1,000,000. The x-axis is labeled 'Date' and shows months from March 2020 to March 2021. The graph shows a sharp increase in cases starting in March 2020, peaking in May 2020 at approximately 1,000,000 cases, followed by a decline and then a second, smaller peak in November 2020 at approximately 200,000 cases. Cases then decline again, with a small uptick in March 2021.

Figure 1 is a schematic representation of the experimental design. It shows a sequence of events: a 10-minute rest period, followed by a 10-minute rest period, then a 10-minute rest period, and finally a 10-minute rest period. The sequence is labeled "10 min rest" and "10 min rest".

15243 Sikes Act 9/18/1970

Sec 29	F	SW	W	SE	E	NE	NE	SE
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[illegible][illegible]

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[illegible]

Figure 1. Schematic representation of the experimental design. The figure shows a timeline of the study. The timeline starts with a baseline measurement (T0) and continues through several time points (T1, T2, T3, T4, T5, T6, T7, T8, T9, T10, T11, T12, T13, T14, T15, T16, T17, T18, T19, T20, T21, T22, T23, T24, T25, T26, T27, T28, T29, T30, T31, T32, T33, T34, T35, T36, T37, T38, T39, T40, T41, T42, T43, T44, T45, T46, T47, T48, T49, T50, T51, T52, T53, T54, T55, T56, T57, T58, T59, T60, T61, T62, T63, T64, T65, T66, T67, T68, T69, T70, T71, T72, T73, T74, T75, T76, T77, T78, T79, T80, T81, T82, T83, T84, T85, T86, T87, T88, T89, T90, T91, T92, T93, T94, T95, T96, T97, T98, T99, T100). The timeline is divided into two main phases: a baseline phase (T0 to T10) and an intervention phase (T11 to T100). The intervention phase is further divided into two sub-phases: a treatment phase (T11 to T50) and a follow-up phase (T51 to T100). The treatment phase includes a pre-treatment period (T11 to T15) and a treatment period (T16 to T50). The follow-up phase includes a post-treatment period (T51 to T60) and a long-term follow-up period (T61 to T100). The timeline also shows the timing of various measurements and interventions. The baseline measurements are taken at T0, T1, T2, T3, T4, T5, T6, T7, T8, T9, and T10. The intervention measurements are taken at T11, T12, T13, T14, T15, T16, T17, T18, T19, T20, T21, T22, T23, T24, T25, T26, T27, T28, T29, T30, T31, T32, T33, T34, T35, T36, T37, T38, T39, T40, T41, T42, T43, T44, T45, T46, T47, T48, T49, and T50. The follow-up measurements are taken at T51, T52, T53, T54, T55, T56, T57, T58, T59, T60, T61, T62, T63, T64, T65, T66, T67, T68, T69, T70, T71, T72, T73, T74, T75, T76, T77, T78, T79, T80, T81, T82, T83, T84, T85, T86, T87, T88, T89, T90, T91, T92, T93, T94, T95, T96, T97, T98, T99, and T100. The timeline also shows the timing of various interventions. The baseline interventions are taken at T0, T1, T2, T3, T4, T5, T6, T7, T8, T9, and T10. The intervention interventions are taken at T11, T12, T13, T14, T15, T16, T17, T18, T19, T20, T21, T22, T23, T24, T25, T26, T27, T28, T29, T30, T31, T32, T33, T34, T35, T36, T37, T38, T39, T40, T41, T42, T43, T44, T45, T46, T47, T48, T49, and T50. The follow-up interventions are taken at T51, T52, T53, T54, T55, T56, T57, T58, T59, T60, T61, T62, T63, T64, T65, T66, T67, T68, T69, T70, T71, T72, T73, T74, T75, T76, T77, T78, T79, T80, T81, T82, T83, T84, T85, T86, T87, T88, T89, T90, T91, T92, T93, T94, T95, T96, T97, T98, T99, and T100.

This image shows a highly magnified, vertical view of a material surface. It displays a dense, repeating pattern of small, dark, irregular shapes, which appear to be the edges or facets of a crystalline or polycrystalline structure. The overall texture is granular and highly detailed, with varying shades of gray and black indicating different surface features and depths.

[illegible]

Figure 1: Schematic representation of the experimental design. The diagram shows a sequence of events: a 'Stimulus' (a word) is presented, followed by a 'Response' (a button press). The 'Response' is then followed by a 'Feedback' (a light or sound). The 'Stimulus' is presented for a duration of 1000 ms, and the 'Response' is presented for a duration of 1000 ms. The 'Feedback' is presented for a duration of 1000 ms. The 'Stimulus' is presented for a duration of 1000 ms, and the 'Response' is presented for a duration of 1000 ms. The 'Feedback' is presented for a duration of 1000 ms.

UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

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— **HOUSE PLATS.** —

Boite Mer
P. 49
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WARRANTY STATEMENT

This plan is the Bureau's best estimate of 2010, and should be used only as a graphic display of the Bureau's survey data. It is not intended to be a forecast of future events, and it should not be used to predict or guarantee any future results. The Bureau reserves the right to make changes without notice to the data, and it is not responsible for any errors or omissions. The Bureau is not responsible for any damage or loss resulting from the use of this plan. The Bureau is not responsible for any damage or loss resulting from the use of this plan.

Refer to the statistical surveys for official survey information.

THE NOTATION ON WITHDRAWS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER.

SCALE IN CHAINS

Boite Mer
P. 49
R. 4E

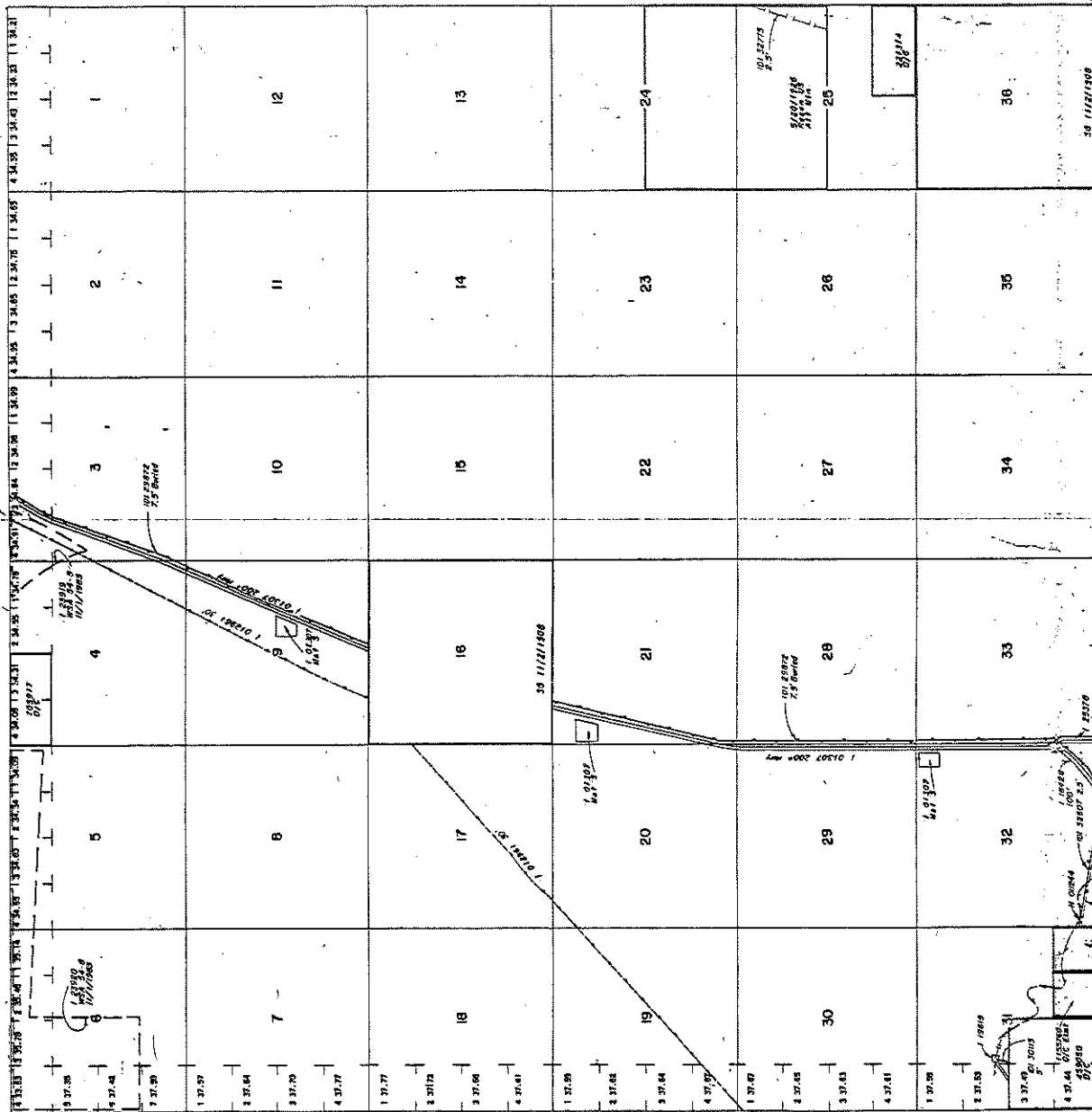
STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

GOODING COUNTY 047
SHOSHONE DISTRICT SEC 3

MT PLAT

[illegible]

HIL 02492 American Falls Reser. Dist No 2 Act
 of Cong 8/11/1918 affects land in
 Secs 24, 25, 31



Lat. 43° 01' 33" N
Long. 61° 46' 37" W

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER

WARNING STATEMENT

This plot is the Bureau's Record of Title, and is not to be used for any purpose other than that for which it was prepared. It is not a graphic display of the township or section boundaries, and is not to be used for any purpose other than that for which it was prepared. It is not a graphic display of the township or section boundaries, and is not to be used for any purpose other than that for which it was prepared.

W/C Cont. 1 -- N/A Per Proj 1971-75

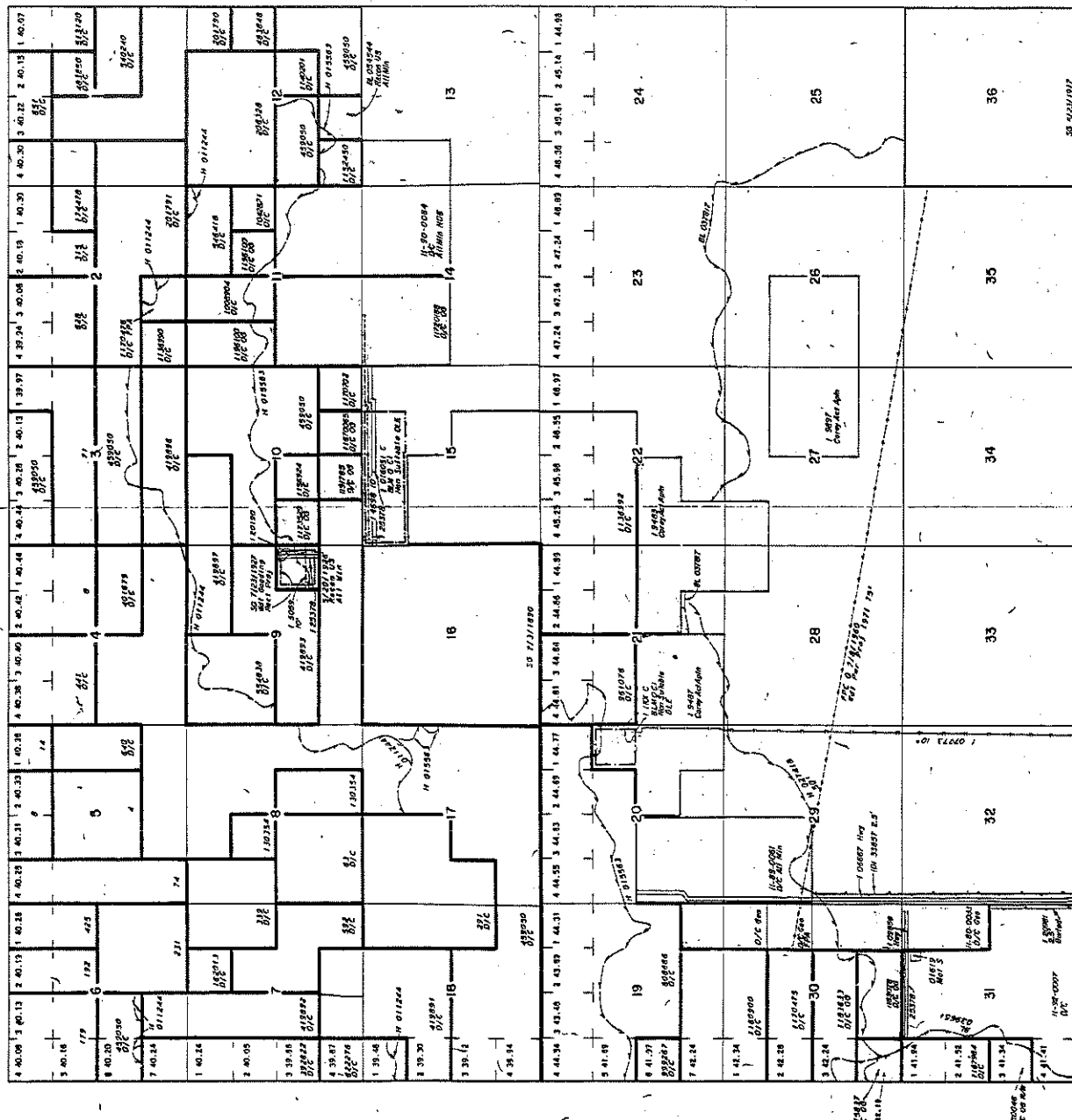
GOODING COUNTY 047
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

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No 2 (Act of Cong 8/11/1916) affects land in
Secs 9 to 12 Incl



Lat. $42^{\circ}51'13''$ N.
Long. $114^{\circ}39'28''$ E.

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THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER.

WARNING STATEMENT

This plot is the Bureau's Record of Tide, and should be used only as a graphic display of the monthly survey data. Records herein do not reflect tide changes which may have been effected by lateral movements of rivers or other bodies of water. Refer to the cadastral surveys for official survey information.

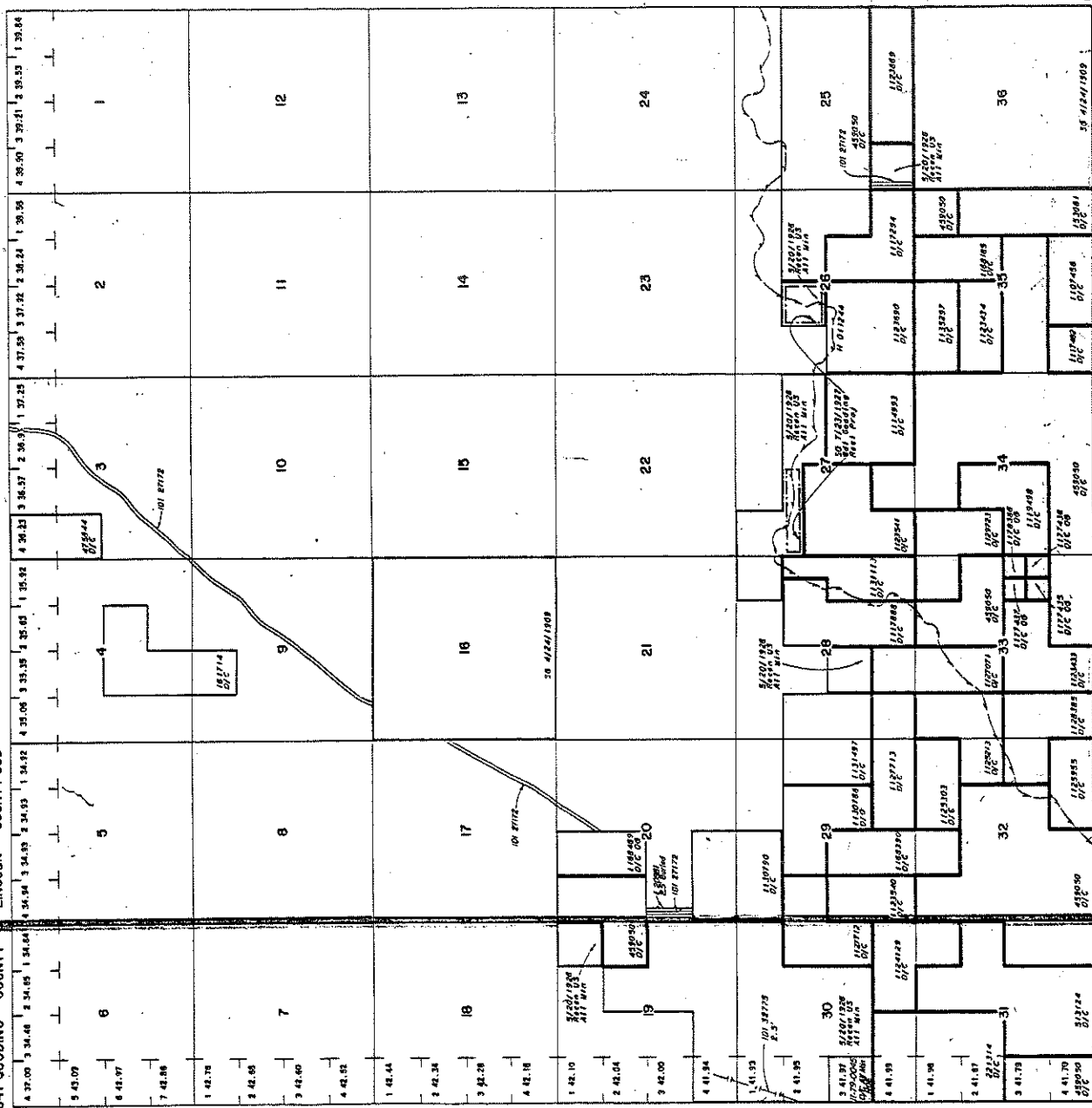
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STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

EXHIBITION DISCOUNT SEC 3

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WARNING STATEMENT

This plat is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records hereon do not reflect title changes which may have been affected by lateral movements of staves or other bundles of water.

SCALE for Cholesterol

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ENEN261B2 DWS 1600099

1. The first group of students (Group A) was assigned to the traditional lecture-based learning method. They received a 10-minute lecture on the topic of "The Role of the Teacher in the Classroom" from the instructor. The lecture covered the importance of the teacher's role in the classroom, the different types of teachers, and the challenges they face. The students were then given a 10-minute quiz to assess their understanding of the lecture content.

[illegible]

● 2019 年 10 月 1 日起, 凡在《中国药典》2015 年版二部收载的药品, 其包装上必须印有“中国药典 2015 年版”字样, 且必须印有“中国药典”字样。

Figure 1. The distribution of the number of children per family in the sample. The x-axis represents the number of children (0 to 10), and the y-axis represents the percentage of families (0% to 100%). The distribution is highly skewed to the right, with a peak at 1 child (approximately 45%) and a long tail extending to 10 children (approximately 1%).

1

Journal of Management Studies, 2006; 49(7): 1089–1104

Figure 1 is a line graph showing the number of cases of COVID-19 in the United States from March 2020 to March 2021. The y-axis is labeled 'Number of cases' and ranges from 0 to 1,000,000. The x-axis is labeled 'Date' and shows dates from March 2020 to March 2021. The graph shows a sharp increase in cases starting in March 2020, peaking in May 2020 at approximately 1,000,000 cases, followed by a decline and then a second, smaller peak in November 2020 at approximately 500,000 cases. Cases then decline again, with a small uptick in March 2021.

[illegible]

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Figure 1. The number of cases of COVID-19 in the United States by state and territory, as of April 1, 2020. The map shows the distribution of cases across the United States, with the number of cases indicated by the size of the state or territory. The states with the highest number of cases are California, New York, and Washington. The states with the lowest number of cases are Alaska, Hawaii, and Montana.

THE UNIVERSITY OF CHICAGO PRESS

MISCELLANEOUS DOCUMENTS.

JUL 15 2007

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TOWNSHIP 5 SOUTH RANGE 16 EAST OF THE BOISE MERIDIAN, IDAHO

SHOWING DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

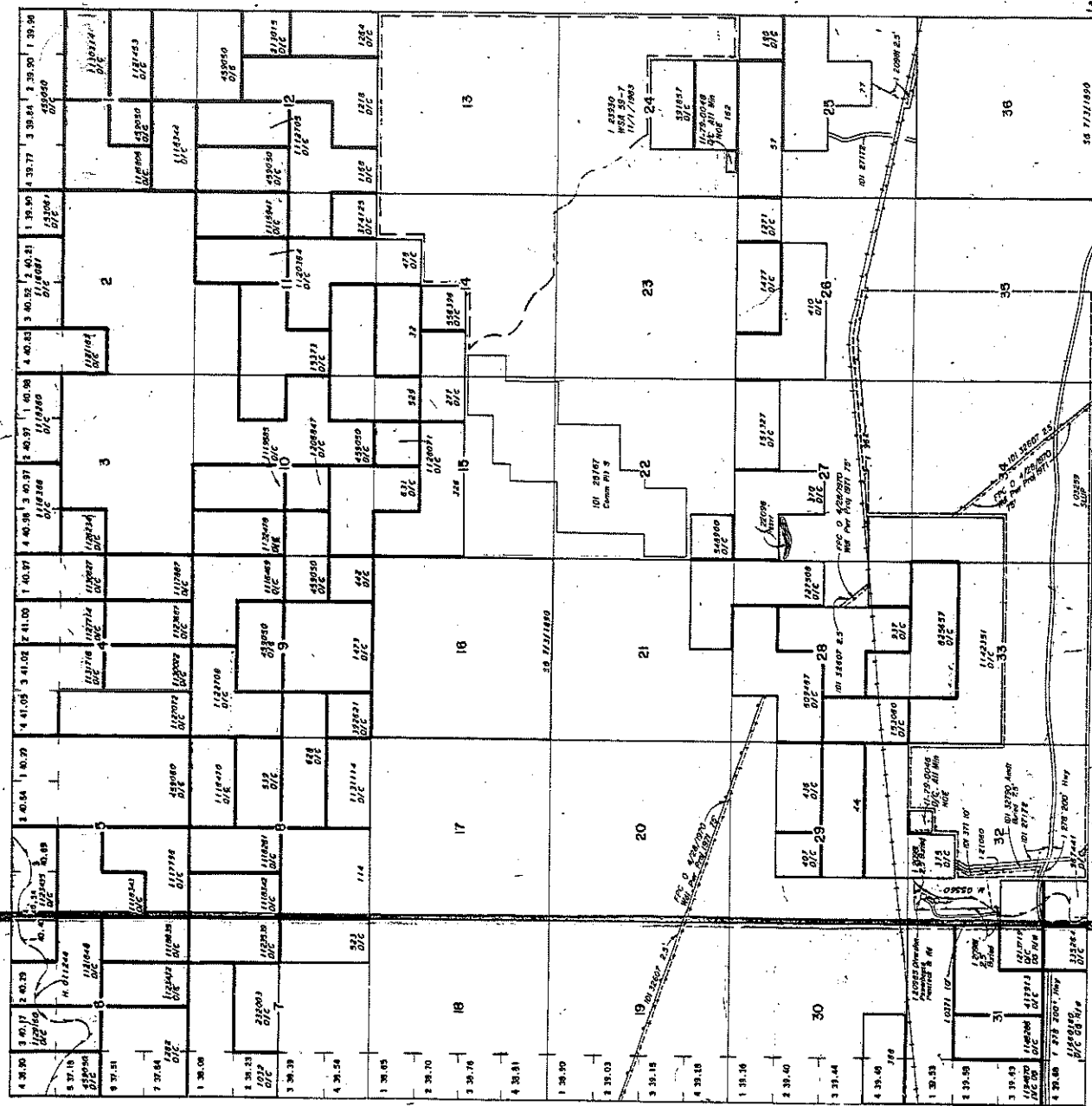
MT PLAT

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36	R SEC 3

SL 042852 American Falls River Dist No 2
[Act of Cong 8/17/1906] affects land in
Secs 1 to 12 incl
Secs 15, 31

101 15243 SING Act 50B/1978
Sec 32: NE/4NW, SE/4NW, NE/4E

101 33703 PW
Sec 26: W/2NE/4E 1/400 acre



047 GOODING COUNTY LINCOLN COUNTY063

SCALE in Miles
0 10 20 30

WARNING STATEMENT

This map is a true bearing record of title and should be used only for the purpose of showing the location of the land shown and should not be used for any other purpose. The historical index for the date of the original survey is shown in the bottom right corner of the map.

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER

Boise M&T
T-53
R-53C

FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS REFER TO INDEX OF MISCELLANEOUS DOCUMENTS

CURRENT TO
MAR 19, 2002

USE PLATS

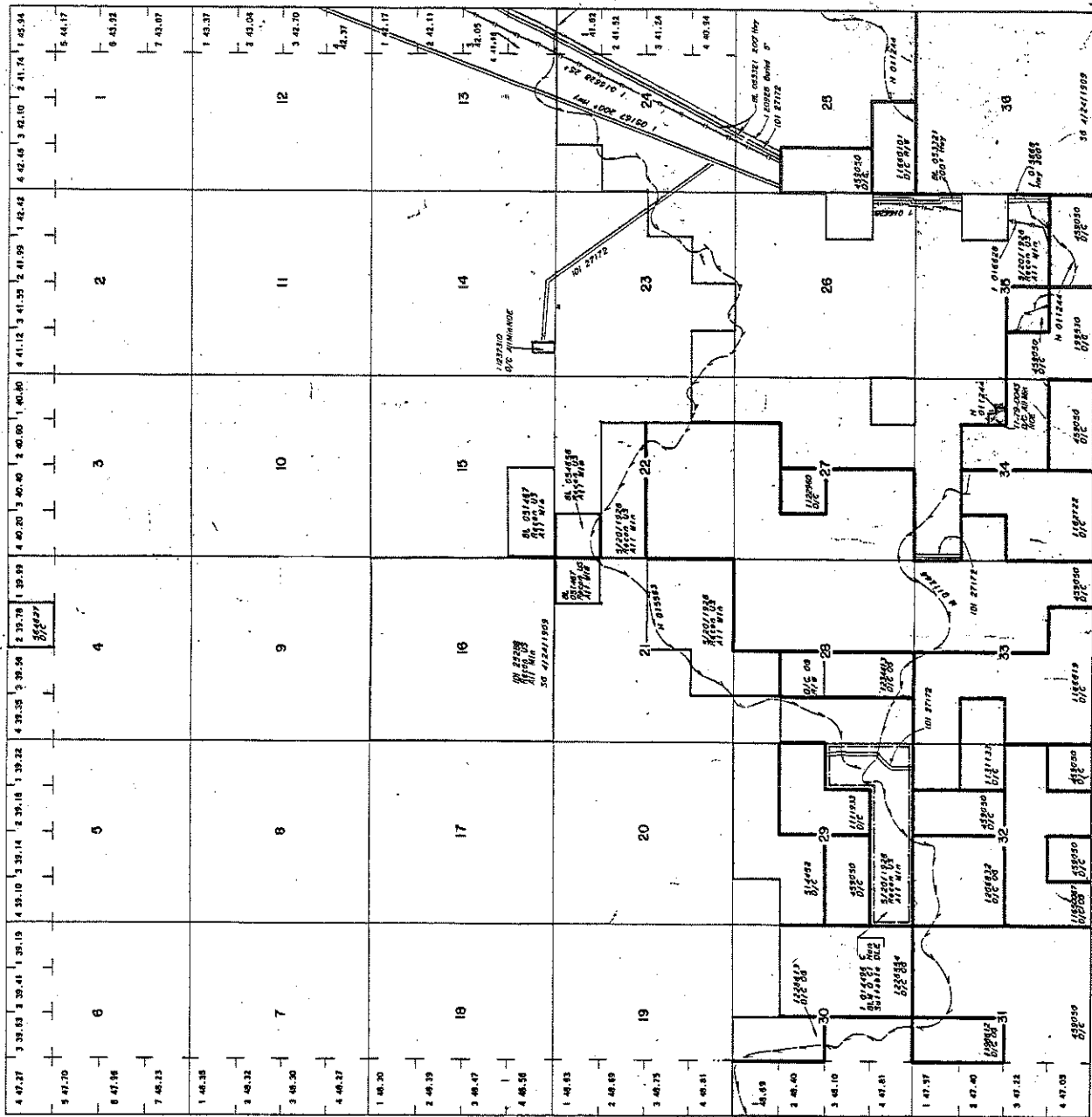
Lat: 42°55'30" N
Long: 114°37'30" W

TOWNSHIP 4 SOUTH RANGE 17 EAST OF THE BOISE MERIDIAN, IDAHO

LINCOLN COUNTIES
SHOSHONE DISTRICT SEC. 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT



SCALE in Chains
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VARIOUS STATUTES
This plat is the Bureau record of title, and should be used
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THE ADDITION SHOWN ON WITHDRAWALS REPRESENT THE LAST
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ACTING HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-
DRAWAL ORDER

INDEX TO SEGREGATED TRACTS			
TRACT NO.	T.	R.	SEC.
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SL 023832 American Falls River Dist No 2 (set
of Cont 8/11/1916) affects land in
Sec 30
1.014823 PA TO US enclosing a strip of land
for R/W purposes
Sec 28: NE 1/4
Sec 31: SE 1/4
101.28143 Pw
Sec 34: SE 1/4
Sec 35: SW 1/4 SW 1/4 25.20 acres

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
JUN 2 1955	JUN 2 1955

USE PLATS:

Base Map
T. 4 S.
R. 17 E.

LINCOLN COUNTY 063
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES

[illegible]

PLO 1696 Mod EO 4228 S/16/1925 to permit
SA or SS
Sec 17: NEG

101 28937 Conn Pl 8

Soc 31 W2SWNW, NW

Soc 41 Lo1 3, W2SWNW, SENNW, NSEWN, NWSE, WESWE, SESE

Soc 91 E20E, SWSWE, SESE

Soc 101 W2WNWW, SENNW, W2SWW

Soc 21 NENEUE

Soc 20 E2NWSW, SWSW

Soc 33 NW2NWW, W2WNWW, SENNW, SEWN

Soc 34 NW2NWW, S2SESW

101 29260 PLO 7059 Well Big Wood River, Gro S

See 34, 1888

OR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
AUG 13 2001	

USE PLATE 1

Lat. 43° 52' N
Long. 116° 14' E

WARNING STATEMENT

This plot is the Bureau's Record of Title, and should be used as a graphic display of the loanable survey data. It is not to be reflected in reports which may have been prepared by the field office. The information is not to be used in the field office for official report information. Enter in the Federal Survey for official report information.

DRAWAL ORDER

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER.

SCALD in Chains

Boise May
T. 59
R. 185

TOWNSHIP 4 SOUTH RANGE 18 EAST OF THE BOISE MERIDIAN, IDAHO

LINCOLN COUNTY 063
THIRN FALLS DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

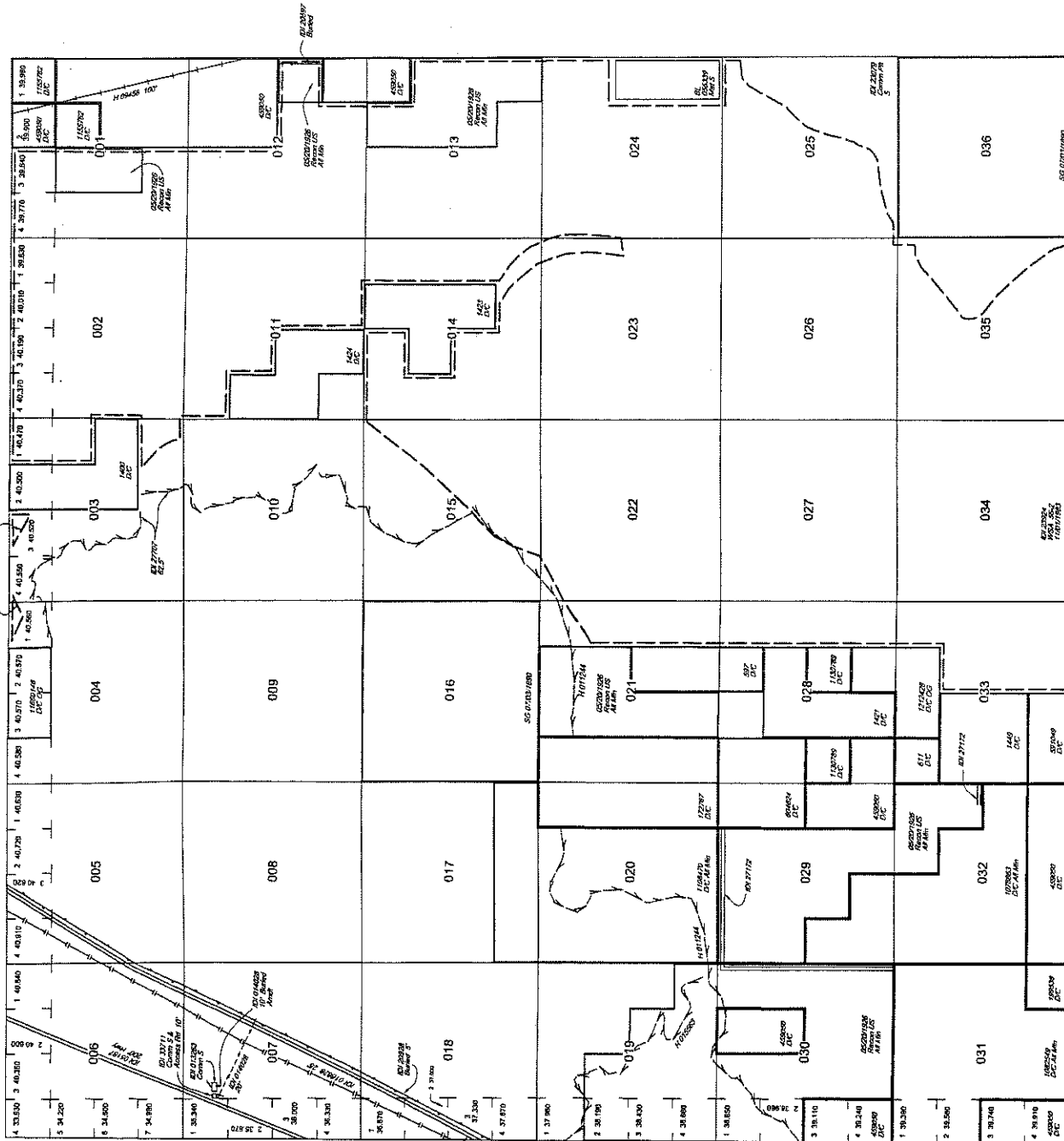
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Sec 11, NW1/4, SW1/4, SW1/4, SW1/4
Sec 14, NW1/4, SW1/4, SW1/4, SW1/4
Sec 15, E1/2, SW1/4, SW1/4, SW1/4, SW1/4
Sec 21, SE1/4, SE1/4, SE1/4, SE1/4
Sec 22, NENE1/4, NW1/4, NW1/4, NW1/4
IDA 28560 PLO 7059 W8 Big Wood River Chas S
Sec 3, M4B
Sec 4, M4B
Sec 10, M4B
Sec 11, M4B
Sec 14, M4B
Sec 15, M4B
Sec 21, M4B
Sec 22, M4B

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

FILE NO.	15000000000000000000
CONVERTED BY	BY: LAM
LAST UPDATED	01/12/2005
DATE OF	01/12/2005
POSTED TO PUBLIC RECORDS	01/12/2005
PUBLIC LAND SURVEY SYSTEM (PLS)	BLM 0056 ACRES
OTHER	UTM ZONE 11N MAG 180
NOTES	
USE PLATS	

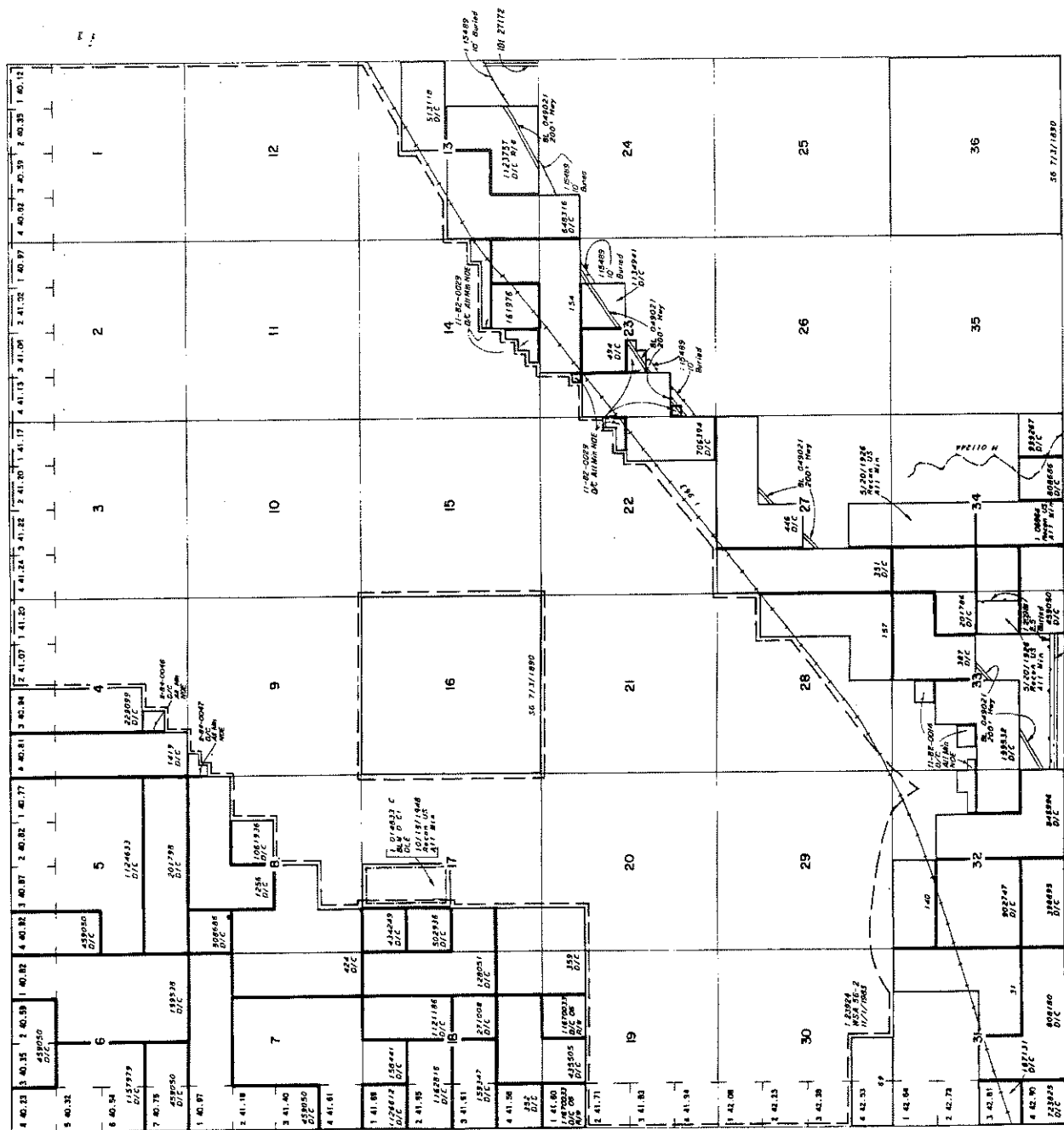
Scale Bar
1" = 5
R. 16 E



DISCLAIMER:
This plat is only a graphic display of the Bureau of Land Management (BLM) Record of Title and township survey data. Records herein are for informational purposes only and do not constitute a warranty of title. The information shown on this plat was derived from the BLM's best available information, but may not be the effective date. See the historical data for the date of original recordation.

U.S. Bureau of Land Management - Idaho State Office
1387 S. Vinland Way, Boise, Idaho 83709
(208) 373-4000

SCALE: 1" = 1 mile
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SCALE: 1" = 1/4 mile
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LINCOLN COUNTY 063
SHOSHONE DISTRICT SEC 3STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES[illegible]

ENDING STATEMENT

WARNING STATEMENT

This part is the Bureau's Record of Title and should be used only as a graphic display of the township survey data. Records have been developed to show the location of the boundaries between adjacent townships. These boundaries have been determined by the Bureau's surveyors and are not subject to change. The boundaries shown on this map are not to be used for any purpose other than to show the location of the boundaries between adjacent townships. The boundaries shown on this map are not to be used for any purpose other than to show the location of the boundaries between adjacent townships.

SCALE in Chains

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R. 19E.

LINCOLN COUNTY 083
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

[illegible]

36. 04352 American Falls Reser Dist No 2 (act
of Cong 8/11/1916) affects lands in
secs 17, 20, 21
secs 27 to 29 inclusive
secs 34, 35

15243 Sikes Act 9/18/1978
Sec 17, E2NE, N2NESE, N2S2NESE

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
MAR 25 2006	

WAS PLAYS:

John Edgar Hoover
T. 83
W. 185

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-

WARNING STATEMENT

This plot is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records hereon do not reflect title changes which may have been effected by lateral movements of streams or other bodies of water.

SCALE in Chains



SHOSHONE DISTRICT SEC 3

MT. PLAT[illegible]

REL 043092 American Falls Reser Dist No 2 (Act
of Cong 8/11/1916) effects land in

Secs 1, 2
Secs 8 to 13 incl
Secs 15, 17, 20, 22, 23
Secs 26 to 33 incl
Sec 35

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1

$\frac{d}{dt} \left(\frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$

[illegible]

Fig. 1. Experimental setup.

Figure 1 illustrates the experimental setup. A participant is seated at a table, looking at a screen. The screen displays a sequence of stimuli: a fixation cross, a target stimulus, and a response button. The participant's hand is positioned over the response button. The diagram is labeled with 'Participant', 'Screen', 'Stimulus', 'Response', and 'Fixation'.

Figure 1 is a schematic representation of the experimental design. It shows a sequence of events: a 10-minute rest period, followed by a 10-minute rest period, then a 10-minute rest period, and finally a 10-minute rest period. The sequence is labeled with '10 min' and '10 min'.

15243 SACS AC1 9/18/97B
Sec 31: Loh 3,4

Sec 33. E FINE

Sec 17, S2NE1W, E2SW, S2NWSE,
W2SESE 2.5 acres

01 2709 per Sec 31: Lot 4 60 acres

1. 姓名: 王明
 2. 性别: 男
 3. 年龄: 25
 4. 职业: 教师
 5. 籍贯: 江苏省南京市
 6. 民族: 汉族
 7. 政治面貌: 中共党员
 8. 学历: 本科
 9. 学位: 学士
 10. 毕业院校: 南京师范大学
 11. 工作单位: 南京市第一中学
 12. 联系电话: 13812345678
 13. 电子邮箱: wangming123@163.com
 14. 身份证号: 320105199801011234
 15. 住址: 南京市鼓楼区中山路123号

Figure 1 is a line graph showing the time course of the effect of 100 mg/kg of diazepam on the plasma concentration of diazepam in rats. The y-axis is labeled 'Plasma concentration (mg/ml)' and ranges from 0 to 1.0. The x-axis is labeled 'Time (h)' and ranges from 0 to 12. There are two data series: one represented by open circles (○) and another by open squares (□). Both series show a peak concentration around 2 hours, followed by a decline. The open circle series is consistently higher than the open square series.

[illegible]

Figure 1 is a schematic representation of the experimental design. It shows a sequence of three steps: 1. A stimulus is presented (a line of text). 2. A response is recorded (a line of text). 3. The response is compared to the stimulus (a line of text). The sequence is labeled 1, 2, and 3.

[illegible][illegible]

OR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

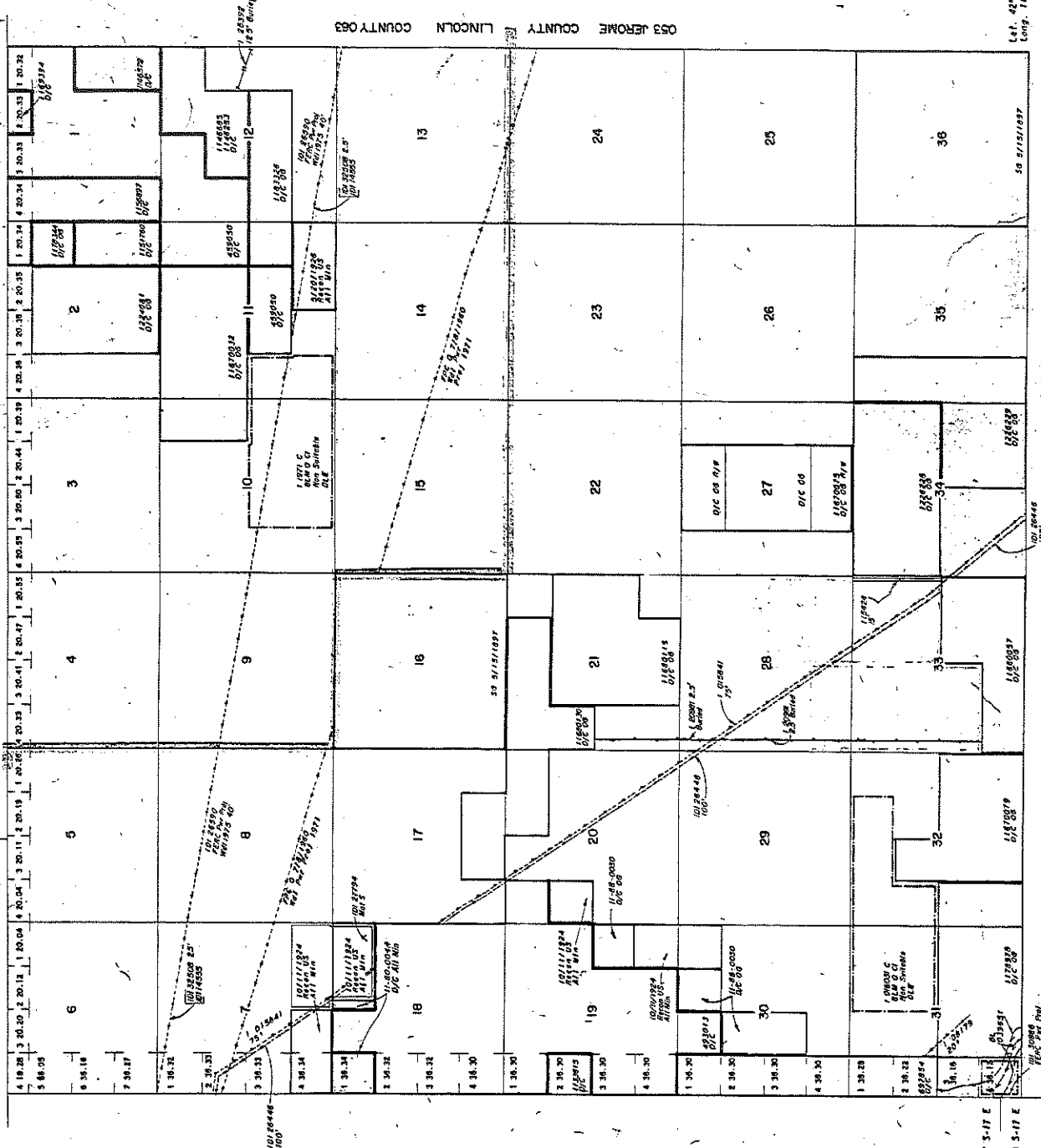
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THE NOTIONNAIR SHOWING ON THE ACTION PLAN THE HISTORICAL INDEX FOR DYNAMICAL ORIENT

THE WIND STATIONS

This plot is the Bureau Record of Tides, and should be used as a guide to the wind stations. The wind stations are indicated by the letters A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z, and the numbers 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809,

TOWNSHIP 3 SOUTH RANGE 19 EAST OF THE BOISE MERIDIAN, IDAHO

LINCOLN COUNTY 063
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

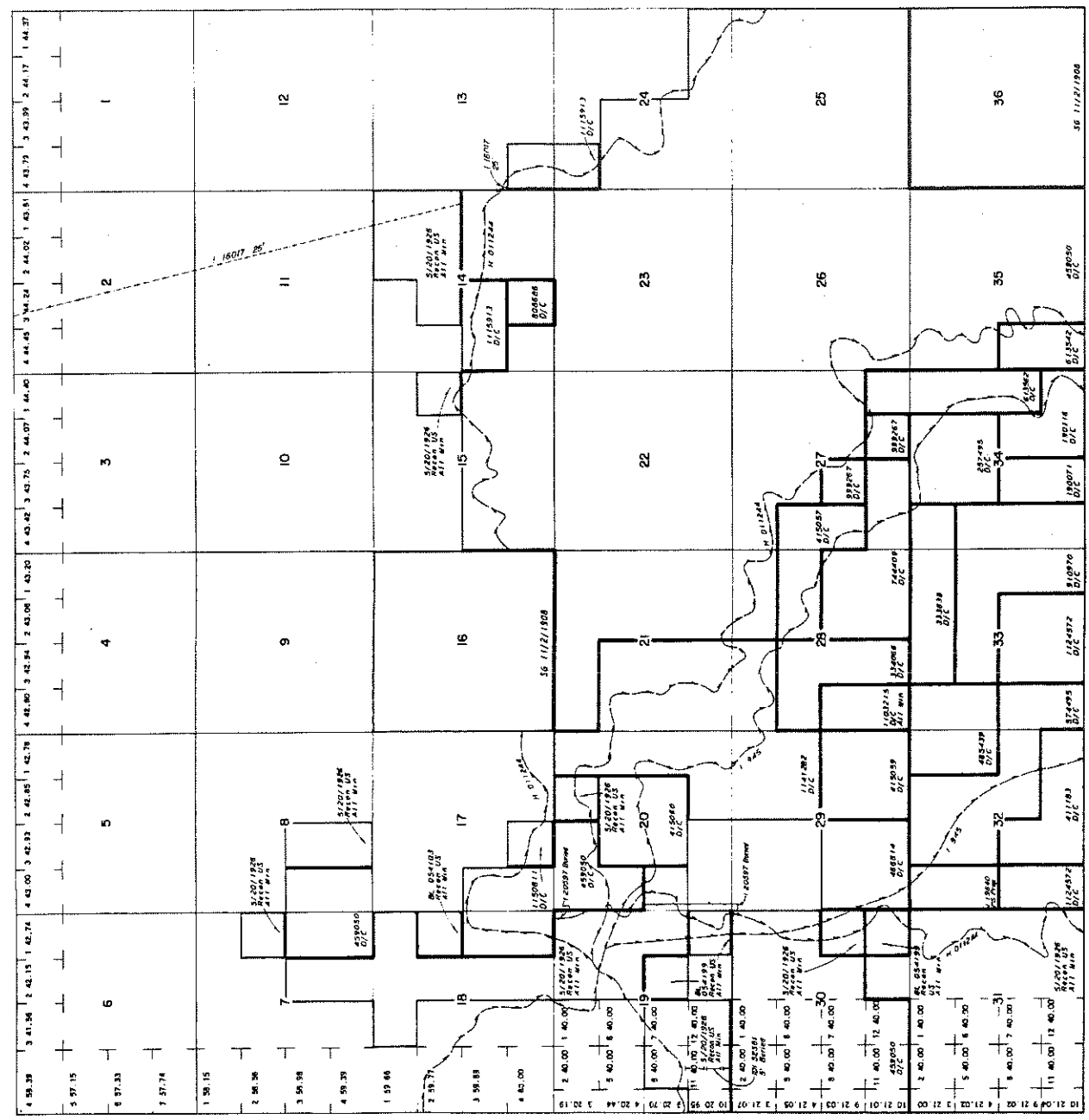
INDEX TO SEGREGATED TRACTS	
TRACT NO	ORIGINAL SURVEY
1	SEC 3
2	SEC 3
3	SEC 3
4	SEC 3
5	SEC 3
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7	SEC 3
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29	SEC 3
30	SEC 3
31	SEC 3
32	SEC 3
33	SEC 3
34	SEC 3
35	SEC 3
36	SEC 3

Not open to entry until order issued
Sec 18: SE 1/4 NE 1/4

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
USE PLATS	

Date Rec
T 35
R 19E



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only when the Bureau's Record of Title is the only source of
information available. It is not a substitute for a title
insurance policy. The Bureau's Record of Title is not a
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therein. The Bureau's Record of Title is not a
guarantee of the accuracy of the information contained
therein. The Bureau's Record of Title is not a
guarantee of the accuracy of the information contained
therein.

SCALE in Chains
0 10 20 30 40
0 1 2 3 4 5 6 7 8 9 10

Lat 43°55'52" N
Long 114°59' 8"

**STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS**

LINCOLN COUNTY
SHOSHONE DISTRICT SEC 3

MT PLAT[illegible]

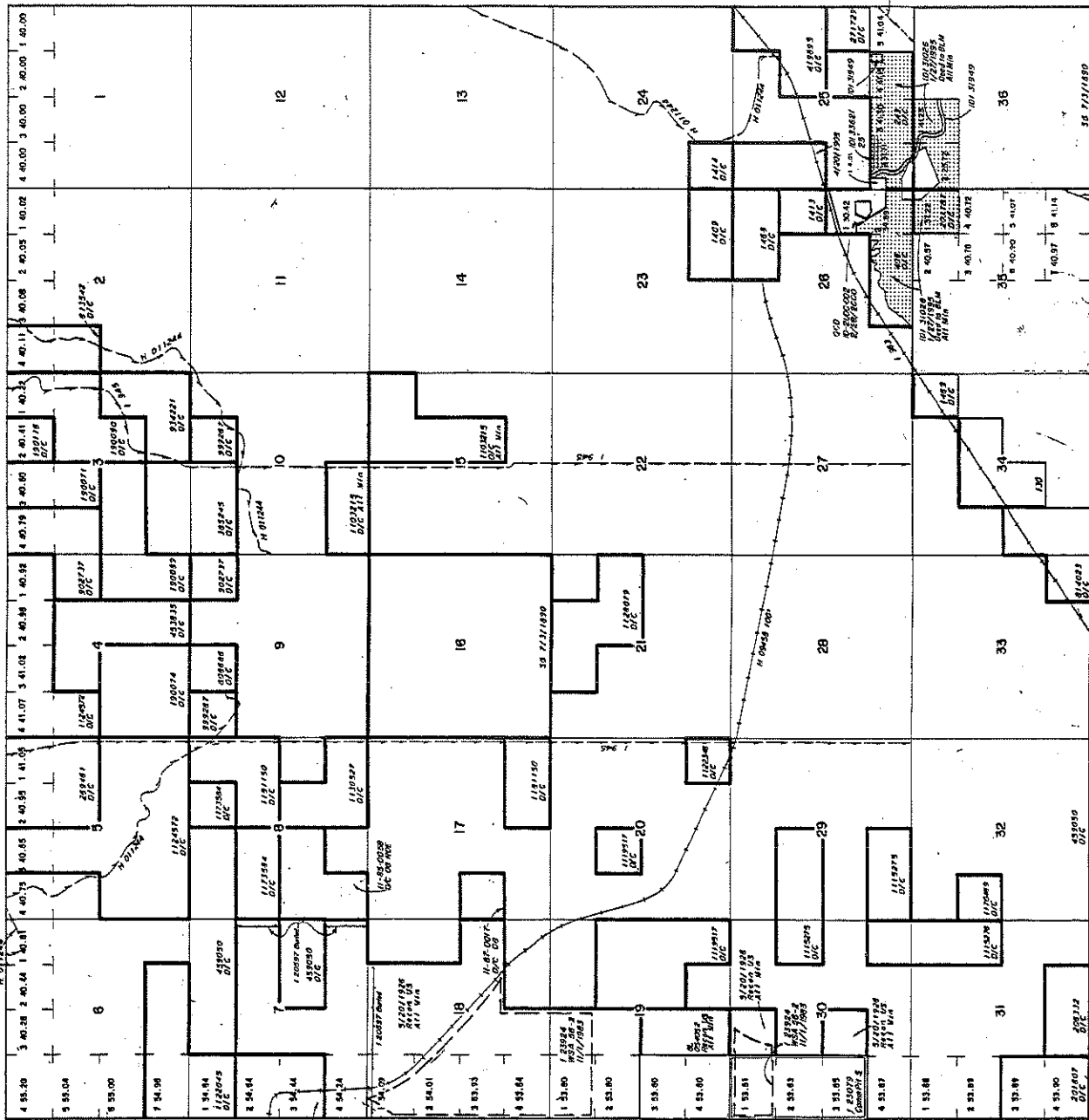
101 27309 L 1st
Sec 30: Lot 3, S $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ 2.7 acres

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
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LAYS:

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T. 193
R. 193



SCALE In. Choline

SCALE in. Chains

10 20 30 40

WARNING STATEMENT

WASHINGTON STATEMENT

This plot is the Bureau's Record of Tills, and should be used only as a graphic display of the township survey data. Records heretofore do not reflect title changes which may have been effected by lateral movements of rivers or other bodies of water, made in the material prepared for official survey administration.

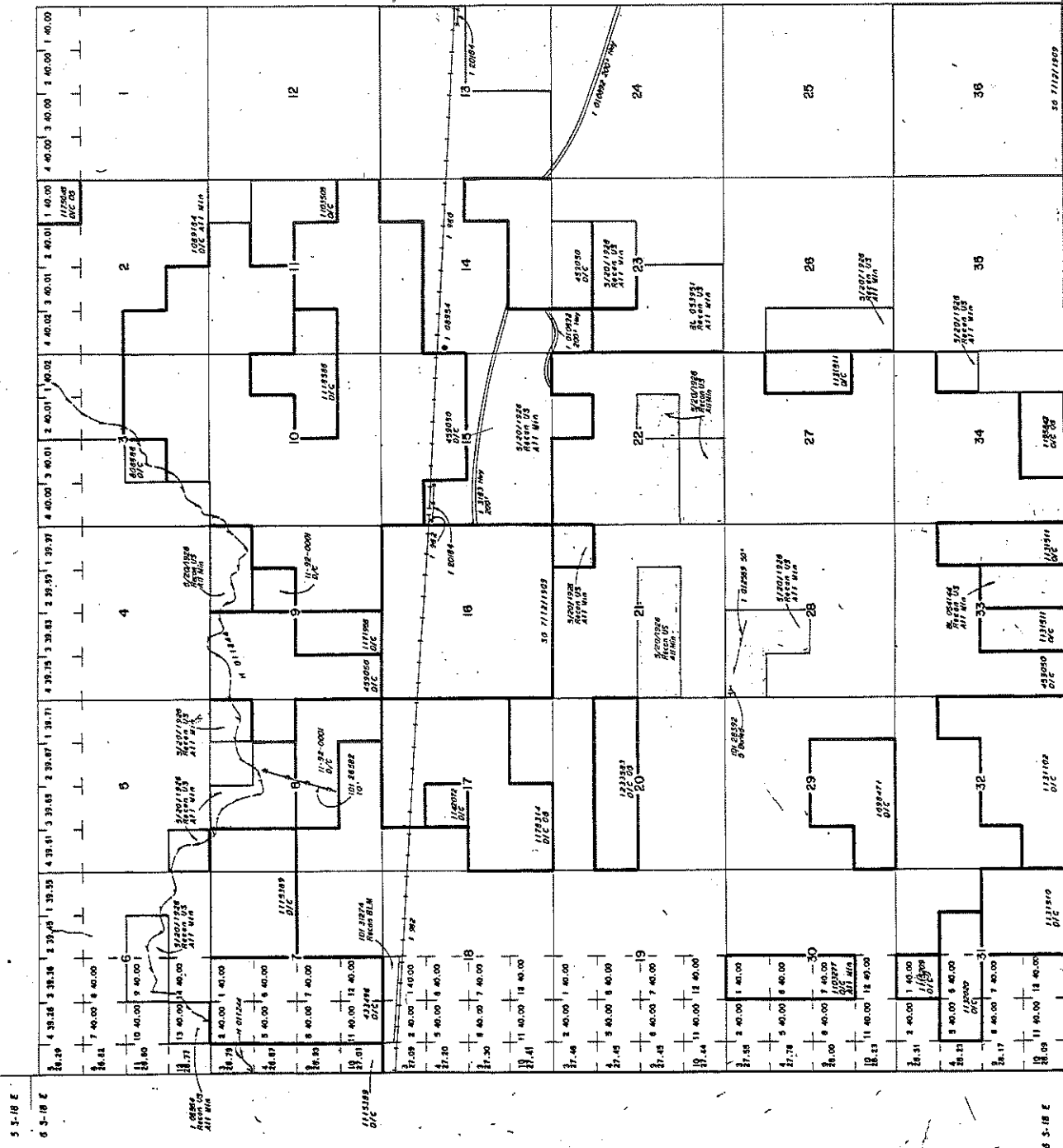
400 REC-001

TOWNSHIP 6 SOUTH RANGE 19 EAST OF THE BOISE MERIDIAN, IDAHO

LINCOLN COUNTY 063
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT



INDEX TO SEGREGATED TRACTS			
TRACT NO.	T	R	SEC
1	19	6	3
2	19	6	3
3	19	6	3
4	19	6	3
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35	19	6	3
36	19	6	3

101 1203 5188 Ad 9/18/1978
Sec 15 NESH, W2SE section 19 north of
State Highway 24 (R/W 1/2083)
Sec 21 NESH
Sec 22 S2SW, NWSE, NWHSE
Sec 26 N2NW, S2NW
Sec 33 W2SE
Sec 34 W2ESE

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	DATE
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USE PLAT	

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11/13/11 11/13/11

DATE WHEN
T. 63
R. 19E

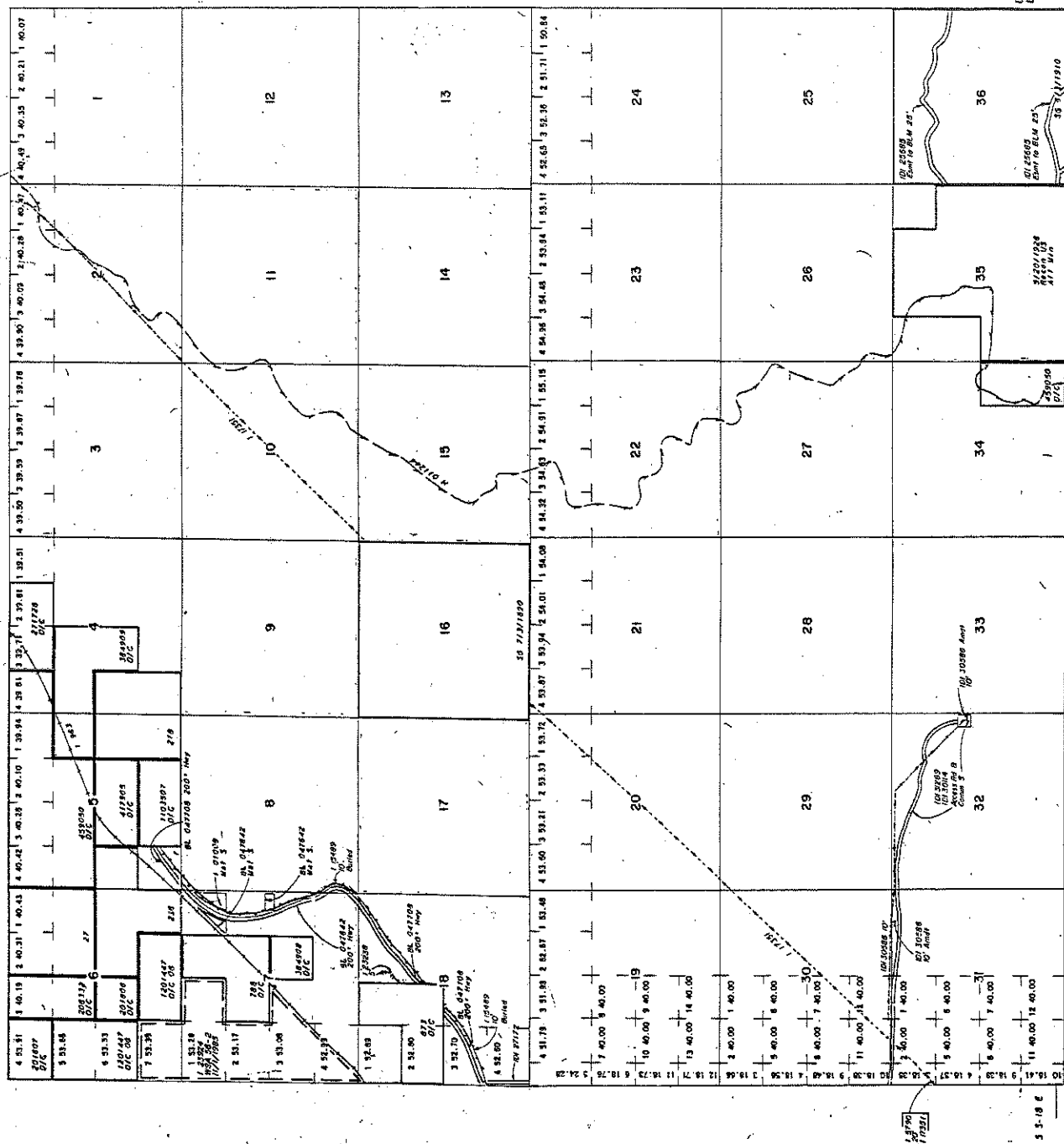
THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-
DRAWAL ORDER.

SCALE in Chains
0 10 20 30 40
T 5-13 E

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LINCOLN - COUNTY 063
SHOSHONE DISTRICT SEC 3STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

[illegible]

SCALE in Chains

WARNING STATEMENT

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3 5-19 E 6 5-20 E

Boise Mer
V. 93
R. 19E

TOWNSHIP 8 SOUTH RANGE 19 EAST OF THE BOISE MERIDIAN, IDAHO

JEROME COUNTY 053
T19N R19E DISTRICT SEC 3

7 S - 19 E 7 S - 20 E

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

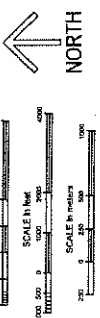
INDEX TO SEGREGATED TRACTS			
TRACT NO.	T	R	SEC
001	1	19	20
002	1	19	21
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036	1	19	55

IBEL 043552 American Falls River Dist No 2 Act of Cong.
08/11/1919 affects land within
Sects 3 to 8 Incl
Sects 10 to 15 Incl
Sects 17, 19, 20
Sects 22 to 28 Incl



Lot 42-41-4
Long 114-10 W

DISCLAIMER
This plat is only a graphic display of the Bureau of Land Management's (BLM) Record of Title and should not be used as a legal document. It is not a substitute for a deed or other legal instrument. The location shown on this plat is approximate and should not be used for legal purposes. The accuracy, reliability, or completeness of these data for individual use or aggregate use with other data is not guaranteed.



U.S. Bureau of Land Management - Idaho State Office
1387 S. Venable Way Boise, Idaho 83709
(208) 373-4000



Scale Bar
T. 8 S
R. 19 E

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

FILE NO.	00000000000000000000	BY:	31
CONVEYED DATE	07/08/2005	BY:	31
LAST UPDATED	07/08/2005	BY:	31
DATE 41	07/08/2005	DATE 42	
POSTED TO PUBLIC RECORDS			
PUBLIC LAND SURVEY SYSTEM (PLSS)			
BLM ACQUISITION SYSTEM (PLSS)			
OTHER			
PROJECTED COORDINATE SYSTEM	UTM ZONE 17N, 18N, 19N		
NOTES			
USE PLAT:			

LINCOLN COUNTY 083
SHOSHONE DISTRICT SEC 3STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

INDEX TO SEGREGATED TRACTS			
ORIGINAL SURVEY		SUBDIVISION	
TRACT NO	T	N	SEC



SCALE in Chains

WARNING STATEMENT

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THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE "WITHDRAWAL" HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER.

Book No.

T. 39

P. 206

JEROME COUNTY 053
TWIN FALLS DISTRICT SEC 3STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MIT PLAT

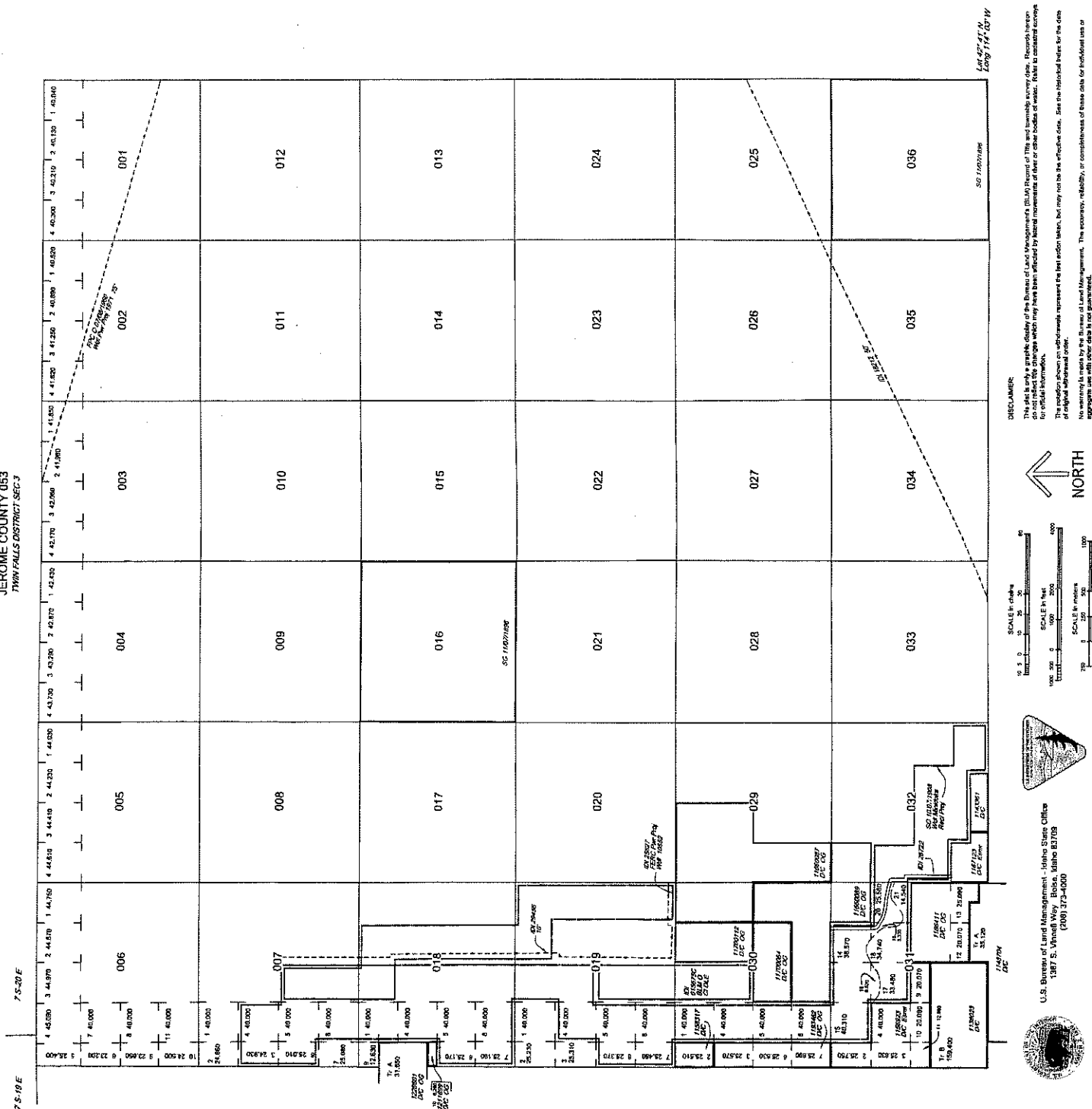
[illegible]

BL 043852 American Falls Reser Dist No 2 (Act of
Cong 08/11/1915) affects land in
Secs 18, 19, 30, 31

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

P.L.#:	BEST
CONVERTED REF#:	D0698SUSPICIOUS/DOCKING
LAST UPDATED:	SAT/NOV 2008
GAGE #1:	GAGE #2:
POSTED TO PUBLIC RECORDS	
B-1:	
PUBLIC LAND SURVEY SYSTEM FISH	
CHECK ACQUIRED:	FISHBOARDS
DIVISION:	NM
PROJECTED COORDINATE SYSTEM UTM ZONE 17N, WGS 1983	
NOTES	
USE PLAYS	

T. 85
 R. 20E



JEROME COUNTY 053

STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES

MT PLAT

[illegible]

BL 04352 American Falls Reser Dist No 2
Act of Cong 8/11/1916 affects land in
Secs 4 to 11 incl
Secs 13, 14, 15, 17, 18
Secs 21 to 27 incl

Figure 1 is a schematic representation of the experimental design. It shows a sequence of events: a stimulus (a word), a response (a word), and feedback (a word). The sequence is repeated for multiple trials. The diagram is divided into two main sections: 'Stimulus' and 'Response'. The 'Stimulus' section shows a sequence of words: 'The', 'cat', 'sat', 'on', 'the', 'mat'. The 'Response' section shows a sequence of words: 'The', 'cat', 'sat', 'on', 'the', 'mat'. The 'Feedback' section shows a sequence of words: 'The', 'cat', 'sat', 'on', 'the', 'mat'. The diagram is labeled with 'Stimulus', 'Response', and 'Feedback'.

15243 S.H. Act 9/18/1978
Sec. IV SE 1/4 portion bounded by Cinder Bul
/ access roads

Sed 2B: N + SW 1/4, SE 1/4 SE 1/4 portions south
- Wilson Lake Res and north side might
cont

Sec 30: Lots 3, 4, 6, SE 1/4 SW 1/4, N 1/2 E 1/4

01 2745 Per SAC BLOI 3, NZANENHSWNE 2400109

01 20209 RAPP Londrill Lsa Term 6/3/1998
SEC 35: E2NESE

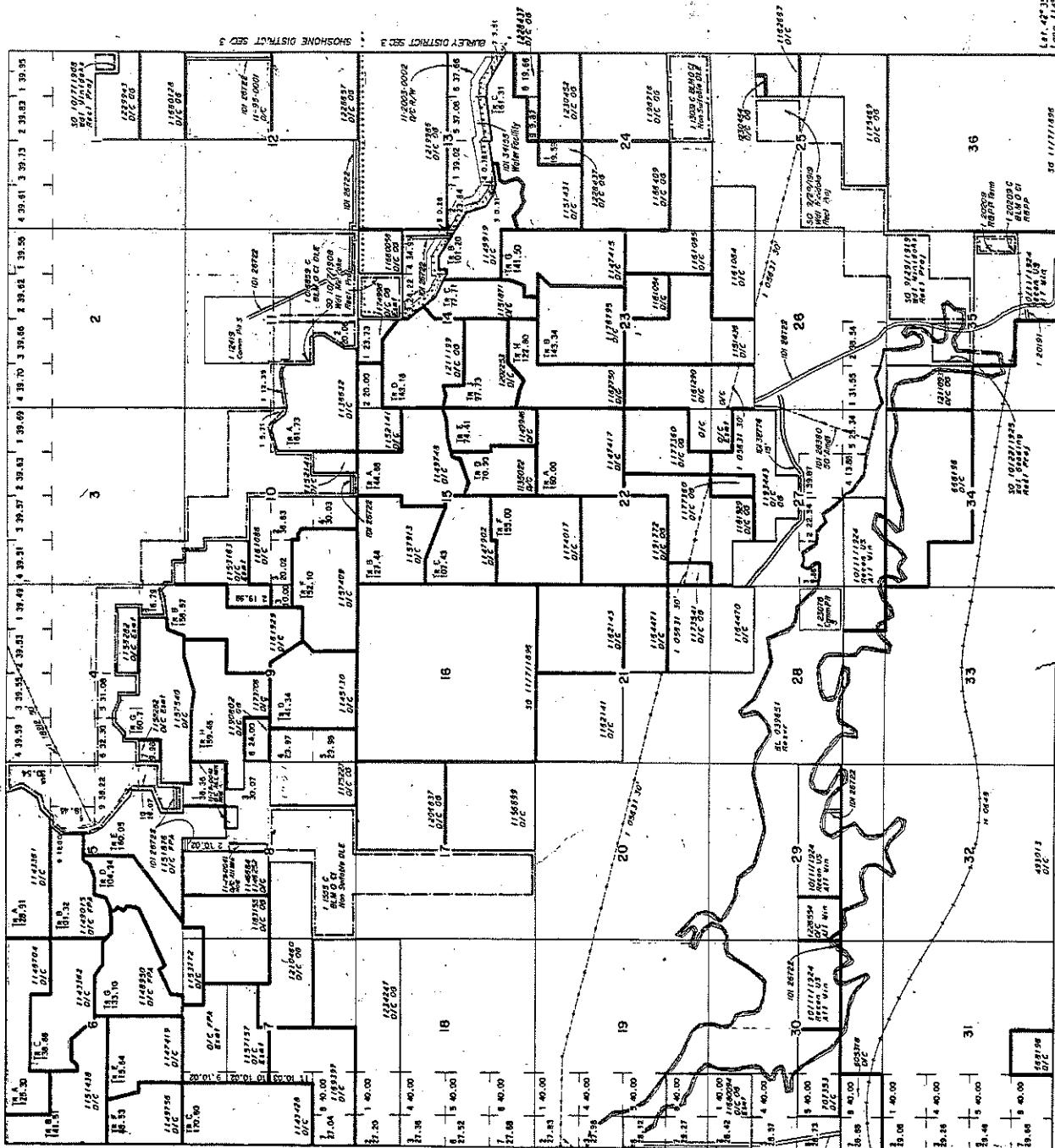
Figure 1 shows a schematic diagram of a 1D chain of particles. The chain is represented by a horizontal line with several dots representing particles. The left end is labeled 'Left reservoir' and the right end is labeled 'Right reservoir'. The chain is divided into three sections: a central section labeled 'Chain' and two side sections labeled 'Reservoir'.

1. The first part of the document is a title page. It contains the title of the document, the author's name, and the date of the document. The title is "The first part of the document is a title page. It contains the title of the document, the author's name, and the date of the document." The author's name is "The author's name is the name of the person who wrote the document." The date of the document is "The date of the document is the date when the document was written." The title page is the first page of the document and it is used to provide information about the document to the reader.

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USE PLAYS:

DATE OF THE ORIGINAL WITH-



THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER

WARNING STATEMENT

This plot is the Bureau's Record of Title, and is only as a graphic display of the township records. It does not reflect title changes which are affected by lateral movements of rivers or other factors. It is not intended to be used for official purposes.

SCALE in Chinese

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