

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
)
)
)
)
)

A. Subcase 37-13114
(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau
of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Big Wood Canal Co.
Address: 112 S. Apple St.; Shoshone, Idaho 83352

Name:
Address: ;

Name:
Address: ;

Name:
Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.

11. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which a portion of the use is claimed. The claimant's use of Federal land is unauthorized. Claimant's digital boundary should not include federal public land.

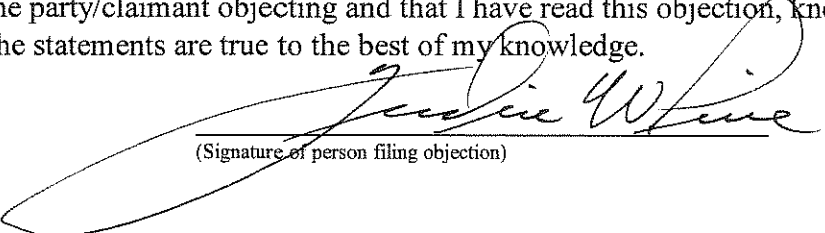
F.

VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of ADA)

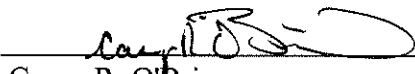
Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

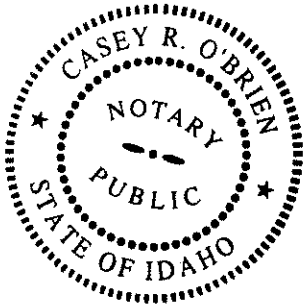
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: November 17, 2007


Casey R. O'Brien



Notary Public for State of Idaho

Residing at: Nampa, ID.

My Commission Expires: 10-31-2009

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on Nov. 13, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

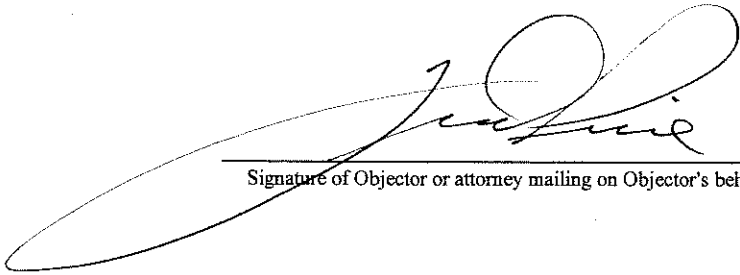
Name: Big Wood Canal Co.
Address: 112 S. Apple St.; Shoshone, Idaho 83352
Name:
Address: ;
Name:
Address: ;
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

02/20/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-13114
NAME AND ADDRESS: BIG WOOD CANAL CO
112 S APPLE ST
SHOSHONE ID 83352
SOURCE: LITTLE WOOD RIVER TRIBUTARY: MALAD RIVER
QUANTITY: 87.020 CFS
PRIORITY DATE: 11/06/1905
POINT OF
DIVERSION: T04S R19E S25 SENWSE Within LINCOLN County
T05S R16E S29 SWSSEW Within GOODING County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/01 10/31	87.020 CFS

PLACE OF USE:

39683 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

This right is limited to the irrigation of 39683 acres within the place of use described above in a single irrigation season.

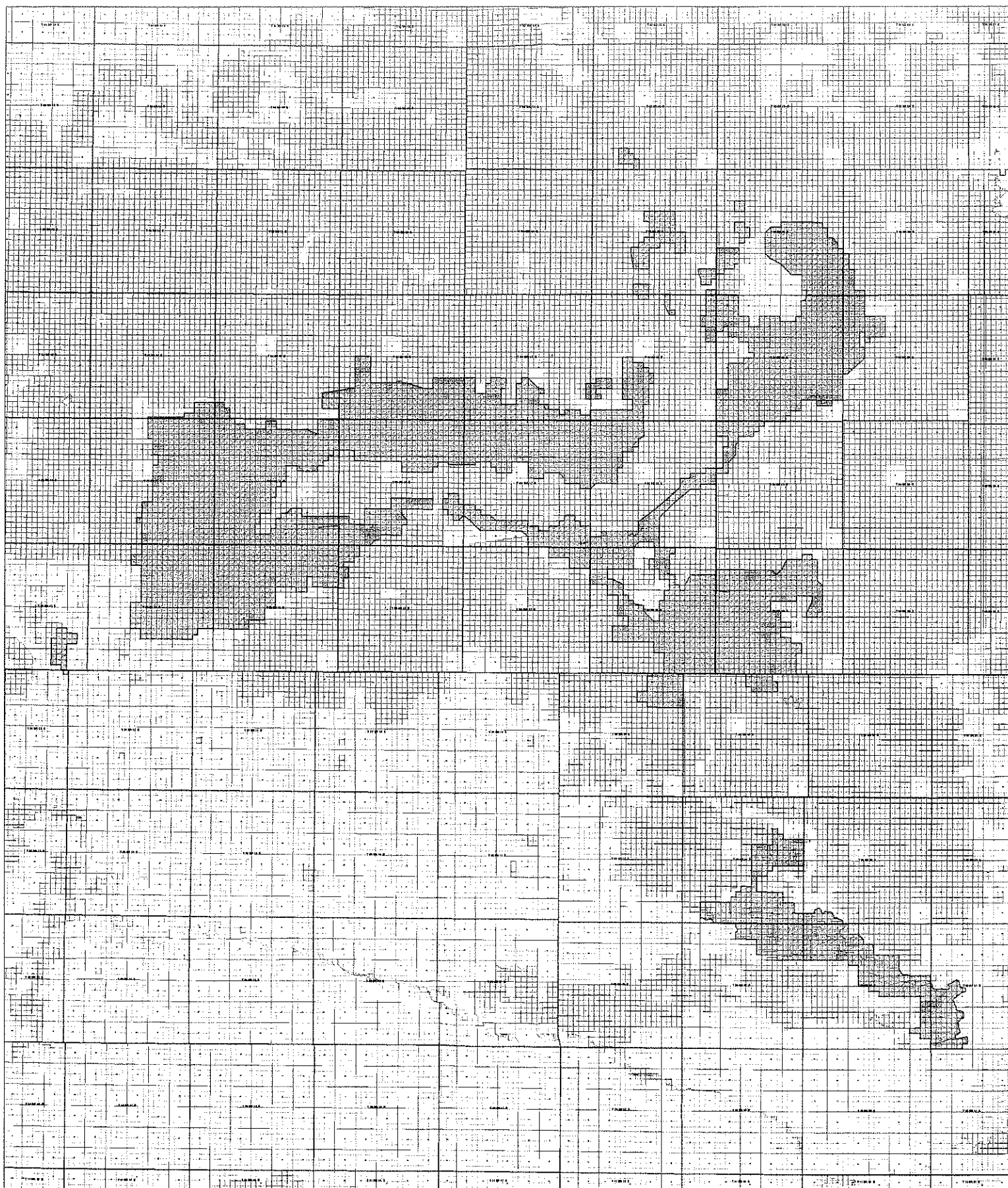
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

POUs on BLM:

-The place of use described above contains BLM land where agricultural activity is not authorized.



Legend

-  SECTIONS_ID24_POLY
-  BLM
-  TOWNSHIPS_ID24_POLY
-  big wood canal co

0020.8.2.6
11 Miles



U.S. Department of the Interior
Bureau of Land Management
North Dakota State Office
Bismarck, ND 58505
For more information, contact the
Bureau of Land Management
at (701) 221-6700 or visit our
website at www.blm.gov
©2010. All rights reserved.
Map 101

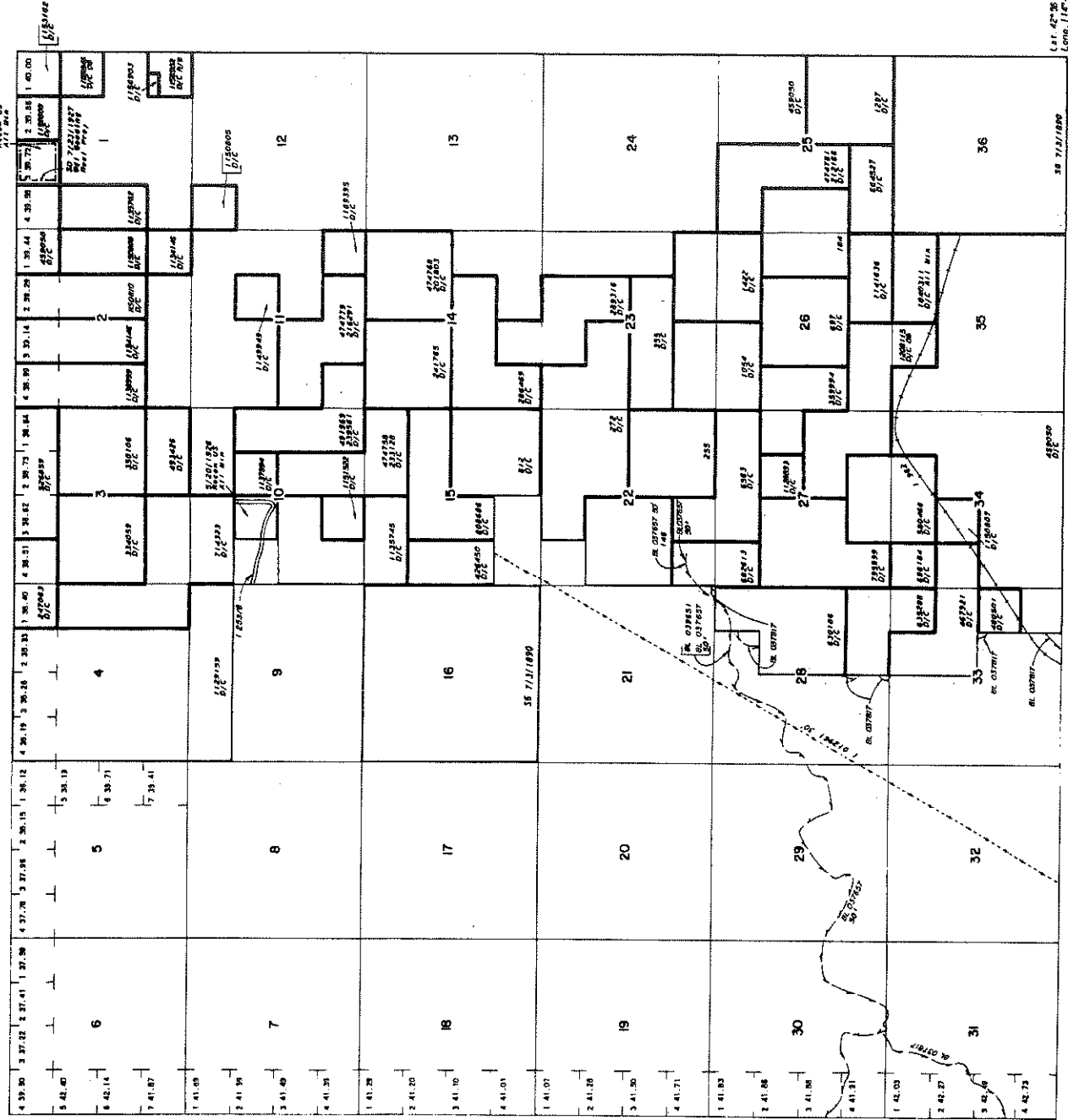


TOWNSHIP 5 SOUTH RANGE 14 EAST OF THE BOISE MERIDIAN, IDAHO

GOODING COUNTY
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT



INDEX TO SEGREGATED TRACTS			
TRACT NO.	T.	R.	SEC.
1	5	14	1
2	5	14	2
3	5	14	3
4	5	14	4
5	5	14	5
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7	5	14	7
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33	5	14	33
34	5	14	34
35	5	14	35
36	5	14	36

W. 043832 American Falls Water Dist No 2 (Act 2)
Long 8/11/1916) affects land in
Secs 1, 10 to 12 (Incl. 27, 34, 35)
T 5 N R 14 E
Sec 1: Lot 3

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNDEVELOPED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

DATE TO 10/15/1916	COMMENT TO
DATE TO	COMMENT TO

SEE PLATE:
1. 47° 30' E
Long 118° 44' 30" W

WARNING: This plat is the Bureau's Record of Title and should be used
only in connection with the Bureau's Survey Data. The
Bureau is not responsible for any errors or omissions in
this plat or for any loss or damage to the original survey
data.



Boiler No.
T. 5 S.
R. 14 E.

GOODING COUNTY 047
EMOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES[illegible]

EL 04352 American Fols Rearr Dist No 2 (Act of Cong
3/11/1906) affects land in
Secs 15, 21

BLM O 4/7/1953 Open to Entry Subj to Sec 24 FPA Pwr
S Res 340
Sec 30, Lot 3, NE 1/4 SW 1/4

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

15243 Sinos Act 9/18/1978

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

| CURRENT TO | CURRENT TO |
|------------|------------|
| MAY 9 2012 | |

USE PLATS:

Lat 42°51'13" N
Long 14°47'49" W

WASHINGTON STATEMENT

This plot is the Bureau's Record of Title, made up of a graphic display of the township records between 40 and 1861. It shows the title changes which have been affected by lateral movements of rivers or other causes. It is the basis for the cadastral surveys for official use.

[illegible]

SCALE IN CHAINS

0 10 20 30 40

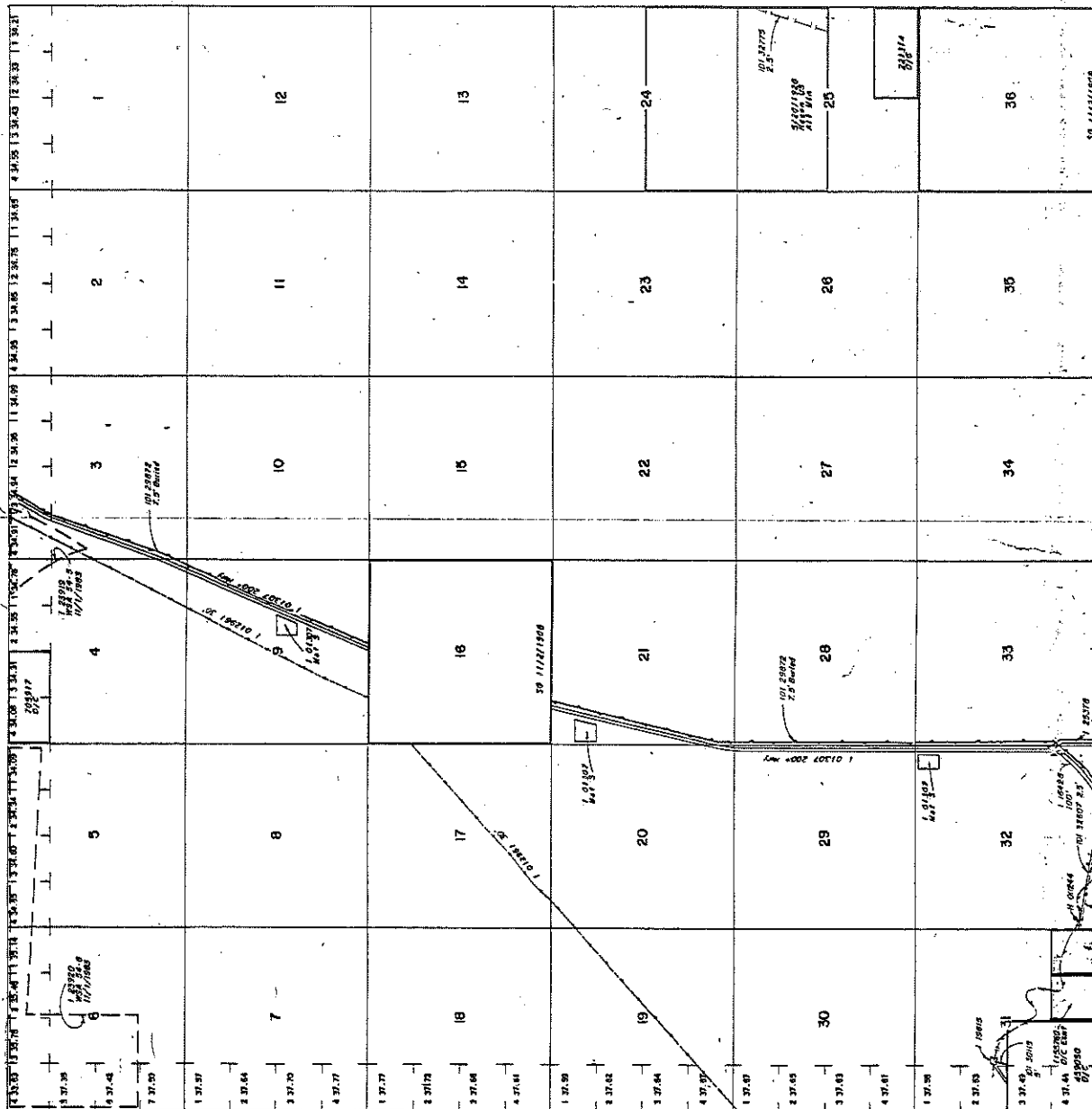
31
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TOWNSHIP 4 SOUTH RANGE 15 EAST OF THE BOISE MERIDIAN, IDAHO

GOODING COUNTY 047
SHOSHONE DISTRICT SEC. 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT



| INDEX TO SEGREGATED TRACTS | | | |
|----------------------------|------|----|----|
| TRACT NO. | SEC. | R. | T. |
| 1 | 1 | 15 | 4S |
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| 35 | 1 | 15 | 4S |
| 36 | 1 | 15 | 4S |

BL. 04052 American Falls Revt. Dist. No. 2 (1st)
of Cont. 8/11/1918 affects land in
Secs. 24, 25, 31.

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

| CURRENT TO | CURRENT TO |
|-------------|------------|
| JUL 15 2003 | |

USE PLATS:

Plat 43-01-31-N
Cont. 11/13/1908

5046 Mer
T. 4S
R. 15E

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-
DRAWAL ORDER.

WARNING STATEMENT:
This plat is a reproduction of the original survey map and should not be used
as a legal document. The original survey map is the only one that has been
affirmed by the Bureau of Land Management and is the only one that should be
used for the cultural process for doing survey information.

SCALE in Chains
0 10 20 30 40

TOWNSHIP 6 SOUTH RANGE 15 EAST OF THE BOISE MERIDIAN, IDAHO

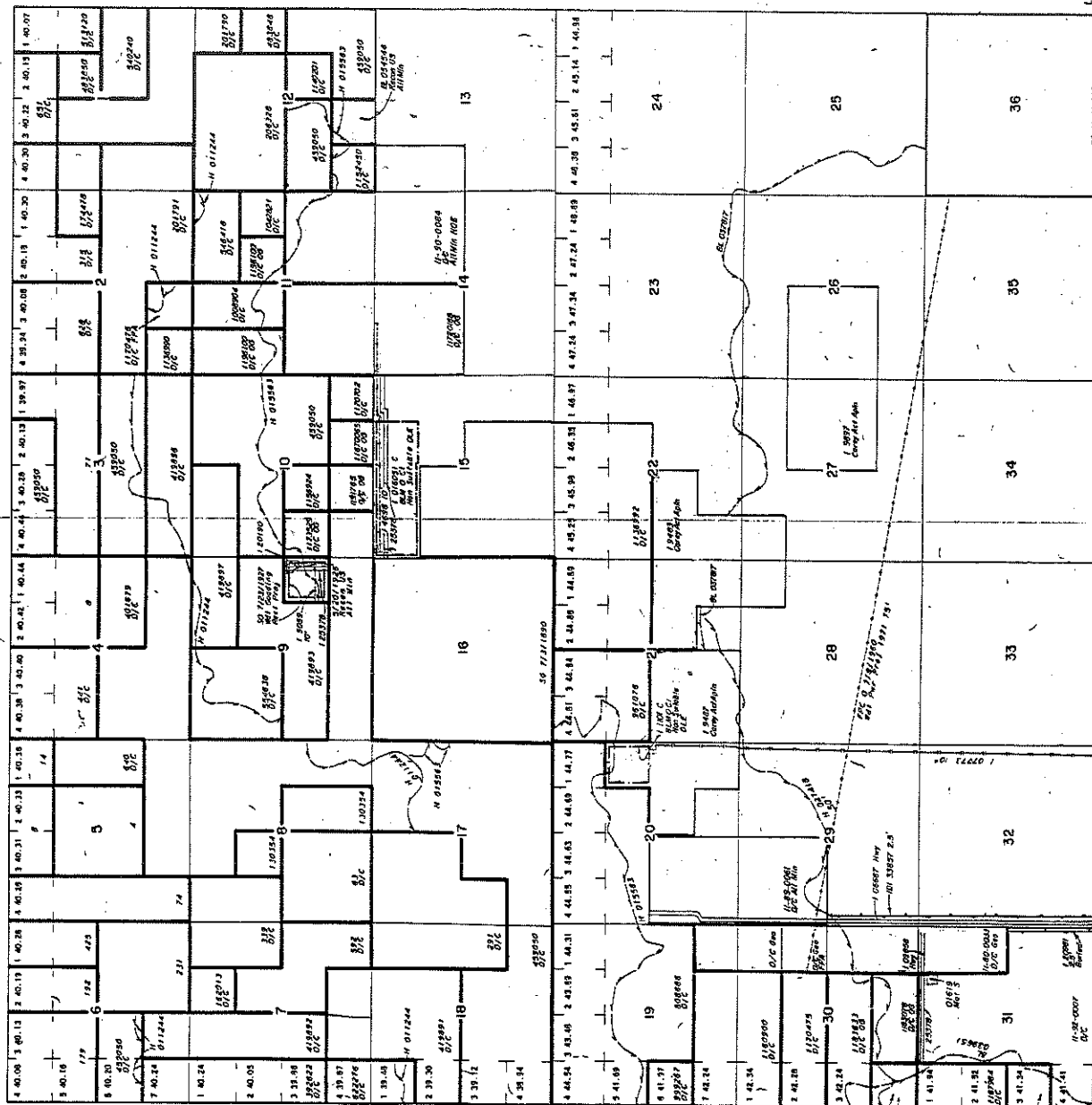
GOODING COUNTY 047
SHEPHERD DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

| INDEX TO SEGREGATED TRACTS | | | |
|----------------------------|----|---|-----|
| TRACT NO. | T | R | SEC |
| 1 | 15 | 6 | 3 |
| 2 | 15 | 6 | 3 |
| 3 | 15 | 6 | 3 |
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| 35 | 15 | 6 | 3 |
| 36 | 15 | 6 | 3 |

0.04312 9/21/1921 American Falls River Dist
No 2 (Act of Cong 8/11/1916) affects land in
Secs 9 to 12 Incl



| CURRENT TO | DATE |
|------------|------|
| 1 | 1921 |
| 2 | 1921 |
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| 34 | 1921 |
| 35 | 1921 |
| 36 | 1921 |

Lat. 42°11'13" N
Long. 114°30' 8"

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-
DRAWAL ORDER.

Various statements
This plat is the Bureau's Record of Title, and should be used
as the basis for all subsequent transactions. It is not a
conveyance of land, and does not create any new rights.
It is a record of the actions of the Bureau, and should be
referred to for the original survey and other data of record.

SCALE In Chains
0 10 20 30 40

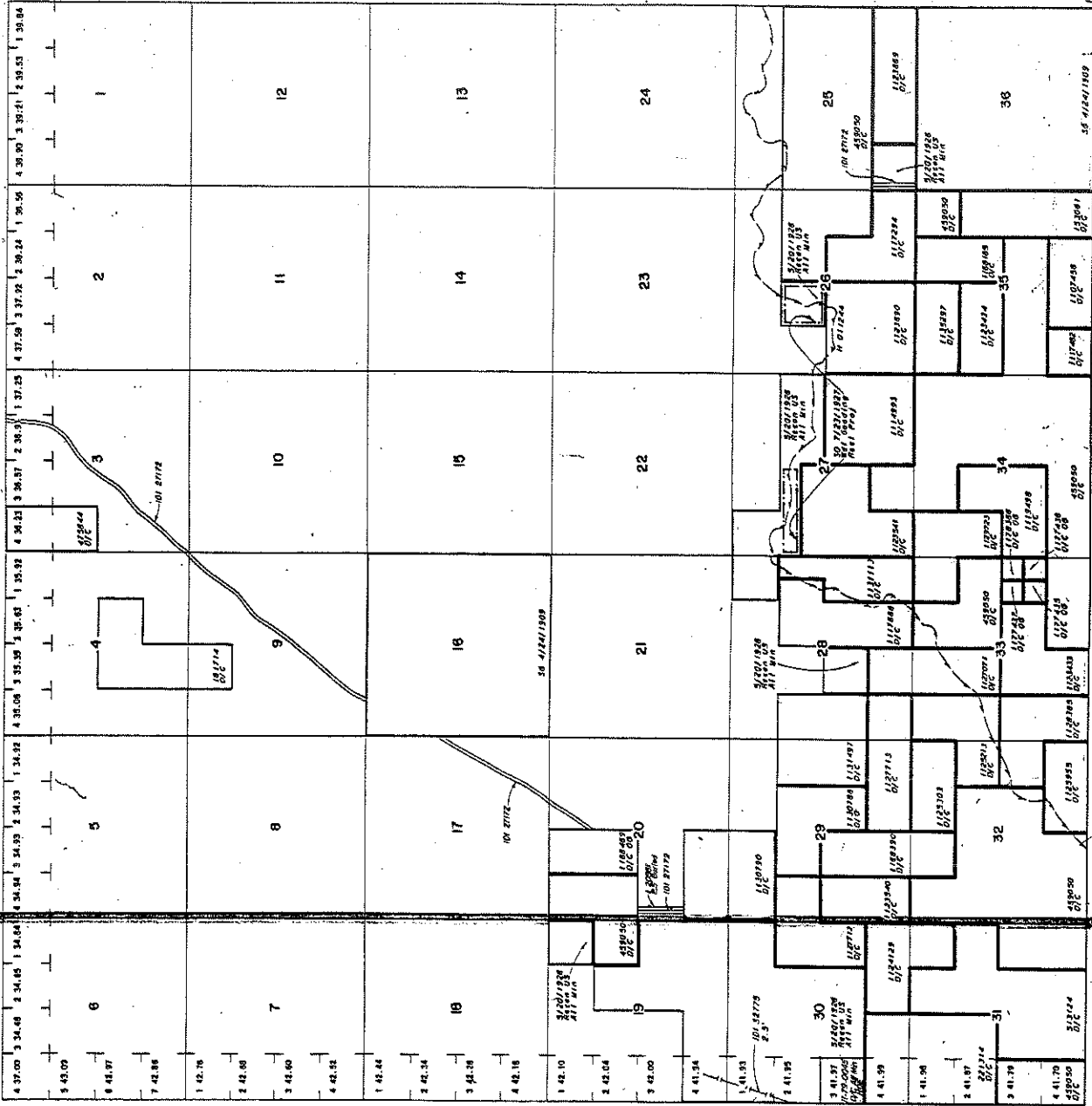
Base Mer
T. 6 S.
R. 15 E.

TOWNSHIP 4 SOUTH RANGE 16 EAST OF THE BOISE MERIDIAN, IDAHO

SHOSHONE DISTRICT SEC. 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

047 GOODING COUNTY LINCOLN COUNTY 063



WARNING STATEMENT
This plat is the Boise Meridian and should not be used
as a public survey of the township survey line. It is
subject to the provisions of the Public Land Act, 1892.

SCALE in Feet
0 10 20 30 40 50

MT PLAT

| INDEX TO SEGREGATED TRACTS | | | |
|----------------------------|---|----|------|
| TRACT NO. | T | R | SEC. |
| 1 | 4 | 16 | 1 |
| 2 | 4 | 16 | 2 |
| 3 | 4 | 16 | 3 |
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| 34 | 4 | 16 | 34 |
| 35 | 4 | 16 | 35 |
| 36 | 4 | 16 | 36 |

Sec. 04732 American Falls River Dist. No. 2
(act. of Cong. 8/11/1892) affects land in
Sec. 19
Secs. 25 to 35 (incl.)

101 32722 Per
Sec. 20 SENE
160 acres

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO
JUL 15 2013

USE PLATS

Lat. 43°01'30" N
Long. 114°30'30" W

Base Mer
T. 4 S
R. 16 E

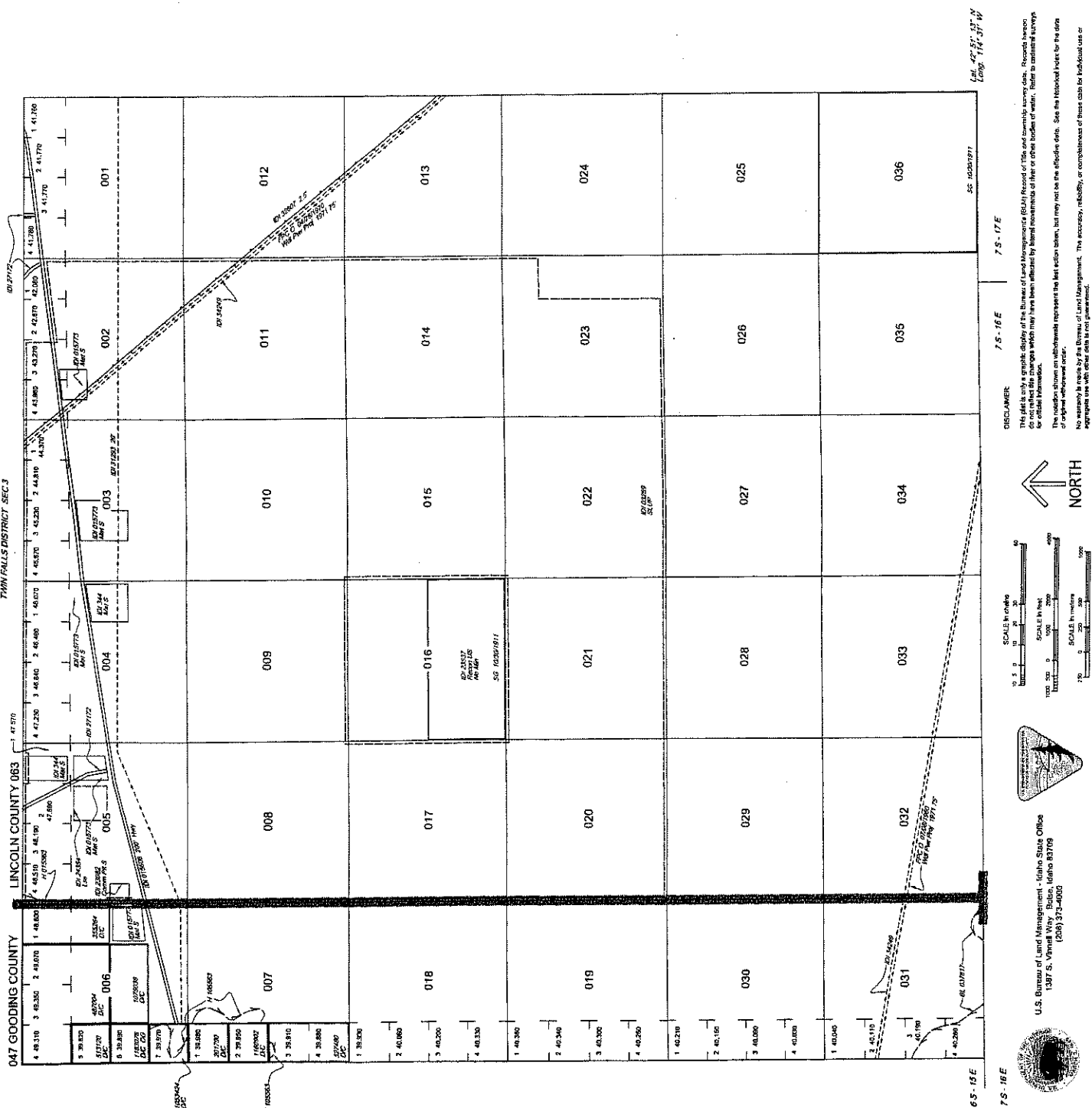
STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES[illegible]

BL 043852 American Falls Reserv Dist No 2
Act of Cong 08/11/1916) effects land in
Secs 6, 7
DH 15243 Sikes Act 09/18/1978
Sec 7: E244W
DH 27209 For
Sec 5: SWNE (Portion)

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

[illegible]

open Mor.
Y. 6 S
R. 16 E



LINCOLN COUNTY 083
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MIT PLAT

[illegible]

PL 043052 American Falls Reser Dist No 2 Act
of Cong 8/11/1916) affects land in

1 014923 PX WD to US excluding a strip of land
for RYM purposes
See 20: MEJSEI
See 35: SEJNEJ.

[illegible]

Figure 1 is a line graph showing the number of cases of COVID-19 in the United States from March 2020 to March 2021. The y-axis is labeled "Number of cases" and ranges from 0 to 1,000,000. The x-axis is labeled "Date" and shows months from March 2020 to March 2021. The graph shows a sharp increase in cases starting in March 2020, peaking in May 2020 at approximately 1,000,000 cases, followed by a decline and then a second, smaller peak in November 2020 at approximately 200,000 cases. Cases then decline again, with a small uptick in March 2021.

[illegible]

Figure 1. Schematic representation of the experimental design. The figure shows a timeline of the study. The timeline starts with a baseline period (BL) and is divided into two main phases: a 10-day training period (T) and a 10-day testing period (Te). The training period (T) is further divided into two sub-phases: a 5-day period (T1) and a 5-day period (T2). The testing period (Te) is also divided into two sub-phases: a 5-day period (Te1) and a 5-day period (Te2). The timeline shows the sequence of events, including the start of the training period, the start of the testing period, and the end of the study. The timeline also indicates the duration of each phase and the specific days of the study.

The diagram illustrates the experimental setup. A participant is seated at a table, looking at a computer monitor. The monitor displays a grid of colored squares (red, green, blue, yellow) and a central square. The participant is instructed to press a button when the central square is the same color as the squares in the grid. The setup includes a computer monitor, a keyboard, and a response button.

.....

Figure 1. Schematic diagram of the experimental setup. The subject is seated in a chair and views the target through a video camera. The target is a vertical line with a horizontal bar at the end. The subject's hand is positioned at the end of the bar. The distance between the subject's hand and the target is 100 cm. The target is 10 cm high and 10 cm wide. The subject's hand is positioned at the end of the bar. The distance between the subject's hand and the target is 100 cm. The target is 10 cm high and 10 cm wide.

[illegible][illegible]

Figure 1 illustrates the experimental setup. A participant is seated at a table, looking at a screen. The screen displays a sequence of stimuli: a fixation cross, a target stimulus, and a response button. The participant's response is recorded by a computer system. The diagram is labeled with 'Participant', 'Screen', 'Stimulus', 'Response', and 'Computer'.

P

Figure 1. The structure of the study. The study was divided into two main parts: a pre-test and a main study. The pre-test was conducted with 10 participants and aimed to identify the most appropriate questions for the main study. The main study was conducted with 100 participants and aimed to investigate the effect of the intervention on the dependent variables. The study was divided into two groups: a control group and an intervention group. The control group received no intervention, while the intervention group received the intervention. The dependent variables were measured at baseline and post-intervention. The results of the study are presented in the table below.

[illegible]

ORDERS EFFECTING DISPOSAL OR USE OF

SCCELLANEOUS DOCUMENTS.

| CURRENT TO | CURRENT TO |
|------------|------------|
| | |

899 E 9700

2 PLATS:

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 52 |
|--|---|---|---|---|---|---|---|---|---|-----|----|
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BE THE EFFECTIVE DATE. SEE THE DATE OF THE ORIGINAL WORK.

[illegible][illegible]

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

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| 6535 62 NOV | CURRENT TO | CURRENT TO |
|-------------|------------|------------|

USE PLATINUM:

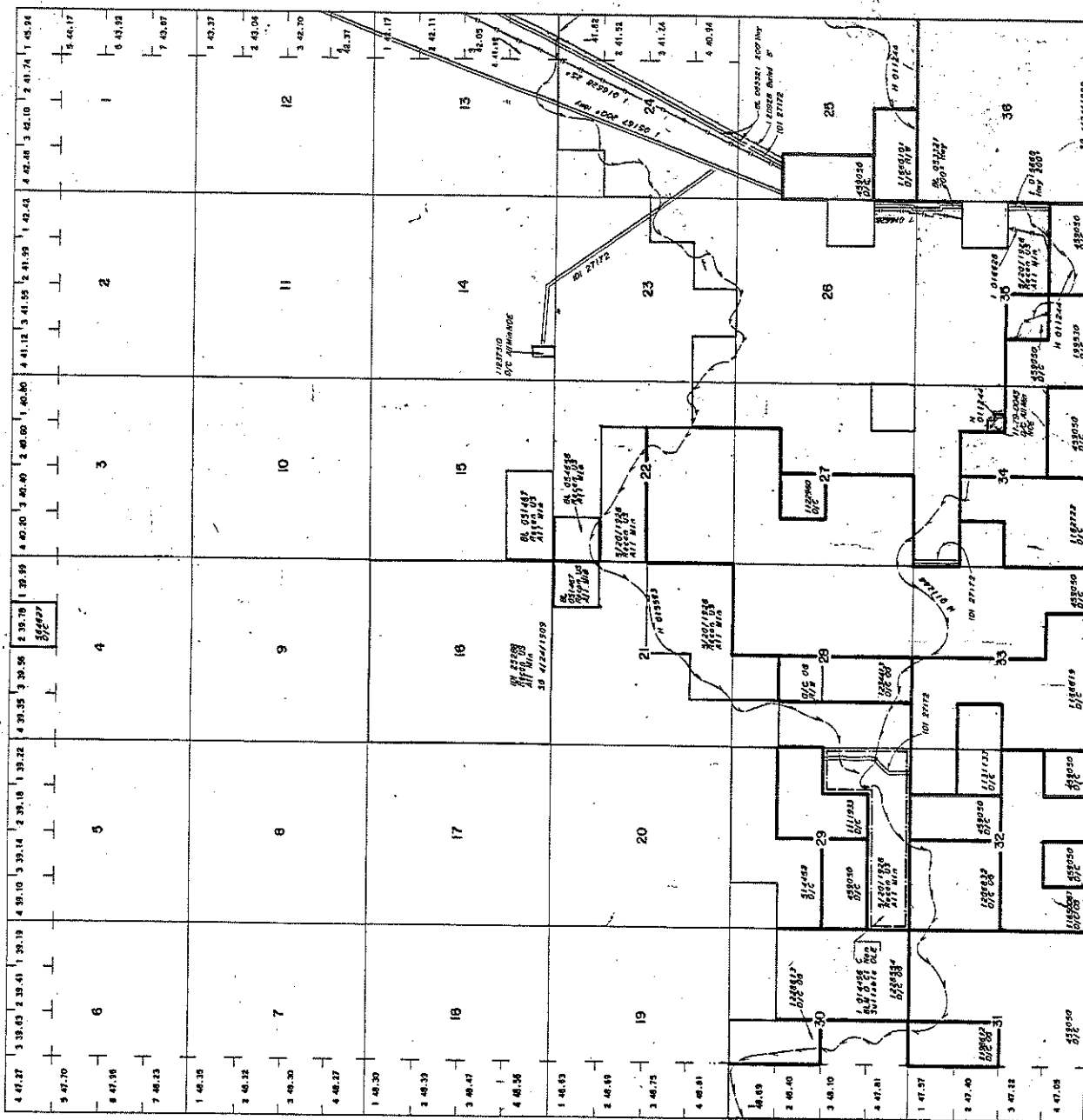
THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THIS HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER

WARNING STATEMENT

This plot is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records herein do not reflect title changes which may have been affected by lateral movements of rivers or other bodies of water. Refer to the cadastral surveys for official survey information.

SCALE in Chains

0 10 20 30 40

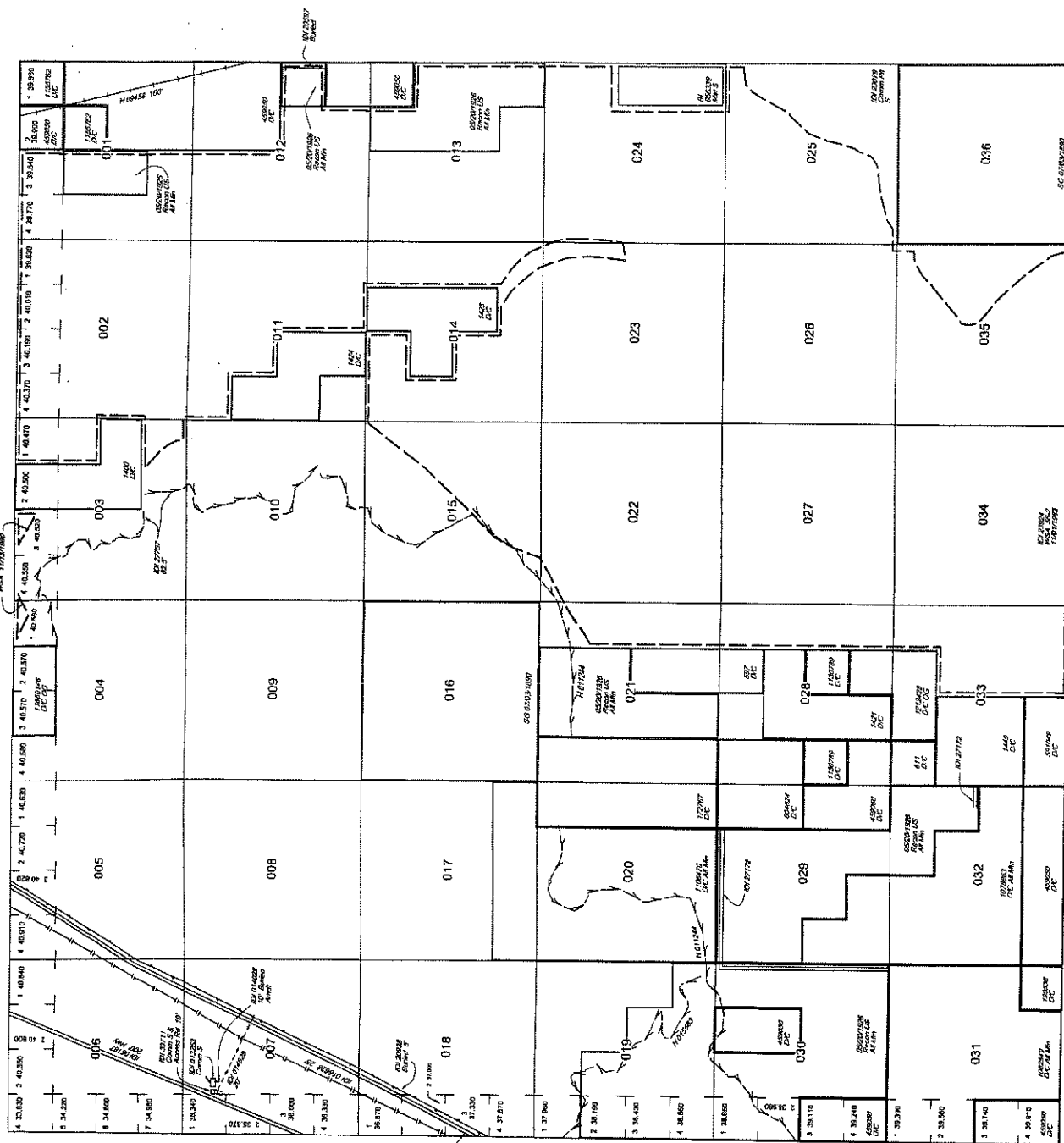


INCOLN COUNTY 063
TWIN FALLS DISTRICT SEC 3STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES[illegible][illegible]

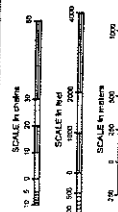
FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

| | | |
|--|-----------|-----------------|
| FILE #: | 102506503 | ISSN# 1000-9876 |
| CONVERTED TYP: | DIT/D2008 | BT: LFN |
| LAST UPDATED: | 2/17/2008 | BT: LFN |
| QAGE #1: | E0 | QAGE #2: |
| POSTED TO PUBLIC RECORDS: | | |
| BY: | | |
| PUBLIC LAND SURVEY SYSTEM PAGES: | 00060605 | |
| CADASTRAL ACQUIRED: | NAY | |
| OTHER: | | |
| PROJECTED COORDINATE SYSTEM UTM ZONE 11N MO 1983 | | |
| NOTES: | | |
| USE PLAIN: | | |

30 June 1965
T. 45
R. 18 E

[illegible]

This plot is only a graphic display of the Bureau of Land Management's (BLM) Record of Decision and Township survey data. Records herein do not reflect the changes which may have been affected by mineral movements of Ater or other bodies of water. Refer to cadastral surveys or official information.



U.S. Bureau of Land Management - Idaho State Office
1367 S. Vinell Way Boise, Idaho 83709



LINCOLN COUNTY 063
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES[illegible]

1115243 Sikas A2: 9/18/1978
 Sec 14: N 1/2 SE 1/4 S1SW 1/4
 Sec 22: SE 1/4 NE 1/4
 Sec 23: NW 1/4 NW 1/4 SW 1/4 SW 1/4 NE 1/4 SW 1/4
 Sec 32: SE 1/4 NE 1/4
 Sec 33: W 1/2 SE 1/4 NE 1/4 SE 1/4 SW 1/4 NW 1/4 NE 1/4 NW 1/4
 ID: 17209 P#:
 Sec 27: SW 1/4 NE 1/4 SW 1/4 (Portion)

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

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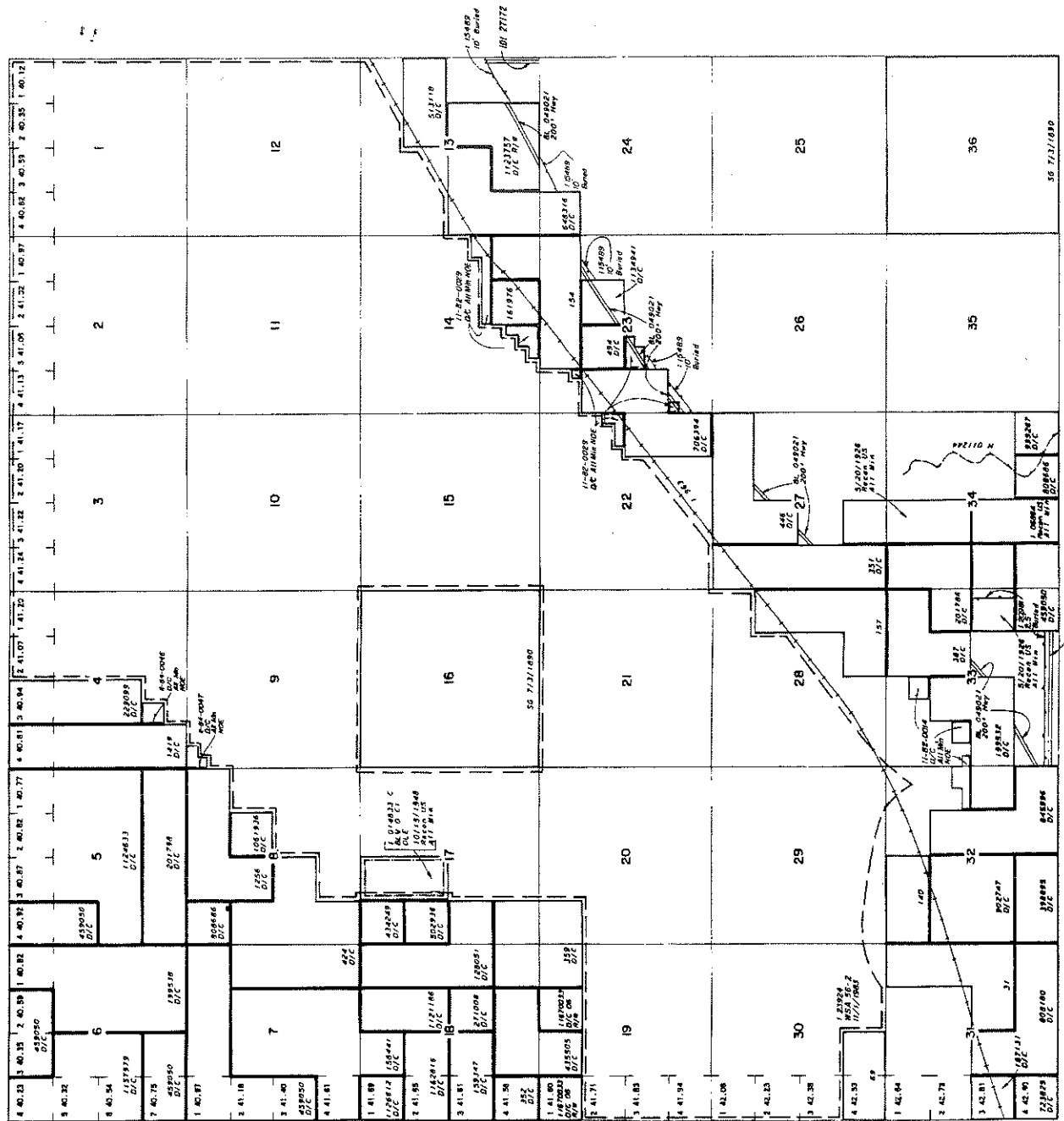
USE PLATS:

WARNING STATEMENT

This plot is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records are not to be used for legal purposes. The data on this plot have been do not reflect title changes which may have been made since the original recording of the title. The data on this plot have been do not reflect title changes which may have been made since the original recording of the title. The data on this plot have been do not reflect title changes which may have been made since the original recording of the title.

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER

Date _____ T. 5S R. 10E



SCALE IN CHAINS

0 10 20 30 40 50 60

TOWNSHIP 6 SOUTH RANGE 18 EAST OF THE BOISE MERIDIAN, IDAHO

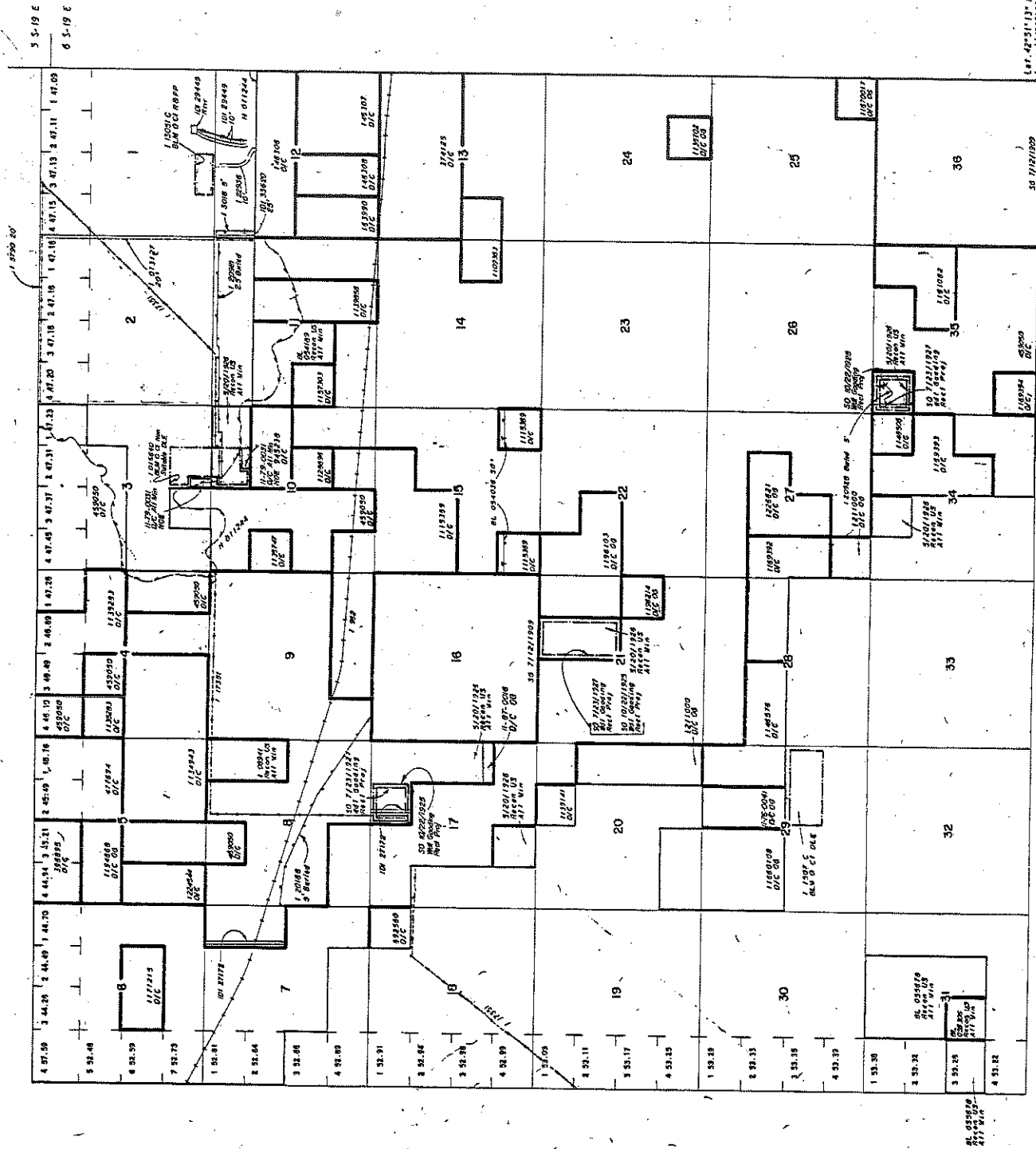
LINCOLN COUNTY 083
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

| INDEX TO SEGREGATED TRACTS | | | |
|----------------------------|----|---|-------------|
| TRACT NO. | T | R | SUBDIVISION |
| 1 | 18 | 6 | 1 |
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| 3 | 18 | 6 | 3 |
| 4 | 18 | 6 | 4 |
| 5 | 18 | 6 | 5 |
| 6 | 18 | 6 | 6 |
| 7 | 18 | 6 | 7 |
| 8 | 18 | 6 | 8 |
| 9 | 18 | 6 | 9 |
| 10 | 18 | 6 | 10 |
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| 34 | 18 | 6 | 34 |
| 35 | 18 | 6 | 35 |
| 36 | 18 | 6 | 36 |

AL 048542 Section Falls near Dist No 2 (rel
of Cong 8/11/1961) ALL RIGHTS IN
Secs 13, 20, 21
Secs 27 to 29 inclusive
Secs 34, 35
1 15243 SING Aci 9/18/1978
Sec 17, E2NE, N2SE, N2SE NE SE



SCALE in Miles
0 5 10

WARNING STATEMENT
This plat is the result of a survey conducted by the State of Idaho and should be used as a guide only. It is not a warranty of title or a guarantee of accuracy. The State of Idaho is not responsible for any errors or omissions in this plat.

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL.

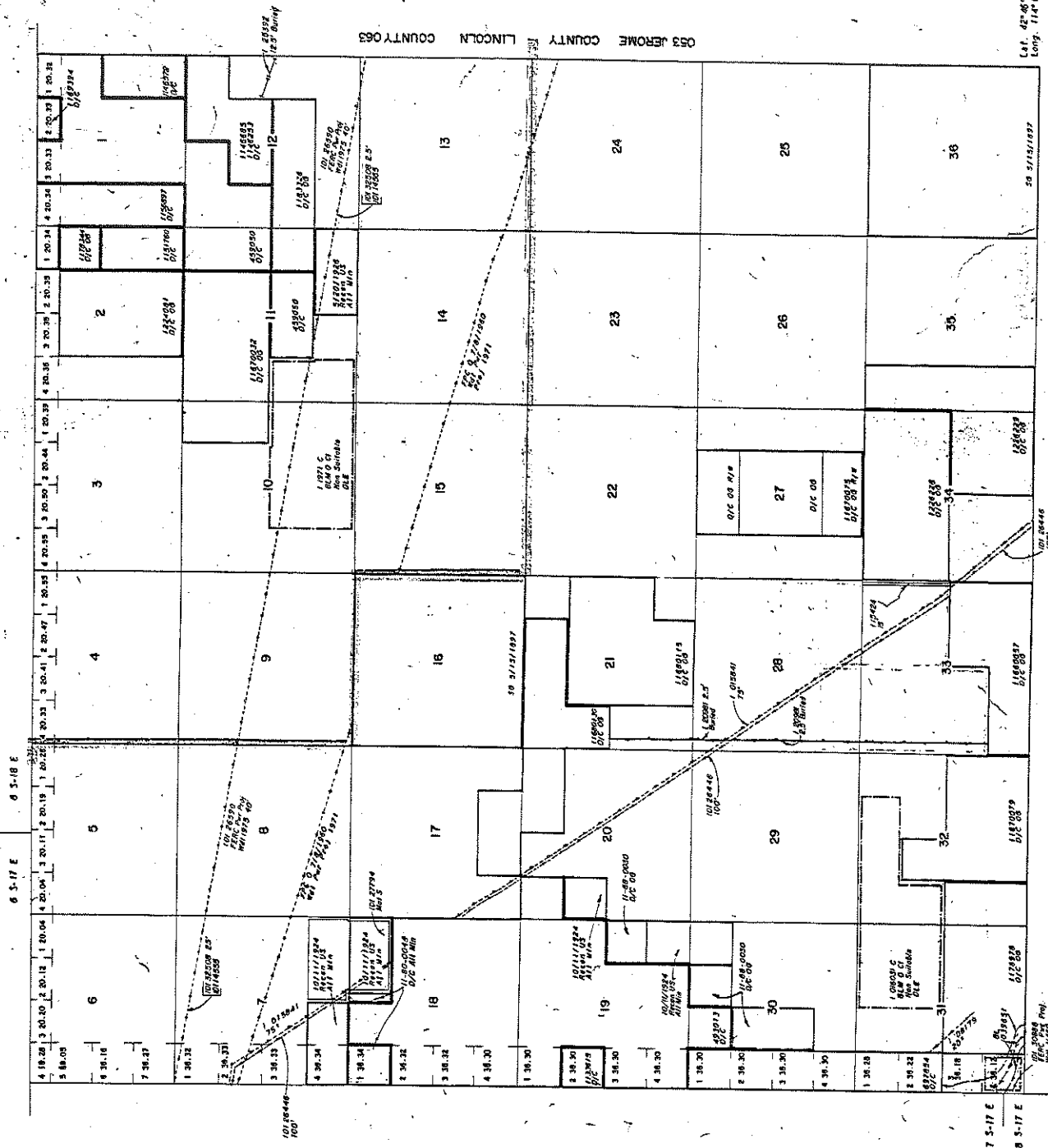
Scale Meter
T. 6S
R. 18E

TOWNSHIP 7 SOUTH RANGE 18 EAST OF THE BOISE MERIDIAN, IDAHO

SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT



| INDEX TO SEGREGATED TRACTS | | | |
|----------------------------|----|----|------|
| TRACT NO. | T. | R. | SEC. |
| 1 | 7 | 18 | 1 |
| 2 | 7 | 18 | 2 |
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| 32 | 7 | 18 | 32 |
| 33 | 7 | 18 | 33 |
| 34 | 7 | 18 | 34 |
| 35 | 7 | 18 | 35 |
| 36 | 7 | 18 | 36 |

36. 043552 American Falls East D13 No. 2 (Act of Cong. 4/11/1918) affects land in Sec. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36.

1. 13243 Shes Act 9/18/1918 Sec. 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

101. 27680 Pw Sec. 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

101. 27709 Pw Sec. 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.

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| CURRENT TO | CURRENT TO |
| DEC 3 1938 | DEC 3 1938 |
| USE PLATE: | USE PLATE: |

THE INFORMATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN AND SHOULD BE USED AS A GUIDE ONLY. THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER.

SCALE IN CHAINS
0 10 20 30 40 50 60 70 80 90 100

Lat. 42° 46' N
Long. 114° 17' W

TOWNSHIP 3 SOUTH RANGE 19 EAST OF THE BOISE MERIDIAN, IDAHO

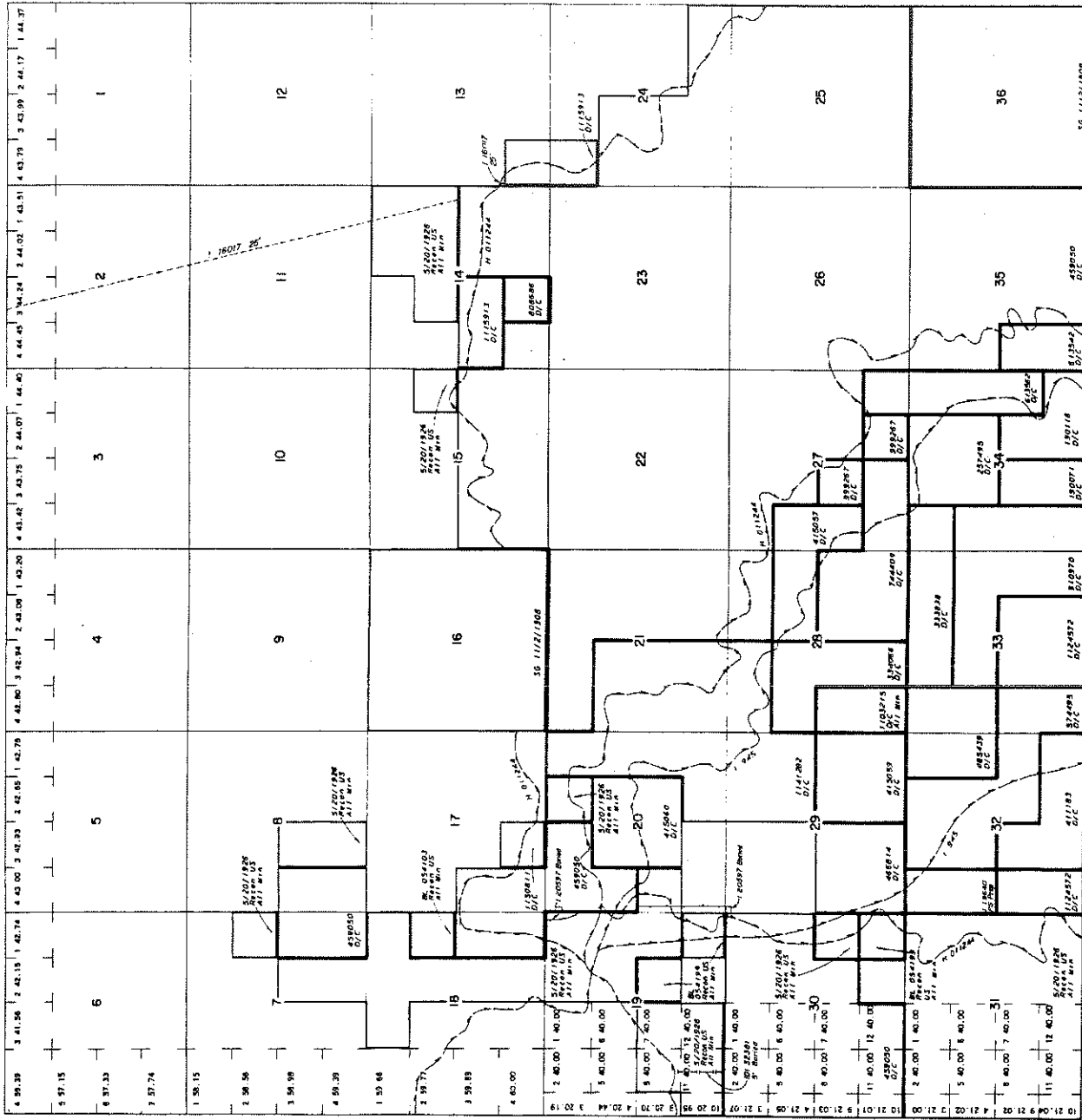
LINCOLN COUNTY 063
SWSHORE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

| INDEX TO SEGREGATED TRACTS | | |
|----------------------------|---|----|
| TRACT NO. | T | R |
| 1 | 1 | 1 |
| 2 | 1 | 2 |
| 3 | 1 | 3 |
| 4 | 1 | 4 |
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| 32 | 1 | 32 |
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| 34 | 1 | 34 |
| 35 | 1 | 35 |
| 36 | 1 | 36 |

Not open to entry until order issued.
Sec 16: SEE NE 1/4



Lat 43° 52' N
Long 114° 9' W

WARNING STATEMENT
This plat is the B. Meridian of Title, and should be used only as a general guide. The B. Meridian of Title is not a perfect line, and the actual location of the B. Meridian may vary from the location shown on this plat. The actual location of the B. Meridian should be determined by a survey of the land.

SCALE IN CHAINS
0 10 20 30 40

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER.

Bole Mer
T. 33
R. 19E

LINCOLN COUNTY
SHERIFFS DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

MT PLAT

[illegible]

DOI 27309 L#

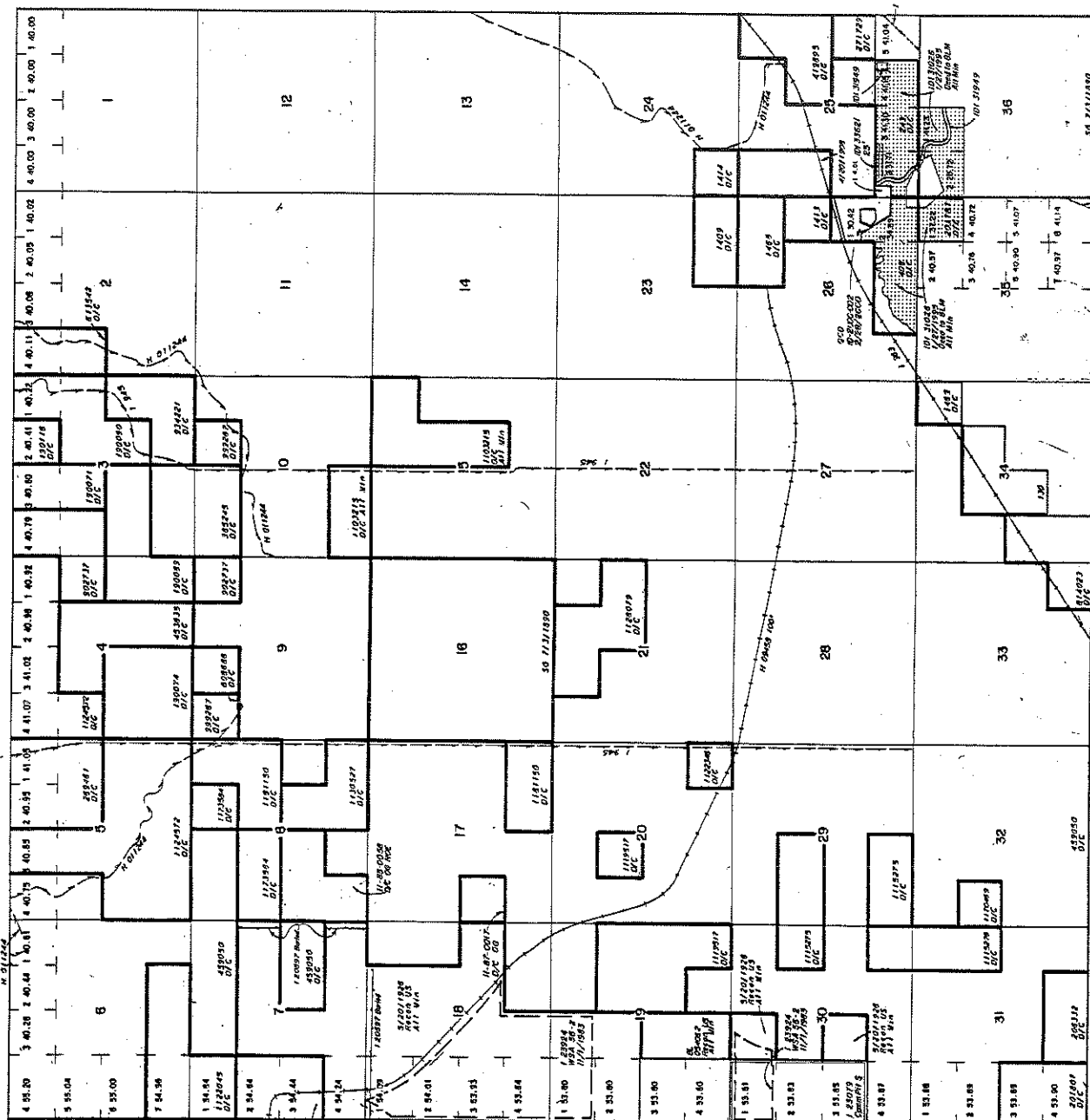
Sec 30: Lot E, S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ 27 acres

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

| CURRENT TO | CURRENT TO |
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|------------|------------|

USE PLAYS:

Boles Aker
T. 44
R. 198



WARNING STATEMENT

This plat is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. It has been designed to reflect title changes which may have been made by third parties subsequent to the date of the original survey. It is not intended to be used as a title document, and should not be used for that purpose.

SCALE in. Choles

LINCOLN COUNTY 063
SHOSHONE DISTRICT SEC 3

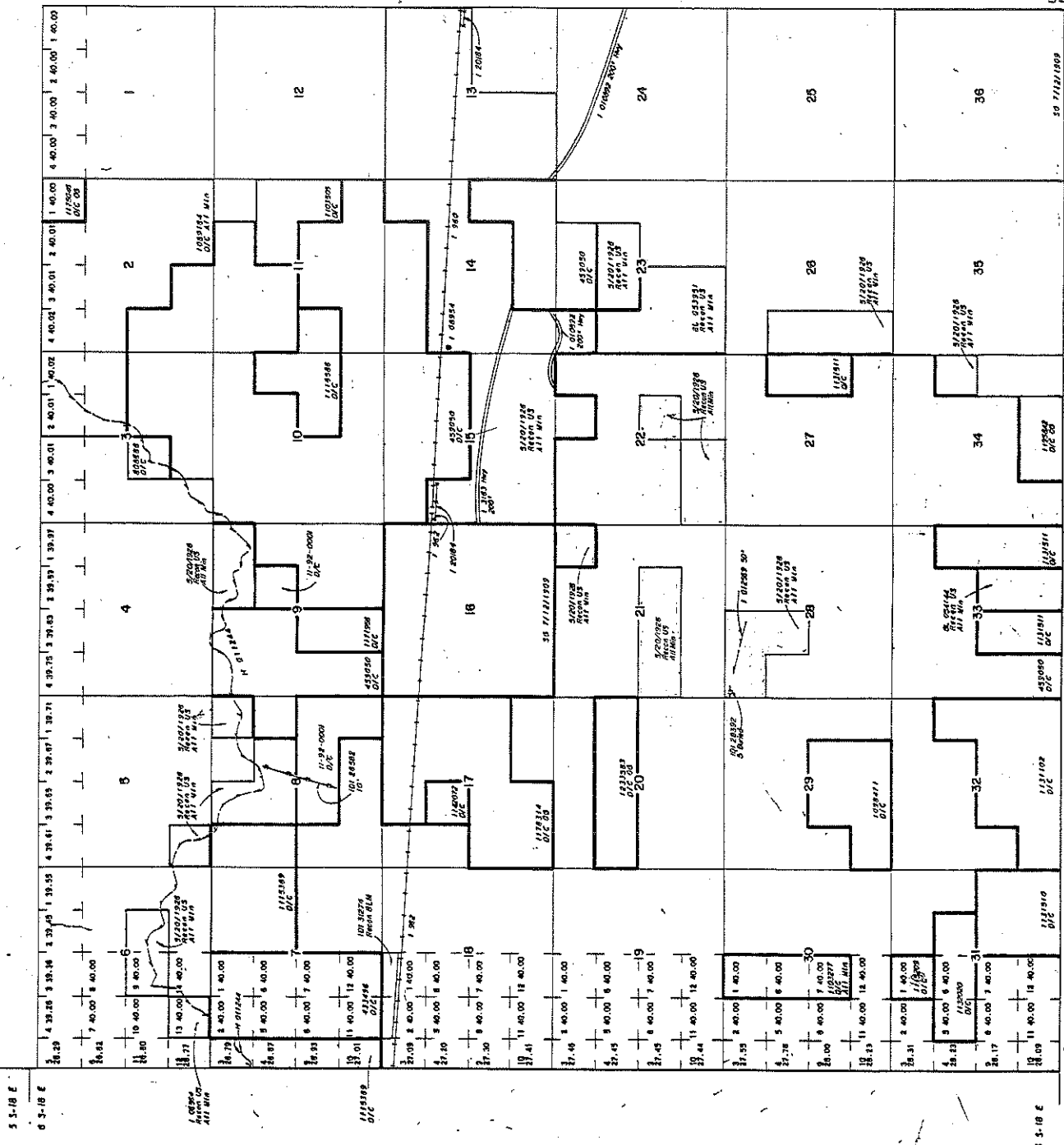
STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES[illegible]

ID# 15243 Sites Act 9/19/1978
 Sec 15: NESW, N2SE sections lying north of
 State Highway 24 (R/W 13183)
 Sec 21: NENE
 Sec 22: S2SW, W1/2E, NW1/2E
 Sec 28: N2NW, SE1/4W
 Sec 33: W2SE
 Sec 34: W2E2SE

OR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

| PLATE | CURRENT TO | CURRENT TO |
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| 96 | 100 | 100 |
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WITHDRAWALS REPRESENT THE LAST
BE THE EXPIRATION DATE. SEE
THE DATE OF THE ORIGINAL WITH."



3-20-R

WARNING STATEMENT

This plot is the Bureau's Record of Title, and should be used primarily as a graphic display of the Lumberton survey data. Records herein do not reflect title changes which may have been affected by lateral movements of rivers or other bodies of water. Refer to the landward surveys for official survey information.

**THE NOTATION
ACTION TAKEN
THE HISTORICAL
GRANAL OR**

2

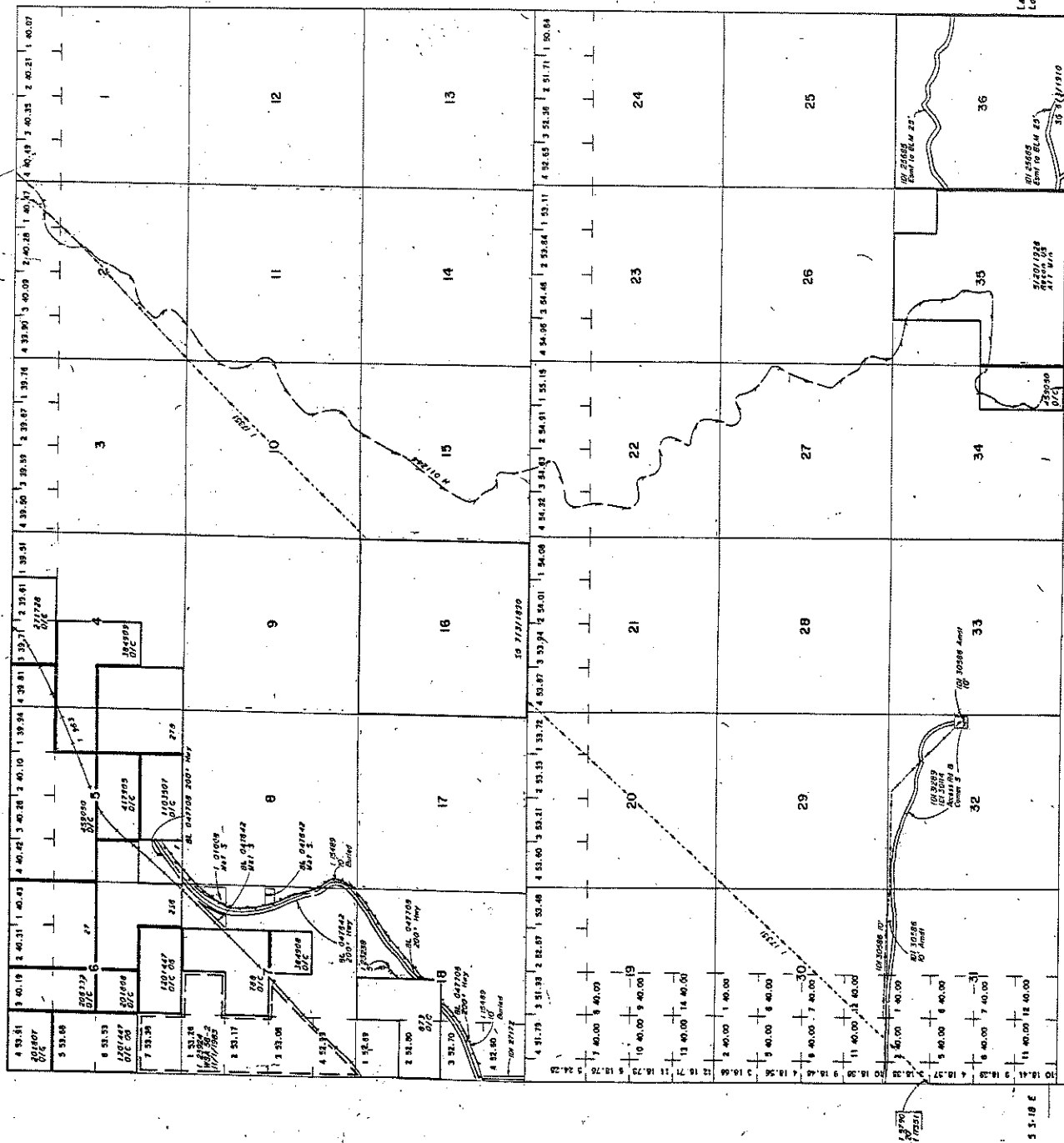
SCALE in Chains

•

LINCOLN - COUNTY 063
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

[illegible]

Lat. $42^{\circ} 54' 26''$ N
Long. $114^{\circ} 9' 22''$ W

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

| | |
|-------------|-------------|
| CURRENT TO | CURRENT TO |
| FEB 12 2003 | MAR 10 2003 |

AT9:

5017 is choice

SCALE in Chains 00 10 20 30 40

WARNING STATEMENT

This plot is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records herein do not reflect title changes which may have been affected by lateral movements of rivers or other bodies of water. Refer to the cadastral records for official survey boundaries.

6 5-19 £ 6 5-20 £

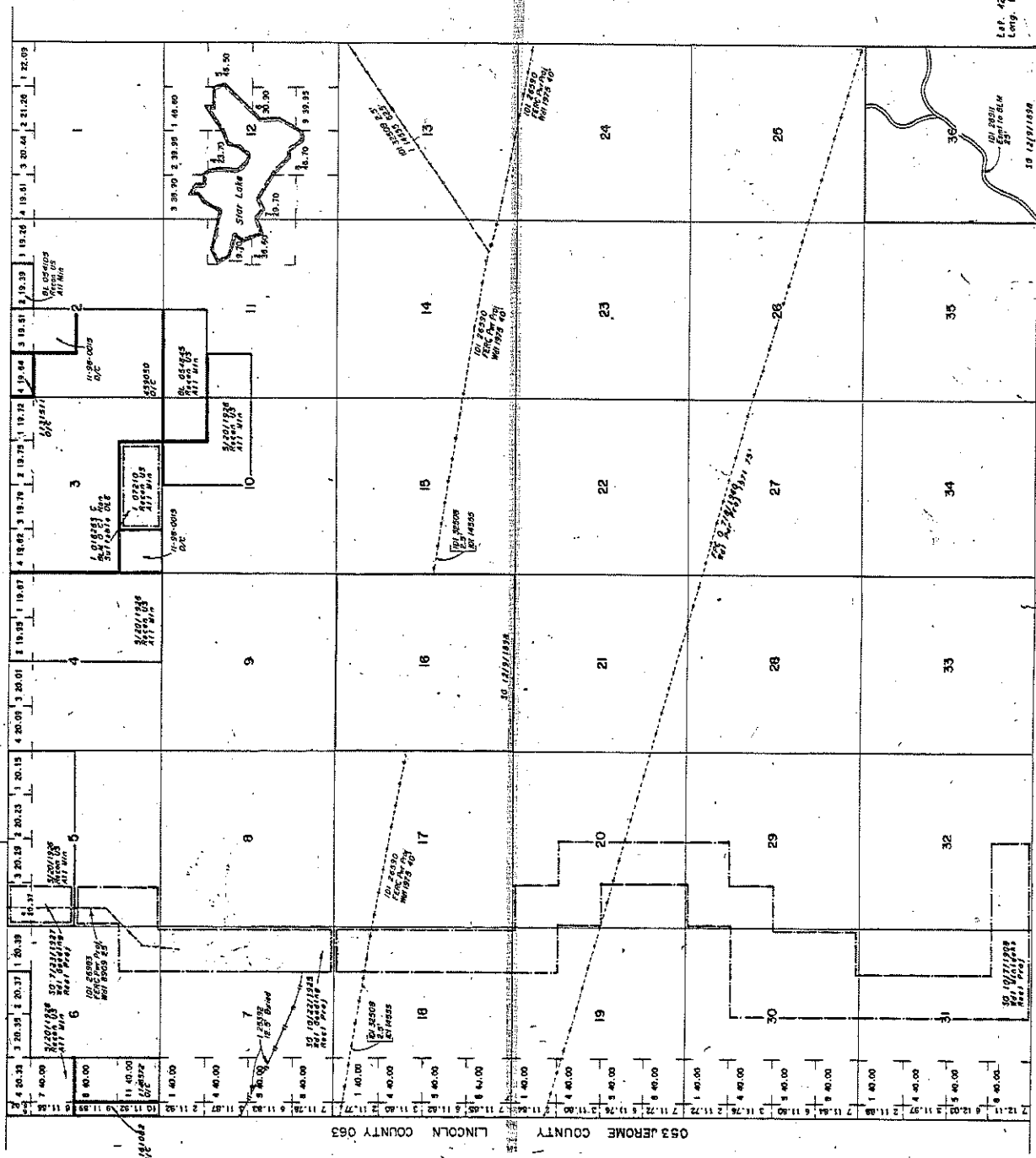
T. 33
 R. 19

TOWNSHIP 7 SOUTH RANGE 19 EAST OF THE BOISE MERIDIAN, IDAHO

SHOSHONE DISTRICT SEC. 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT



| INDEX TO SEGREGATED TRACTS | | | |
|----------------------------|---|----|------|
| TRACT NO. | T | R | SEC. |
| 1 | 7 | 19 | 1 |
| 2 | 7 | 19 | 2 |
| 3 | 7 | 19 | 3 |
| 4 | 7 | 19 | 4 |
| 5 | 7 | 19 | 5 |
| 6 | 7 | 19 | 6 |
| 7 | 7 | 19 | 7 |
| 8 | 7 | 19 | 8 |
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| 10 | 7 | 19 | 10 |
| 11 | 7 | 19 | 11 |
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| 14 | 7 | 19 | 14 |
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| 23 | 7 | 19 | 23 |
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| 29 | 7 | 19 | 29 |
| 30 | 7 | 19 | 30 |
| 31 | 7 | 19 | 31 |
| 32 | 7 | 19 | 32 |
| 33 | 7 | 19 | 33 |
| 34 | 7 | 19 | 34 |
| 35 | 7 | 19 | 35 |
| 36 | 7 | 19 | 36 |

R. 04352 American Falls Replat No. 2 (let of Long 8/17/1918) affects land in Secs 5, 6

7 2804 Expansive Gravelly, Star Lake Mtn. Area Secs 10, 11, 12

10 10343 Star Lake 8/20/1927 Sec. 3, 10, 11, 12

Sec. 11 10012 12th St. NW Sec. 12 10012 12th St. NW

Sec. 12 10012 12th St. NW Sec. 12 10012 12th St. NW

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FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS REFER TO INDEX OF MISCELLANEOUS DOCUMENTS

| | |
|-------------|------------|
| CURRENT TO | CORRECT TO |
| DEC. 3 1928 | |

USE PLATS:

Lat. 42° 48' N
Long. 114° 10' W

8 5-19 E 8 5-20 E

8 5-19 E 8 5-20 E

WARNING STATEMENT
This plat is the Bureau's record of title, and should be used as a guide only. It is not a warranty of title, and should not be relied upon for the purpose of establishing title. For the purpose of establishing title, the original documents should be consulted.

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST WITHDRAWAL TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE ORIGINAL ORDER

SCALE IN CHAINS
0 5 10 20 30 40

LINCOLN COUNTY 083
SEASHORE DISTRICT SEC 3STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

[illegible]

SCALE in Chains

WARNING STATEMENT

THIS IS IN THE Bureau's files, and should be used only as a graphic display of the data of Title, and should not be used to reflect the data. The data should be used to reflect the movements of rivers or other bodies of water to the nearest source for official survey information.

Date Recd. _____
 T. 33
 R. 206

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

JEROME COUNTY 053
TWIN FALLS DISTRICT SEC 3STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

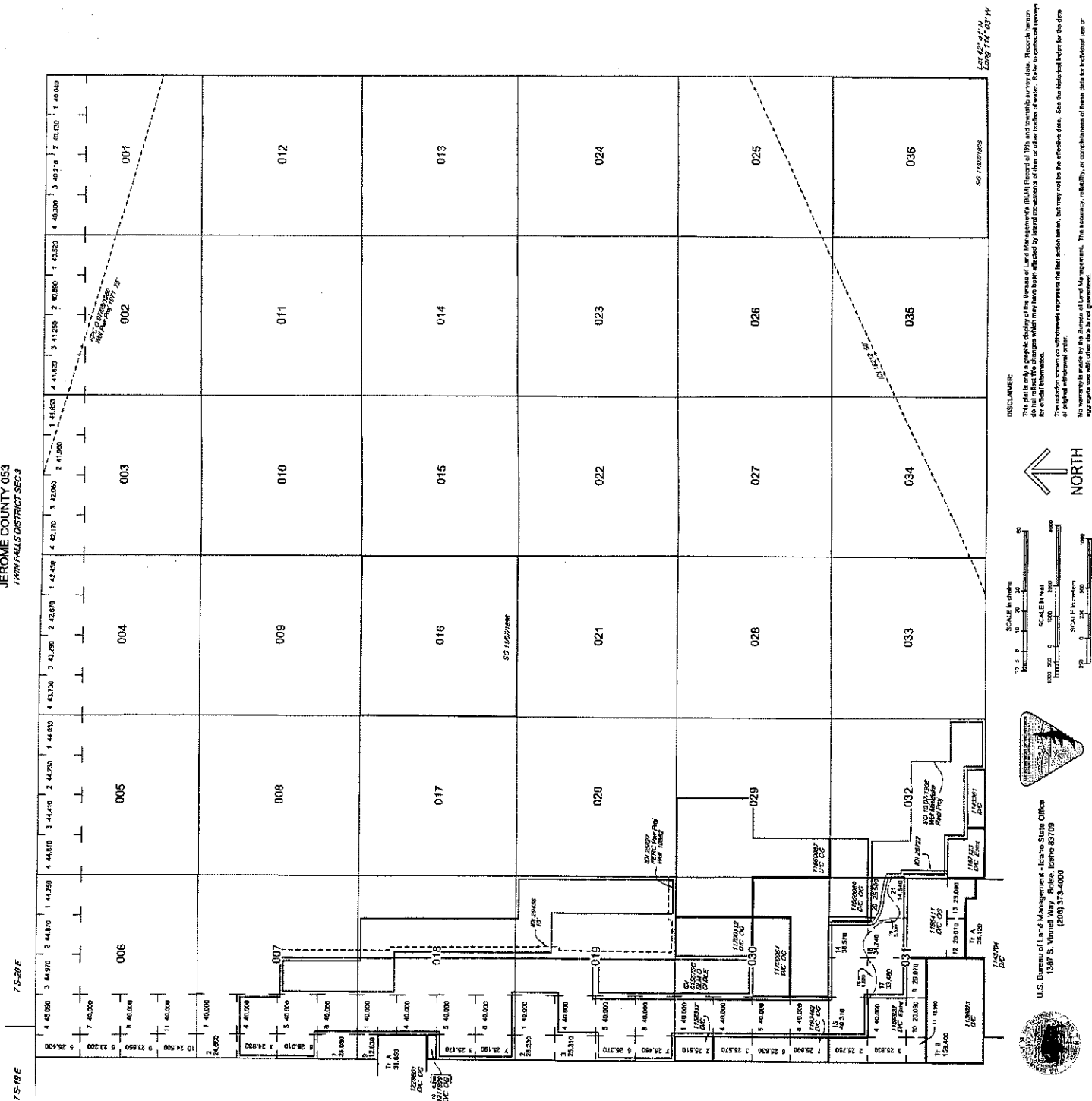
[illegible]

BL 043852 American Falls Resrv Dist No 2 (Act of
Cong 08/11/1916) affects land in
Secs 18, 19, 30, 31

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

| | |
|---|--------------------------|
| FILE #S: 000000000000000000000000 | BT: LHM |
| CONVERTED BY: 0000000000000000 | BT: LHM |
| LAST UPDATED: 0000000000000000 | |
| IMAGE #1: 0000000000000000000000 | |
| POSTED TO PUBLIC RECORDS: | |
| | BT: |
| PUBLIC LAND SURVEY SYSTEM (PLS) | 000000000000000000000000 |
| OTHERS ACQUIRED: | 000000000000000000000000 |
| OTHER: | 000000000000000000000000 |
| PROJECTED COORDINATE SYSTEM: UTM ZONE 11N, MAD 1983 | |
| NOTES: | |
| USE PLATS: | |

T. 05
R. 20E



TOWNSHIP 9 SOUTH RANGE 20 EAST OF THE BOISE MERIDIAN, IDAHO

JEROME COUNTY 053

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

| INDEX TO SEGREGATED TRACTS | | | |
|----------------------------|---|----|------|
| TRACT NO. | T | R | SEC. |
| 1 | 9 | 20 | 1 |
| 2 | 9 | 20 | 2 |
| 3 | 9 | 20 | 3 |
| 4 | 9 | 20 | 4 |
| 5 | 9 | 20 | 5 |
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| 27 | 9 | 20 | 27 |
| 28 | 9 | 20 | 28 |
| 29 | 9 | 20 | 29 |
| 30 | 9 | 20 | 30 |
| 31 | 9 | 20 | 31 |
| 32 | 9 | 20 | 32 |
| 33 | 9 | 20 | 33 |
| 34 | 9 | 20 | 34 |
| 35 | 9 | 20 | 35 |
| 36 | 9 | 20 | 36 |

BL 04353 American Falls River Dist No 2
1/4 of Cont 1717/1981 affected land in
Sec 2, 1 to 11 tract
Sec 2, 12, 13, 14, 15, 16, 17, 18
Sec 2, 19 to 21 tract

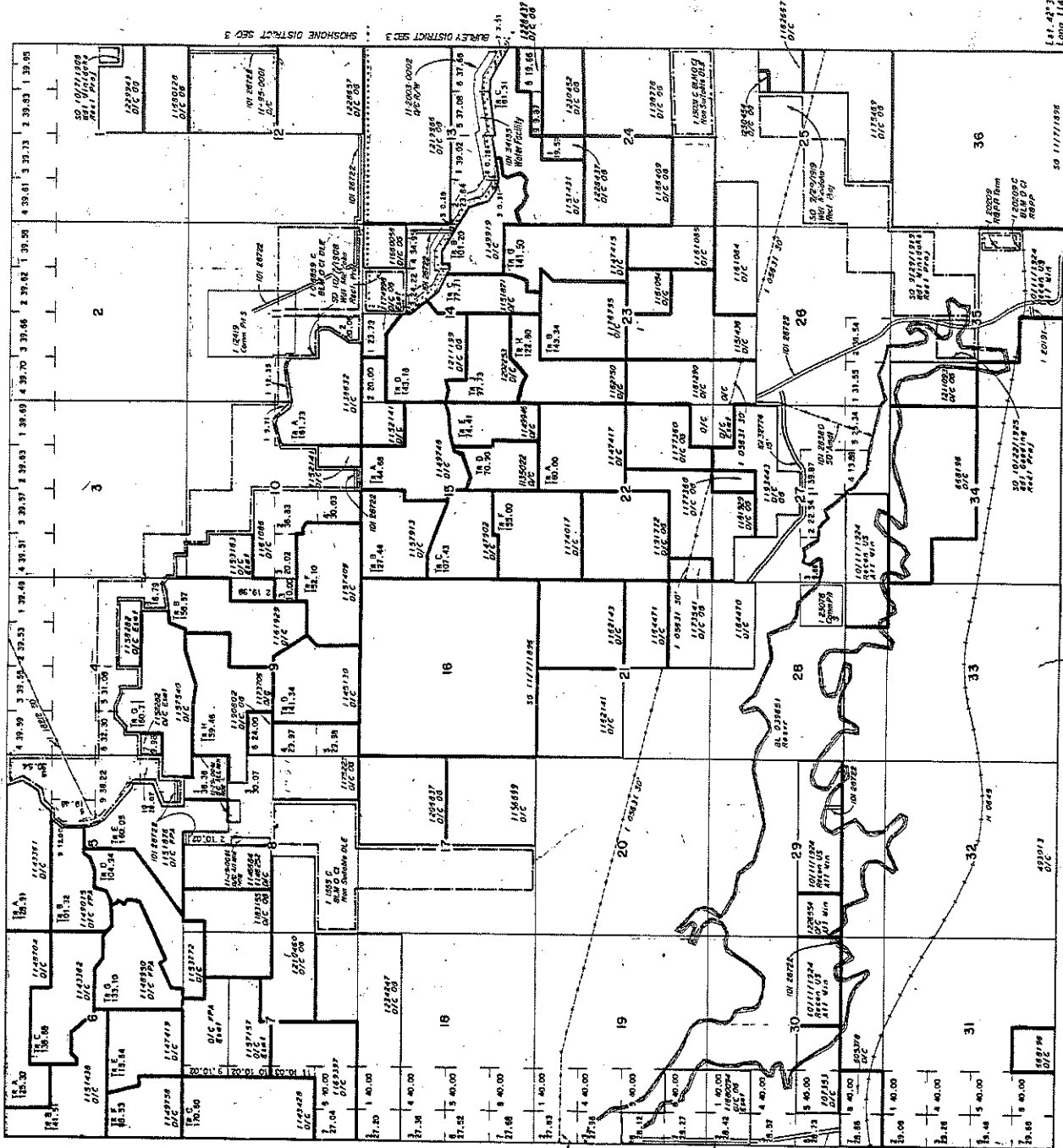
15243 Sikes Act 9/18/1978
Sec 11, SE 1/4 portion bounded by linear built
access roads
Sec 27, SW 1/4 SE 1/4 portion south of north
side main canal
Sec 28, N 1/4 SW 1/4 SE 1/4 portion south of
When Lake Res and north side main
canal
Sec 29, NE 1/4 SW 1/4 SE 1/4 portion south of
When Lake Res
Sec 30, Lot 3, 4, 5, SE 1/4 SW 1/4 N 1/4 SE 1/4
101 27439 Pw
Sec 35, M.B.B. S.W. 1/4 Acres More or Less
101 27445 Pw
Sec 9, Lot 3, N.E. 1/4 N.W. 1/4 2.4 acres
101 29074 Pw
Sec 8, Lot 3 13.7 acres
101 20209 R.B.P.P. Land III L.R. Term 8/3/1998
Sec 35, E2NESE

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIMPROVED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

| | |
|-------------|------------|
| CURRENT TO | CURRENT TO |
| JUN 13 2003 | |

USE PLATS:

Lot 42 20 20 20 N
Long 114° 03' 00" E



WARNING STATEMENT
This plat is the property of the Bureau of Land Management and should be used only as a guide. It is not to be used as a legal document. It is subject to change without notice. It is not to be used as a basis for any claim or interest in land.

SCALE IN FEET
0 10 20 30 40

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-
DRAWAL ORDER

Date Met
T. 99
R. 99

