

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

A. Subcase 37-07792
(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau
of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: William B. Collins (Dir Rpt addr)

Address: Star Rt. Triumph; Hailey, Idaho 83333

Name: William B. Collins, Jr. (whitepages)

Address: 574 E. Fork Road; Hailey, Idaho 83333-5032

Name:

Address: ;

Name:

Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which a portion of the use is claimed. The claimant's use of Federal land is unauthorized. Claimant's water right should not include federal public land.

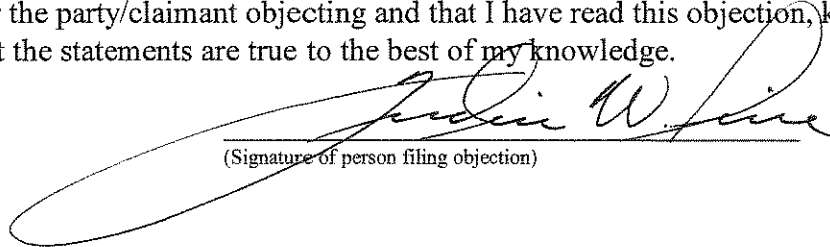
F.

VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of ADA)

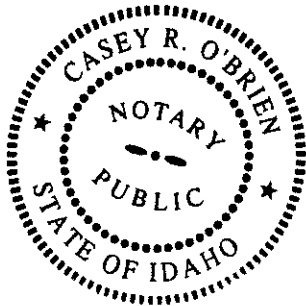
Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: November 11, 2007




Casey R. O'Brien

Notary Public for State of Idaho
Residing at: Nampa, ID.
My Commission Expires: 10-31-2009

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on Nov. 13, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

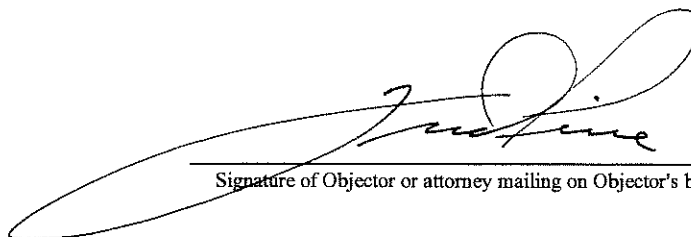
Name: William B. Collins (Dir Rpt addr)
Address: Star Rt. Triumph; Hailey, Idaho 83333
Name: William B. Collins, Jr. (whitepages)
Address: 574 E. Fork Road; Hailey, Idaho 83333-5032
Name:
Address: ;
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7792
 NAME AND ADDRESS: WILLIAM B COLLINS
 STAR RT TRIUMPH
 HAILEY ID 83333
 SOURCE: SPRINGS TRIBUTARY: EAST FORK WOOD RIVER
 QUANTITY: 0.200 CFS
 9.00 AFY
 PRIORITY DATE: 10/06/1979
 POINT OF
 DIVERSION: T04N R18E S25 NESWSE Within BLAINE County
 PURPOSE AND
 PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	4/01 11/01	0.060 CFS 9.00 AFY
RECREATION	1/01 12/31	0.200 CFS

Use of water under this license for recreation purposes shall be non-consumptive.

PLACE OF USE: IRRIGATION in BLAINE County
Mixed T04N R18E S25 SWSE 3.00
RECREATION same as IRRIGATION
 3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of water under this water right will be regulated by the watermaster of State Water District No. 37.

-Mixed POU:

The place of use contains both private and public land.

-Please clarify such that only private land is intended by inserting the following remark under place of use:

"Place of use does not include federal public lands."

-Please adjust shapefile to exclude BLM.

TOWNSHIP 4 NORTH RANGE 19 EAST OF THE PRICE MERIDIAN, INADU

BLAINE COUNTY OIS
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

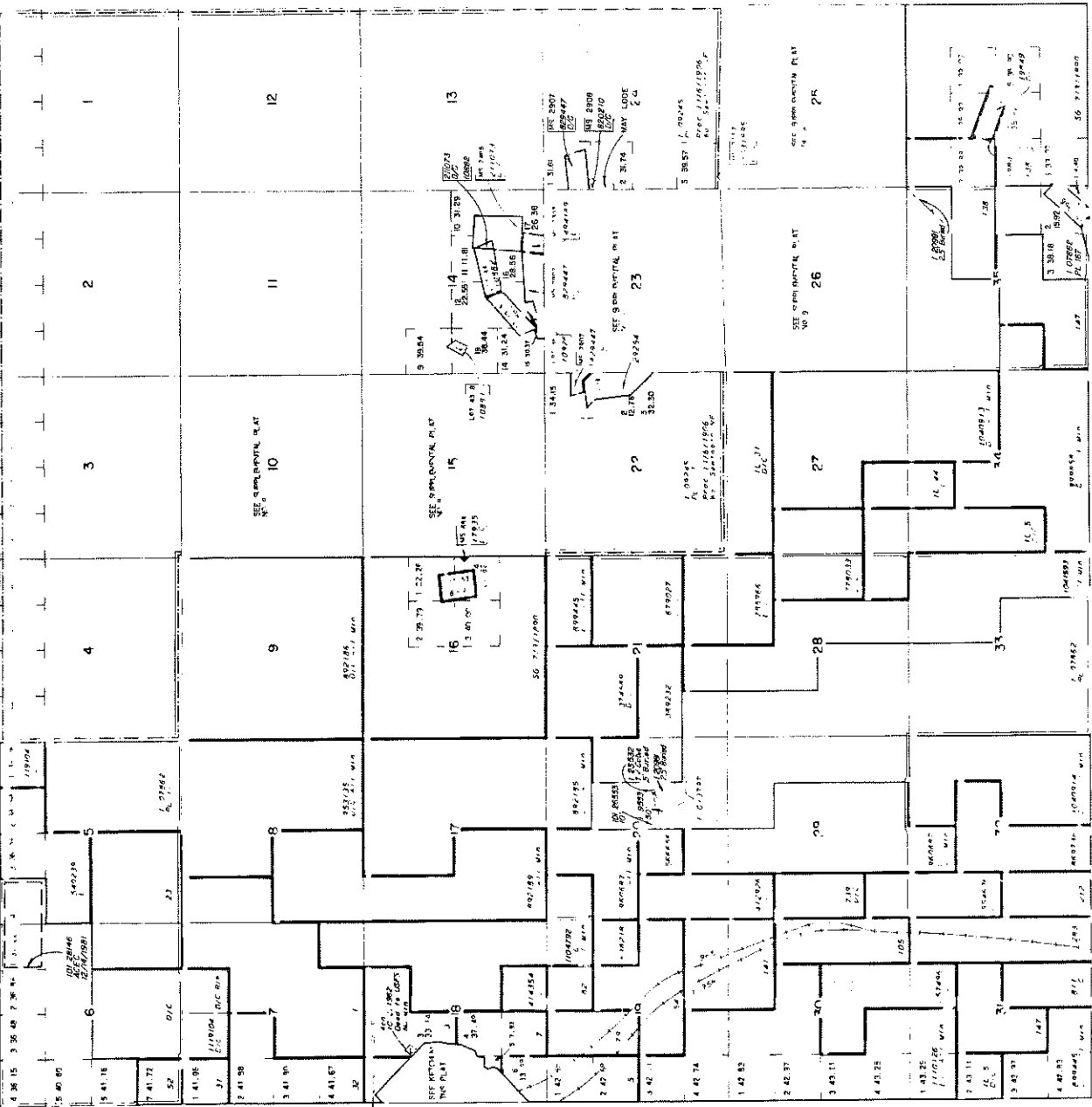
S. N. 18 E. S. 19 E.

MT PLAT

INDEX TO SEPARATED TRACTS			
TRACT NO.	SECTION	TOWNSHIP	RANGE
1	1	4	19
2	2	4	19
3	3	4	19
4	4	4	19
5	5	4	19
6	6	4	19
7	7	4	19
8	8	4	19
9	9	4	19
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28	28	4	19
29	29	4	19
30	30	4	19
31	31	4	19
32	32	4	19

1. 07962 Det. Pl. 1st Act of Cong. 7/23/1953.
conveyed by 1st Act. All 10 surface area by 84.

2. 07965 Det. Pl. 1st Act of Cong. 7/23/1953.
conveyed by 1st Act. All 10 surface area by 84.



SCALE in Feet
0 10 20 30 40

WARNING STATEMENT
This plat is a true and correct copy of the original survey as shown on the original survey map and as shown on the original survey map.

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER.

Page 1 of 1
T 1
D 1

BLAINE COUNTY 013
SHOSHONE DISTRICT SEC 3

NO. 9
STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MTP
SUPPL Sec 23,25,26

[illegible]

1 07562 Det PL 167 Act of Cong 7/23/1955
completed 6/22/1960 All PD surface owned by BLW

1 09245 Det PL 167 (Act of Cong 7/23/1955)
completed 7/12/1962. All NF surface Mon by VRS

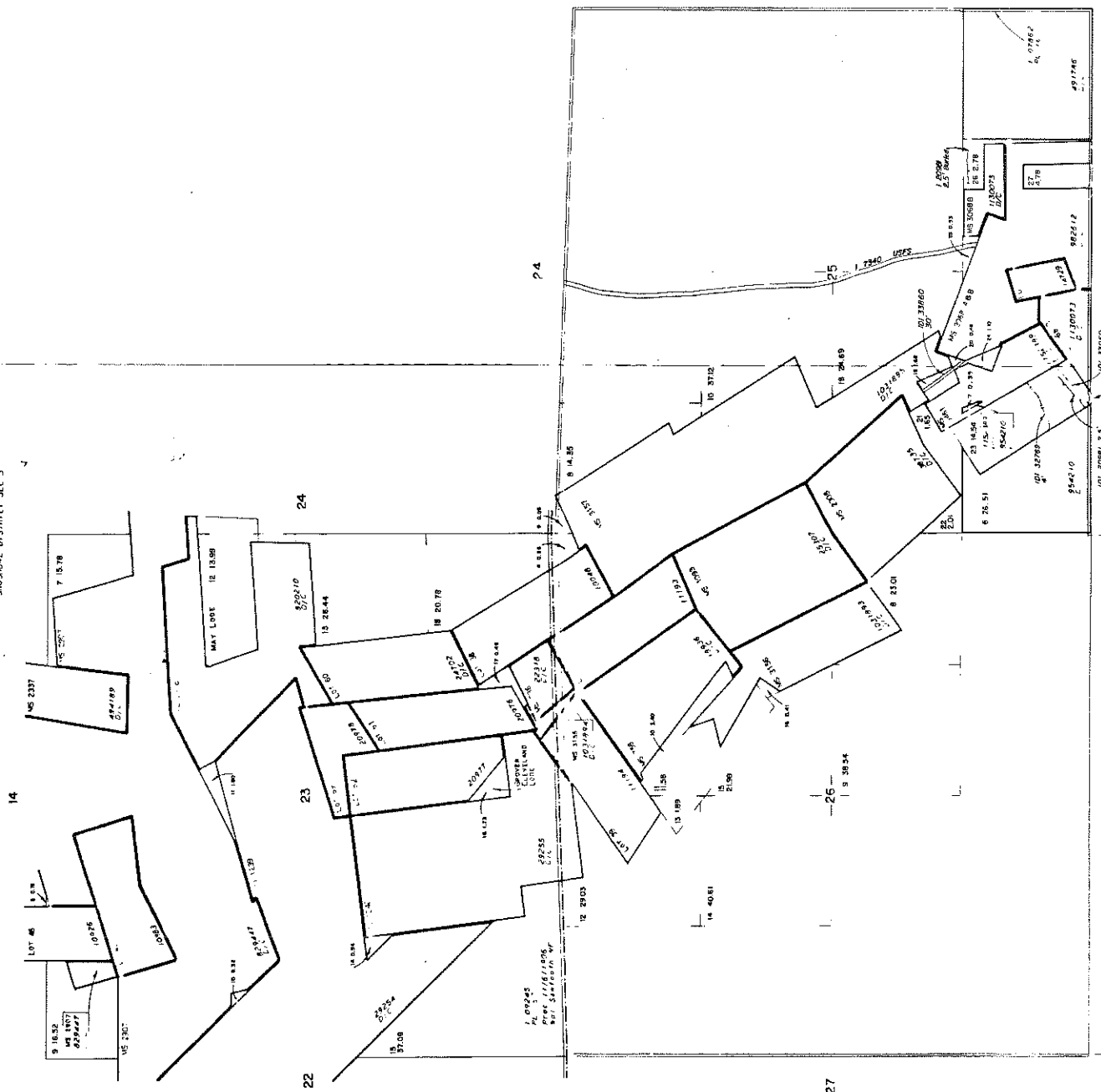
FOR ORDERS REGARDING DISPOSAL OR USE OF
UNIDENTIFIED LAND, REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

CURRENT TO	CURRENT TO
11.1.1	11.1.1

USE PLATS.

Price per
T 5 1/2
R 1 1/2
1 1/2

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WASHINGTON STATE

SCALE in Chains

35

37-07792
William Collins



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☐ = BLM