

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA)

Case No. 39576)

A. Subcase 37-13112
(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau
of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Big Wood Canal Co.

Address: 112 S. Apple St.; Shoshone, Idaho 83352

Name:

Address: ;

Name:

Address: ;

Name:

Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.

11. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which a portion of the use is claimed. The claimant's use of Federal land is unauthorized. Claimant's digital boundary should not include federal public land.

E.

VERIFICATION (Must be Completed)

State of Idaho

)

) ss.

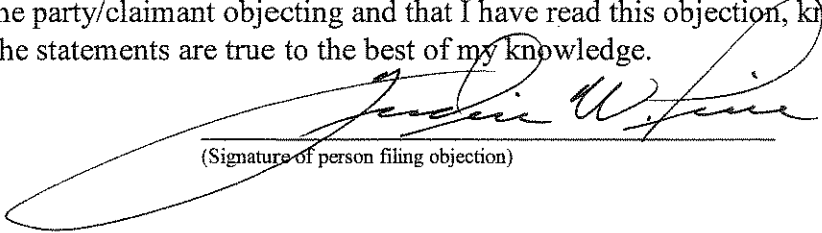
County of ADA

)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:

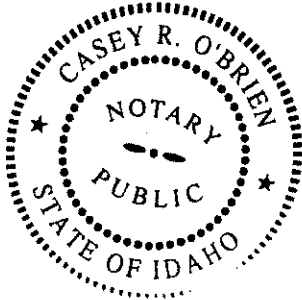
(Name of person filing objection)

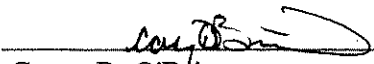
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: November 12, 2009




Casey R. O'Brien

Notary Public for State of Idaho

Residing at: Nampa, ID.

My Commission Expires: 10-31-2009

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on Nov. 13, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Big Wood Canal Co.
Address: 112 S. Apple St.; Shoshone, Idaho 83352

Name:
Address: ;

Name:
Address: ;

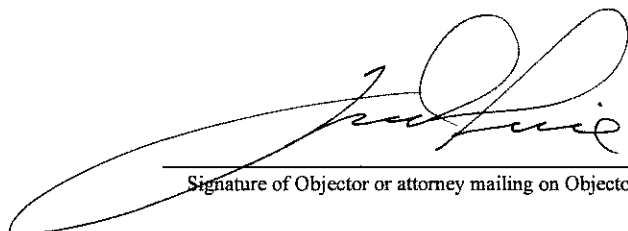
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-13112

NAME AND ADDRESS: BIG WOOD CANAL CO
112 S APPLE ST
SHOSHONE ID 83352

SOURCE: LITTLE WOOD RIVER TRIBUTARY: MALAD RIVER

QUANTITY: 69.300 CFS

PRIORITY DATE: 06/01/1920

POINT OF
DIVERSION: T04S R19E S25 SENWSE Within LINCOLN County
T05S R16E S29 SWSESW Within GOODING County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	69.300 CFS

PLACE OF USE:

39683 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

This right is limited to the irrigation of 39683 acres within the place of use described above in a single irrigation season.

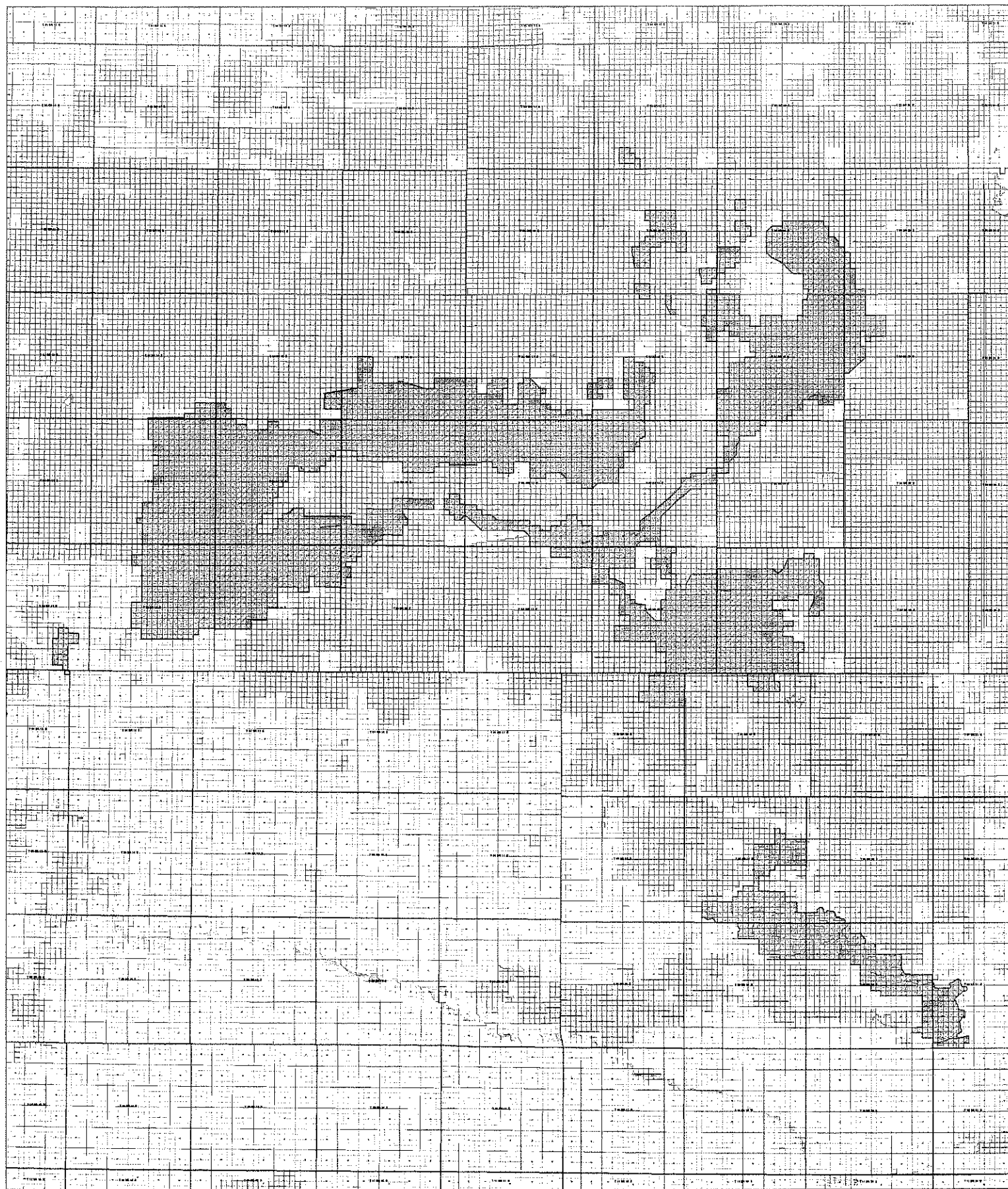
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

POUs on BLM:

-The place of use described above contains BLM land where agricultural activity is not authorized.



Legend

- SECTIONS_ID24_POLY
- BLM
- TOWNSHIPS_ID24_POLY
- big wood canal co

0029.8.2.6
 0 1 2 Miles



U.S. Department of the Interior
 Bureau of Land Management
 Boise, Idaho 83725
 2000
 This map was prepared by the
 Bureau of Land Management
 and is not to be used for
 any other purpose
 and is not



GOODING COUNTY
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

[illegible]

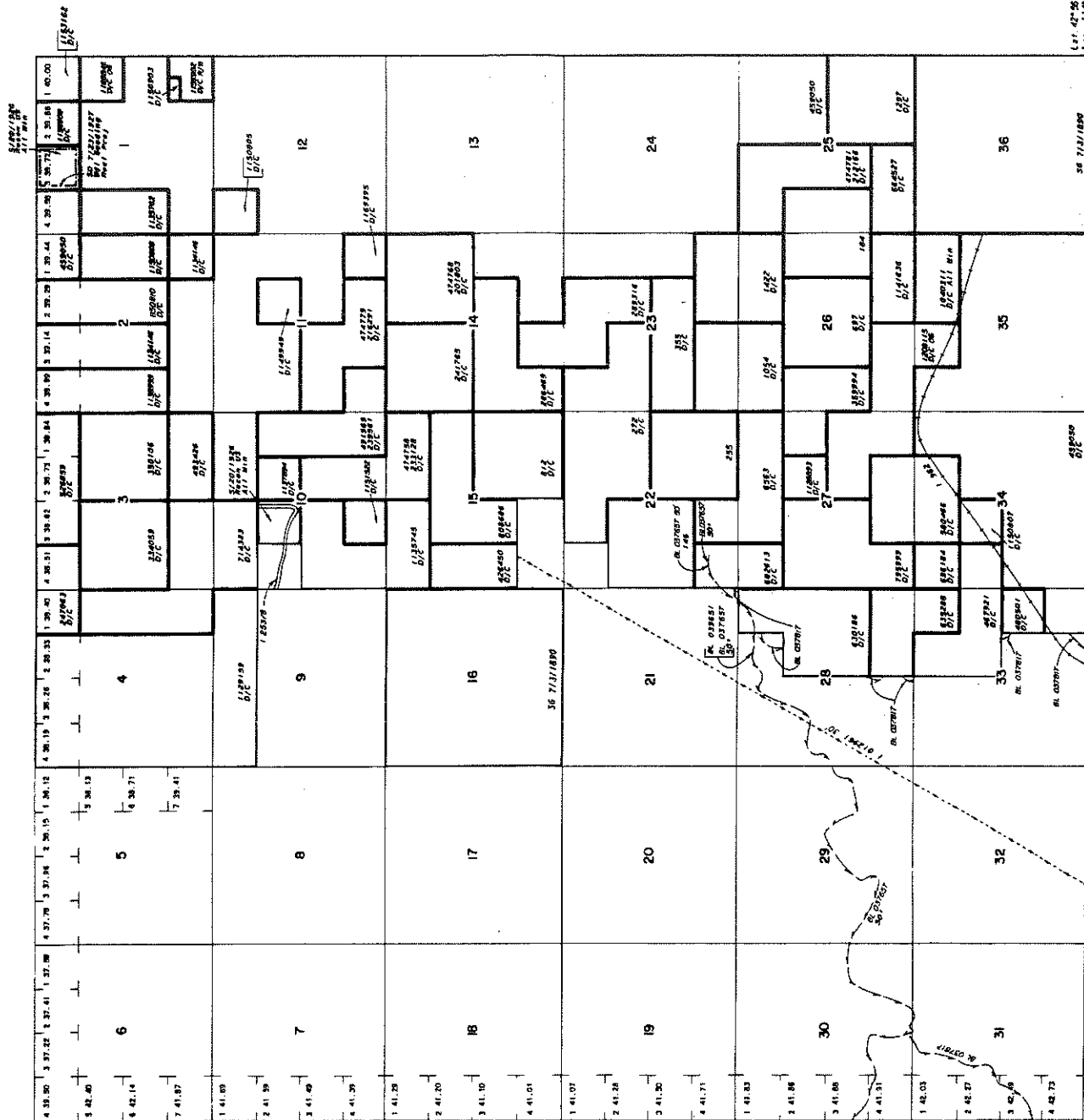
Re: 043652 American Falls River Dist No 2 (Act of
 Cong 8/11/1916) affects land in
 Secs 1, 10 to 12, T1N, R7E, S4, S5
 1 1311 East to State of Idaho by BR
 Sec 1; Lot 3

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

OF	1951 5 1 200
COMBINE TO	OF

USE PLATS:

Booke May
T. 55
R. 14E



WARNING STATEMENT

This pilot is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Recordable interests do not reflect title changes which may have been affected by lateral encroachments of rivers or other bodies of water. Refer to the cadastral surveys for official survey information.

SCALE IN CHOICES



GOODING COUNTY 047
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES[illegible]

BL 043852 American Folls Reary Dist No 2 (Act of Cong
8/11/1966) affects land in
Secs 15, 21

BLM 0 4/7/1953 Open to Entry Subj to Sec 24 FPA PWT

S Res 340
Sec 30, Lot 3, NE 1/4 SW 1/4

Figure 1. The study area and the location of the sampling stations. The map shows the coastline of the study area with sampling stations numbered 1 through 10. The inset map shows the location of the study area within the larger context of the region.

Figure 1 is a schematic representation of the experimental design. It shows a sequence of events: a 10-minute rest period, followed by a 10-minute rest period, then a 10-minute rest period, and finally a 10-minute rest period. The sequence is labeled with '10 min' and '10 min'.

Figure 1 is a schematic representation of the experimental design. It shows a sequence of events: a subject is presented with a stimulus (a word), then a response is given (a word), and then a feedback is provided (a word). The sequence is labeled 1, 2, and 3. The stimulus is 'A', the response is 'B', and the feedback is 'C'. The sequence is repeated for multiple trials.

Figure 1. Schematic representation of the experimental design. The figure shows a timeline of the study. The timeline starts with a baseline period (BL) and is divided into three main phases: Pre-Test, Test, and Post-Test. The Pre-Test phase includes a familiarization session (FAM) and a pre-test session (PRE). The Test phase includes a test session (TEST) and a post-test session (POST). The Post-Test phase includes a post-test session (POST) and a follow-up session (FOLLOW-UP). The timeline also indicates the duration of each session and the overall duration of the study.

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15243 SIKAG AcI 9/18/1978

Sac 29: E, SW, W, SE, E, NE, NE, SE
Sac 32: W, NE, SE, NE, NE, NW

Figure 1. Schematic representation of the experimental design. The figure shows a timeline of the study. The timeline starts with a baseline period (BL) and is divided into three main phases: Pre-Test, Test, and Post-Test. The Pre-Test phase includes a familiarization session (FAM) and a pre-test session (PRE). The Test phase includes a test session (TEST) and a post-test session (POST). The Post-Test phase includes a post-test session (POST) and a follow-up session (FOLLOW-UP). The timeline also indicates the duration of each session and the time intervals between sessions.

Figure 1 is a schematic representation of the experimental design. It shows a timeline of events for two groups: 'Control' and 'Experimental'. The 'Control' group receives 'Control' and 'Control' treatments, while the 'Experimental' group receives 'Control' and 'Experimental' treatments. The timeline includes 'Baseline', 'Intervention', and 'Follow-up' phases. The 'Experimental' group shows a significant increase in 'Pain' and 'Disability' during the 'Intervention' phase, which is maintained during the 'Follow-up' phase. The 'Control' group shows no significant change. The 'Experimental' group also shows a significant increase in 'Pain' and 'Disability' during the 'Follow-up' phase, which is maintained during the 'Intervention' phase.

Figure 1. Schematic representation of the experimental design. The figure shows a timeline of the study. The timeline starts with a baseline measurement (T0) and continues through several time points (T1, T2, T3, T4, T5, T6, T7, T8, T9, T10, T11, T12, T13, T14, T15, T16, T17, T18, T19, T20, T21, T22, T23, T24, T25, T26, T27, T28, T29, T30, T31, T32, T33, T34, T35, T36, T37, T38, T39, T40, T41, T42, T43, T44, T45, T46, T47, T48, T49, T50, T51, T52, T53, T54, T55, T56, T57, T58, T59, T60, T61, T62, T63, T64, T65, T66, T67, T68, T69, T70, T71, T72, T73, T74, T75, T76, T77, T78, T79, T80, T81, T82, T83, T84, T85, T86, T87, T88, T89, T90, T91, T92, T93, T94, T95, T96, T97, T98, T99, T100). The timeline is divided into three main phases: Baseline (T0 to T1), Intervention (T2 to T100), and Follow-up (T101 to T150). The Intervention phase is further divided into three sub-phases: Phase 1 (T2 to T10), Phase 2 (T11 to T20), and Phase 3 (T21 to T100). The Follow-up phase is divided into two sub-phases: Phase 4 (T101 to T120) and Phase 5 (T121 to T150). The timeline also shows the duration of the intervention (100 weeks) and the follow-up (50 weeks). The timeline is labeled with 'Baseline', 'Intervention', and 'Follow-up' at the top. The timeline is also labeled with 'Phase 1', 'Phase 2', 'Phase 3', 'Phase 4', and 'Phase 5' at the bottom. The timeline is also labeled with 'T0', 'T1', 'T2', 'T3', 'T4', 'T5', 'T6', 'T7', 'T8', 'T9', 'T10', 'T11', 'T12', 'T13', 'T14', 'T15', 'T16', 'T17', 'T18', 'T19', 'T20', 'T21', 'T22', 'T23', 'T24', 'T25', 'T26', 'T27', 'T28', 'T29', 'T30', 'T31', 'T32', 'T33', 'T34', 'T35', 'T36', 'T37', 'T38', 'T39', 'T40', 'T41', 'T42', 'T43', 'T44', 'T45', 'T46', 'T47', 'T48', 'T49', 'T50', 'T51', 'T52', 'T53', 'T54', 'T55', 'T56', 'T57', 'T58', 'T59', 'T60', 'T61', 'T62', 'T63', 'T64', 'T65', 'T66', 'T67', 'T68', 'T69', 'T70', 'T71', 'T72', 'T73', 'T74', 'T75', 'T76', 'T77', 'T78', 'T79', 'T80', 'T81', 'T82', 'T83', 'T84', 'T85', 'T86', 'T87', 'T88', 'T89', 'T90', 'T91', 'T92', 'T93', 'T94', 'T95', 'T96', 'T97', 'T98', 'T99', 'T100', 'T101', 'T102', 'T103', 'T104', 'T105', 'T106', 'T107', 'T108', 'T109', 'T110', 'T111', 'T112', 'T113', 'T114', 'T115', 'T116', 'T117', 'T118', 'T119', 'T120', 'T121', 'T122', 'T123', 'T124', 'T125', 'T126', 'T127', 'T128', 'T129', 'T130', 'T131', 'T132', 'T133', 'T134', 'T135', 'T136', 'T137', 'T138', 'T139', 'T140', 'T141', 'T142', 'T143', 'T144', 'T145', 'T146', 'T147', 'T148', 'T149', 'T150'.

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Figure 1 is a schematic representation of the experimental design. It shows a sequence of events: a 10-minute rest period, followed by a 10-minute rest period, then a 10-minute rest period, and finally a 10-minute rest period. The sequence is labeled "10 min rest" and "10 min rest".

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Figure 1. The structure of the proposed model. The model is divided into three main parts: the input layer, the hidden layer, and the output layer. The input layer consists of 10 nodes, the hidden layer consists of 10 nodes, and the output layer consists of 10 nodes. The model is trained using a combination of supervised and unsupervised learning techniques. The supervised learning part is used to learn the mapping from the input data to the output data, while the unsupervised learning part is used to learn the underlying structure of the data. The model is evaluated using a variety of metrics, including accuracy, precision, recall, and F1 score. The results of the evaluation show that the proposed model outperforms other state-of-the-art models in terms of accuracy and precision.

FOR ORDERS EFFECTING DISPOSAL OR USE OF

UNIDENTIFIED LANDS REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.

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USE PLATINUM

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THE LAST
LIVE DATE.

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WARNING STATEMENT

This plot is the Bureau's Record of Tolls, and should be used only as a graphic device for illustrating survey data. Records herein do not reflect the views of the Bureau, and should not be used for statistical purposes. The Bureau is not responsible for the use of this material for purposes other than those intended. Refer to the statistical surveys for official survey information.

THE NOTATION ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER.

LOWELL 47-45 11

SCALE IN CHAINS

10

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

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12

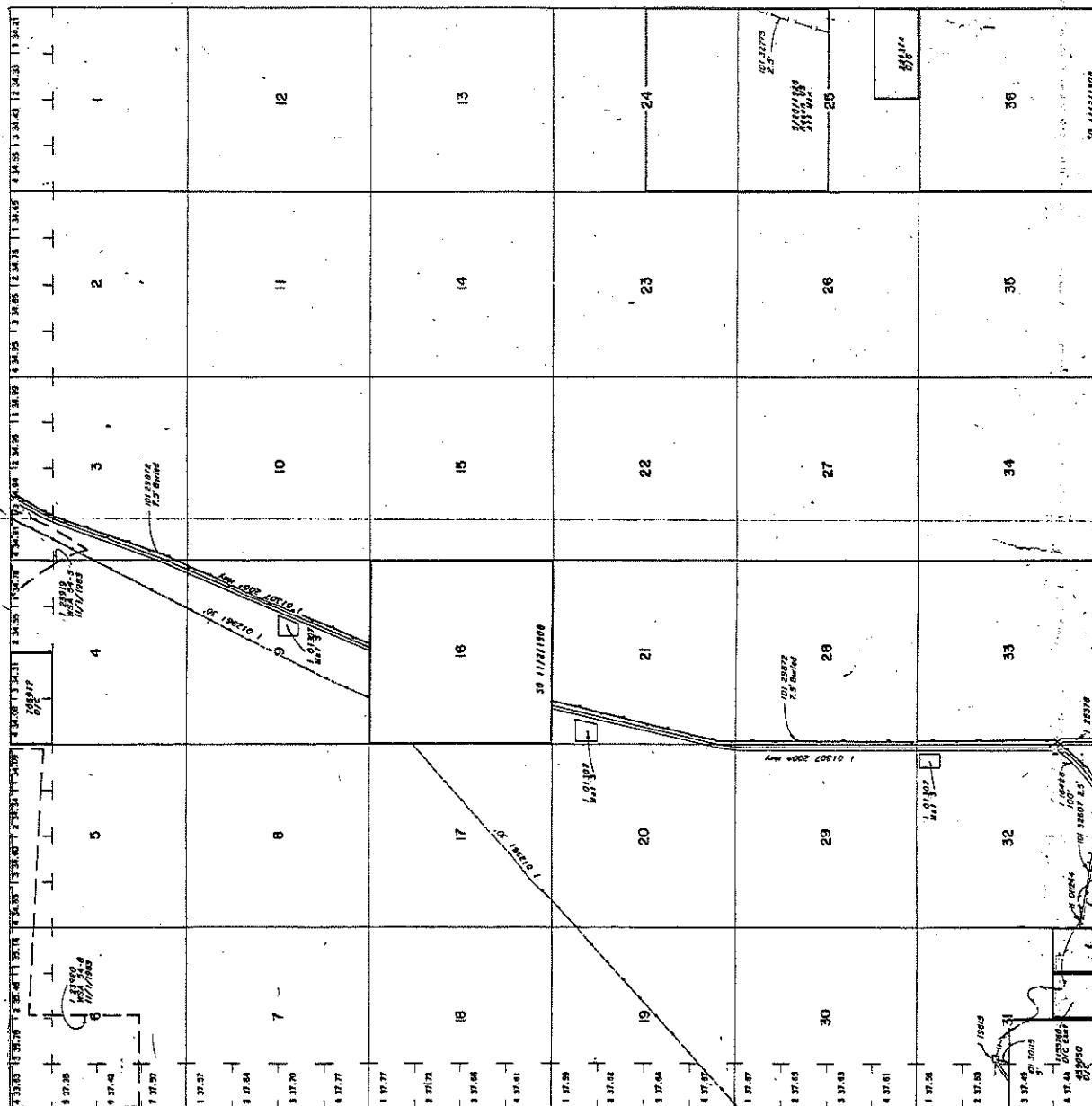
BOODING COUNTY 047
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

[illegible]

BL 04952 American Falls Reser Dist No 2 (Ag)
of Cong 8/1/1918) affects land in
3689 24.23.31



Lat. 43° 01' 33" N
Long. 114° 37' 37" W

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER.

WARNING STATEMENT

This plot is the Bureau's Revised of TIV, and should be used only as a graphic display of the Township survey data. Recorders herein do not reflect title changes which may have been effected by lateral movements of slivers of other bodies of water. Refer to the cadastral surveys for more information.

SCALE in chains

Boxer No. :
T. 43
R. 195.

GOODING COUNTY 047
IDAHO FALLS DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

[illegible]

BL 043852 American Falls Resv Dist No 2 (Act
of Cong 08/11/1916; affects land in

Socs 1 to 6 Incl
Socs 9 to 11 Incl
Socs 14, 15

**Access Cadastral Plot approved 08/17/2007 for official
records affecting legal subdivisions.**

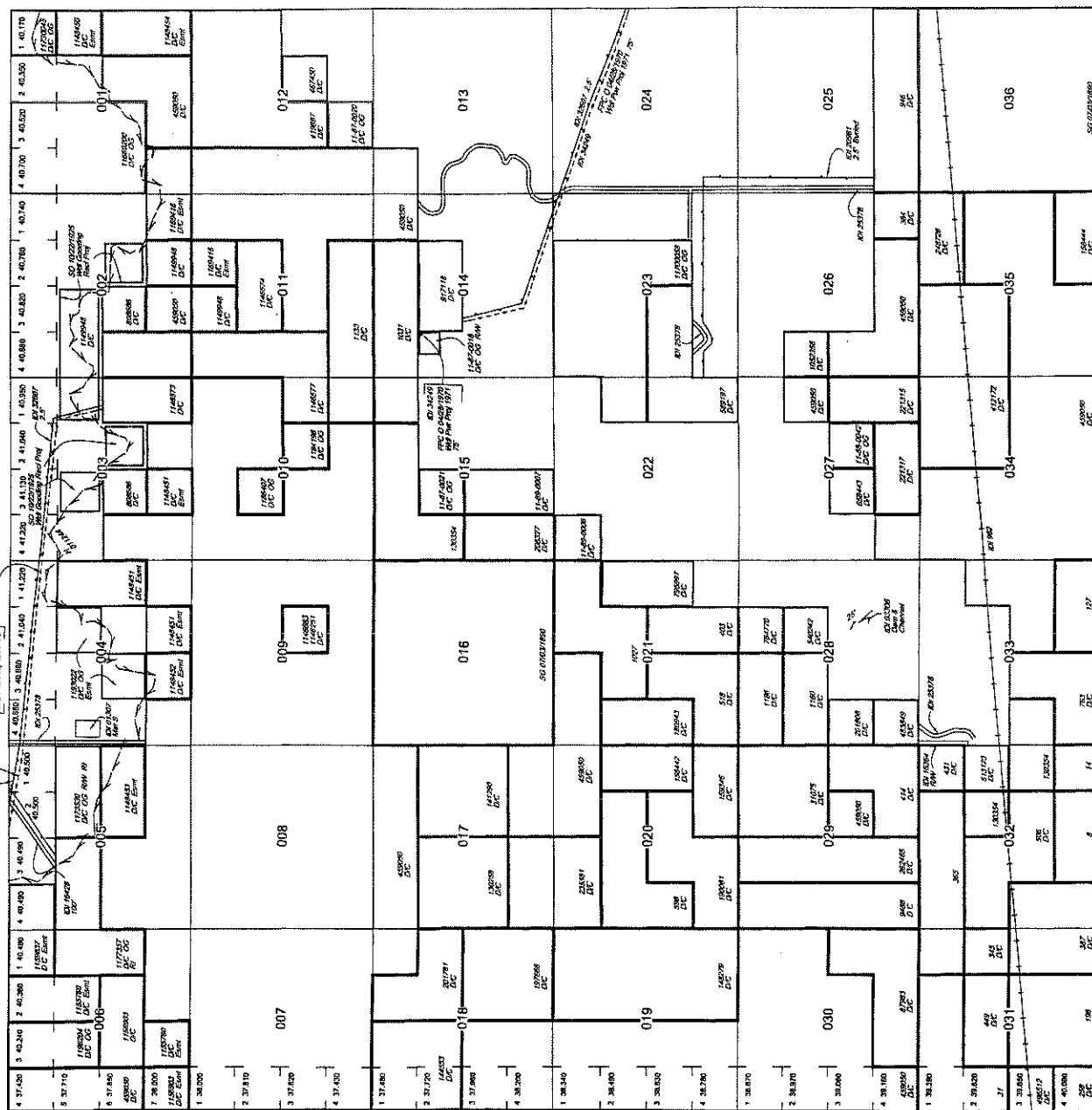
Soc 23

Sac 23

OR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

| | |
|------------------------------------|----------------------|
| FILE REF: R0306589105EAM100000.dwg | |
| CONVERTED TIME: 18/12/2017 | BY: LNA |
| LAST UPDATED: 18/12/2017 | BY: LNA |
| QAOIC #1: | QAOIC FZ: |
| | October 20, 2017 |
| | BY: |
| PUBLIC LAND SURVEY SYSTEM (PLSS) | |
| BLM GDSN ACQUIRED: | 04/20/2006 |
| OTHER: | N/A |
| PROJECTED COORDINATE SYSTEM: | UTM ZONE 11N, NAD 83 |
| NOTES: | |
| USE PLATE: | |

Robert M. J.
T. 5S
R. 15E



REPORT A BUREAU

This site is only a graphic display of the Bureau of Land Management's (BLM) Record of Decision and ownership survey data. Records beyond this page may have been affected by future movements of their or other bodies of water, changes to watershed surveys or official boundaries.

The condition shown on worksheets represent the best action taken, but may not be the effective class. See the historical prices for the data on ownership maps by the Bureau of Land Management. The accuracy, reliability, or completeness of these data for individual use or aggregate use with other data is not guaranteed.



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1367 S. Vinnet Way Boise, Idaho 83709
(208) 373-4000

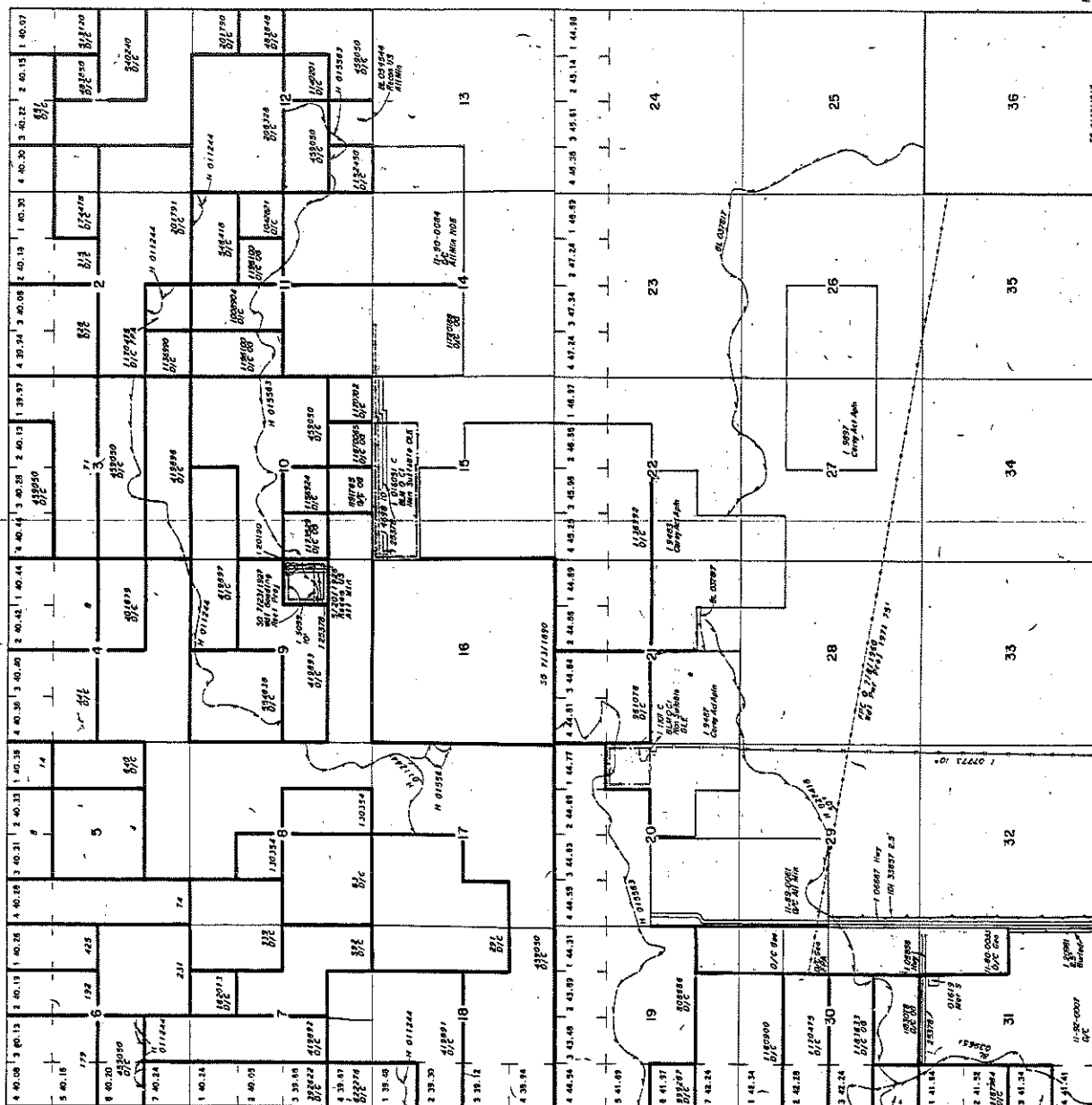


NORTH

GOODING COUNTY 047
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES[illegible]

BL 04352 9/21/1927 American Falls Resrv Dist
No 2 (Act of Cong 8/11/1916) affects land in
Secs 3 to 12 incl



USE PLAYS:

| | |
|-------------|------------|
| APR 1 1962 | CURRENT TO |
| AUG 26 1962 | CURRENT TO |

use plays:

Boise Mer
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in

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER

7-3-15 E

SCALE in Choles

PLAT

[illegible]

BL 043892 American Falls Reser Dist No 2 (Act
of Cong 8/11/1916) affects land in
Sec 30

1 014823 PX WD TO US excluding a strip of land
for R/W purposes
SAC 2d: HEJ/EE
SAC 3d: SEINEA

01 28143 Pgr
SEC 34: SENE
ANNA SWSAS, SWNS 44 20

Figure 1 shows a schematic diagram of a 1D lattice chain. The chain is represented by two parallel horizontal lines. The top line has 10 sites, and the bottom line has 10 sites. Sites are connected horizontally and vertically. The leftmost site on the top line is labeled '1'. The rightmost site on the bottom line is labeled 'N'. The chain is labeled '1D' at the bottom right.

[illegible]

Figure 1: Schematic representation of the experimental design. The diagram shows a sequence of events: 'Pretest' (with 'Pretest' and 'Pretest' labels), 'Training' (with 'Training' and 'Training' labels), and 'Test' (with 'Test' and 'Test' labels). The 'Pretest' phase includes 'Pretest' and 'Pretest' labels. The 'Training' phase includes 'Training' and 'Training' labels. The 'Test' phase includes 'Test' and 'Test' labels. The diagram is divided into three main sections: 'Pretest', 'Training', and 'Test'. The 'Pretest' section includes 'Pretest' and 'Pretest' labels. The 'Training' section includes 'Training' and 'Training' labels. The 'Test' section includes 'Test' and 'Test' labels. The diagram is labeled 'Figure 1' at the bottom.

The figure consists of two parts. The top part shows a horizontal sequence of nodes represented by small circles, connected by vertical lines representing links. This is labeled with 'N' above the first node and 'L' below the last link. The bottom part shows a similar sequence of nodes and links, but with additional diagonal links connecting non-adjacent nodes, forming a more interconnected network. It is also labeled with 'N' and 'L'.

[illegible][illegible]

The diagram illustrates the experimental setup. A participant is seated at a table, looking at a screen. The screen displays a sequence of stimuli: a fixation cross, a target stimulus, and a response button. The participant's response is recorded. The diagram is labeled with 'Participant', 'Screen', 'Stimulus', 'Response', and 'Recording'.

(continued)

Figure 1. Schematic representation of the experimental design. The subjects were divided into two groups: the control group (C) and the experimental group (E). The control group (C) was divided into two subgroups: the control group (C) and the control group (C). The experimental group (E) was divided into two subgroups: the experimental group (E) and the experimental group (E). The control group (C) was divided into two subgroups: the control group (C) and the control group (C). The experimental group (E) was divided into two subgroups: the experimental group (E) and the experimental group (E).

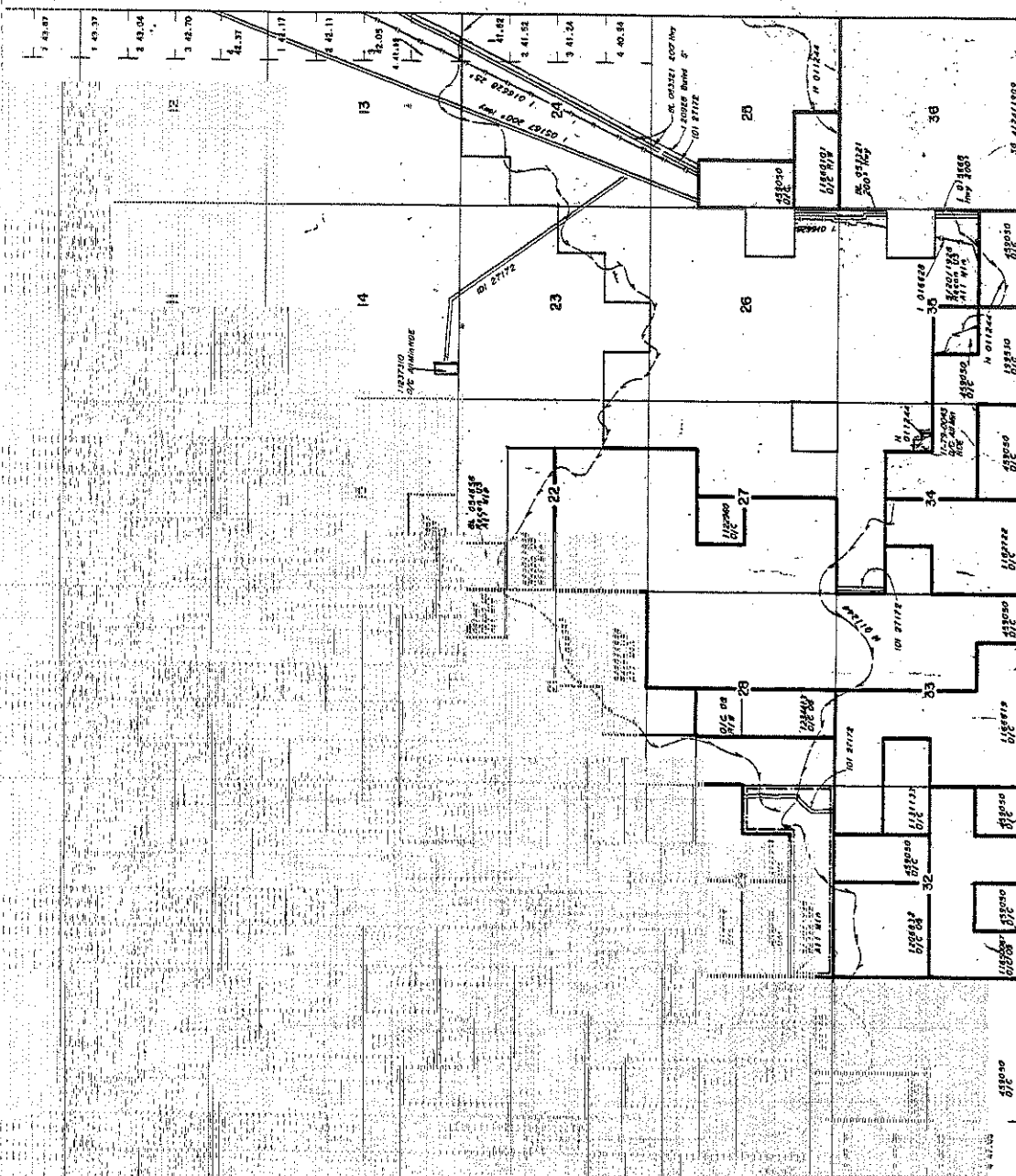
Journal of Interpersonal Violence 26(1) 10-27
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FOR ORDERS EFFECTING DISPOSAL OR USE OF

SCATTERED LANDS REFER TO INDEX OF

| | |
|-------------|------------|
| JUN 29 1968 | CURRENT TO |
| | CURRENT TO |

THESE PLAYS
WITHDRAWALS REPRESENT THE LAST



THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THIS HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER

WARNING STATEMENT

**This
only
order
affects
Rate**

TABLE 10

—

INCOLN COUNTY 063
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES

[illegible]

PLD 1696 Mod EO 4228 5/16/1925 to permit
5X or 15
Sec 17: NE

101 28547 Comm Pit S

NWSE, NESWSE, SESE
S4C. 9: E2NE, SESEWSE, SESE
S4C. 10: W2NNWN, SENWNW, W2SNNW

Soc. 21°NENE.

Soc 28°E2WSW, 9WSW.

Soc EE CS

Soc E2 WNWEN, N2WNW, SENSW, SE

Sq. 341-92SW9W, 92SE5W
101 2926Q PLO 7059 Hd Big Wood River Gp S

SEC 3: MAB
SEC 4: MAB
SEC 9: MAB
SEC 10: MAB

Sec 21: MBB
Sec 20: MBB
Sec 19: MBB

Sec 34; MAG

1

[illegible]

Figure 1. Schematic diagram of the experimental setup. The subject is seated in a chair and views the target through a video camera. The target is a vertical line with a horizontal bar at the top. The subject's hand is positioned at the bottom of the bar. The distance between the hand and the target is 100 cm. The subject is instructed to move the hand to the target and maintain contact with the bar. The video camera records the hand position and the target position. The data is then used to calculate the error and the error gradient.

[illegible][illegible][illegible]

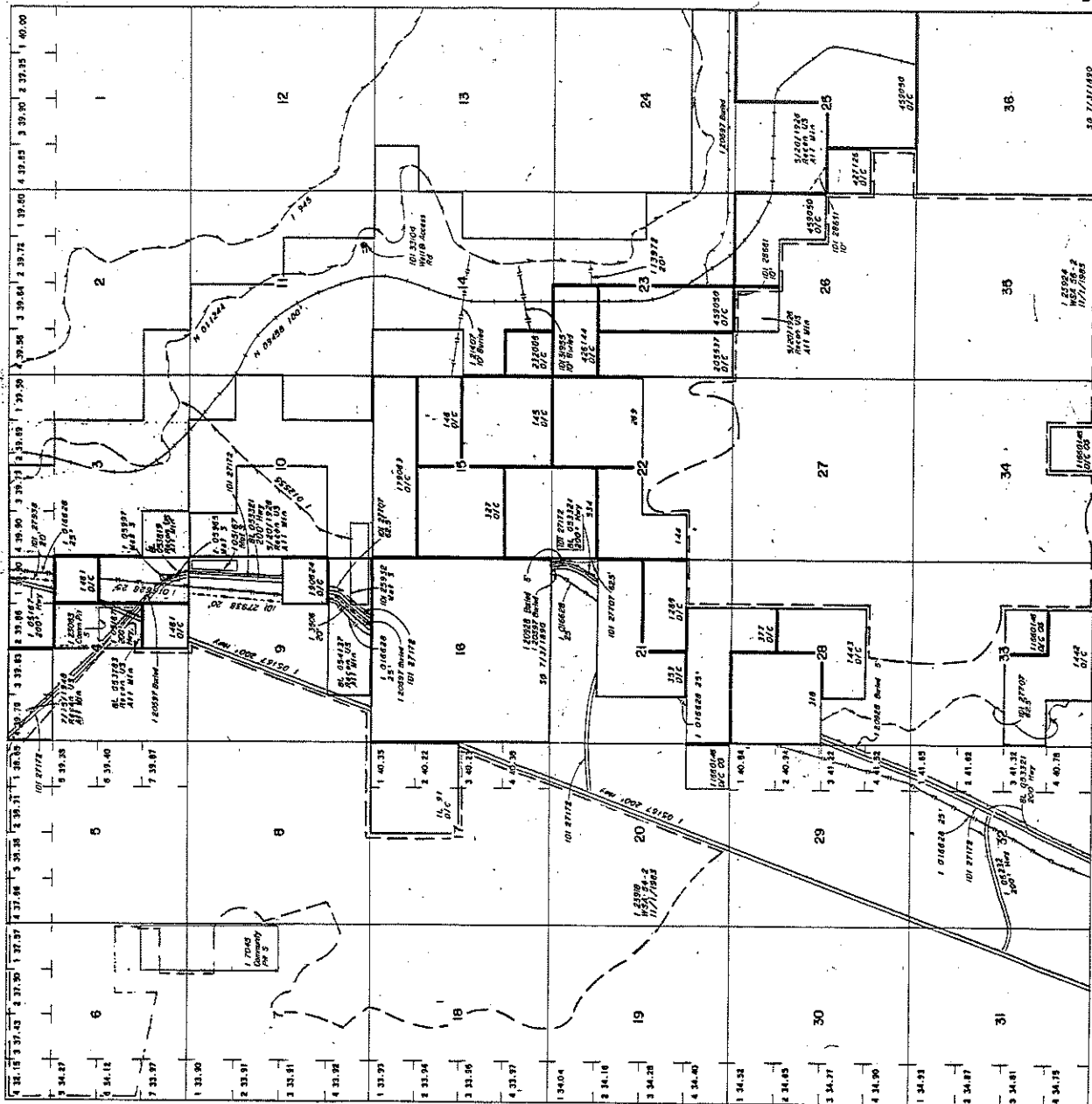
OR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INSTRUCTIONS

UNCLASSIFIED LISTS REFER TO INDEX OF
SCATTERED DOCUMENTS.

| | |
|------------|-------------|
| CURRENT TO | |
| CURRENT TO | AUG 13 2001 |

BE PLAYS:

REMOVALS REPRESENT THE LAST
BE THE EFFECTIVE DATE. SEE
THE DATE OF THE ORIGINAL WITH-

[illegible]

WARNING STATEMENT

This plot is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Recommendations herein do not reflect title changes which may have been affected by lateral movements of rivers or other bodies of water. Refer to the cadastral surveys for official survey information.

THE NOTATION SHOWN IN THE ACTION TAKEN BY THE HISTORICAL DRAWING ORDER.

SCALE IN CHAINS

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER.

T. 13
 S. 18E

LINCOLN COUNTY 063
TWIN FALLS DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES

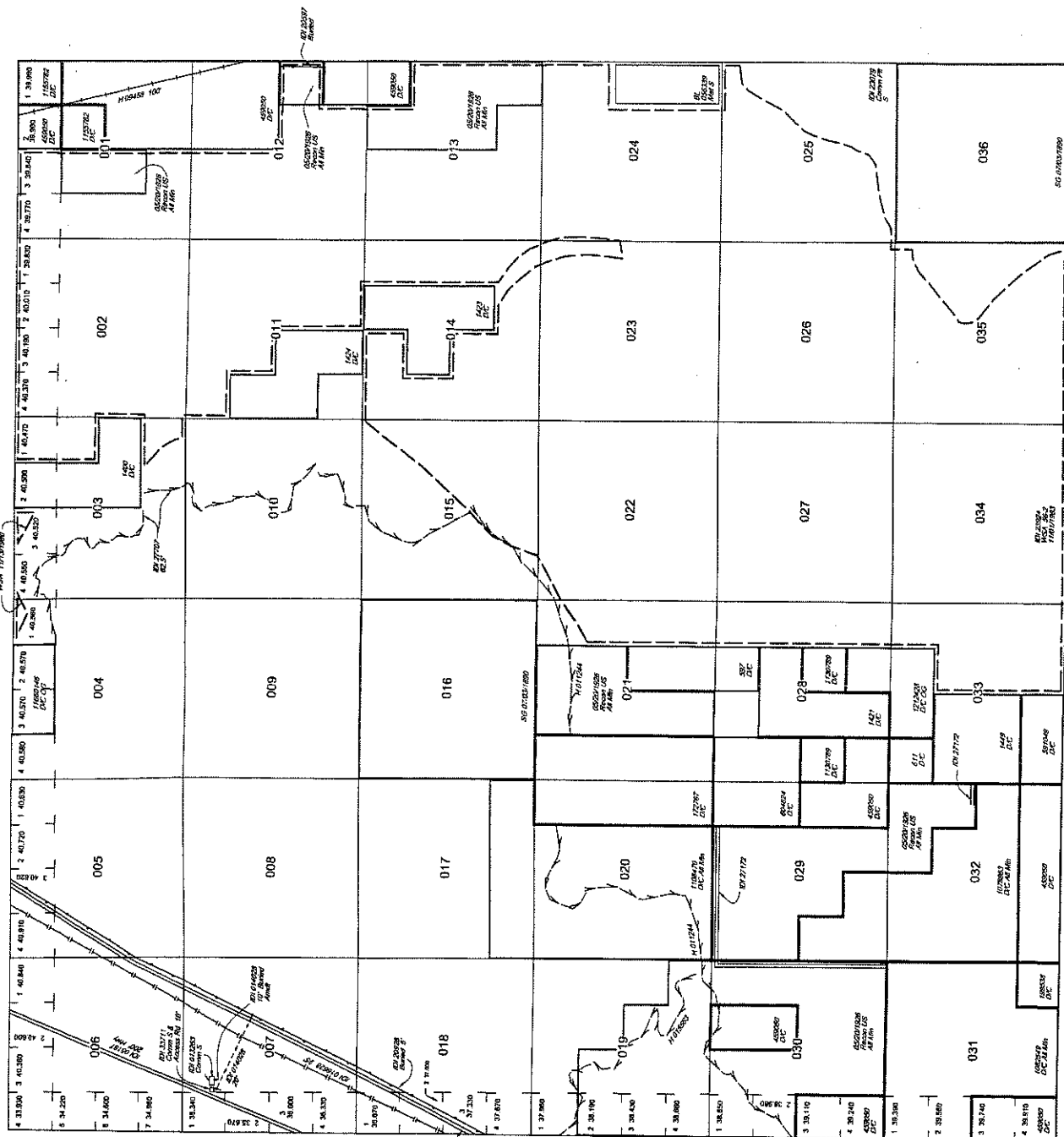
[illegible]

| | |
|---|---|
| <p> Sec 3: LOON, SEENE
 Sec 4: LOON
 Sec 10: NEUNE
 Sec 11: NOWNAW, SINSW
 Sec 14: NOWNAW, SWANAW
 Sec 15: ENENNE, SWINENE, SWINE, SEENE
 ENENSW, SWINENSW, EXENSW, WOWNSE
 Sec 21: SEENENE, SESENE
 Sec 22: NIENENW, WEZENAW, SWANAW, NIZENAW </p> | <p> Sec 1: MAB
 Sec 4: MAB
 Sec 10: MAB
 Sec 11: MAB
 Sec 14: MAB
 Sec 15: MAB
 Sec 21: MAB
 Sec 22: MAB </p> |
|---|---|

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

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CONVERTED TWP: 41N 25E
LAST UPDATED: 01/01/2005
QACQ #1: 6G
QACQ #2:
NOTES TO PUBLIC RECORDS:
BY:
PUBLIC LAND SURVEY SYSTEM (PLSS)
BLM 60030 ACQUIRED
OTHER: WA
PROJECTED COORDINATE SYSTEM UTM ZONE 11N UTM 18S
NOTE:
USE PLATS:
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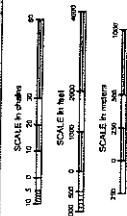
T. 45
 R. 18 E



DISCLAIMER:

The plot is only a graphic display of the Bureau of Land Management's (BLM) Record of Decision and Inventory survey data. Records herein do not reflect the changes which may have been affected by lateral movements of river or other bodies of water. Refer to cadastral surveys for official information.

no warranty is made by the Bureau of Land Management. The accuracy, reliability, or completeness of these data for individual use or aggregate use with other data is not guaranteed.



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TOWNSHIP 5 SOUTH RANGE 18 EAST OF THE BOISE MERIDIAN, IDAHO

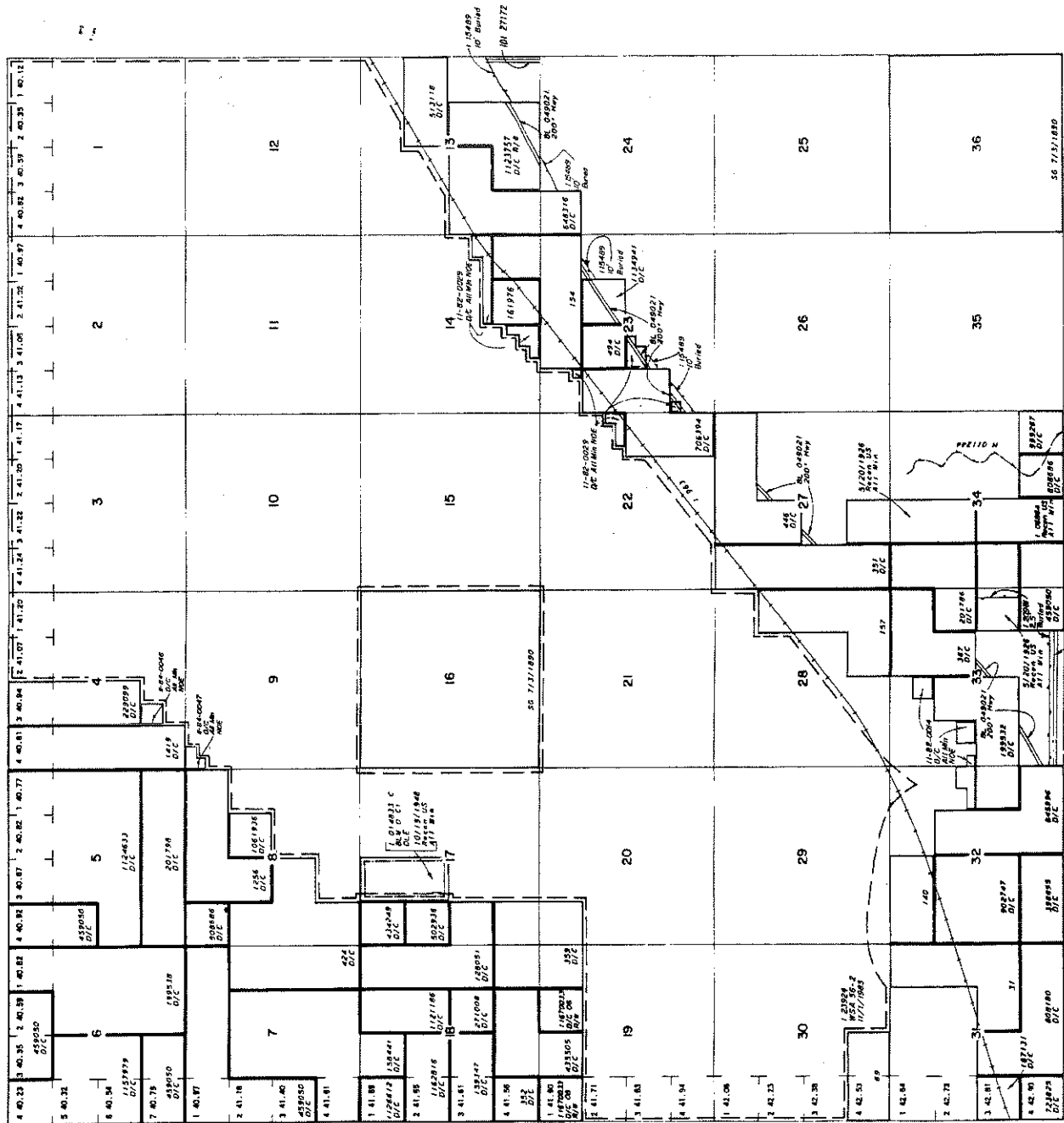
LINCOLN COUNTY 063
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

| INDEX TO SEGREGATED TRACTS | | | |
|----------------------------|----|---|------|
| TRACT NO. | T | R | SEC. |
| 1 | 18 | 5 | 3 |
| 2 | 18 | 5 | 3 |
| 3 | 18 | 5 | 3 |
| 4 | 18 | 5 | 3 |
| 5 | 18 | 5 | 3 |
| 6 | 18 | 5 | 3 |
| 7 | 18 | 5 | 3 |
| 8 | 18 | 5 | 3 |
| 9 | 18 | 5 | 3 |
| 10 | 18 | 5 | 3 |
| 11 | 18 | 5 | 3 |
| 12 | 18 | 5 | 3 |
| 13 | 18 | 5 | 3 |
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| 32 | 18 | 5 | 3 |
| 33 | 18 | 5 | 3 |
| 34 | 18 | 5 | 3 |
| 35 | 18 | 5 | 3 |
| 36 | 18 | 5 | 3 |

115243 S.W. 1/4 Sec 1, T. 5 S., R. 18 E.,
Sec 22, S.W. 1/4 Sec 1, T. 5 S., R. 18 E.,
Sec 23, S.W. 1/4 Sec 1, T. 5 S., R. 18 E.,
Sec 32, S.W. 1/4 Sec 1, T. 5 S., R. 18 E.,
Sec 33, S.W. 1/4 Sec 1, T. 5 S., R. 18 E.,
101 27209 P.M.
Sec 27, S.W. 1/4 Sec 1, T. 5 S., R. 18 E.,
(Part)



SCALE IN CHAINS
0 10 20 30 40

WARNING STATEMENT
This plat is the result of a survey conducted by the State of Idaho and should be used only as a guide. It is not a warranty of title. The State of Idaho is not responsible for any errors or omissions in this plat. The plat is subject to change without notice.

THE NOTATION SHOWN ON WITHDRAWALS REPRESENTS THE LAST
DATE WHEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
ORIGINAL INDEX FOR THE DATE OF THE ORIGINAL WITH-
DRAWAL ORDER.

State Map
T. 5 S.
R. 18 E.

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

| CURRENT TO | CURRENT TO |
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USE PLAT:

TOWNSHIP 6 SOUTH RANGE 18 EAST OF THE BOISE MERIDIAN, IDAHO

LINCOLN COUNTY 063
SPOKANE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

5 5-19 E
6 5-19 E

| INDEX TO SEGREGATED TRACTS | | | |
|----------------------------|-----------|-----------------|-------------|
| RECORD | TRACT NO. | ORIGINAL SURVEY | SUBDIVISION |
| | 1 | | |
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EL 028512 American Falls Replat Dist No 2 Act
of Cong 9/11/1918, 21ST'S TENSE IN

Sec 17 20 21
Sec 23 24 25
Sec 34 35

1/5243 SINE Act 9/18/1978
Sec 17 22NE, N22E, N22E, N22E

Sec 17 22NE, N22E, N22E, N22E

Sec 17 22NE, N22E, N22E, N22E

Sec 17 22NE, N22E, N22E, N22E

Sec 17 22NE, N22E, N22E, N22E

Sec 17 22NE, N22E, N22E, N22E

Sec 17 22NE, N22E, N22E, N22E

Sec 17 22NE, N22E, N22E, N22E

Sec 17 22NE, N22E, N22E, N22E

Sec 17 22NE, N22E, N22E, N22E

Sec 17 22NE, N22E, N22E, N22E

Sec 17 22NE, N22E, N22E, N22E

Sec 17 22NE, N22E, N22E, N22E

Sec 17 22NE, N22E, N22E, N22E

Sec 17 22NE, N22E, N22E, N22E

Sec 17 22NE, N22E, N22E, N22E

Sec 17 22NE, N22E, N22E, N22E

Sec 17 22NE, N22E, N22E, N22E

Sec 17 22NE, N22E, N22E, N22E

Sec 17 22NE, N22E, N22E, N22E

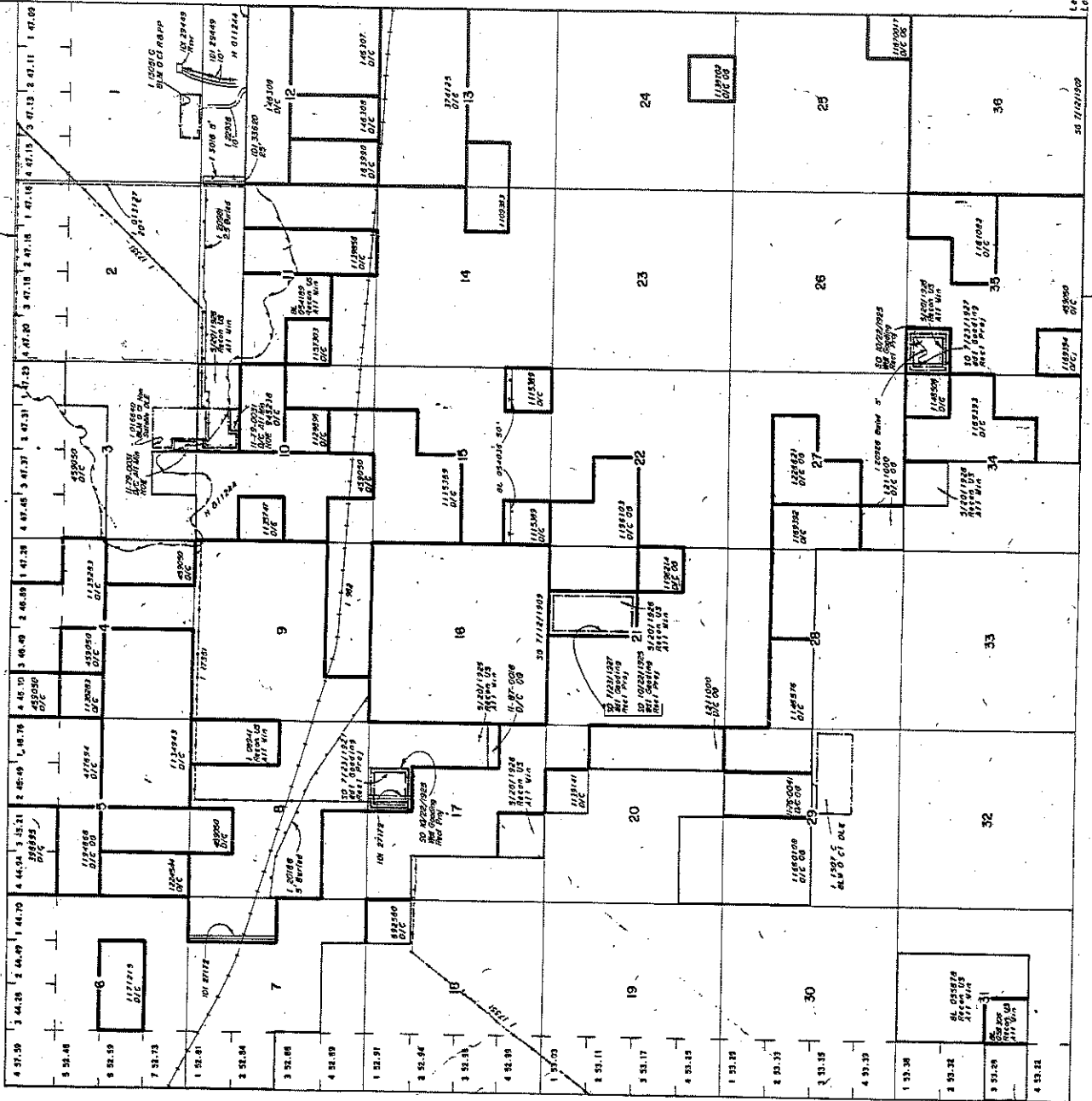
Sec 17 22NE, N22E, N22E, N22E

Sec 17 22NE, N22E, N22E, N22E

Sec 17 22NE, N22E, N22E, N22E

Sec 17 22NE, N22E, N22E, N22E

Sec 17 22NE, N22E, N22E, N22E



SCALE in Chains
0 10 20 30 40

WARNING STATEMENT
THIS PLAT IS A PUBLIC DOCUMENT AND THE INFORMATION CONTAINED HEREIN IS NOT TO BE USED FOR ANY PURPOSE OTHER THAN THAT FOR WHICH IT WAS PREPARED. THE INFORMATION CONTAINED HEREIN IS NOT TO BE USED FOR ANY PURPOSE OTHER THAN THAT FOR WHICH IT WAS PREPARED.

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL.

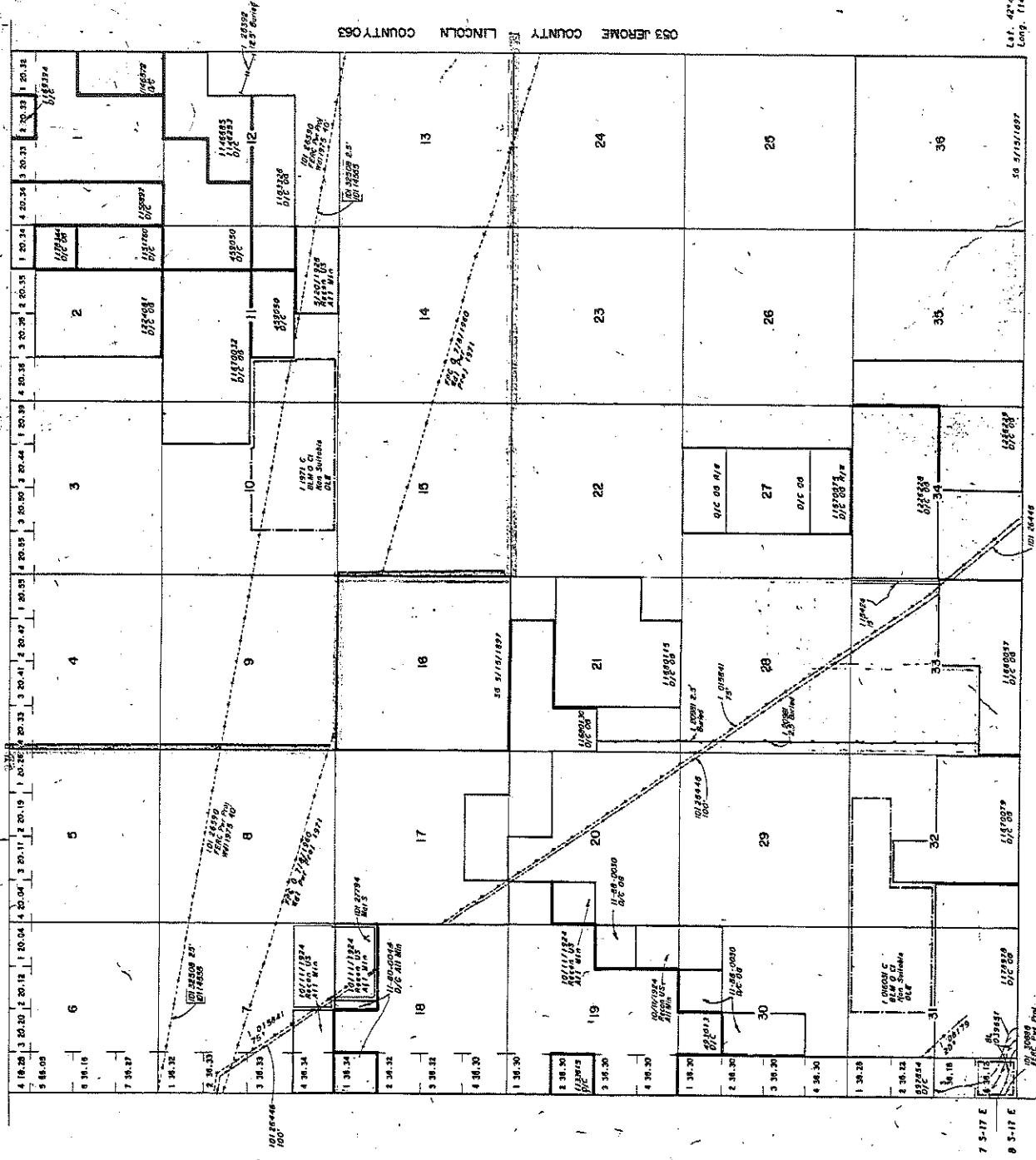
Boise Mer
T. 8S
R. 18E

TOWNSHIP 7 SOUTH RANGE 18 EAST OF THE BOISE MERIDIAN, IDAHO

SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT. PLAT



| INDEX TO SEGREGATED TRACTS | | | |
|----------------------------|----|----|------|
| TRACT NO. | T. | R. | SEC. |
| 1 | 7 | 18 | 1 |
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| 36 | 7 | 18 | 36 |

IN 04352 American Falls River, Bldg. No 2 1412
of Cong. 011/12/18 effects land in
Sec 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
Sec 35
Sec 36

1 18243 Silver Act 9/18/1878
Sec 31, 32, 33, 34
Sec 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

101 27705 Per
Sec 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

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| DEC 3 1899 | DEC 3 1899 |

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| USE PLATS |
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THIS INFORMATION SHOWN ON WITHDRAWALS REPRESENT THE LAST
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-
DRAWAL ORDER.

WARNING STATEMENT
This plat is the Bureau's Record of Title and should be used
and verified as to the correctness of the information shown
thereon. It is not a warranty of title and does not constitute
a guarantee of the accuracy of the information shown thereon.
Before using the information shown on this plat, the user should
verify the same by reference to the original survey documents.

SCALE IN CHAINS
0 10 20 30 40

7 5-17 E
8 5-17 E

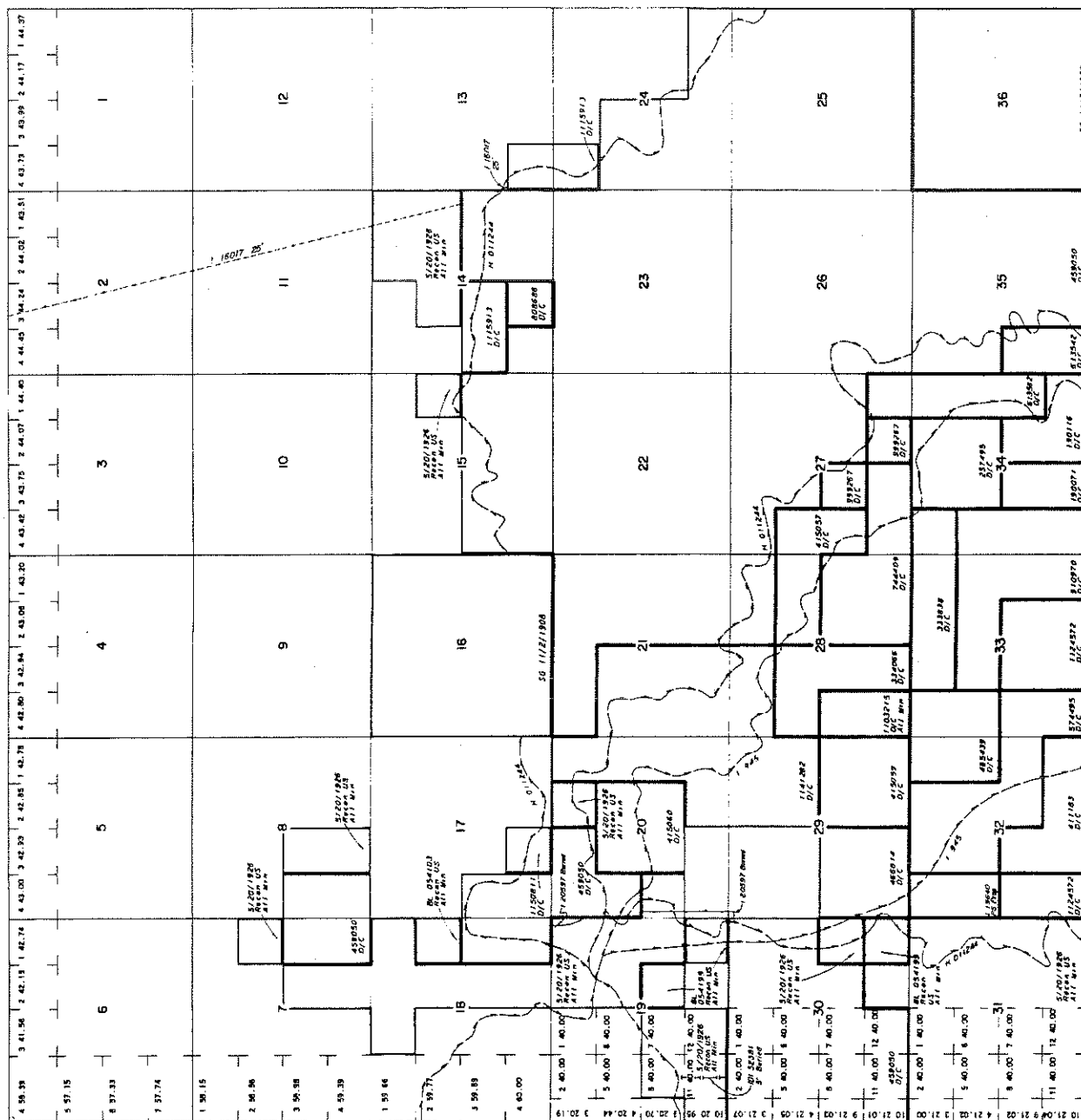
Boise Mer
T. 7 S
R. 18 E

LINCOLN COUNTY 063
SHOSHONE DISTRICT SEC 3STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

| INDEX TO SEGREGATED TRACTS | | | |
|----------------------------|----------|---|-------------|
| RESURVEY | TRACT NO | T | R |
| | | | SEC |
| | | | SURVEY |
| | | | ORIGINAL |
| | | | SUPERVISION |

Not open to entry until order issued
Sec 10: SEFNET



SCALE in Chinese



WARNING STATEMENT
 The following information is based on the results of the
 FBI's Bureau of Tule -

WARNING STATEMENT

This plot is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Nevertheless, the Bureau does not reflect title changes which may have been effected by lateral encroachments of record or other loading of water. Refer to the cadastral surveys for official survey information.

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER.

T. . . 35.
 R. 19E

LINCOLN COUNTY
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

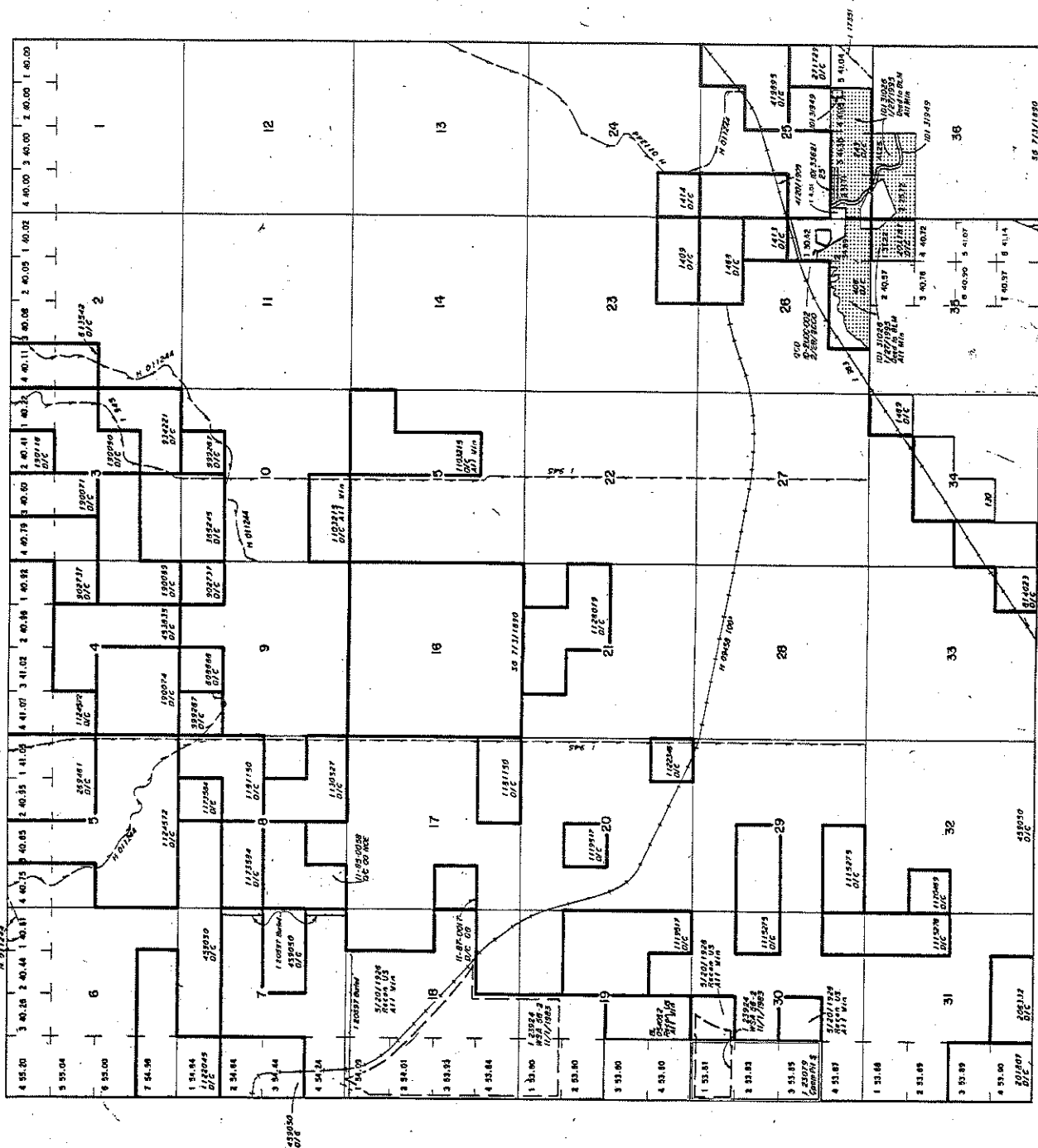
MT PLAT

[illegible]

01 27309 Lse
SAC JO: LO13, 5 NE 1/4 SW 1/4 2.7 ac103

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

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| MAR 27 2003 | |

Boxed Net
T. 43
R. 195

WARNING STATEMENT

This plat is the Bureau's Record of Tide, and should be used only as a graphic display of the township survey data. Records hereon do not reflect tide changes which may have been affected by lateral movements of rivers or other bodies of water.

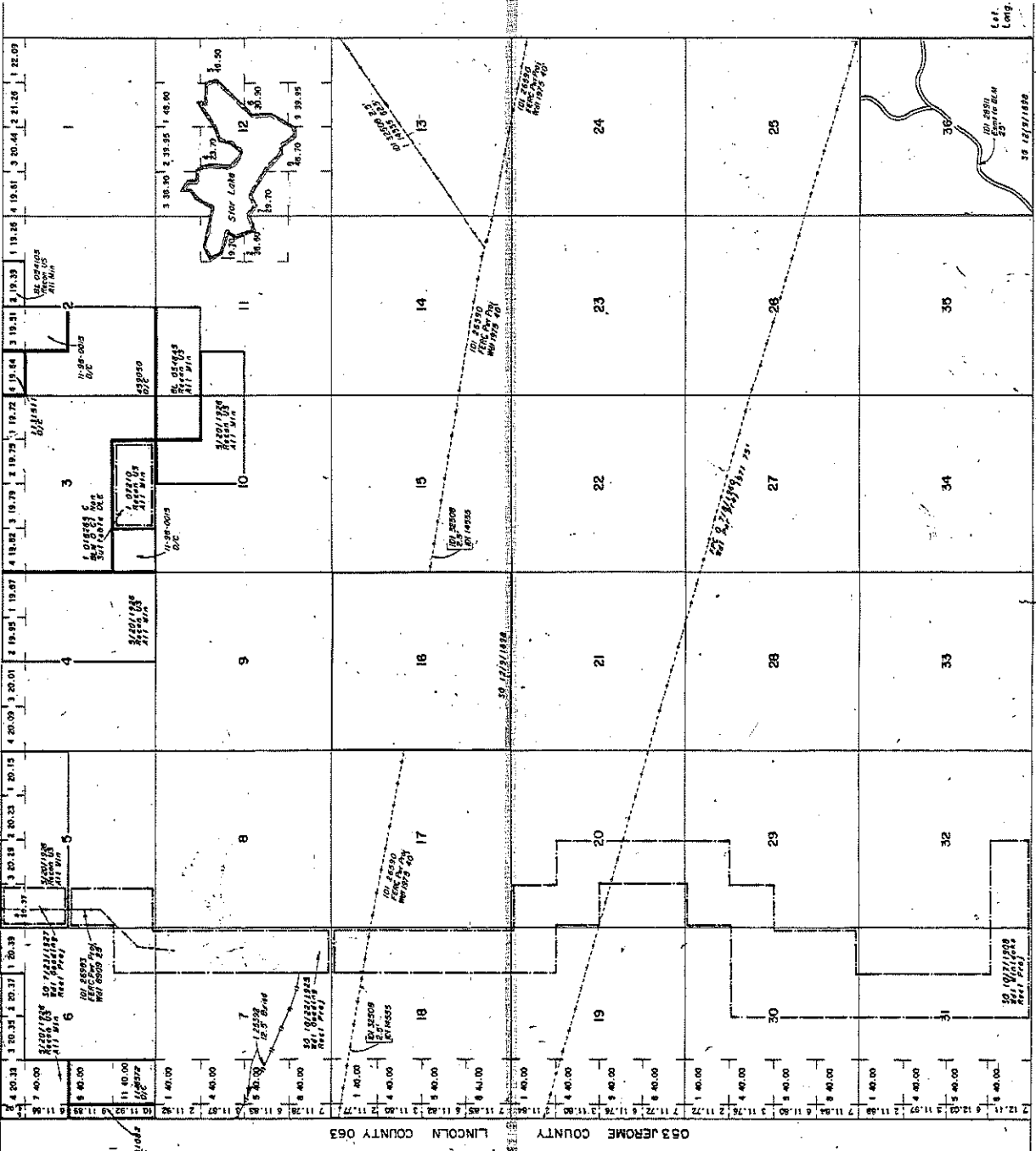
SCALE In Chains

TOWNSHIP 7 SOUTH RANGE 19 EAST OF THE BOISE MERIDIAN, IDAHO

SHOSHONE DISTRICT SEC. 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT



| INDEX TO SEGREGATED TRACTS | | |
|----------------------------|-----------------|-------------|
| TRACT NO. | ORIGINAL SURVEY | SUBDIVISION |
| 1 | | |
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8. 123456 American Falls River Dist No 2 (file of
Cope 8/11/1918) affects land in
Secs 3, 6
1. 2864 Cooperative Agreement, Star Lake Camp Area
Secs 10, 11, 12
10. 123456 Star Act 9/10/1978
Sec. 3, SE 1/4, SW 1/4
Sec. 11, NE 1/4, NE 1/4, NE 1/4, SW 1/4, SW 1/4, SW 1/4
Sec. 12, NE 1/4, NE 1/4, NE 1/4, NE 1/4, NE 1/4, NE 1/4

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

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| CURRENT TO | CURRENT TO |
| DEC 3 1938 | DEC 3 1938 |
| USE PLATS | USE PLATS |

Base Mer
T. 7 S.
R. 19 E.

WARNING STATEMENT
This plat is the Bureau's Record of Title, and should be used as a guide in all transactions. It is not a warranty of title, and does not reflect title changes which may have been made since the date of the original survey. Refer to the plat's index for additional survey information.

SCALE IN CHAINS
0 10 20 30 40

6 S. 19 E.

8 S. 19 E.

10 S. 19 E.

12 S. 19 E.

JEROME COUNTY 053
TWIN FALLS DISTRICT SEC 3STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

[illegible]

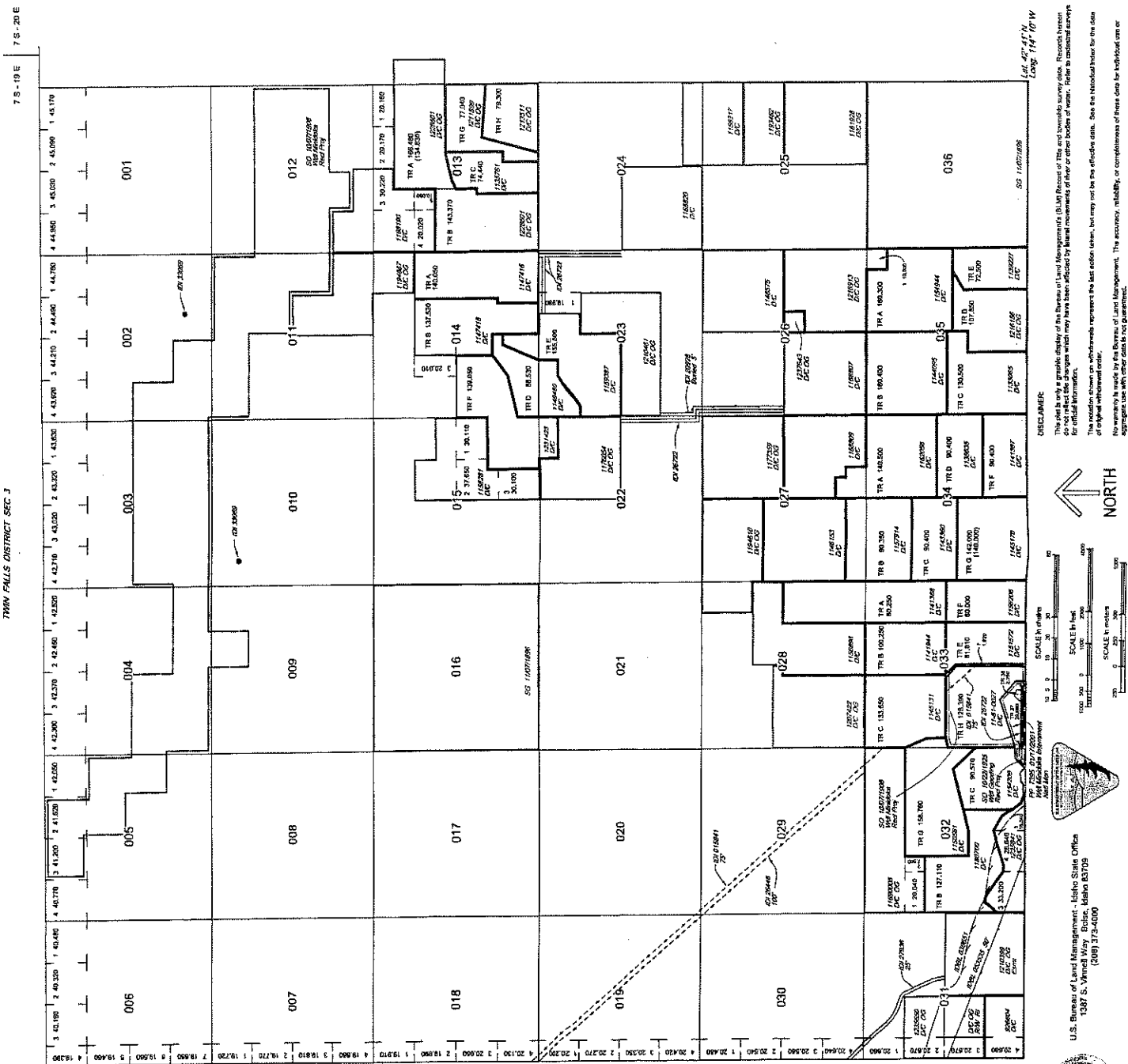
DEB 043852 American Falls Resv Dist No 2 9Act of Cong
8/11/1916) effects land within

| |
|--------------------|
| Socs 3 to 8 Incl |
| Socs 10 to 15 Incl |
| Socs 17, 19, 20 |
| Socs 22 to 35 Incl |

FOR ORDERS EFFECTING DISPOSAL OR USE OF
IDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

| | | | |
|-------------------------------|------------|----------------|------------|
| FILE #S: | 1000000001 | REGISTRATION # | 0000000000 |
| CONTACTED REF: | 07/09/2008 | BY: | ST |
| DATE ENTERED: | 07/09/2008 | BY: | ST |
| QUICK #: | | QUICK #2: | |
| POSTED TO PUBLIC RECORDS: | | | |
| | | BY: | ST |
| PUBLIC AND SURVEY SYSTEM PLAN | | | |
| | | USE #200806 | |
| PLANS ACQUIRED: | | | |
| OTHERS: | | | |
| PROJECTED COORDINATE SYSTEM | | | |
| UTM ZONE 11N, NAD 83 | | | |
| NOTES: | | | |
| USE PLATS: | | | |

John M. S.
T. B. S.
R. 19 E



Long: 1/14/10 10:10 AM



NORTH



U.S. Bureau of Land Management - Idaho State Office
1387 S. Vincent Way Boise, Idaho 83709
(208) 373-4000

LINCOLN COUNTY 083
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

[illegible]

Lat. 43°06'32" N
Long. 118°01'53" W

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FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

WARNING STATEMENTS

WARNING STATEMENT

This file is the Bureau's record of Title, and should be used only as a graphic display of the township survey data. Generalized hereon do not reflect title changes which may have been effected by lateral movements of others or other bodies of water. Refer to the cadastral surveys for official survey information.

SCALE in choices

SCALE in CHAINS

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER.

Bohn Mer
T. 39
R. 20E

JEROME COUNTY 053
TWIN FALLS DISTRICT SEC 3STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

[illegible]

BL 043852 American Falls Resrv Dist No 2 (Act of
Cong 08/11/1916) affects land in
Secs 18, 19, 30, 31

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

FILE REF: IN001659225EAL10000Lamp

| | | |
|----------------|----------|---------|
| CONVENTED TFS: | BN18200S | BY: UTM |
| LAST UPDATED: | BN16200S | BY: UTM |
| DWG# 41: | QWOC #2: | |

POSTED TO PUBLIC RECORDS:
BY:

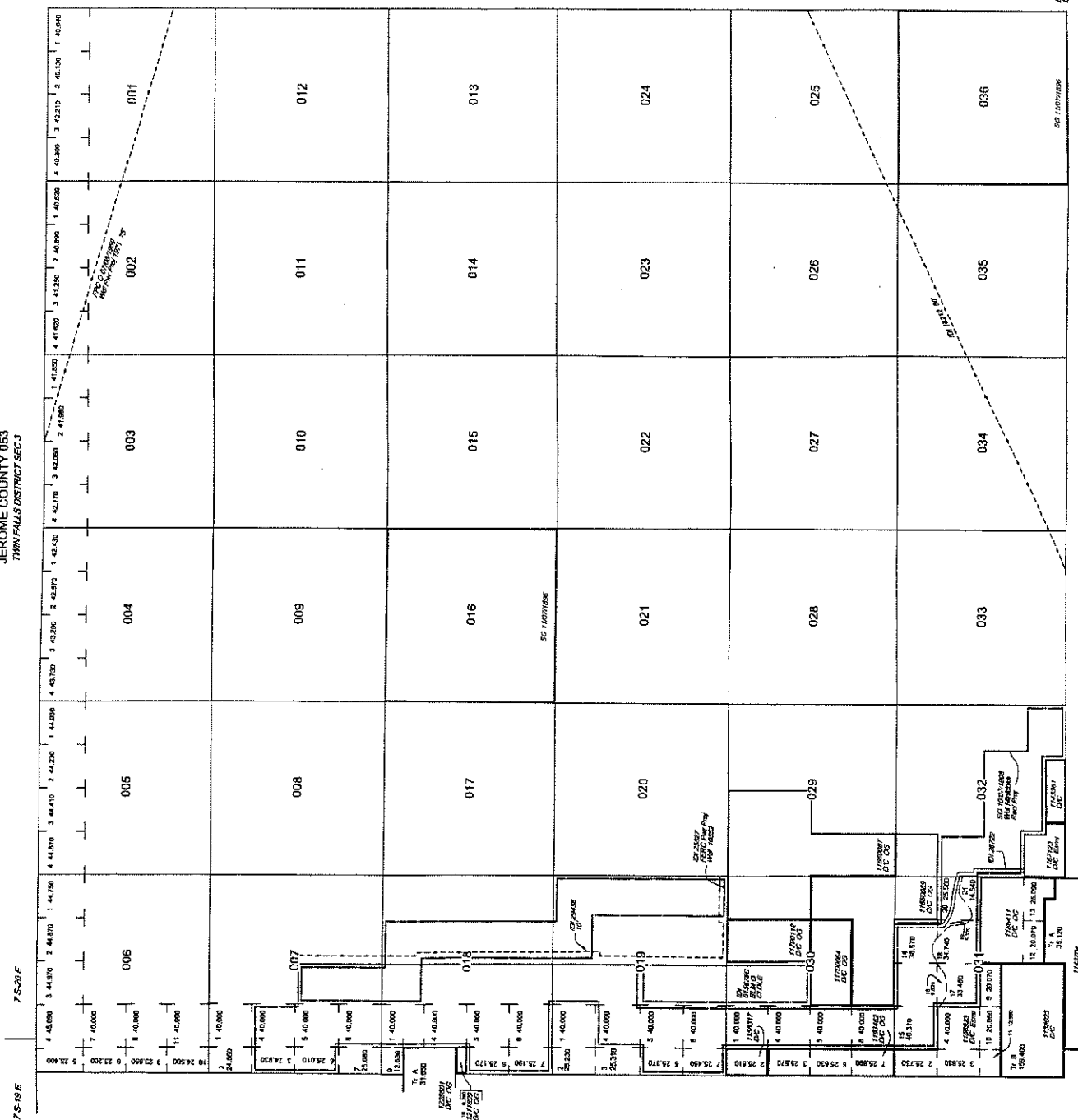
PUBLIC LAND SURVEY SYSTEM (PLSS)
BLM GDS ACQUIRED: 10-26-2005
OWNER: N/A

PROJECTED COORDINATE SYSTEM: UTM ZONE 11N, MGRS 1983

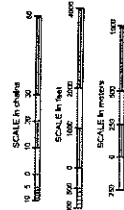
NOTES:

USE PLANS:

Johns Mar.
T. 9 5
R. 20 E



RECEIVED

[illegible]

U.S. Bureau of Land Management - Idaho State Office
1387 S. Vinnet Way Boise, Idaho 83709
(208) 373-4060



HEROME COUNTY 053

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

[illegible]

REL. 0A3852 American Falls Reser Dist No 2
(Act of Cong 8/11/1915) affects land in

Socs 4 to 11 Incl
Socs 13, 14, 15, 17, 18
Socs 21 to 27 Incl

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1

15243 Sikes Act 9/18/1978

Sec 27, SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ portion south of road

Sec 28, N + SW 1/4, SE 1/4 SE 1/4 porlons south
Wilson Lake Res and north side main
canal

Soc 29: NE + SW +, N + SE + portions south
Wilson Lake Res
Soc 30: 1 ne 3, 4, 5, SE + SW + N + SE +

[illegible]

127495 Per

JRC & LOI 3, NZENWSWRE 2.4 OCT88

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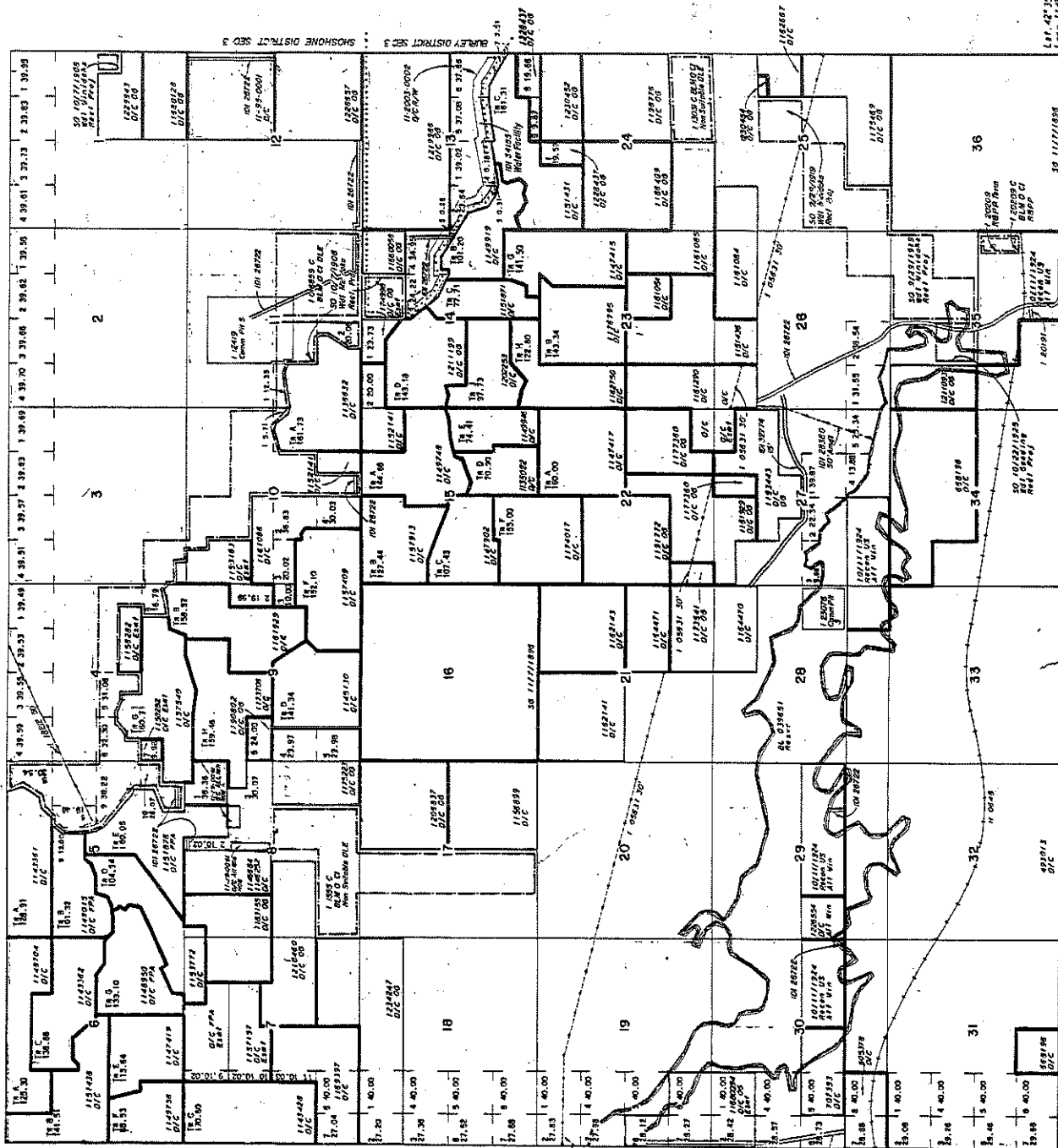
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THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE

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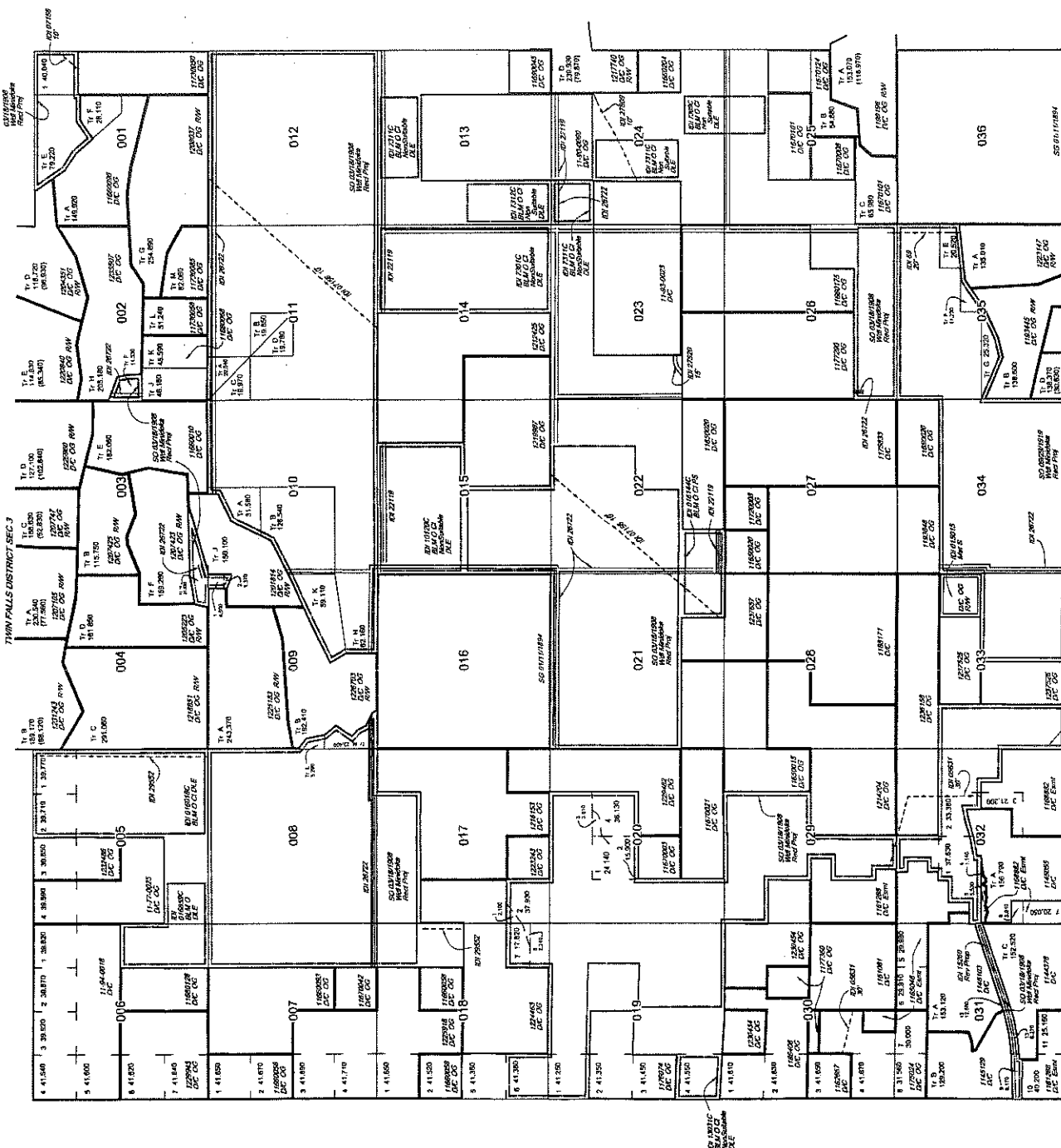
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3L 043652 American Falls Resrv Dist No 2
 Act of Cong 08/17/1918 affects land in
 Sec. 30 to 32 Incl
 DOI 15243 Sikes Act 09/18/1979
 Sec. 5: SWSW, SWNE, SE
 Sec. 6: E2SE
 Sec. 18: Lot 3, SENE

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