

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

A. Subcase 37-07136
(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Wooden Hill Water Works; c/o Heidi Heath

Address: 544 E. Fork Road; Hailey, Idaho 83333

Name:

Address: ;

Name:

Address: ;

Name:

Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

The legal description for element nine (POU) above may include Federal land. The description should be specific enough to exclude Federal land.

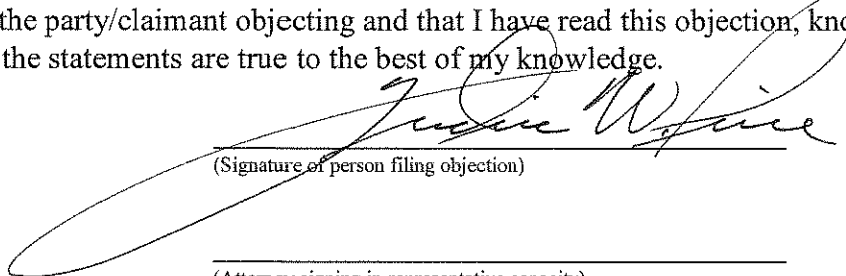
F.

VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of ADA)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

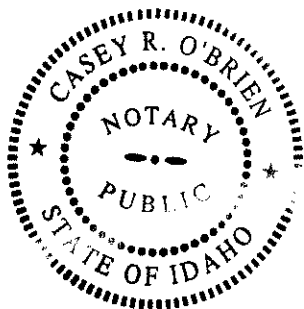
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: November 11, 2007


Casey R. O'Brien



Notary Public for State of Idaho

Residing at: Nampa, ID.

My Commission Expires: 10-31-2009

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on Nov. 13, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Wooden Hill Water Works; c/o Heidi Heath

Address: 544 E. Fork Road; Hailey, Idaho 83333

Name:

Address: ;

Name:

Address: ;

Name:

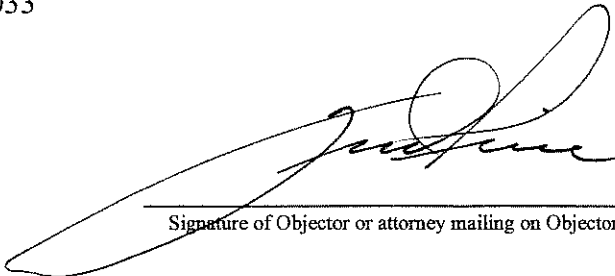
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

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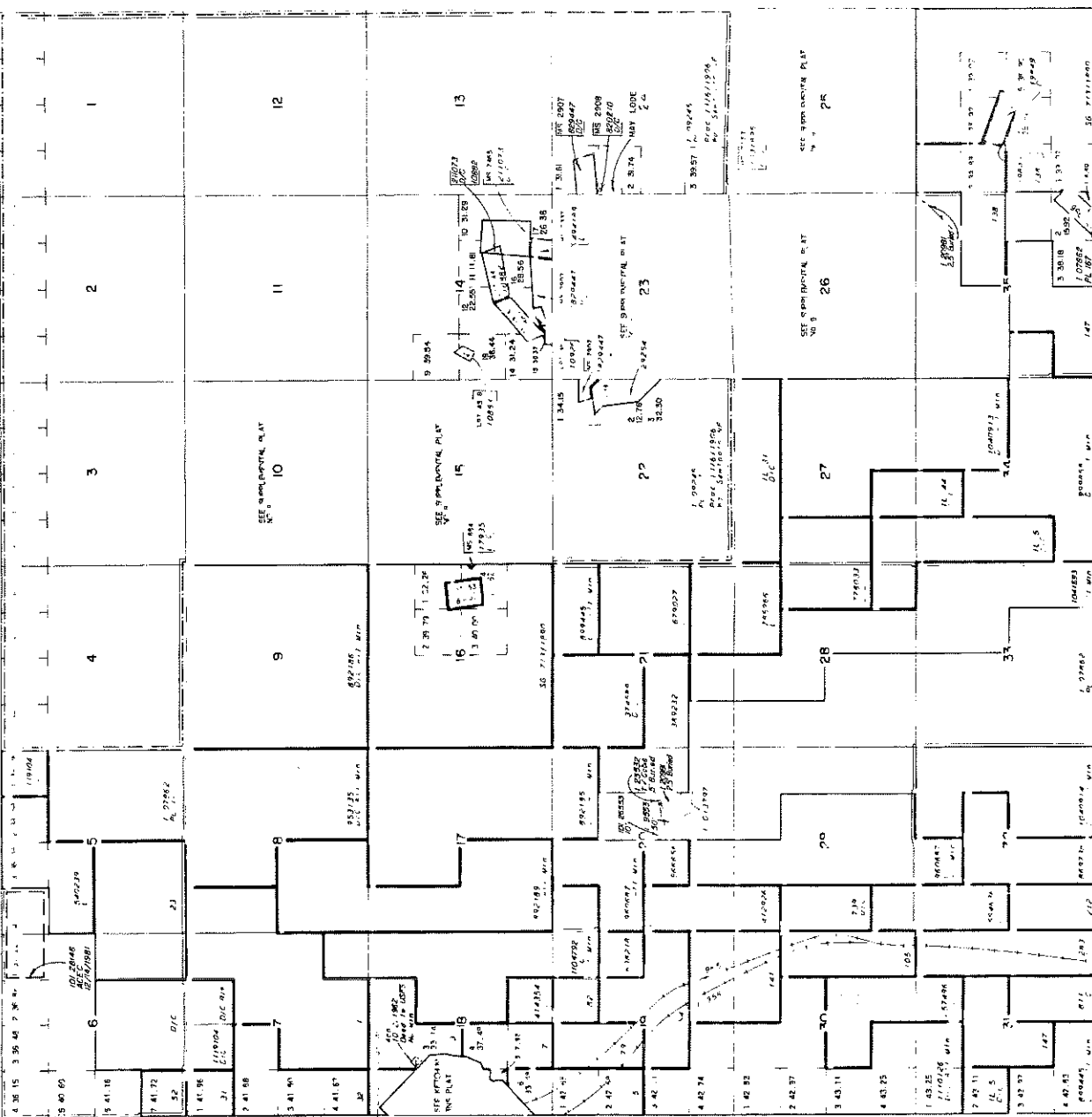
TOWNSHIP 4 NORTH RANGE 13 EAST OF THE POICE MERIDIAN, INDIA

BLAINE COUNTY OIS
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

5 N-18 E 5 N-19 E

MT PLAT



INDEX TO SEPARATED TRACTS			
TRACT NO.	SECTION	TOWNSHIP	RANGE
1	1	4	13
2	2	4	13
3	3	4	13
4	4	4	13
5	5	4	13
6	6	4	13
7	7	4	13
8	8	4	13
9	9	4	13
10	10	4	13
11	11	4	13
12	12	4	13
13	13	4	13
14	14	4	13
15	15	4	13
16	16	4	13
17	17	4	13
18	18	4	13
19	19	4	13
20	20	4	13
21	21	4	13
22	22	4	13
23	23	4	13
24	24	4	13
25	25	4	13
26	26	4	13
27	27	4	13
28	28	4	13
29	29	4	13
30	30	4	13

1. 07962 Det. Pl. 67' (at Cong. 7/23/1955)
Completed 11/2/1961. All 80 surface wms by Blm

1. 09345 Det. Pl. 15' (at Cong. 7/23/1955)
Completed 11/2/1961. All 80 surface wms by Blm

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Completed 11/2/1961. All 80 surface wms by Blm

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-
DRAWAL ORDER

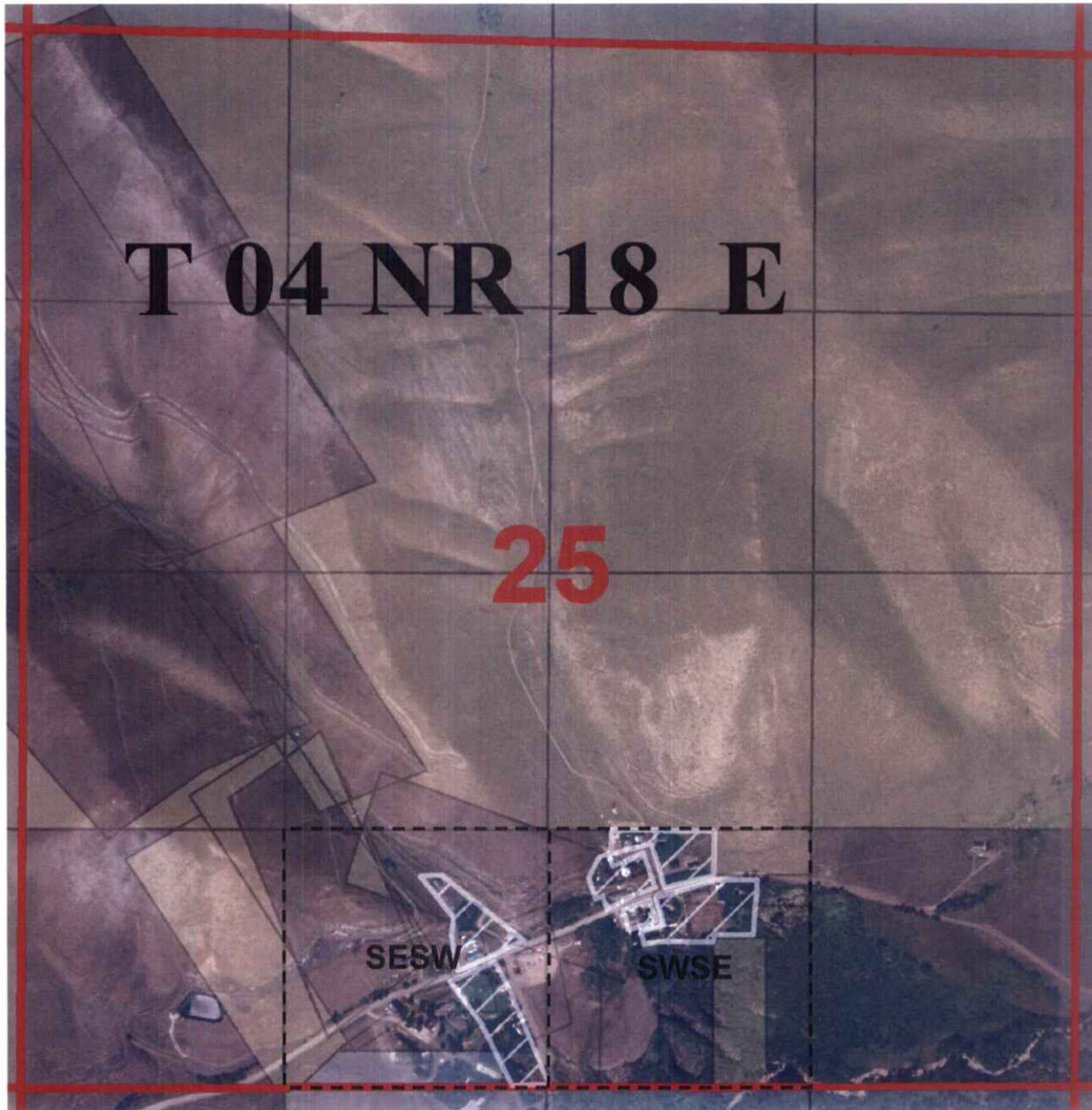
SCALE in Feet
0 10 20 30 40

WARNING STATEMENT

This plat is a true and correct copy of the original survey as shown on the original survey map and is subject to the same conditions and limitations as the original survey map.

Page No. 1
T 4 N
R 13 E

37-07136
Wooden Hill Water Works



-Mixed POUs:

The places of use contain both private and public land.

-Please clarify such that only private land is intended by inserting the following remark under place of use:

"Place of use does not include federal public lands."

☐ = BLM