

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA)

Case No. 39576)

A. Subcase 37-13043
(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau
of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Big Wood Canal Co.
Address: 112 S. Apple St.; Shoshone, Idaho 83352

Name:
Address: ;

Name:
Address: ;

Name:
Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.
11. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which a portion of the use is claimed. The claimant's use of Federal land is unauthorized. Claimant's digital boundary should not include federal public land.

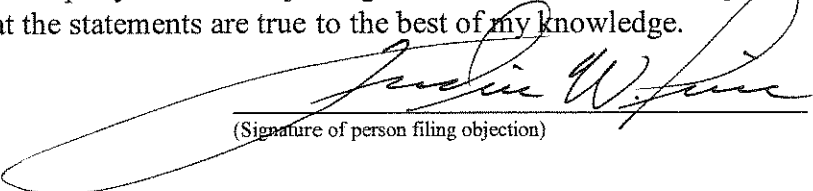
F.

VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of ADA)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

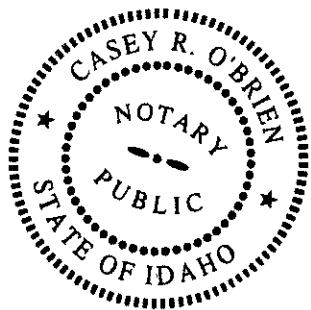
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: November 12, 2007


Casey R. O'Brien



Notary Public for State of Idaho

Residing at: Nampa, ID.

My Commission Expires: 10-31-2009

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on Nov. 13, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Big Wood Canal Co.
Address: 112 S. Apple St.; Shoshone, Idaho 83352

Name:
Address: ;

Name:
Address: ;

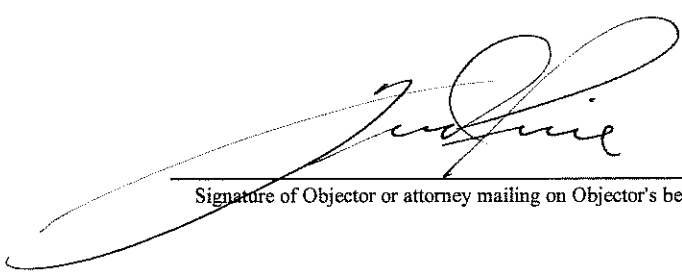
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-13043

NAME AND ADDRESS: BIG WOOD CANAL CO
112 S APPLE ST
SHOSHONE ID 83352

SOURCE: LITTLE WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 308.900 CFS

PRIORITY DATE: 11/13/1907

POINT OF

DIVERSION: T048 R19E S25 SENWSE Within LINCOLN County
T058 R16E S29 SWSESW Within GOODING County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USEPERIOD OF USEQUANTITY

IRRIGATION

04/01 10/31

308.900 CFS

PLACE OF USE:

39683 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

This right is limited to the irrigation of 39683 acres within the place of use described above in a single irrigation season.

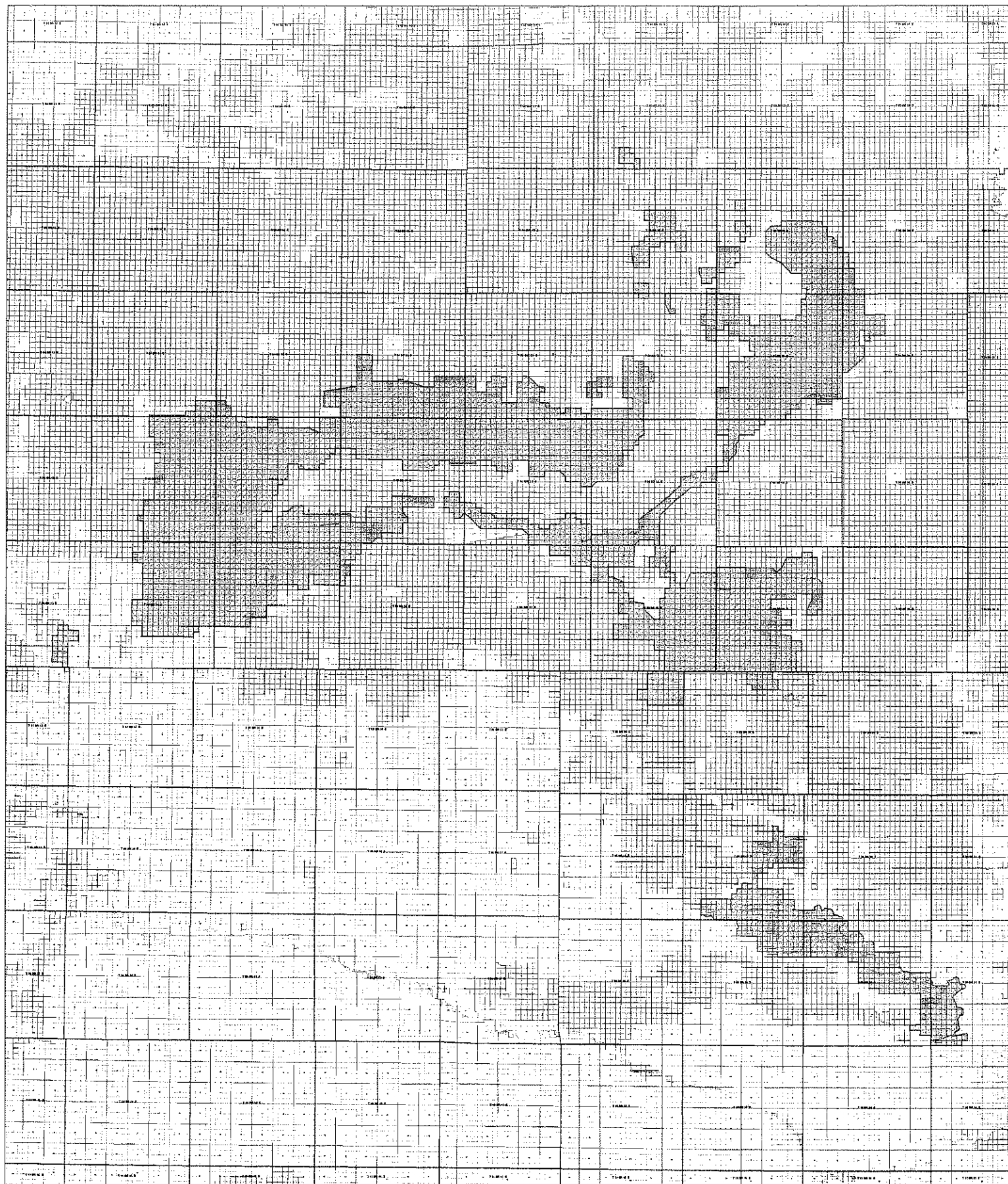
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

POUs on BLM:

-The place of use described above contains BLM land where agricultural activity is not authorized.



Legend

- SECTIONS_ID24_POLY
- BLM
- TOWNSHIPS_ID24_POLY
- big wood canal co

0028.8.2.6
11 Miles



U.S. Department of the Interior
Bureau of Land Management
BLM-ND-010
This map was made by the
Bureau of Land Management
and is available for the public
under the public domain.
BLM-ND-010
NOV 1991



TOWNSHIP 5 SOUTH RANGE 14 EAST OF THE BOISE MERIDIAN, IDAHO

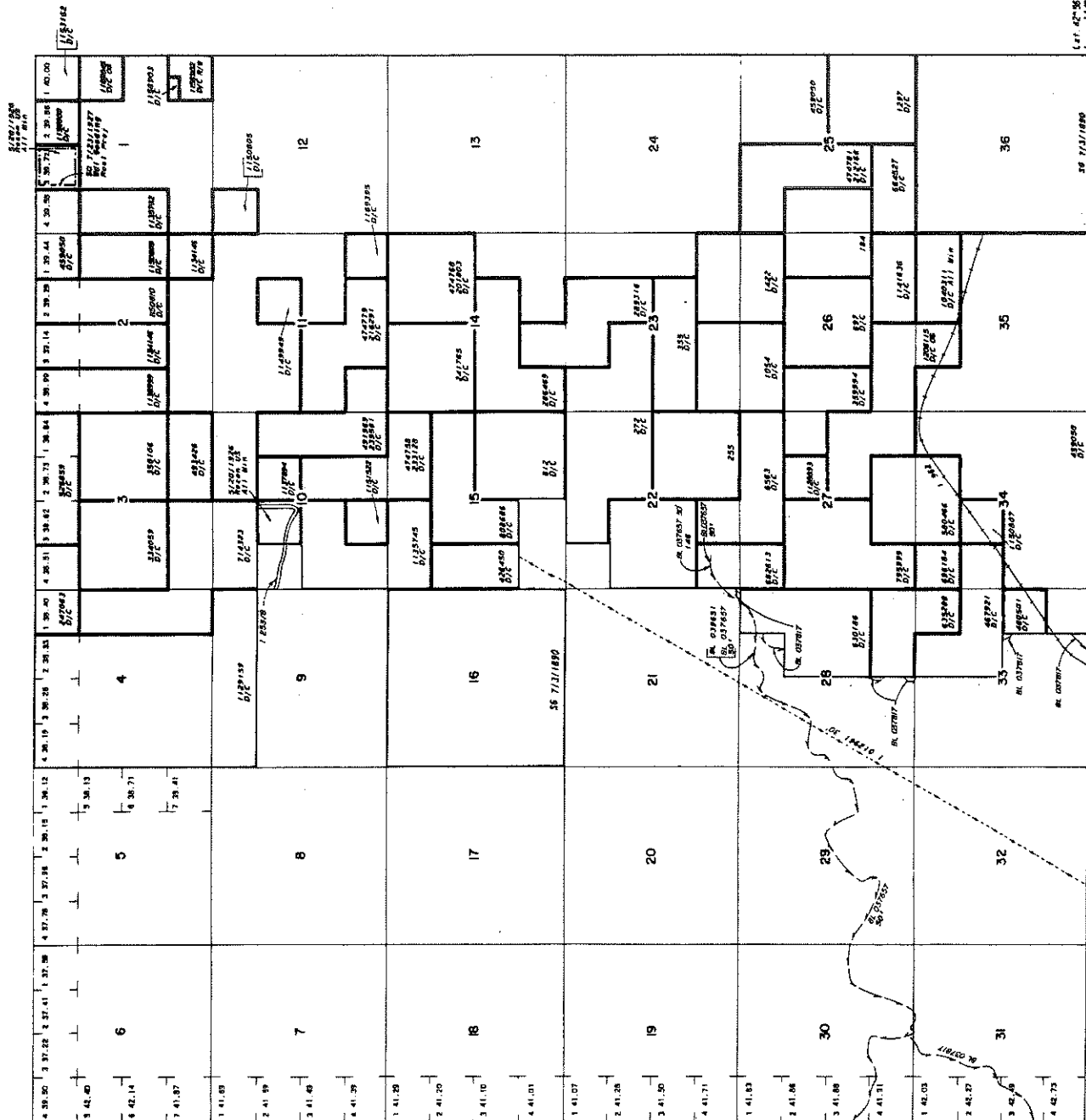
GOODING COUNTY
SANDWICH DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

INDEX TO SEGREGATED TRACTS			
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36	14	5	3

Sec. 1, 10 to 12, 14, 21, 24, 35
T. 5S. R. 14E. Sec. 3
Sec. 1, 10 to 12, 14, 21, 24, 35
T. 5S. R. 14E. Sec. 3



WARNING: This plat is the Bureau's Record of Title. It should be used only when the Bureau's Record of Title is the only source of information. It does not constitute a warranty of title or other rights of title. Refer to the Bureau's Record of Title for full survey information.

SCALE IN Miles
0 10 20 30 40

Lat. 42° 35' N
Long. 114° 41' 30" W

FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS REFER TO WORK OF MISCELLANEOUS DOCUMENTS.	
COMMIT TO	COMMIT TO
1915	1915

USE PLAT:

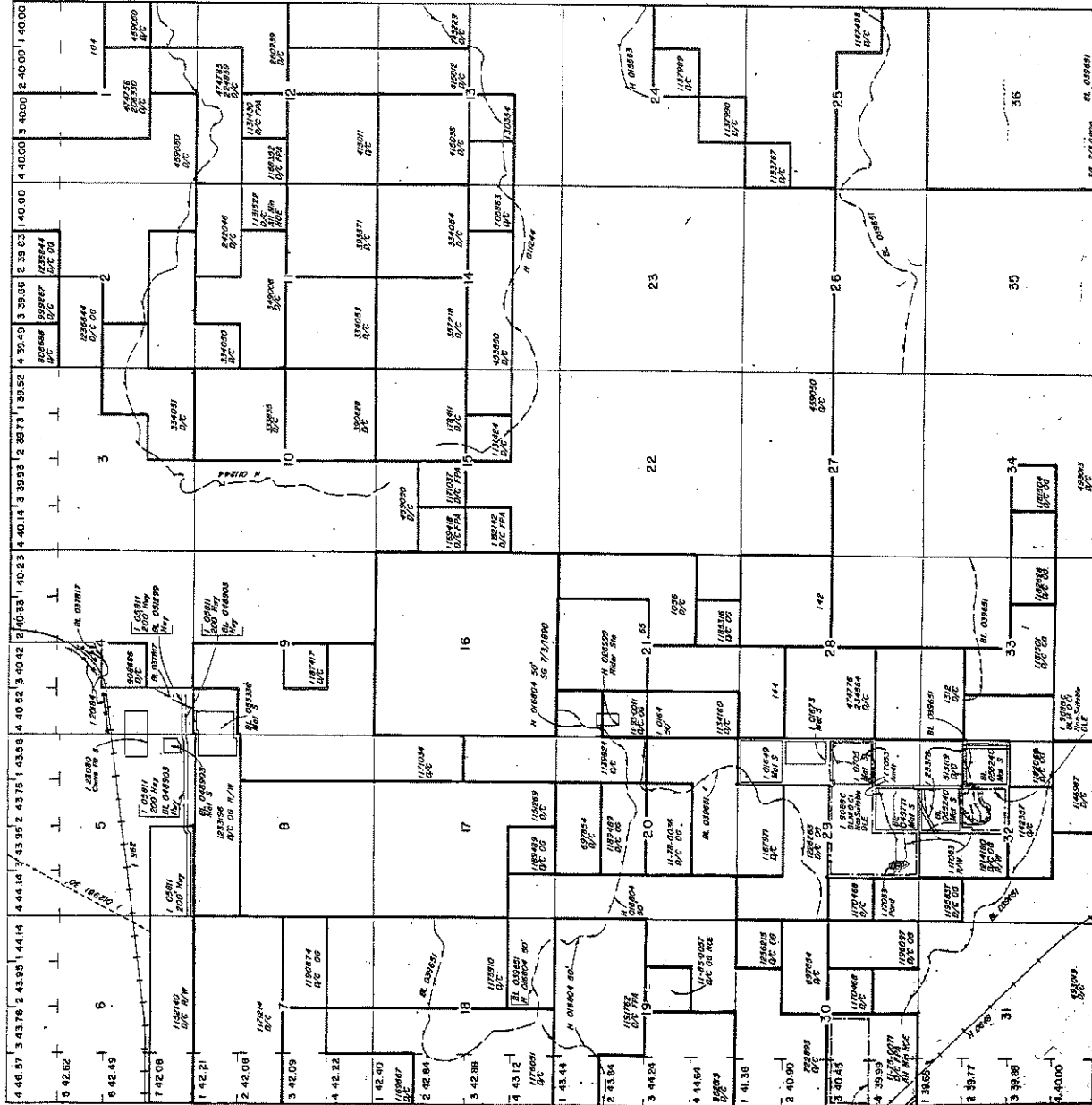
Book No.
T. 5S.
R. 14E.

TOWNSHIP 6 SOUTH RANGE 14 EAST OF THE BOISE MERIDIAN, IDAHO

GOODING COUNTY 047
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT



SCALE in Chains
0 10 20 30

WARNING STATEMENT
This plat is a public display of the information contained in the original survey documents. It is not a legal document and should not be used for legal purposes. The information is provided for informational purposes only. For more information, please contact the official survey information.

INDEX TO SEGREGATED TRACTS			
REMARKS	TRACT NO.	T	R
ORIGINAL SURVEY			
SUBDIVISION			

BL 043552 American Falls River Dist No 2 (Act of Cong 9/1/1901) affects land in
SECS 15, 21

BL M 0 417/1933 Open to Entry Sub to Sec 24 FPA, P.R.
S. 30. 340. 3. NE 1/4 SW 1/4

Sec 30. 340. 3. NE 1/4 SW 1/4

15243 S.W. 1/4 9/30/1919
Sec 23 E 1/4 N 1/4 E 1/4 NE 1/4 SE 1/4
Sec 32. 340. 3. NE 1/4 SW 1/4

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
DATE	DATE

USE PLATS:

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R. 14

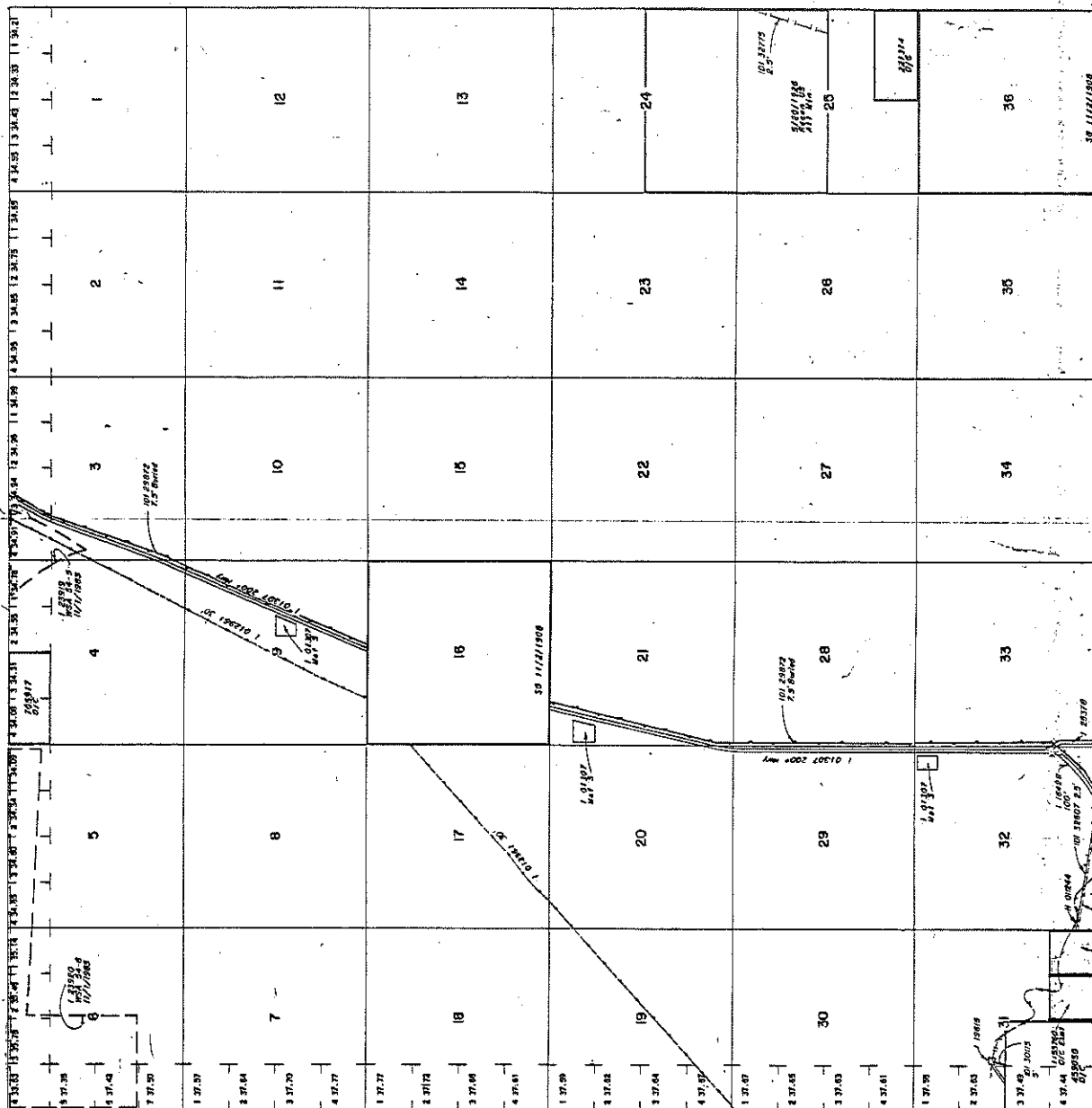
GOODING COUNTY 047
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

[illegible]

BL 043952 American Falls Reser. Dist No. 2 665f
of Cong 8/1/1918) affects land in
S46E 24.23.31



WARNING STATEMENT

This plot is the Bureau's Record of Title, and should be used only as a graphic display of the land-use survey data. Records herein do not reflect title changes which may have been effected by lateral movements of rivers or other bodies of water, neither to the cadastre's surveys for official survey information.

SCALE in Chinese

1964-1965

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER

Exhib. No.
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N. 19E

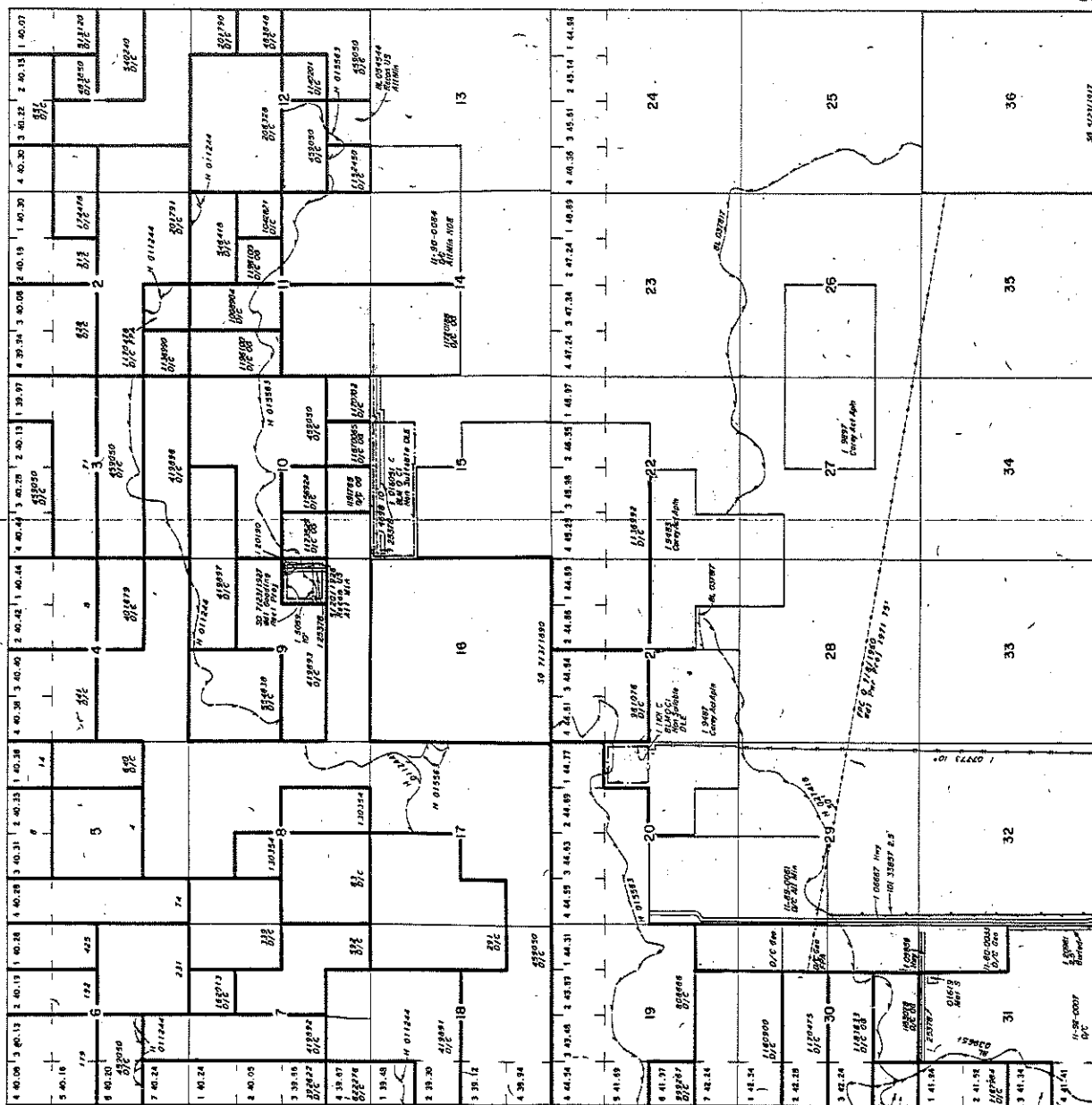
GOODING COUNTY 047.
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

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EX 043952 9/21/1921 American Falls Reser Dist
to 2 (Act of Cong 8/11/1916) effects land in
Secs 9 to 12 incl



Lat. 42°51'53" N
Long. 114°39' 8"

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER.

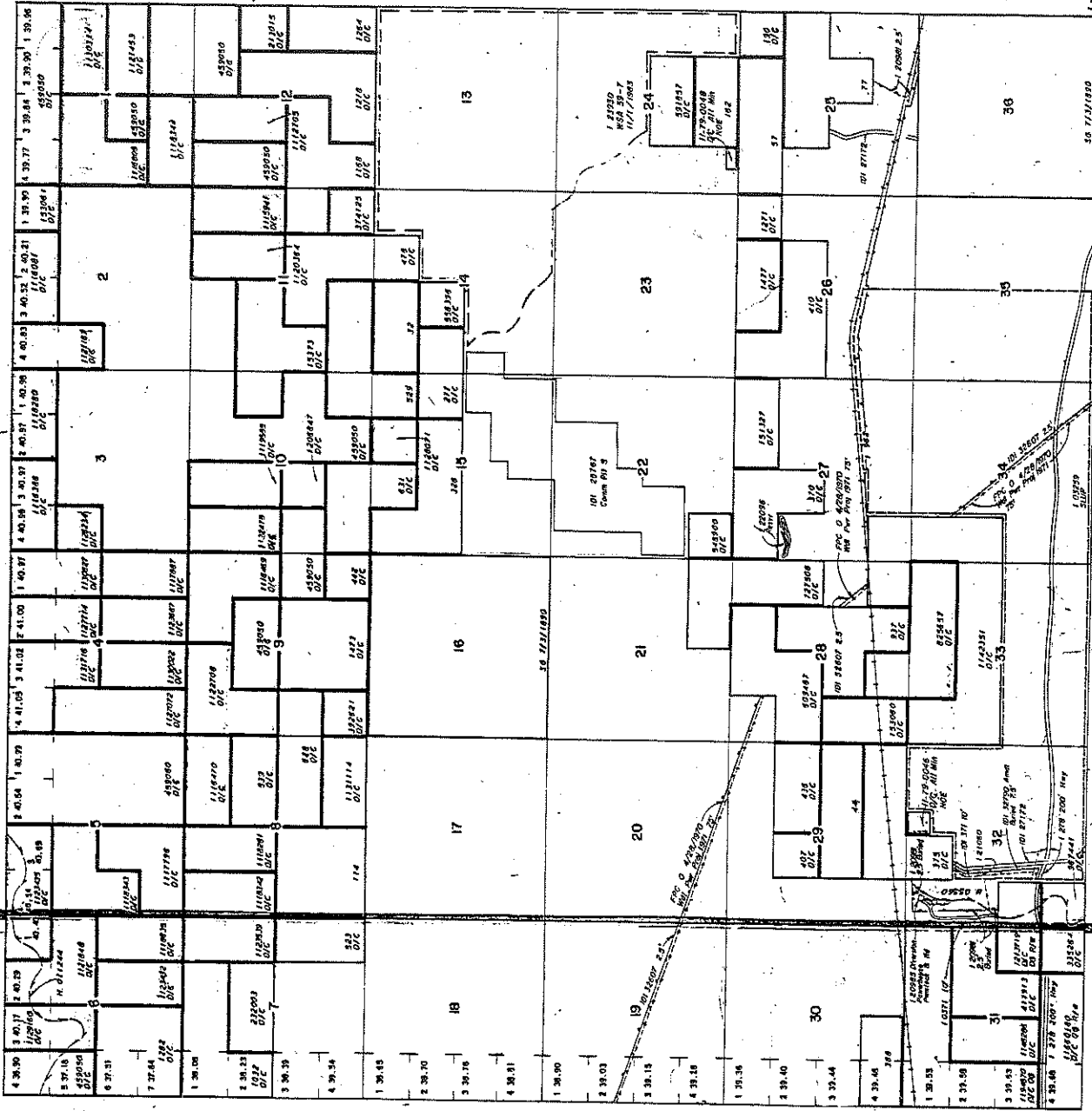
WARNING STAYANTS
 Bureau's Record of Title,
 display of the township

TOWNSHIP 5 SOUTH RANGE 16 EAST OF THE BOISE MERIDIAN, IDAHO

SHOWING DISTRICT SEC. 7

STATUS OF PUBLIC DOMAIN
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BL. 02333 American Falls River Blt. 1 to 2
(Act of Cong. 11/19/1911) affects 1202.10
Secs 1 to 12 incl
Secs 13, 31
DOI 15243 Sited Act 9/18/1978
Sec 32, NEWNINE, SEANWHE, NEWE
DOI 33703 PM
Sec 28, WENHESE, LLO 1000

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

CURRENT TO	CURRENT TO
MAR 13, 1979	

USE PLATS

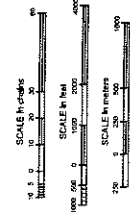
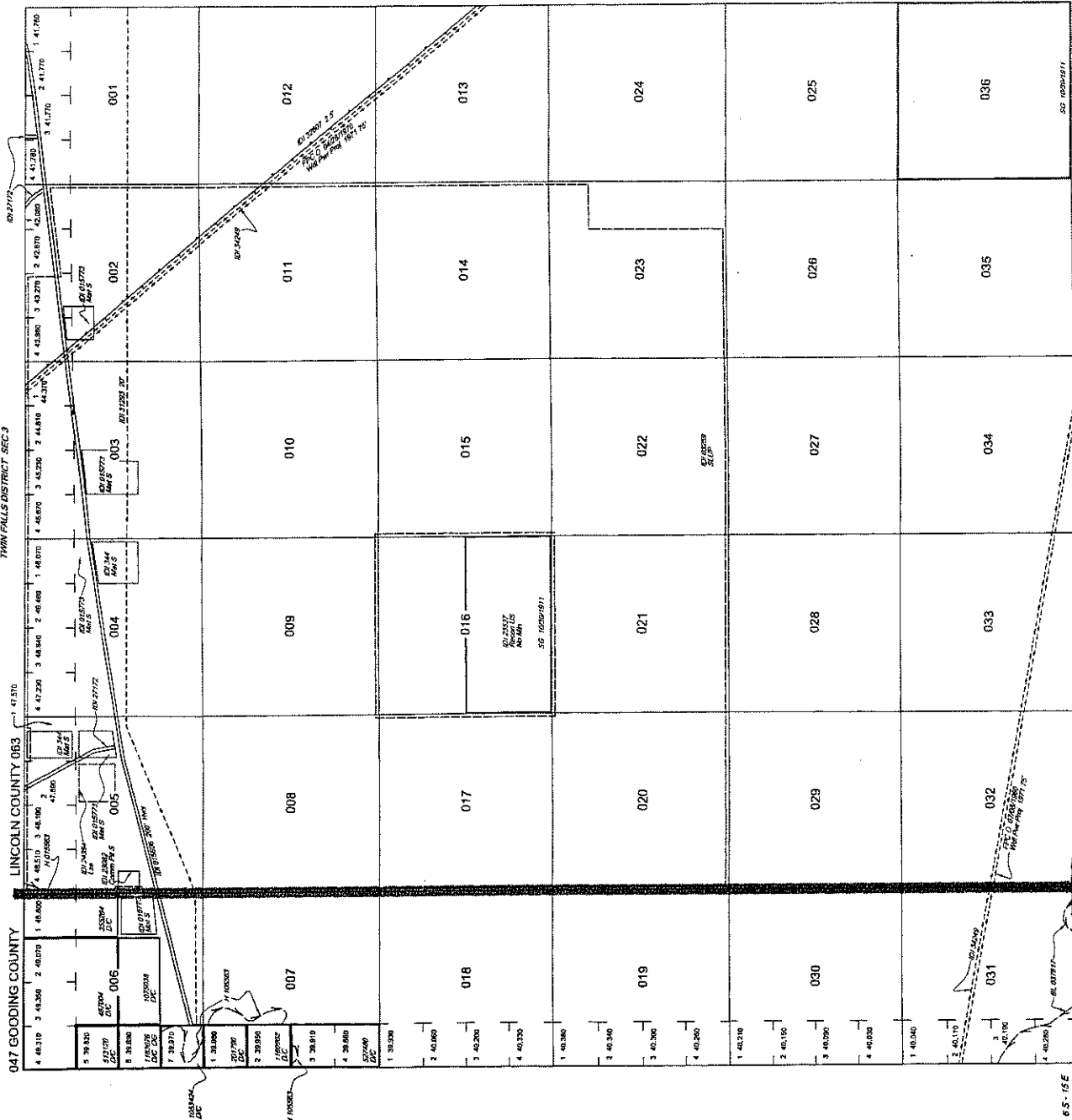
THE LOCATION SHOWN ON WITHDRAWALS REPRESENT THE LAST
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-
DRAWAL ORDER

WARNING STATEMENT
This plat is the Bureau's record of title, and should be used
only as a guide. It does not reflect title changes which may have been
made since the plat was recorded. It is not a warranty of title.
Refer to the historical index for the date of the original survey.

SCALE in Chains
0 10 20 30 40

047800000 COUNTY LINCOLN COUNTY 083

TOWNSHIP 6 SOUTH RANGE 16 EAST OF THE BOISE MERIDIAN, IDAHO



U.S. Bureau of Land Management - Idaho State Office
1387 S. Vineyard Way Boise, Idaho 83729
(208) 373-4000



STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

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035	6	16	2
036	6	16	1

BL 043552 American Falls Resur Dec No 2
(Act of Cong 08/17/1816) effects void in
Sects 6, 7

BL 12543 Shaws Act 08/18/1818
Sect 7: EDNA

BL 27209 Fair
Sect 5: SWINE (Portion)

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

FILE REF: 000000000000000000000000	BY: DWS
CONVERTED TFP: 03/18/2007	BY: DWS
LAST UPDATED: 03/18/2007	BY: DWS
QANDC #1: 03/02/2007	QANDC #2: DWS
POSTED TO PUBLIC RECORDS: 03/18/2007	
PUBLIC LAND SURVEY SYSTEM (PLSS):	
BLM CODE ACQUIRED: 04/06/2005	
OTHER: N/A	
PROJECTED COORDINATE SYSTEM: UTM ZONE 12N WAD 1983	
NOTE:	
USE PLSS:	

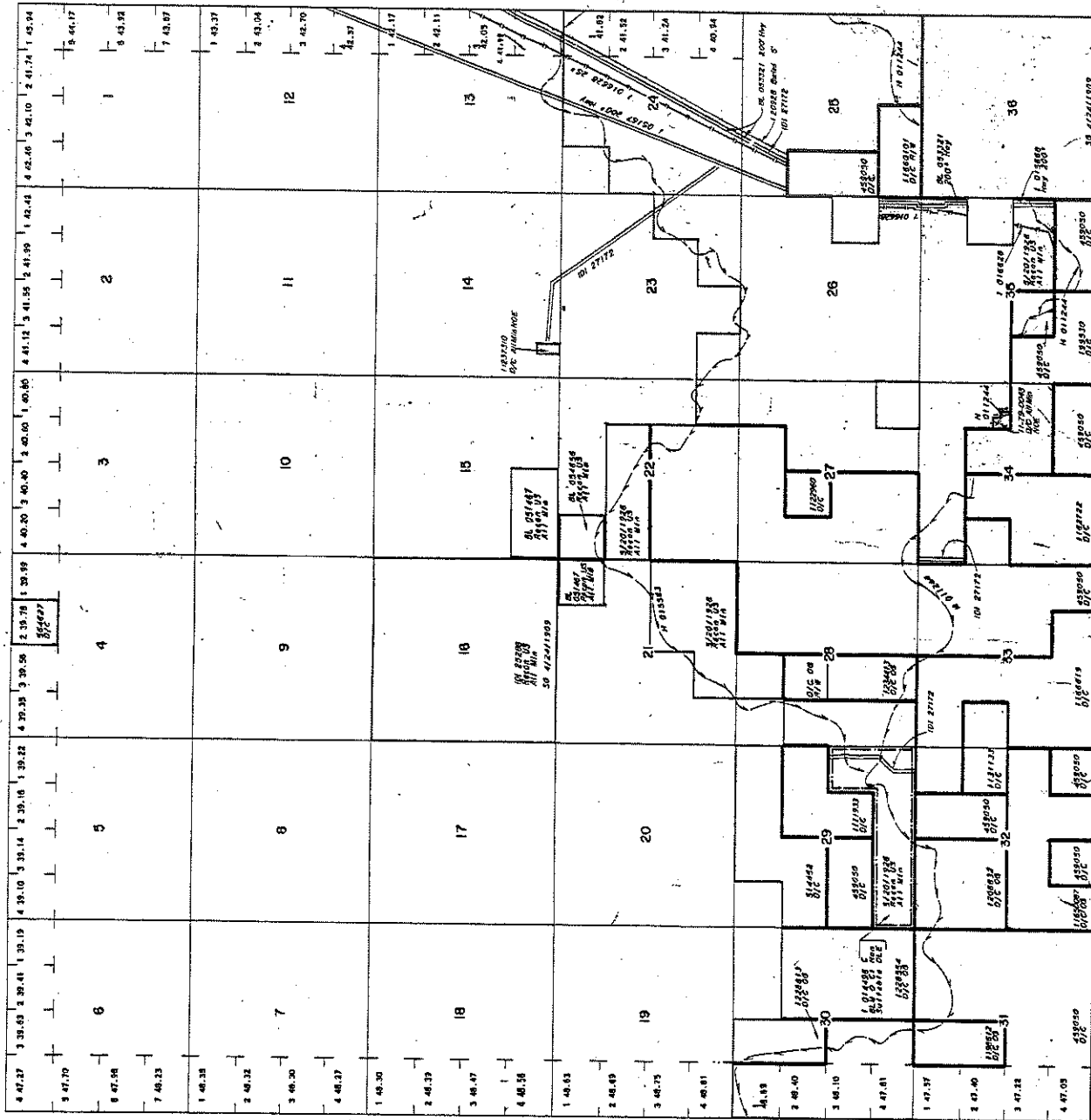
Scale: 1" = 100'
T: 15 S
R: 16 E

TOWNSHIP 4 SOUTH RANGE 17 EAST OF THE BOISE MERIDIAN, IDAHO

LINCOLN COUNTY 063
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

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0. 02382 American Falls River Dist No 2 Act
of 1908 (11/19/08) affects land in
See 26
1. 014023 24 40 to US including a strip of land
for 614 purposes
See 26: NE 1/4 Sec 1
See 35: SE 1/4 Sec 1
101. 28143 Per
See 34: SE 1/4
See 35: SW 1/4 SW 1/4 32.20 acres

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

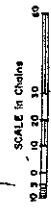
CURRENT TO
JUN 28 1989
CURRENT TO

USE PLATS:

Lat. 43° 01' 30" N
Long. 114° 23' 30" W

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
1. 49 -
R. 17E

WASHINGTON STATUTE
This plat is the Bureau's record of title, and should be used
as the basis for all subsequent surveys. It is not a warranty
of title, and the Bureau does not warrant the accuracy of the
information shown on this plat. It is the responsibility of the
Bureau to the United States Government for all errors.



LINCOLN COUNTY 063
TWIN FALLS DISTRICT SEC 3STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS[illegible]

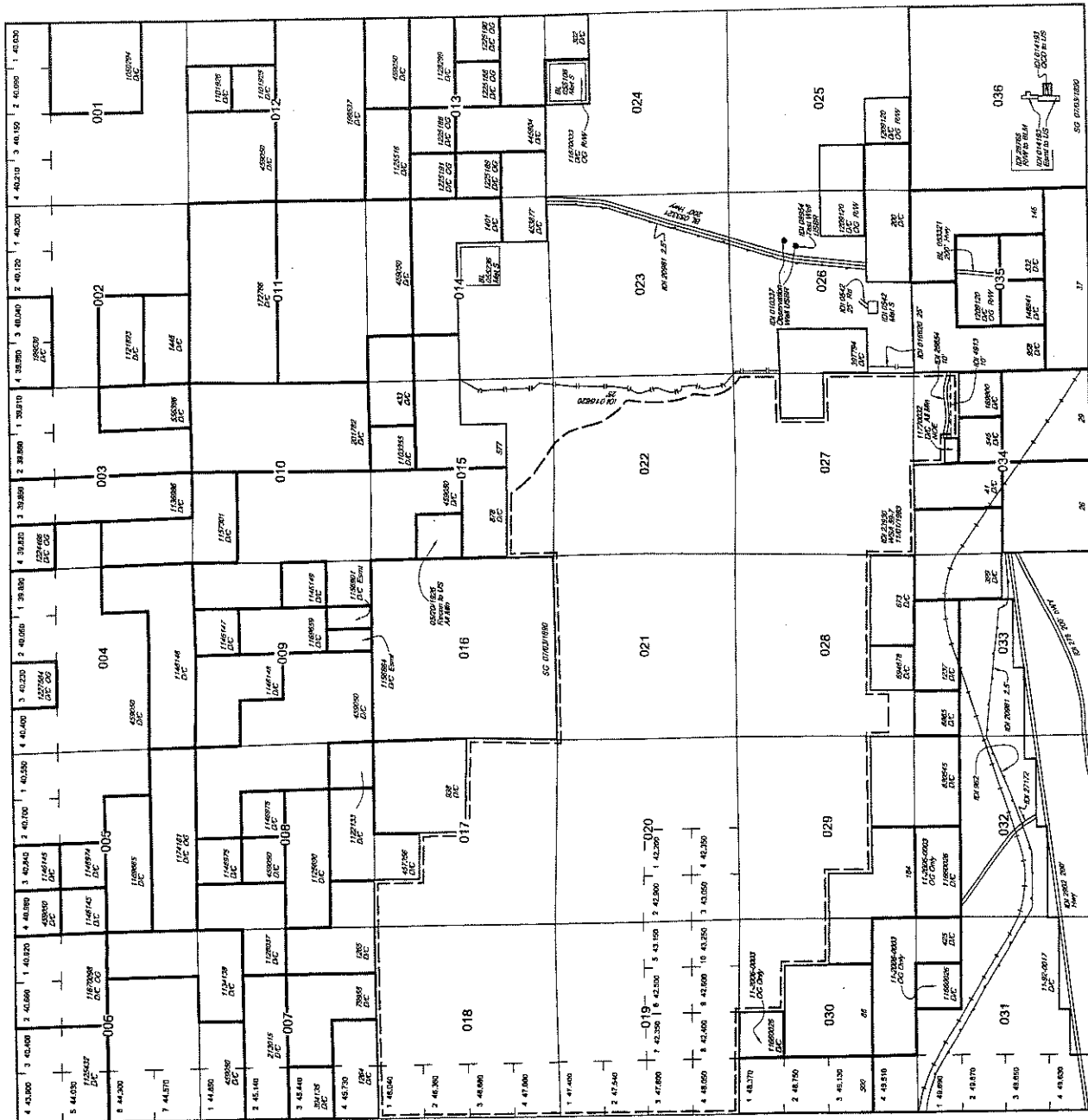
BL 043952 American Falls Reservoir Dist No 2 (Act of
Cong 08/11/1916) effects lands in
Sec 8 to B incl
Secs 15, 29
DOI 15243 Sikes Act 08/18/1978
Sec 14: W2SE

FDI 15243 Sikes Act 09/18/1978
Sac 14: W2SE

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

[illegible]

Edwin Rex,
T. 5 S
R. 17 E



DISCLAIMER:

[illegible]

U.S. Bureau of Land Management - Idaho State Office
1387 S. Vinnell Way Boise, Idaho 83709
(208) 373-4000



LINCOLN COUNTY 063
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES[illegible]

PLO 1996 Mod EO 4220 5/16/1925 to permit
5K or 33
Sec 17: NEJ

101 28547 Contd PII 5

	Sac 31: W25SWW	SE
1	Sac 4: 301 3, 4 W25NW, SE5NW, N25EW, NW5E, NE5SW, SE5E	
2	Sac 9: 122NW, SE5SW, SE5E	
3	Sac 10: W25NW, SE5NW, W25SW	
4	Sac 21: NE5NE	
5	Sac 28: 22SW, SW5W	
6	Sac 33: NW5N, NW25NW, SE5NW, SE5E	

1A 29260	PLO 7059	Wet Big Wood River	Geo 3
Sec 3:	MAB		
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Sec 78:	MAB		
Sec 79:	MAB		
Sec 80:	MAB		
Sec 81:	MAB		
Sec 82:	MAB		
Sec 83:	MAB		
Sec 84:	MAB		
Sec 85:	MAB		
Sec 86:	MAB		
Sec 87:	MAB		
Sec 88:	MAB		
Sec 89:	MAB		
Sec 90:	MAB		
Sec 91:	MAB		
Sec 92:	MAB		
Sec 93:	MAB		
Sec 94:	MAB		
Sec 95:	MAB		
Sec 96:	MAB		
Sec 97:	MAB		
Sec 98:	MAB		
Sec 99:	MAB		
Sec 100:	MAB		

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1801. It is a copy of the original letter, and is signed by Thomas Jefferson.

2. The second part of the document is a letter from the President of the United States to the Congress, dated January 1, 1801. It is a copy of the original letter, and is signed by Thomas Jefferson.

3. The third part of the document is a letter from the President of the United States to the Congress, dated January 1, 1801. It is a copy of the original letter, and is signed by Thomas Jefferson.

4. The fourth part of the document is a letter from the President of the United States to the Congress, dated January 1, 1801. It is a copy of the original letter, and is signed by Thomas Jefferson.

5. The fifth part of the document is a letter from the President of the United States to the Congress, dated January 1, 1801. It is a copy of the original letter, and is signed by Thomas Jefferson.

6. The sixth part of the document is a letter from the President of the United States to the Congress, dated January 1, 1801. It is a copy of the original letter, and is signed by Thomas Jefferson.

7. The seventh part of the document is a letter from the President of the United States to the Congress, dated January 1, 1801. It is a copy of the original letter, and is signed by Thomas Jefferson.

8. The eighth part of the document is a letter from the President of the United States to the Congress, dated January 1, 1801. It is a copy of the original letter, and is signed by Thomas Jefferson.

9. The ninth part of the document is a letter from the President of the United States to the Congress, dated January 1, 1801. It is a copy of the original letter, and is signed by Thomas Jefferson.

10. The tenth part of the document is a letter from the President of the United States to the Congress, dated January 1, 1801. It is a copy of the original letter, and is signed by Thomas Jefferson.

1. $\frac{1}{2} \times \frac{1}{3} = \frac{1}{6}$

2. $\frac{1}{4} \times \frac{1}{5} = \frac{1}{20}$

3. $\frac{1}{6} \times \frac{1}{7} = \frac{1}{42}$

4. $\frac{1}{8} \times \frac{1}{9} = \frac{1}{72}$

5. $\frac{1}{10} \times \frac{1}{11} = \frac{1}{110}$

6. $\frac{1}{12} \times \frac{1}{13} = \frac{1}{156}$

7. $\frac{1}{14} \times \frac{1}{15} = \frac{1}{210}$

8. $\frac{1}{16} \times \frac{1}{17} = \frac{1}{272}$

9. $\frac{1}{18} \times \frac{1}{19} = \frac{1}{342}$

10. $\frac{1}{20} \times \frac{1}{21} = \frac{1}{420}$

11. $\frac{1}{22} \times \frac{1}{23} = \frac{1}{506}$

12. $\frac{1}{24} \times \frac{1}{25} = \frac{1}{600}$

13. $\frac{1}{26} \times \frac{1}{27} = \frac{1}{702}$

14. $\frac{1}{28} \times \frac{1}{29} = \frac{1}{812}$

15. $\frac{1}{30} \times \frac{1}{31} = \frac{1}{930}$

16. $\frac{1}{32} \times \frac{1}{33} = \frac{1}{1056}$

17. $\frac{1}{34} \times \frac{1}{35} = \frac{1}{1190}$

18. $\frac{1}{36} \times \frac{1}{37} = \frac{1}{1332}$

19. $\frac{1}{38} \times \frac{1}{39} = \frac{1}{1482}$

20. $\frac{1}{40} \times \frac{1}{41} = \frac{1}{1640}$

21. $\frac{1}{42} \times \frac{1}{43} = \frac{1}{1806}$

22. $\frac{1}{44} \times \frac{1}{45} = \frac{1}{1980}$

23. $\frac{1}{46} \times \frac{1}{47} = \frac{1}{2162}$

24. $\frac{1}{48} \times \frac{1}{49} = \frac{1}{2352}$

25. $\frac{1}{50} \times \frac{1}{51} = \frac{1}{2550}$

26. $\frac{1}{52} \times \frac{1}{53} = \frac{1}{2756}$

27. $\frac{1}{54} \times \frac{1}{55} = \frac{1}{2970}$

28. $\frac{1}{56} \times \frac{1}{57} = \frac{1}{3192}$

29. $\frac{1}{58} \times \frac{1}{59} = \frac{1}{3422}$

30. $\frac{1}{60} \times \frac{1}{61} = \frac{1}{3660}$

31. $\frac{1}{62} \times \frac{1}{63} = \frac{1}{3906}$

32. $\frac{1}{64} \times \frac{1}{65} = \frac{1}{4160}$

33. $\frac{1}{66} \times \frac{1}{67} = \frac{1}{4422}$

34. $\frac{1}{68} \times \frac{1}{69} = \frac{1}{4692}$

35. $\frac{1}{70} \times \frac{1}{71} = \frac{1}{4970}$

36. $\frac{1}{72} \times \frac{1}{73} = \frac{1}{5256}$

37. $\frac{1}{74} \times \frac{1}{75} = \frac{1}{5550}$

38. $\frac{1}{76} \times \frac{1}{77} = \frac{1}{5852}$

39. $\frac{1}{78} \times \frac{1}{79} = \frac{1}{6162}$

40. $\frac{1}{80} \times \frac{1}{81} = \frac{1}{6480}$

41. $\frac{1}{82} \times \frac{1}{83} = \frac{1}{6806}$

42. $\frac{1}{84} \times \frac{1}{85} = \frac{1}{7140}$

43. $\frac{1}{86} \times \frac{1}{87} = \frac{1}{7482}$

44. $\frac{1}{88} \times \frac{1}{89} = \frac{1}{7872}$

45. $\frac{1}{90} \times \frac{1}{91} = \frac{1}{8190}$

46. $\frac{1}{92} \times \frac{1}{93} = \frac{1}{8556}$

47. $\frac{1}{94} \times \frac{1}{95} = \frac{1}{8930}$

48. $\frac{1}{96} \times \frac{1}{97} = \frac{1}{9312}$

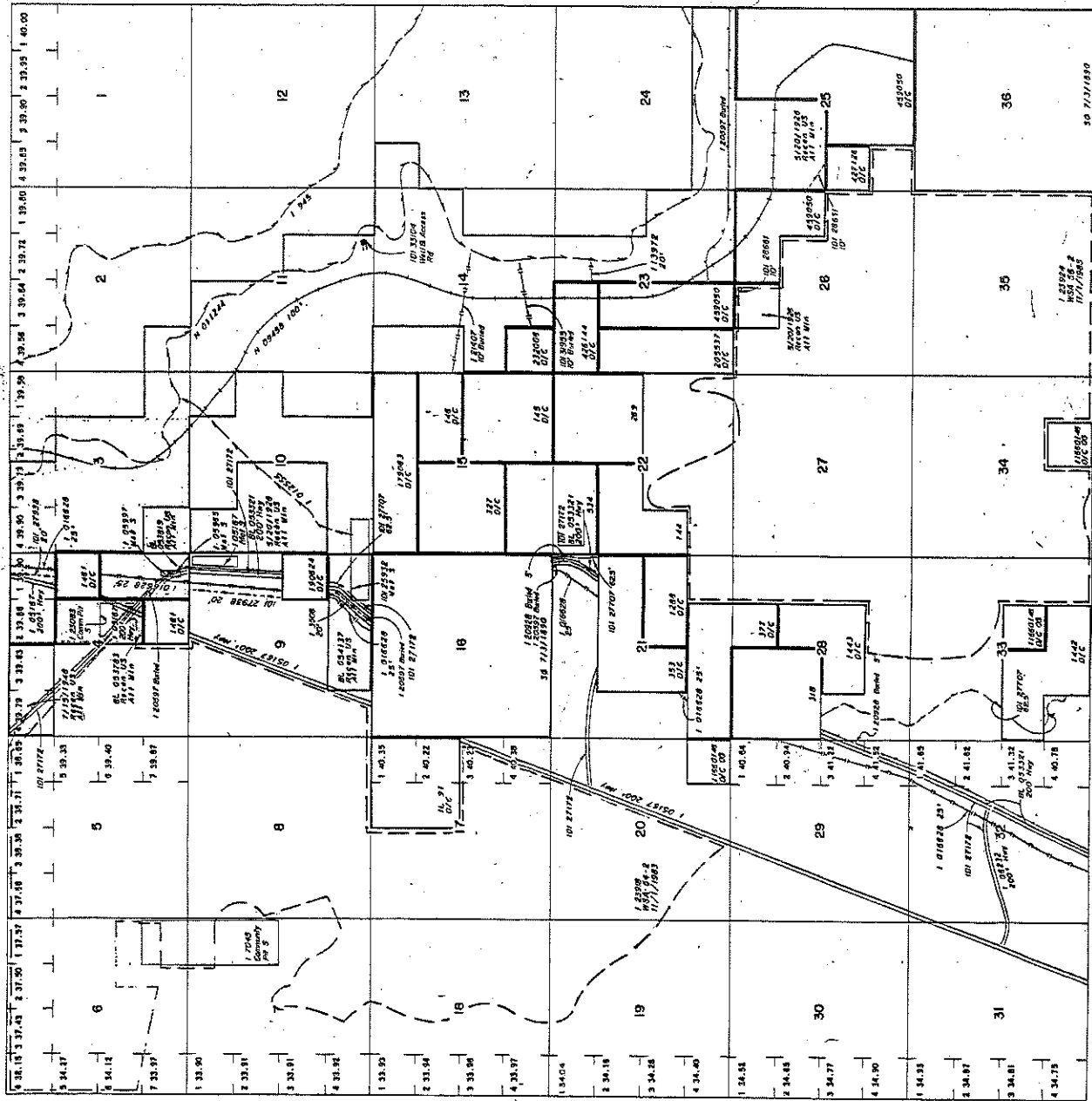
49. $\frac{1}{98} \times \frac{1}{99} = \frac{1}{9702}$

50. $\frac{1}{100} \times \frac{1}{101} = \frac{1}{10100}$

**FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.**

[illegible]

HOKAIAWS REPRESENT THE LAST
BE THE EFFECTIVE DATE. SEE
THE DATE OF THE ORIGINAL WITH-



WARNING STATEMENT

This plot is the Bureau's Record of Title, and should be used only as a graphic display of the known survey data. Therefore, unless the Bureau is notified, any change in the data hereon does not reflect title changes which may have been effected by lateral movements of charges or other bodies of water. Please refer to the published surveys for official survey information.

SCALE in chains
0 5 0 10 20 30

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-
DRAWAL ORDER.

LINCOLN COUNTY 063
TWIN FALLS DISTRICT SEC 3STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MIT PLAT

[illegible]

DI 28547 Camm PH 5

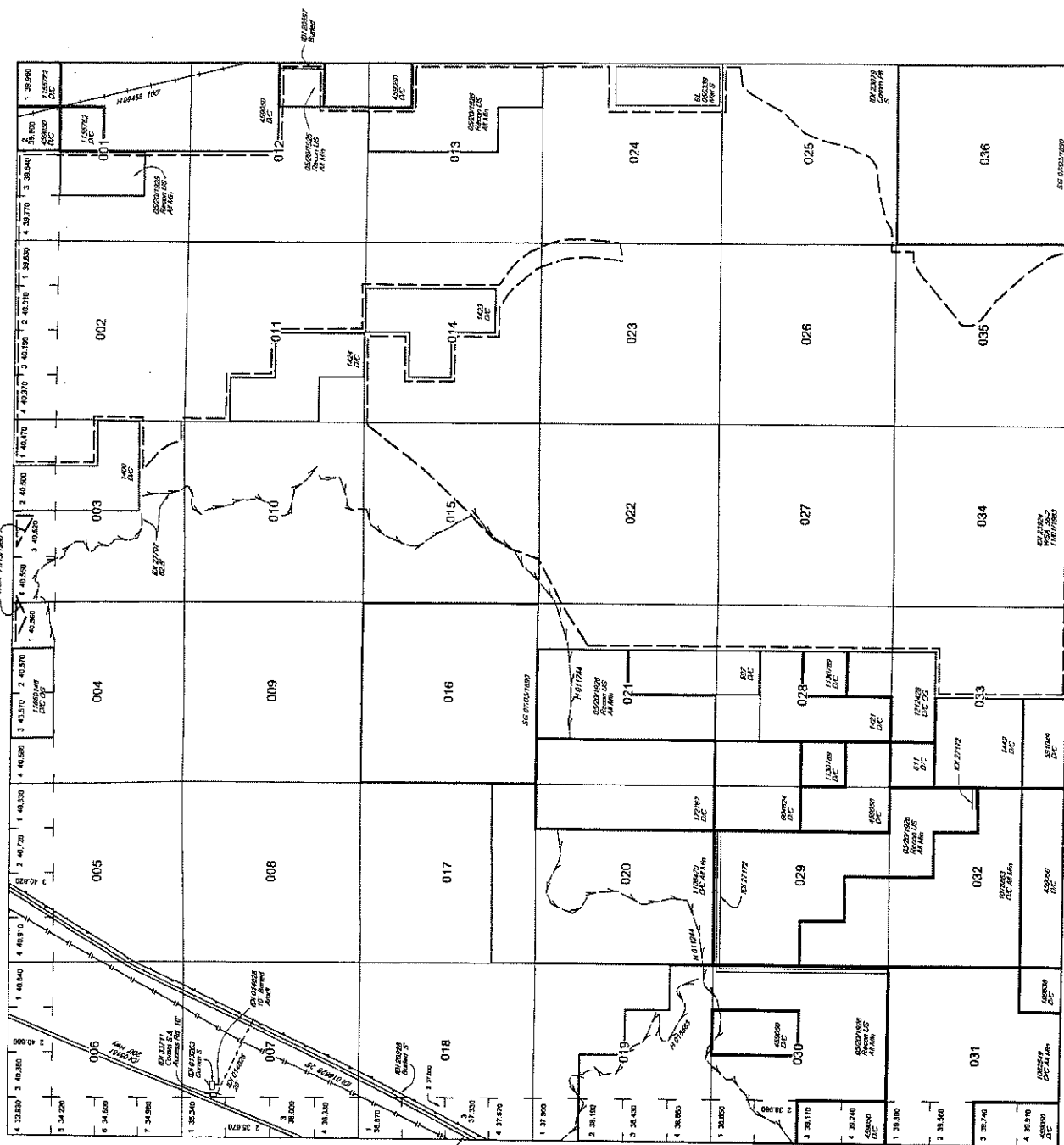
Sec 3: Lats 3,4,5E	Sec 10: NENE
Sec 4: Lot 1	Sec 11: WYNNAW, SWNSW
	Sec 14: NENNAW, SWNNAW
	Sec 15: EZNENE, SWNENE, SWNE, SEWE
	Sec 16: SWNSW, EZSESW, WYNSEW
	Sec 21: SEWENE, SESENA
	Sec 22: NENNAW, WYNENAW, SWNNAW, NENNAW

Sec 3: M&B
Sec 4: M&B
Sec 10: M&B
Sec 11: M&B
Sec 14: M&B
Sec 15: M&B
Sec 21: M&B
Sec 22: M&B

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

FILE REF: 12894450180516100000mg	BY: LFM
CONVERTED TYP: L4112008	BY: LFM
LAST UPDATED: 01/01/2008	QACC #2
QACC #: 50	POSTED TO PUBLIC RECORD:
BY:	
PUBLIC LAND SURVEY SYSTEM (PLSS)	
BUT GOVERN ACQUIRED: 04/02/2005	
OTHER: WA	
PREDICTED COORDINATE SYSTEM: UTM ZONE 11N NAD 1983	
NOTES:	
USE PLAT:	

also Mar.
T. 4 S
R. 18 E



DISCLAIMER

This plot is only a simple display of the Bureau of Land Management (BLM) Record of Title and Township survey data. Recordation of these changes which may have been indicated by lateral movements of river or other bodies of water, relative to cadastral surveys for official boundaries.

The rectangles shown on worksheets represent the best section corner, but may not be the effective date. See the attached notes for the date of original establishment.

No warranty is made by the Bureau of Land Management. The accuracy, reliability, or completeness of these data for individual use or incorporation into other data is not guaranteed.



U.S. Bureau of Land Management - Idaho State Office
1387 S. Vinell Way Boise, Idaho 83709
(208) 373-4000



LINCOLN COUNTY 063
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLESMT PLAT[illegible]

15243 SWS Acl 9/18/1978
 Sec 14: N 1/2 SE 1/4 S 1/2 SW 1/4
 Sec 22: SE 1/4 NE 1/4
 Sec 23: NW 1/4 NW 1/4, SW 1/4 SW 1/4, NE 1/4 SW 1/4
 Sec 32: SE 1/4 NE 1/4
 Sec 33: W 1/2 SE 1/4, NE 1/4 SE 1/4, SW 1/4 NW 1/4, NE 1/4 NW 1/4
 MDI 27209 PW
 Sec 22: SW 1/4 NE 1/4 SW 1/4 (fractional)

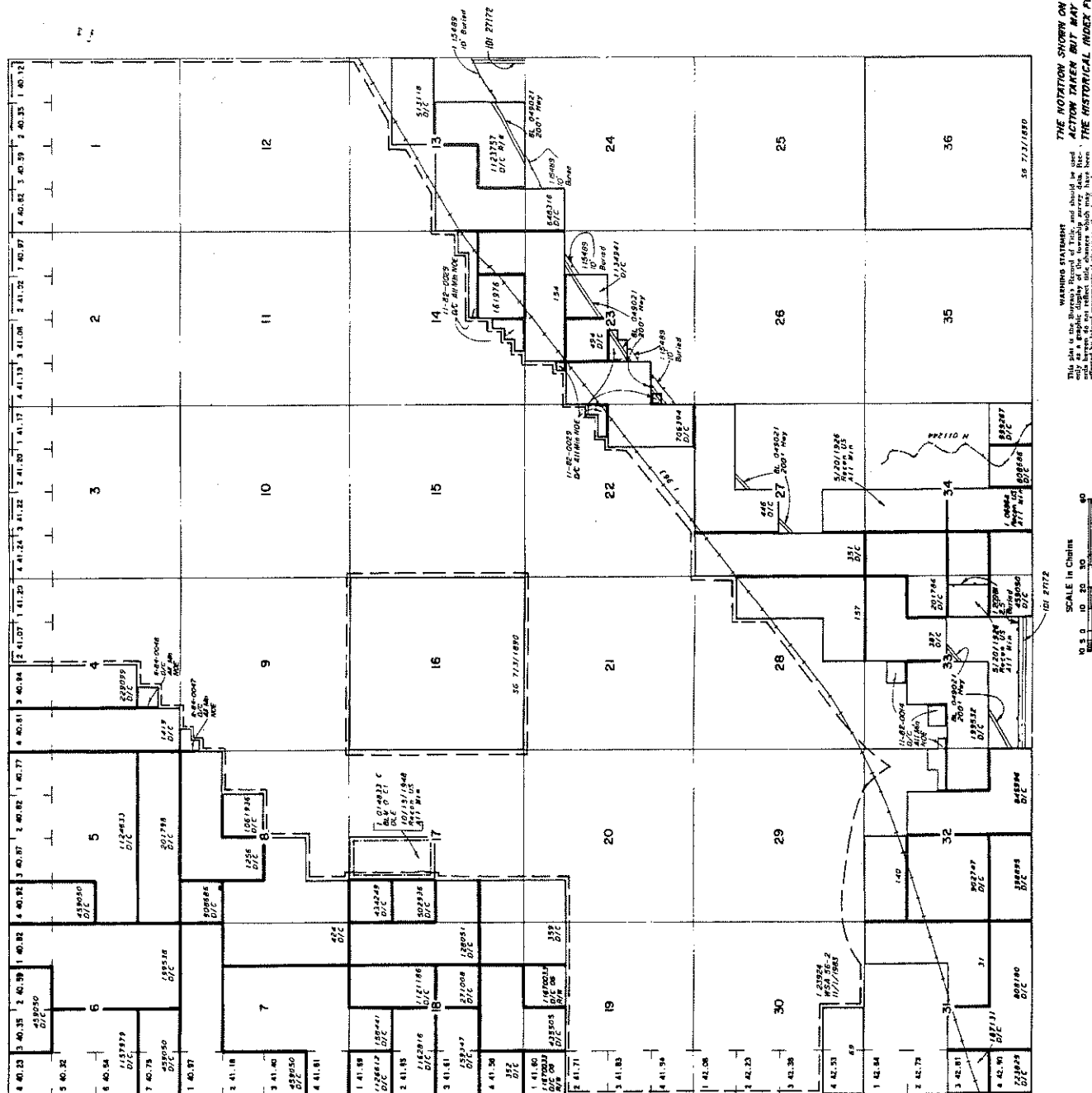
FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
100	100

USE PLATS:

8/2/52 Mr
T. S.
R. 196.

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER



SHOSHONE DISTRICT SEC 3
LINCOLN COUNTY OREG

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

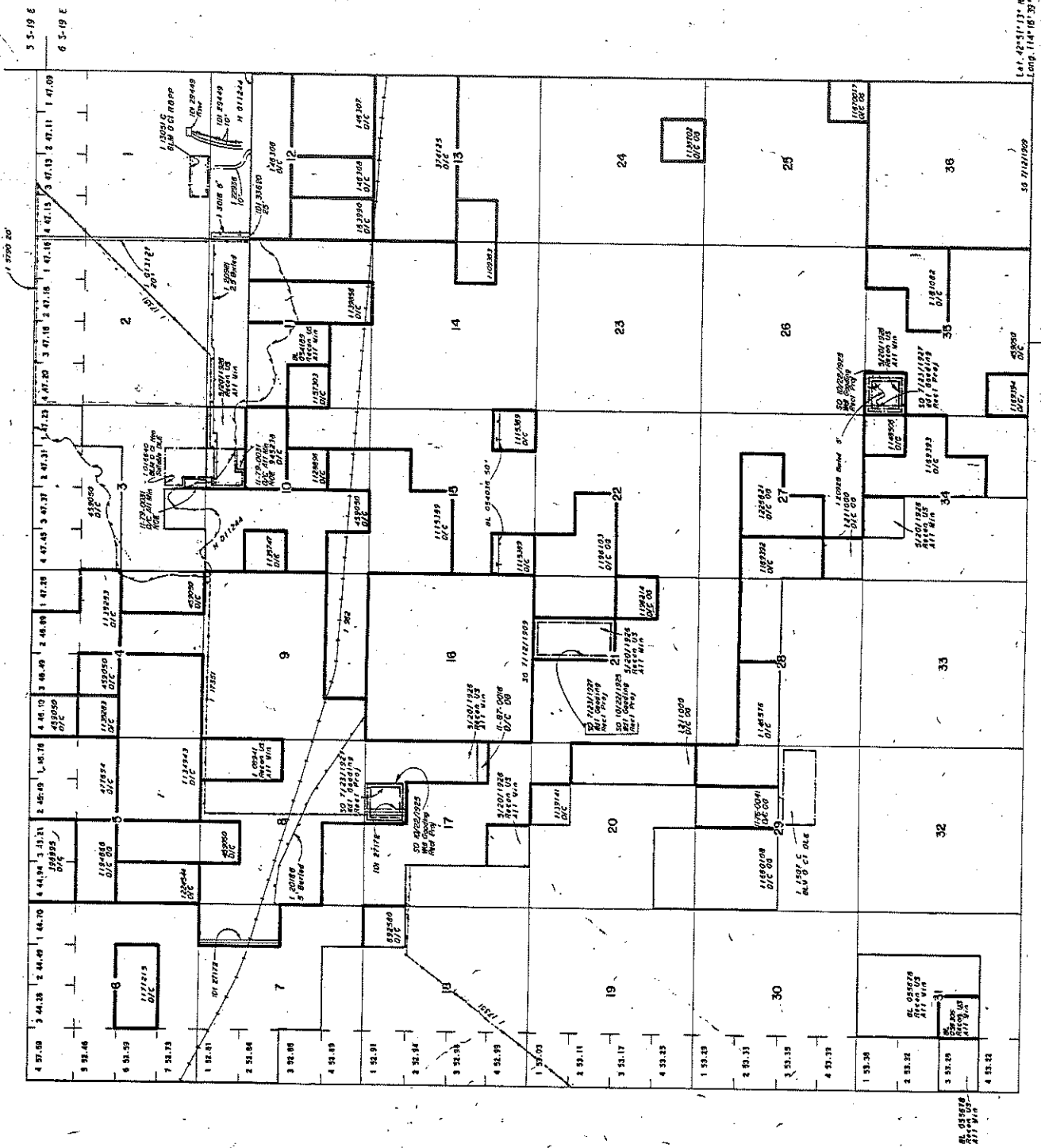
[illegible]

BL 043932 American Falls Reser Dist No 2 (Act
of Cong 9/11/1910) affects lands in
Secs 17, 20, 21
Secs 21 to 29 inclusive
Secs 34, 35
15243 Sikes Act 9/18/1970
Sec 17, E2NE, R2NESE, N29R2ESE

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
JAN 25 1966	

1197 21. 179.



SCALE in Chains

3-15-6

THE NOTATION

THE INVENTION OF THE

Bolsz Miller

SMOYHONÉ DISTRICT SEC 3

MT. PLAT

[illegible]

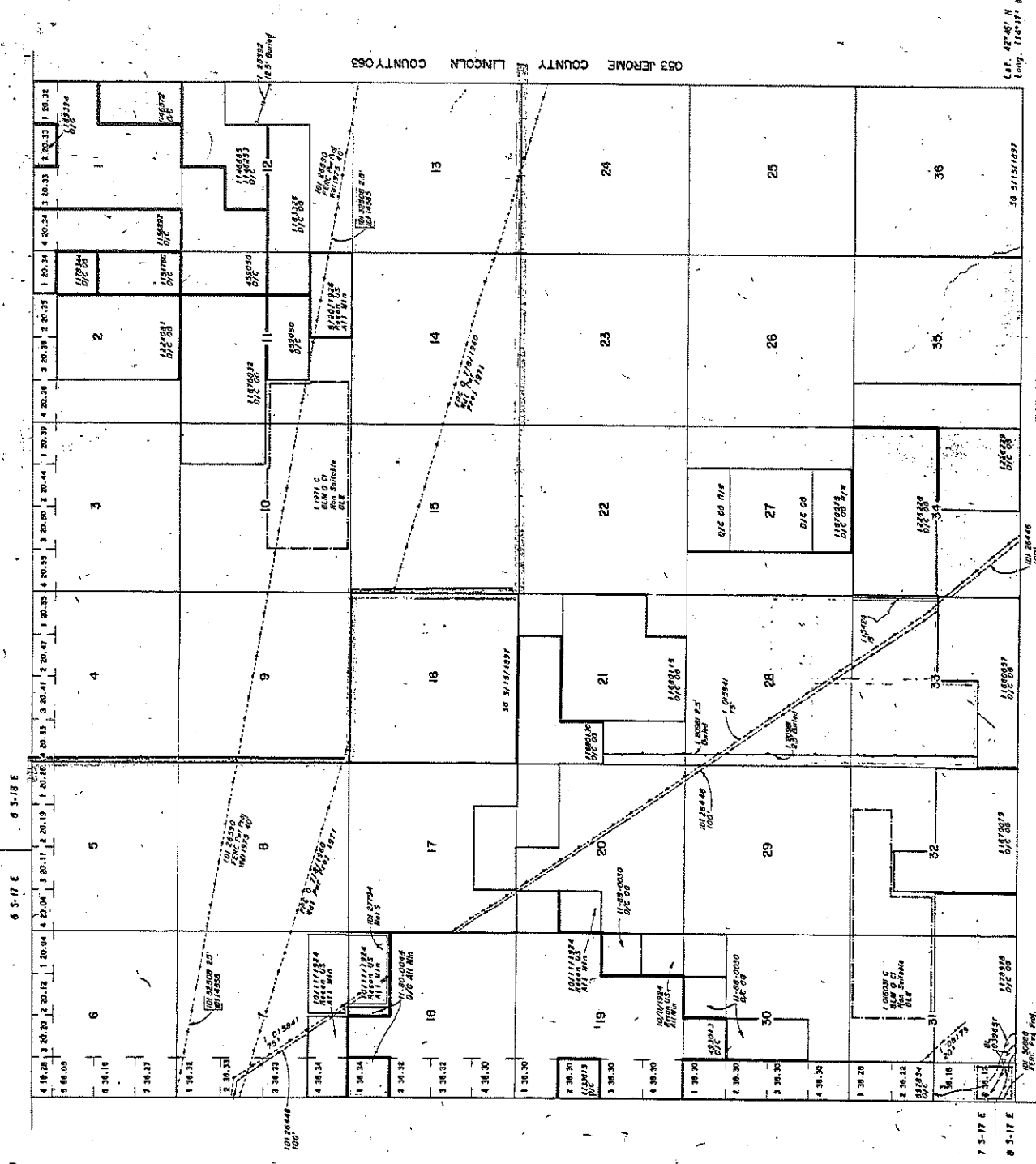
04 043832 American Falls River Disp No 2 Act
of Cong 11/19/18 affects land in
Secs 1-2
Secs 8 to 13 incl
Secs 15, 17, 20, 22, 23
Secs 26 to 33 incl
Sec 35

19243 Sines Act 9/18/1978
Sec 31: Loh 3, 4
Sec 33: EISENHE
DOI 27680 Pm
Sec 17: 92N3SW, E25WSW, 92NWSW
W2SESE 2.5 acres

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
DEC 3 1950	

Boxe Mer
T. 75
R. 100



WARNING STATEMENT

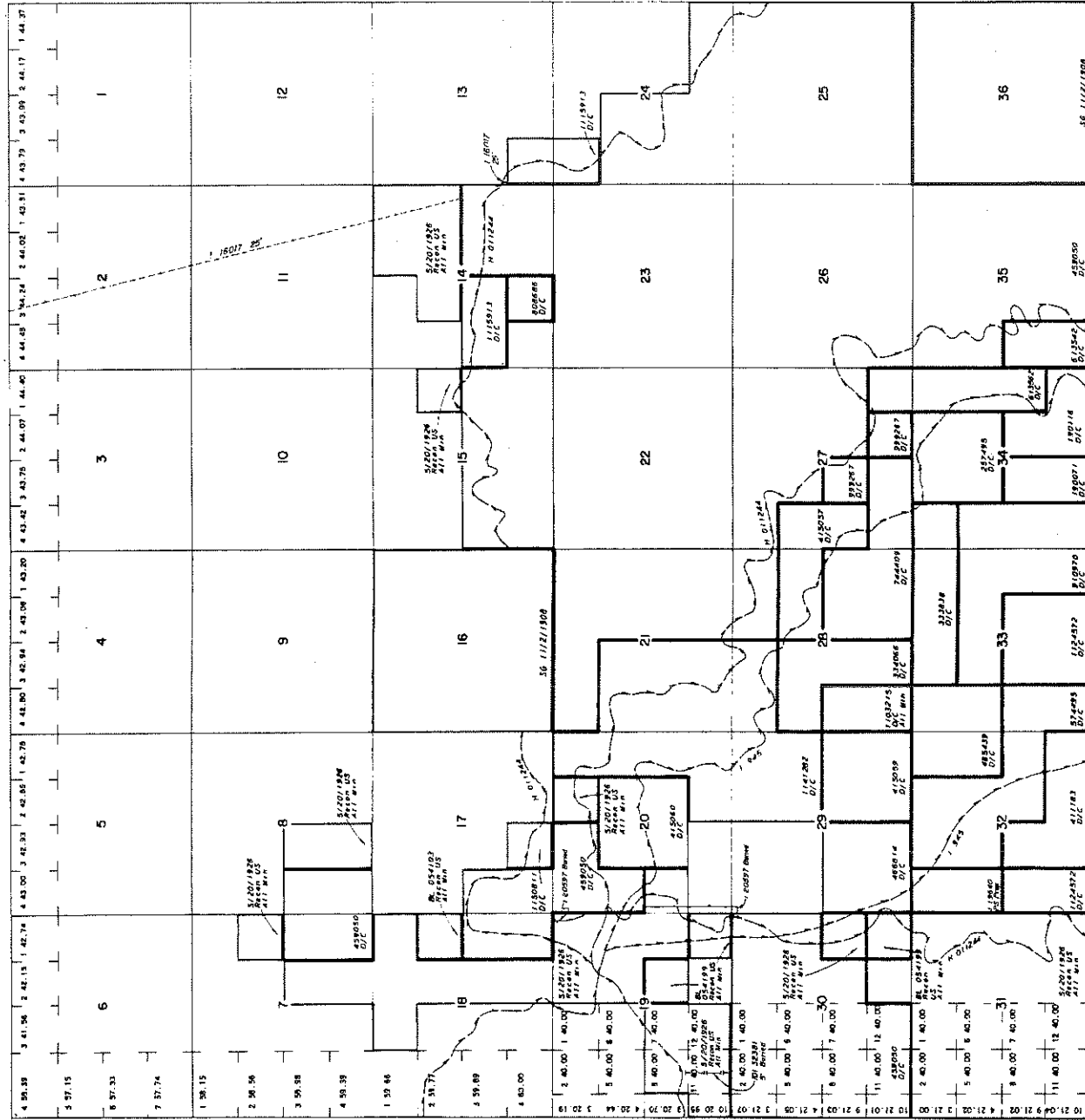
This data is the Bureau's Present of Title, and should be used for general informational purposes only. The survey data, recorded on the original survey, is the official record of the survey. The Bureau's Present of Title is not a legal document and should not be used to establish legal rights. The Bureau's Present of Title is not a legal document and should not be used to establish legal rights. The Bureau's Present of Title is not a legal document and should not be used to establish legal rights.

TOWNSHIP 3 SOUTH RANGE 19 EAST OF THE BOISE MERIDIAN, IDAHO

LINCOLN COUNTY 063
SHOWSOME DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT



INDEX TO SEGREGATED TRACTS			
ORIGINAL SURVEY			
TRACT NO.	T.	R.	S.
1	3	19	E
2	3	19	E
3	3	19	E
4	3	19	E
5	3	19	E
6	3	19	E
7	3	19	E
8	3	19	E
9	3	19	E
10	3	19	E
11	3	19	E
12	3	19	E
13	3	19	E
14	3	19	E
15	3	19	E
16	3	19	E
17	3	19	E
18	3	19	E
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28	3	19	E
29	3	19	E
30	3	19	E
31	3	19	E
32	3	19	E
33	3	19	E
34	3	19	E
35	3	19	E
36	3	19	E

Not open to entry until order issued
Sec 18: SE 1/4 NE 1/4

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNDEVELOPED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
USE PLATS	USE PLATS

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
PNE-HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-
DRAWAL ORDER

WARNING STATEMENT
This plat is the property of the Bureau of Land Management and should be used
only as a graphic display of the land ownership. It is not to be used as a
legal document. The Bureau of Land Management is not responsible for any
errors or omissions in this plat. For more information, please contact the
Bureau of Land Management.

SCALE in Chains
0 10 20 30 40

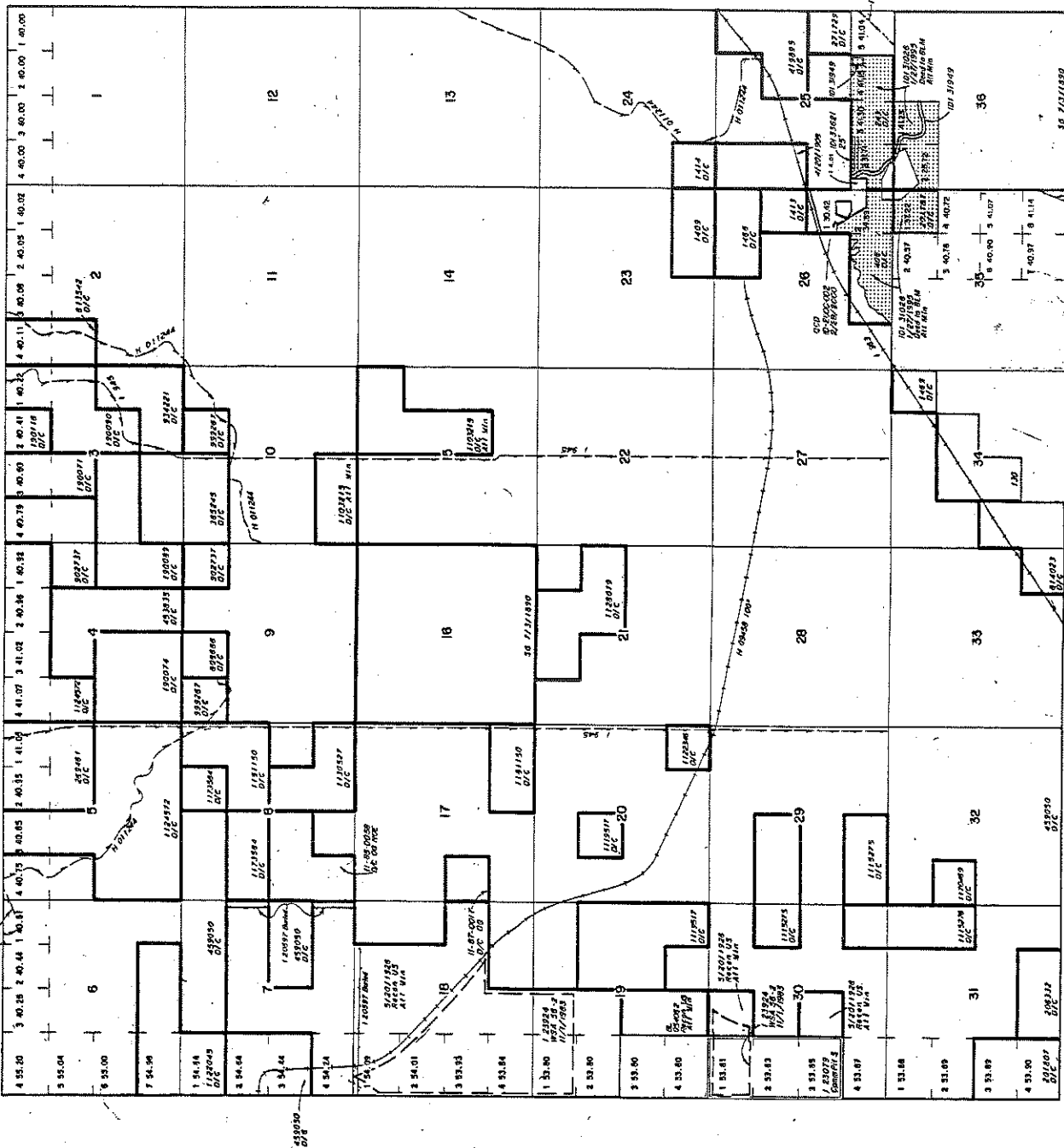
Boone Mer
T. 35
R. 19E

TOWNSHIP 4 SOUTH RANGE 19 EAST OF THE BOISE MERIDIAN, IDAHO

LINCOLN COUNTY
SUGARHIDE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

MT PLAT



INDEX TO SEGREGATED TRACTS			
TRACT NO	T	R	SEC
1	19	4	1
2	19	4	2
3	19	4	3
4	19	4	4
5	19	4	5
6	19	4	6
7	19	4	7
8	19	4	8
9	19	4	9
10	19	4	10
11	19	4	11
12	19	4	12
13	19	4	13
14	19	4	14
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16	19	4	16
17	19	4	17
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30	19	4	30
31	19	4	31
32	19	4	32
33	19	4	33
34	19	4	34
35	19	4	35
36	19	4	36

IOI 27309 LSW
Sec 30' Lot 3, S 1/4 NE 1/4 SW 1/4 2.7 acres

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO
MAR 27 1980

USE PLATS:

SCALE in Chains
0 10 20 30 40 50 60 70 80 90 100

WARNING STATEMENT
This plat is the property of the Surveyor General of Idaho and is loaned to the public for their use. It is not to be used for any purpose other than the one for which it was issued. Any person using this plat for any other purpose is liable for all damages resulting therefrom.

Book No.
T. 45
R. 19E

LINCOLN COUNTY 063
SHOSHONE DISTRICT SEC 3STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES[illegible]

IDI 13243 Sings Act 9/18/1978
 Sec 13: N1/2SW, N2SE, portions lying north of
 State Highway 24 (R/W 1363)
 Sec 21: NE1/4
 Sec 22: S2SW, NW1/4, NW1/2
 Sec 26: N2NW, SE1/4
 Sec 33: W2SE
 Sec 34: W2E2SE

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

DATE	CURRENT TO	CURRENT TO
11/1/58	11/1/58	
11/2/58	11/2/58	
11/3/58	11/3/58	
11/4/58	11/4/58	
11/5/58	11/5/58	
11/6/58	11/6/58	
11/7/58	11/7/58	
11/8/58	11/8/58	
11/9/58	11/9/58	
11/10/58	11/10/58	
11/11/58	11/11/58	
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11/24/58	11/24/58	
11/25/58	11/25/58	
11/26/58	11/26/58	
11/27/58	11/27/58	
11/28/58	11/28/58	
11/29/58	11/29/58	
11/30/58	11/30/58	

USE OF ATP:

30190 Mer-
T. 93-
3. 1935

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-

7-3-20, E. WARNING STATEMENT

75-13 E

SCALE IN CHAINS

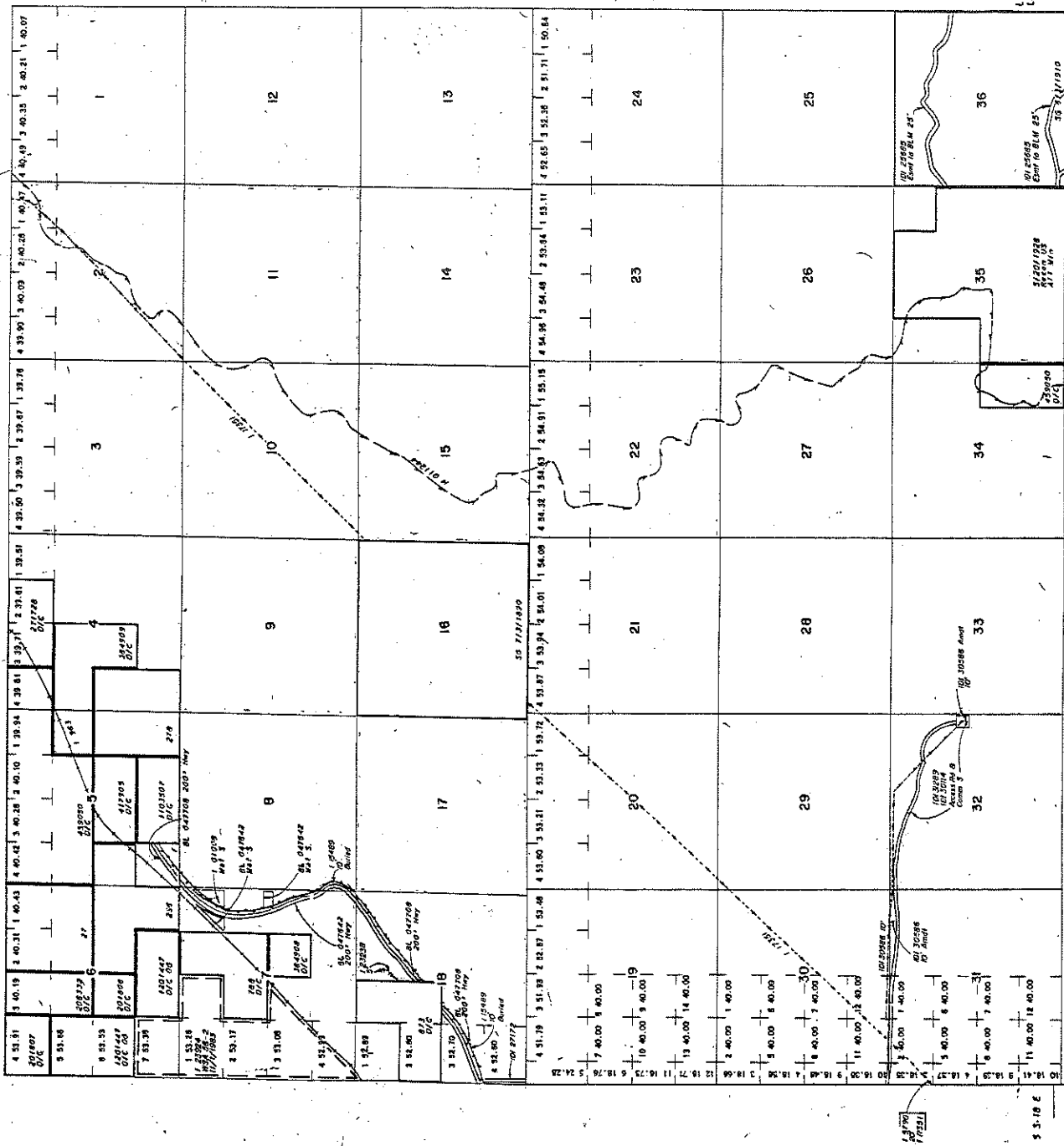
7 5-13 2

TOWNSHIP 5 SOUTH RANGE 19 EAST OF THE BOISE MERIDIAN, IDAHO

LINCOLN COUNTY 083
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT



INDEX TO SEGREGATED TRACTS			
TRACT NO.	T	R	SEC.
1	5	19	1
2	5	19	2
3	5	19	3
4	5	19	4
5	5	19	5
6	5	19	6
7	5	19	7
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33	5	19	33
34	5	19	34
35	5	19	35
36	5	19	36

Sec 21 Lot 2 SW NE 1/4 SW 1/4 MBB
Sec 3 SE 1/4 SW 1/4 MBB
Sec 3 NE 1/4 SW 1/4 SE 1/4 MBB
Sec 10 NE 1/4 SE 1/4 SW 1/4 MBB
Sec 11 NW 1/4 MBB
Sec 12 NW 1/4 SW 1/4 MBB
Sec 17 SE 1/4 NW 1/4 MBB
Sec 18 E 1/4 MBB
Sec 20 NW 1/4 MBB

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO
FEB 17 2003
CURRENT TO
MAR 10 2003

USE PLATS:

Date Rec
T. 58
R. 198

6 5-19 E

SCALE in Chains
0 10 20 30 40

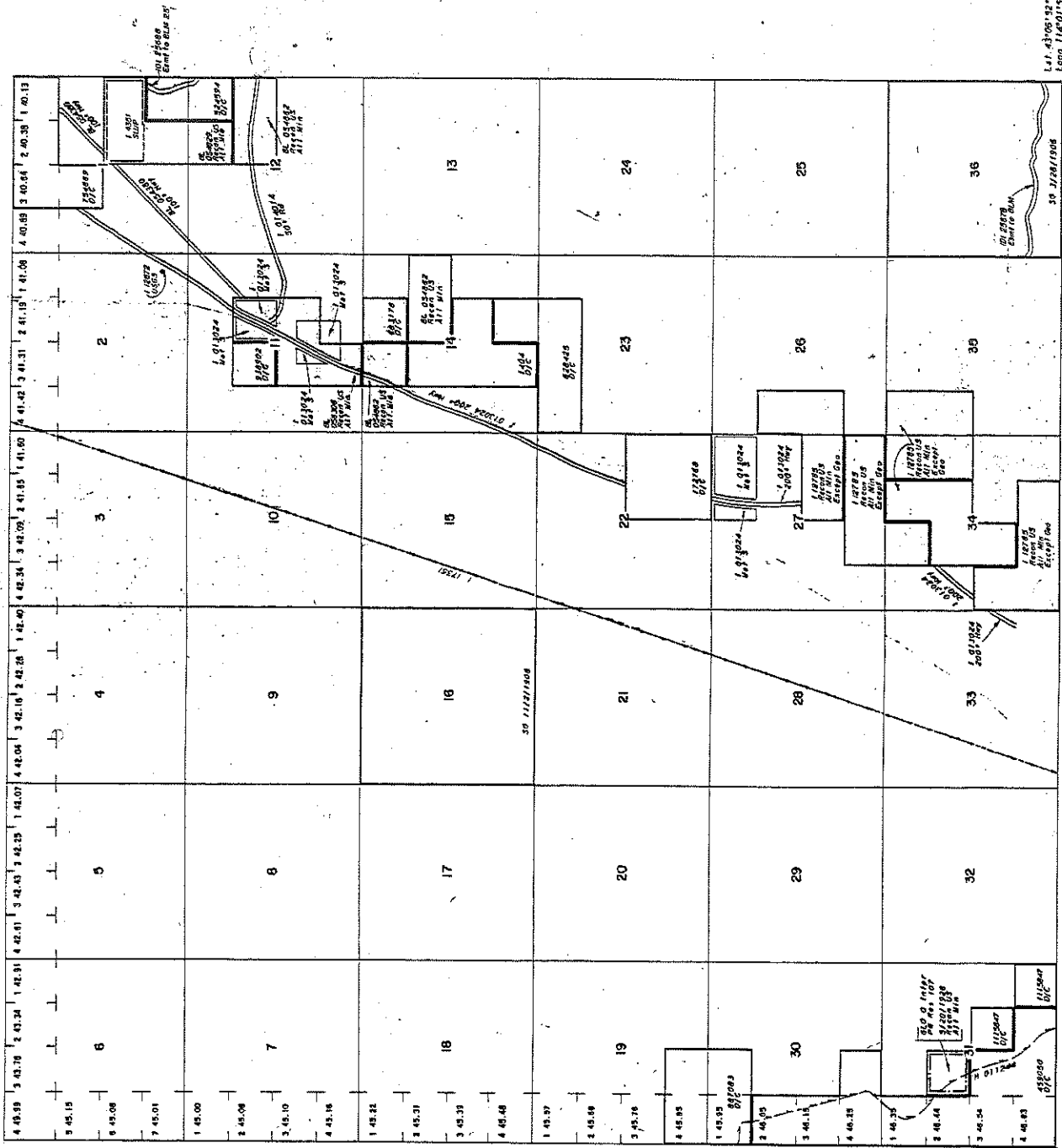
6 5-18 E

TOWNSHIP 3 SOUTH RANGE 20 EAST OF THE BOISE MERIDIAN, IDAHO

LINCOLN COUNTY 063
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT



INDEX TO SEGREGATED TRACTS			
TRACT NO.	T	R	SEC
1	3	20	1
2	3	20	2
3	3	20	3
4	3	20	4
5	3	20	5
6	3	20	6
7	3	20	7
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34	3	20	34
35	3	20	35
36	3	20	36

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

DATE	11/1/1908	CURRENT TO
USE PLAT	11/1/1908	

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST
TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-
DRAWAL ORDER

SCALE IN CHAINS
0 10 20 30 40 50

Boise Mer
T. 3S
R. 20E

JEROME COUNTY 053
TWIN FALLS DISTRICT SEC 3STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

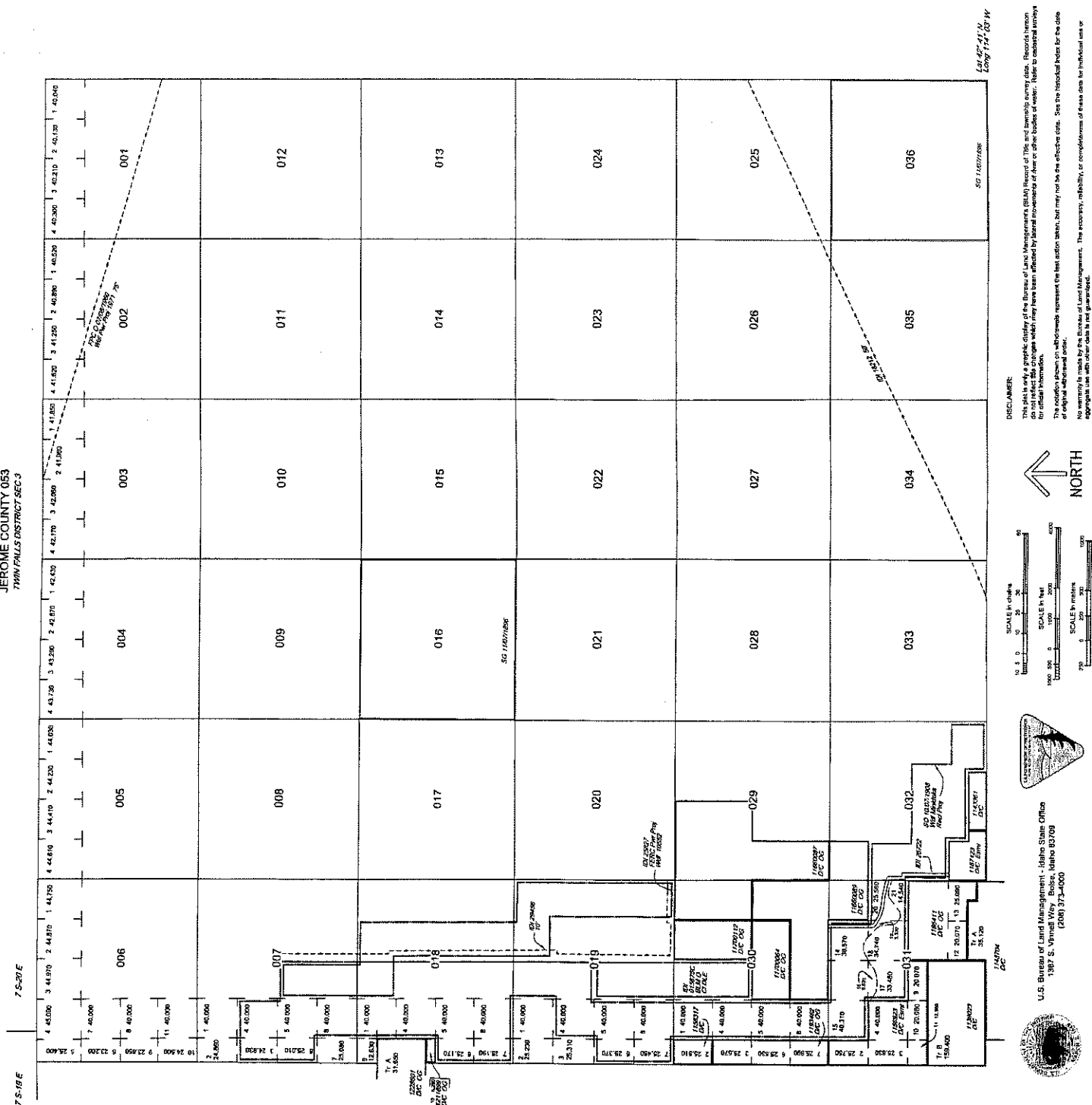
[illegible]

BLB 043852 American Falls Resvt Diss No 2 (Act of
Cong 08/11/1915) effects land in
Sacs 18, 19, 30, 31

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED AND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

FILE REF: ENDR00000000000000000000	B1: LFM
CONVERTED REF: 04/05/2008	B1: LFM
LAST UPDATED: 04/05/2008	
CMC# #1:	CMC# #2:
POSTED TO PUBLIC RECORD:	
B1:	
PUBLIC LAND SURVEY SYSTEM (P.L.S.)	
BLM ACQUIS ACQUIRED:	04/05/2008
OWNER:	N/A
PREDICTED COORDINATE SYSTEM: UTM ZONE 11N, MAG 1983	
NOTE:	
USE PLATS:	

Y. 89
R. 20E



TOWNSHIP 9 SOUTH RANGE 20 EAST OF THE BOISE MERIDIAN, IDAHO

JEROME COUNTY 053

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

INDEX TO SEGREGATED TRACTS			
TRACT NO.	T	R	SECTION
1	1	1	1
2	1	1	2
3	1	1	3
4	1	1	4
5	1	1	5
6	1	1	6
7	1	1	7
8	1	1	8
9	1	1	9
10	1	1	10
11	1	1	11
12	1	1	12
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30	1	1	30
31	1	1	31
32	1	1	32
33	1	1	33
34	1	1	34
35	1	1	35
36	1	1	36

BL 04832 American Falls River Dist No. 2
1st of Cong 8/11/1901 affects land in
Secs 4 to 11 Incl
Secs 12 to 15 Incl
Secs 16 to 19 Incl
Secs 20 to 23 Incl

19243 Siles Act 9/10/1978
Sec 11 SE 1/4 portion bounded by Cedar Butte
access roads

Sec 27 SW 1/4 SE 1/4 portion south of north
side main canal
Sec 28 N 1/2 SW 1/4 SE 1/4 portions south of
Wilson Lake Res and north side main
canal

Sec 29 NE 1/4 SW 1/4 N 1/2 SE 1/4 portions south of
Wilson Lake Res
Sec 30 Lot 3, 4, 5, 6, SE 1/4 SW 1/4 N 1/2 SE 1/4

101 27439 Pw
Sec 35 MBB SHWSE 1/1 Acres More or Less
101 27440 Pw

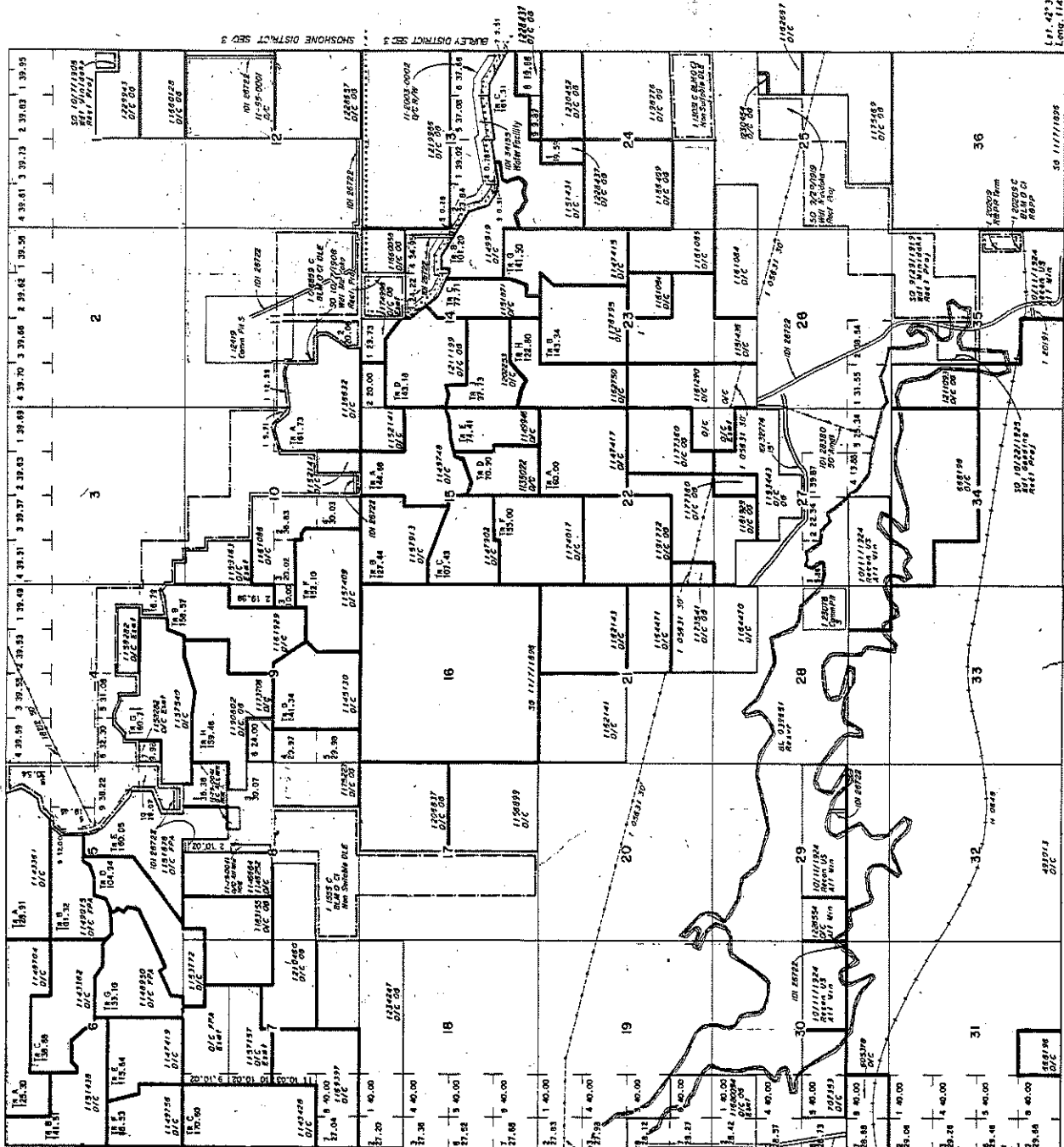
Sec 6 Lot 3, 3 NENEWSWNE 2.3 Acs
101 29014 Pw
Sec 6 Lot 3 13.7 Acres

101 20200 0.800 Land III Let Term 8/3/1998
Sec 35 E2NSE

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO
REV 1.3.2001

USE PLAT



101 42 35 30' N
Long 114° 03' 00"

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
ORIGINAL ORDER

WARNING STATEMENT
This plat is the best representation of the land and should be used
only as a guide. It is not a warranty of title. The actual survey
may differ from this plat. The actual survey should be used for
all legal purposes. The actual survey is the only one that should
be used for all legal purposes.

SCALE in Chains
0 10 20 30 40

Drawn By
T. 98
R. 20E

JEROME COUNTY 053
TWIN FALLS DISTRICT SEC 3

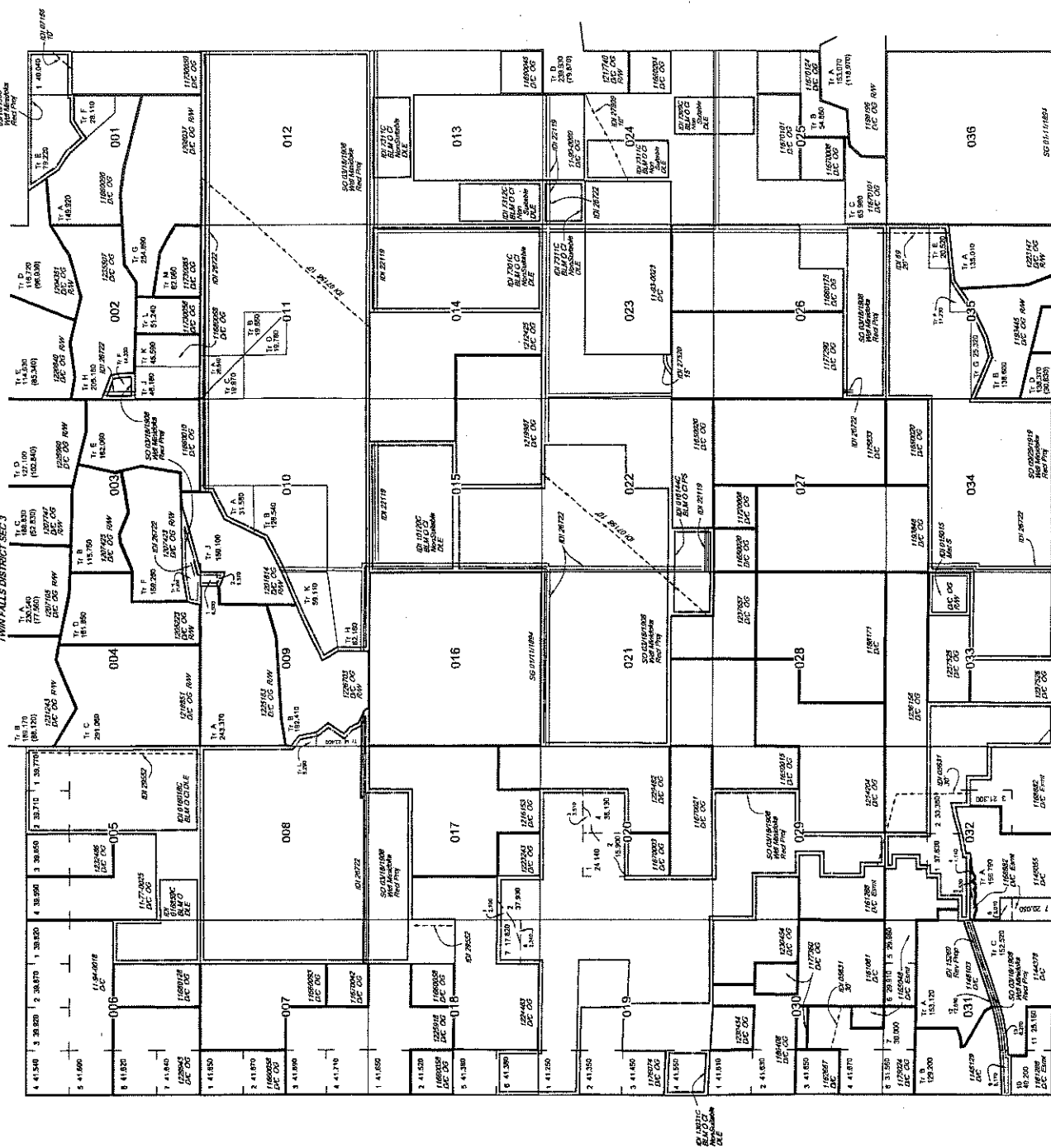
MT PLAT

[illegible]

44. 043652 American Falls Resrv Dist No 2
 Act of Cong DBA/1/1916) effects land in
 Sec. 30 to 32 Incl
 DI 15243 Sikes Act 09/18/1979
 Sec 5: SWSW, SWNE, SE
 Sec 6: E2SE
 Sec 18: Lot 3, SE NE

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

FILE REF: 035050925124410000Lmg	BY: LFM
COMPILED REF: 09172020	BY: LFM
LAST UPDATE: 08172020	
UNGC #1:	UNGC #2:
POSTED TO PUBLIC RECORDS	
PUBLIC LAND SURVEY SYSTEM (PLSS)	
SECTION ACQUIRED:	640
CORNER:	
PROJECTED COORDINATE SYSTEM: UTM ZONE 17N, NAD 83	
NOTES:	
USE PLAT:	



DISCLAIMER:

This plot is only a graphic display of the Bureau of Land Management's (BLM) Record of Title and Township survey data. Records herein do not reflect title changes which may have been affected by lateral movements of river or other bodies of water. Refer to cadastral surveys for official information.

The notation shown on windshields represents the last action taken, but may not be the effective date. See the Historical Index for the date of original windshield entries.

No warranty is made by the Bureau of Land Management. The accuracy, reliability, or completeness of these data for best-actual use or for purposes other than those for which they were collected is not guaranteed.

T. 9 S
R. 21 E



Bureau of Land Management - Idaho State Office
1387 S. Vinell Way Boise, Idaho 83709
(206) 373-4000

