

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 37-00867
(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau
of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Big Wood Canal Co.

Address: 112 S. Apple St.; Shoshone, Idaho 83352

Name:

Address: ;

Name:

Address: ;

Name:

Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

The United States of America, through the Bureau of Land Management, is the owner of the land upon which a portion of the use is claimed. The claimant's use of Federal land is unauthorized. Claimant's digital boundary should not include federal public land.

F.

VERIFICATION (Must be Completed)

State of Idaho

)

) ss.

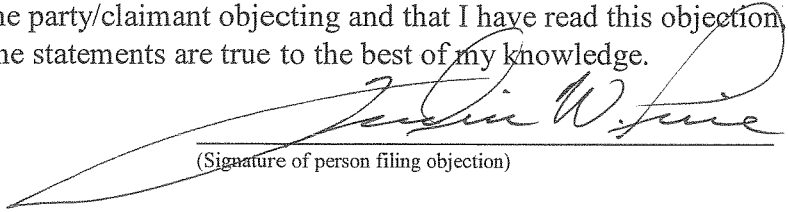
County of ADA

)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:

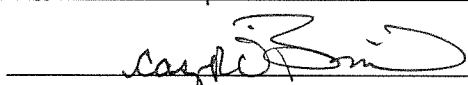
(Name of person filing objection)

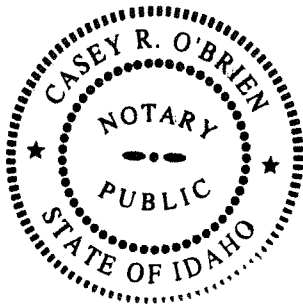
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: November 12, 2007


Casey R. O'Brien



Notary Public for State of Idaho

Residing at: Nampa, ID.

My Commission Expires: 10-31-2009

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on Nov. 13, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

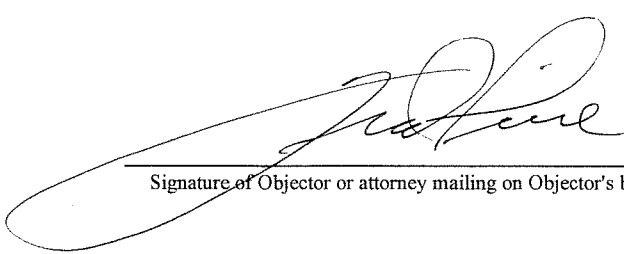
Name: Big Wood Canal Co.
Address: 112 S. Apple St.; Shoshone, Idaho 83352
Name:
Address: ;
Name:
Address: ;
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-867

NAME AND ADDRESS: BIG WOOD CANAL CO
112 S APPLE ST
SHOSHONE ID 83352

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 172,000.00 AFY

PRIORITY DATE: 11/16/1905

POINT OF
DIVERSION: T02S R18E S18 NENE Within BLAINE County
T02S R18E S30 SESENE Within BLAINE County
T03S R18E S9 NENESE Within LINCOLN County
T04S R19E S25 SENWNE Within LINCOLN County
T05S R16E S29 SWSESE Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION STORAGE	01/01 12/31	172,000.00 AFY
IRRIGATION FROM STORAGE	04/01 10/31	172,000.00 AFY

PLACE OF USE:

Place of Use is within Blaine County, Gooding County and Lincoln County,
and is on land irrigated by shareholders of the Big Wood Canal Company.

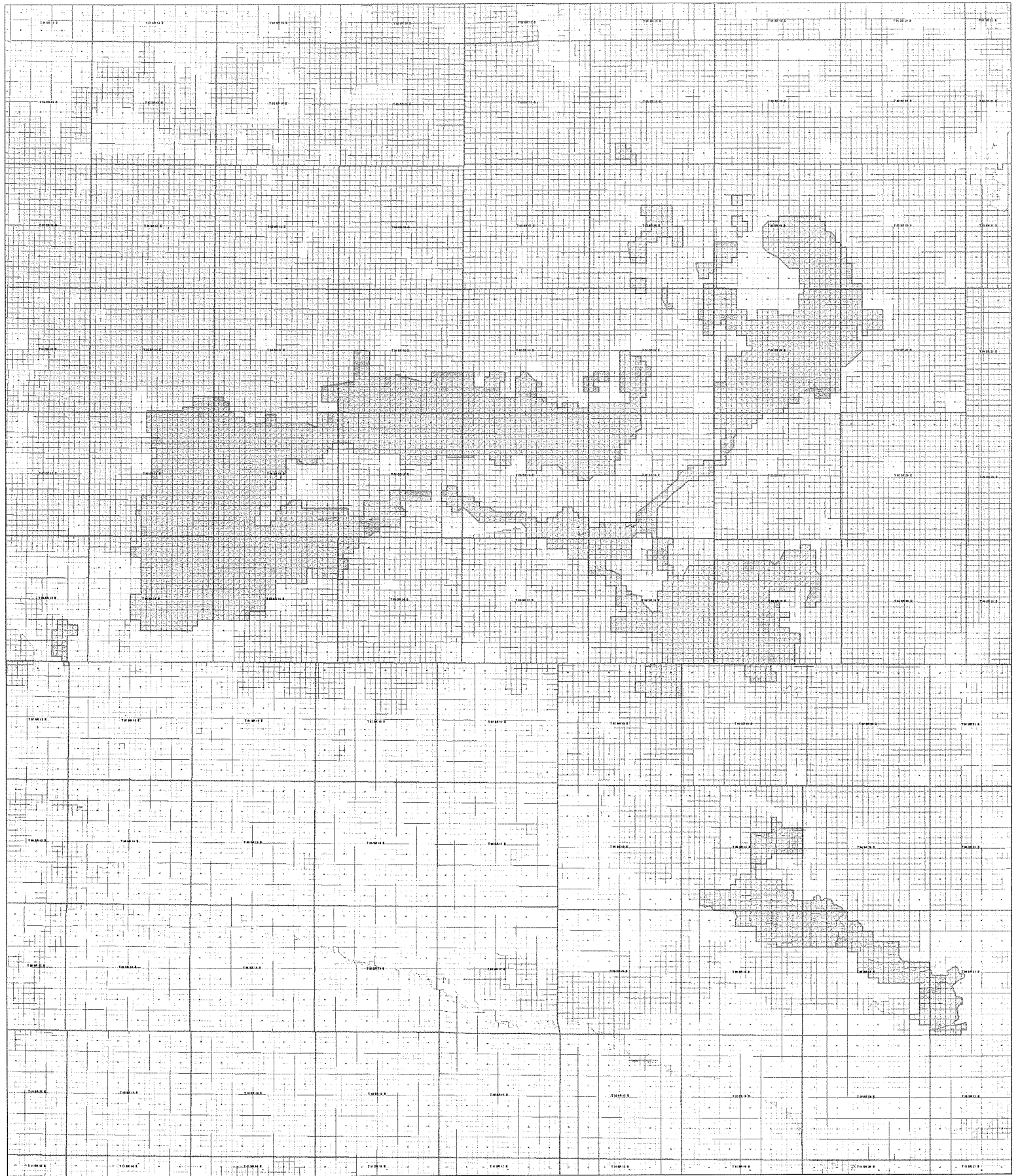
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

POUs on BLM:

-The place of use described above contains BLM land where agricultural activity is
not authorized.



Legend

-  SECTIONS_ID24_POLY
-  BLM
-  TOWNSHIPS_ID24_POLY
-  big wood canal co

0020.5.2.6
11 Miles



U.S. Department of the Interior
Bureau of Land Management
1615 L Street, NW
Washington, DC 20510
BLM
Map Date: 10/1/2007
0020.5.2.6
Bureau of Land Management
Map Date: 10/1/2007
1101 100



GOODING COUNTY
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES[illegible]

BL 023052 American Falls Reser Dist No 2 (Act of
 Cong 8/11/1916) affects land in
 Secs 1, 10 to 12 Incl 27, 34, 35
 1/311 East to State of Idaho by BR
 Sec 1; Lot 3

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CHARGES TO

JACK PLATT:

WARNING STATEMENT

This plat is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records hereon do not reflect title changes which may have been effected by lateral movements of rivers or other bodies of water. Refer to the cadastral surveys for official survey information.

SCALE IN CHOLOS

SCALE in Chains

0 5 10 20 30 40

ತೋರಿಸಿರುವ ವಿವರ

55
56
T

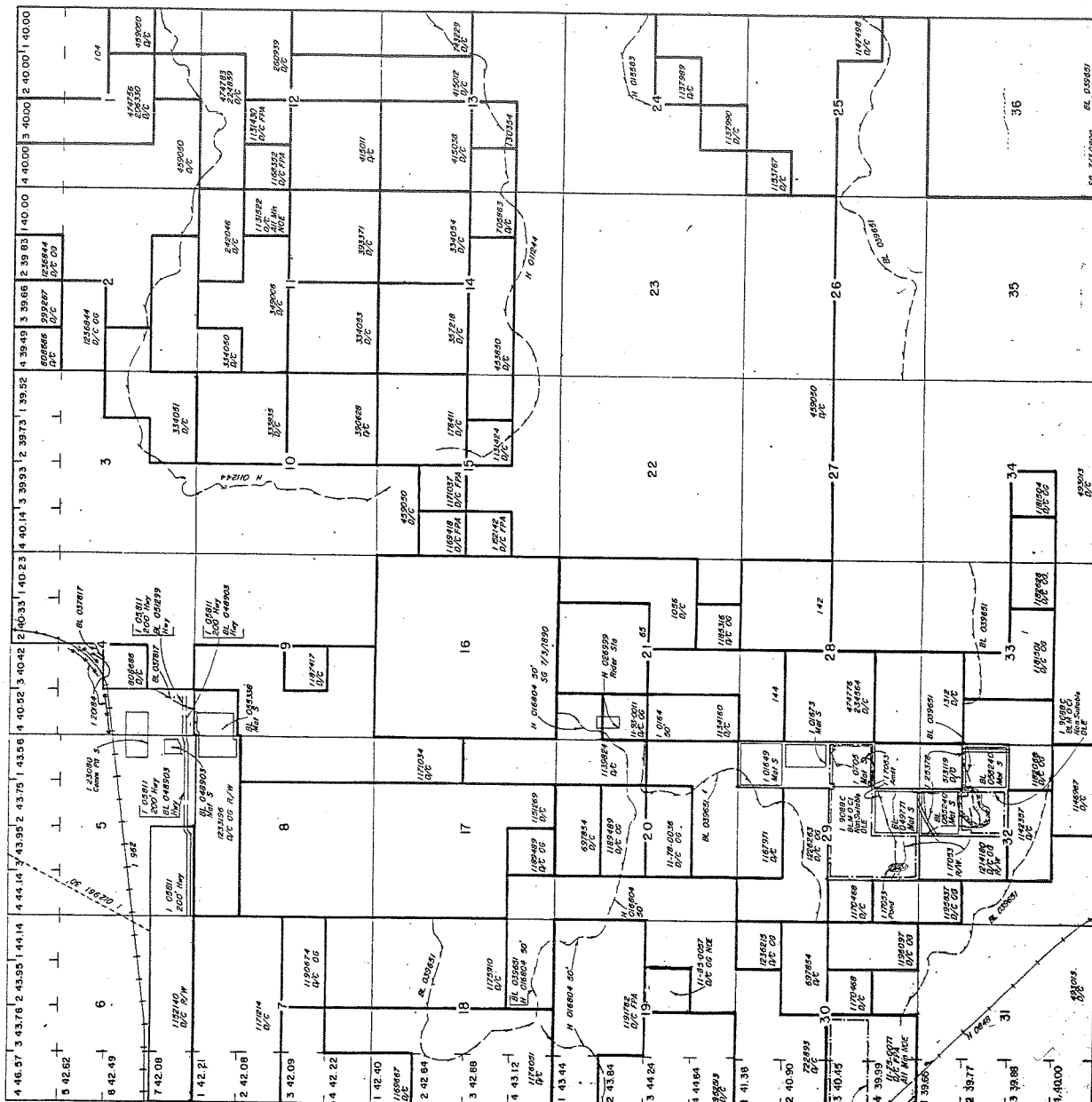
145

TOWNSHIP 6 SOUTH RANGE 14 EAST OF THE BOISE MERIDIAN, IDAHO

GOODING COUNTY 047
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT



Lot 42°31'13" N
Long 114°47'45" W

WARNING STATEMENT

This plat is the Bureau's Record of Title, and should be used only when the Bureau has knowledge of the survey data. It does not represent a warranty of the accuracy of the survey data. Refer to the original survey for the date of the original survey information.

SCALE in Chains
0 10 20 30 40

INDEX TO SEGREGATED TRACTS			
ORIGINAL SURVEY			
TRACT NO.	T	R	SEC
1	1	14	3
2	1	14	3
3	1	14	3
4	1	14	3
5	1	14	3
6	1	14	3
7	1	14	3
8	1	14	3
9	1	14	3
10	1	14	3
11	1	14	3
12	1	14	3
13	1	14	3
14	1	14	3
15	1	14	3
16	1	14	3
17	1	14	3
18	1	14	3
19	1	14	3
20	1	14	3
21	1	14	3
22	1	14	3
23	1	14	3
24	1	14	3
25	1	14	3
26	1	14	3
27	1	14	3
28	1	14	3
29	1	14	3
30	1	14	3
31	1	14	3
32	1	14	3
33	1	14	3
34	1	14	3
35	1	14	3
36	1	14	3

BL 043952 American Falls River Dist No 2 (Act of Cong)
8/1/1988 Affected Tract In
Sec 3, T. 6 S., R. 14 E.

BLM O 4/7/1993 Open to Entry Sub to Sec 24 FPA PWR
S. Res 340
Sec 30, Lot 3, NE 1/4 SW 1/4

1/23/43 S. Res Act 3/18/1979
Sec 29 E. S. 14 N. E. 1/4 NE 1/4 SE 1/4
Sec 32 W. NE 1/4 SE 1/4 NE 1/4 NW 1/4

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO MT 5 2002	CURRENT TO
USE PLAYS:	

Date Rec
7 83
R. 14 E

TOWNSHIP 6 SOUTH RANGE 15 EAST OF THE BOISE MERIDIAN, IDAHO

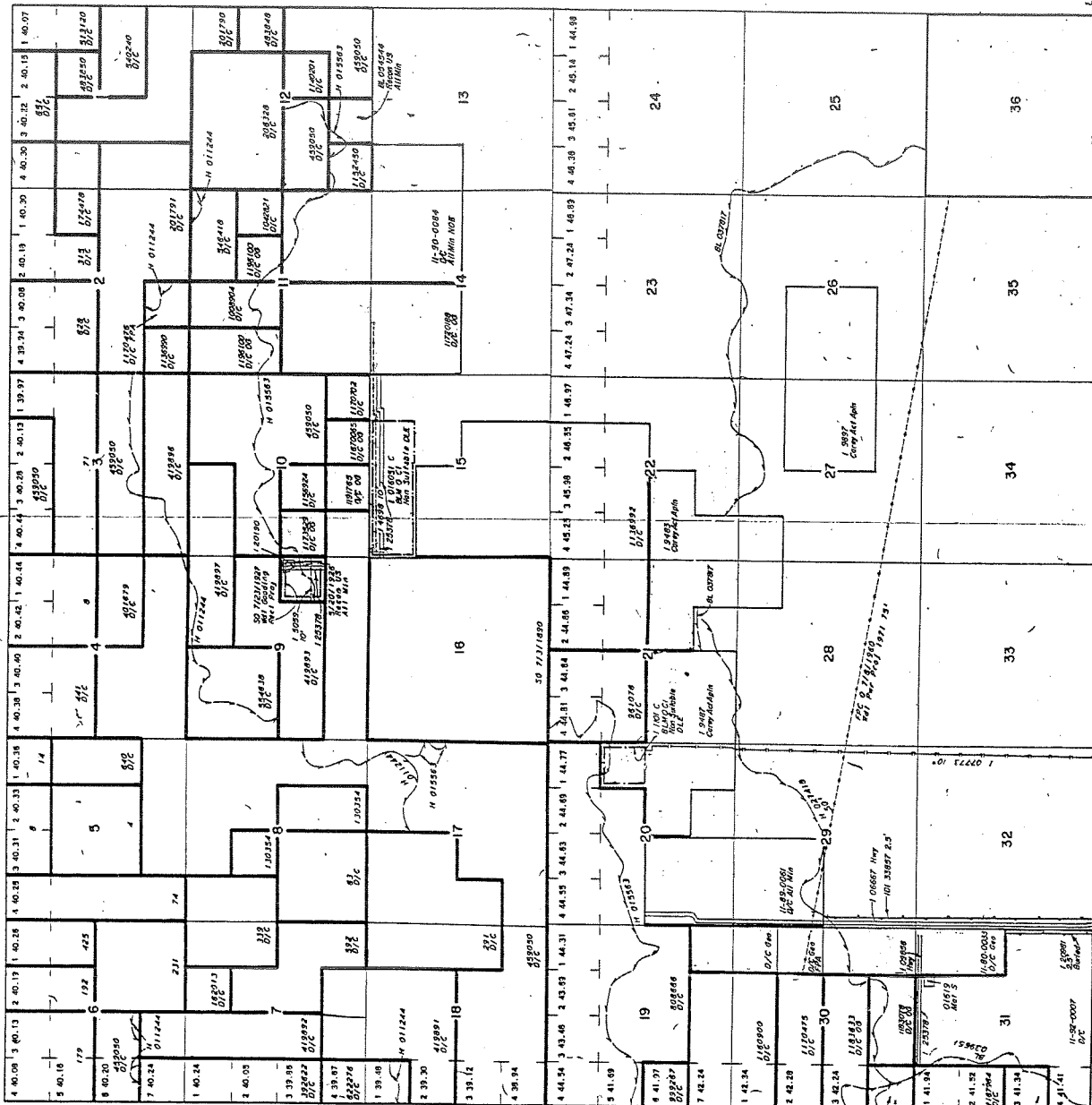
GOODING COUNTY 047
SUGARHIDE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

INDEX TO SEGREGATED TRACTS			
TRACT NO.	T	R	SEC
1	15	6	3
2	15	6	3
3	15	6	3
4	15	6	3
5	15	6	3
6	15	6	3
7	15	6	3
8	15	6	3
9	15	6	3
10	15	6	3
11	15	6	3
12	15	6	3
13	15	6	3
14	15	6	3
15	15	6	3
16	15	6	3
17	15	6	3
18	15	6	3
19	15	6	3
20	15	6	3
21	15	6	3
22	15	6	3
23	15	6	3
24	15	6	3
25	15	6	3
26	15	6	3
27	15	6	3
28	15	6	3
29	15	6	3
30	15	6	3
31	15	6	3
32	15	6	3
33	15	6	3
34	15	6	3
35	15	6	3
36	15	6	3

BL 043932 5/21/1921 American Falls Measr Dist
No 2 (Act of Cong 8/11/1916) affects land in
Secs 9 to 12 Incl



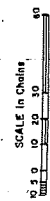
CURRENT TO	CURRENT TO
15	15
16	16
17	17
18	18
19	19
20	20
21	21
22	22
23	23
24	24
25	25
26	26
27	27
28	28
29	29
30	30
31	31
32	32
33	33
34	34
35	35
36	36

Lat. 42°51'13" N
Long. 114°30' 8"

Base Mer
T. 6S
R. 15E

THE NOTATION SHOWN ON WITHDRAWS REPRESENTS THE LAST
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-
DRAWAL ORDER.

WARNING STATEMENT
This plat is the official record of the survey and should be used
only as a guide to the location of the land. It is not to be used
as a basis for the location of the land. The location of the land
may be affected by later surveys and the location of the land
may be affected by later surveys for official survey information.



SHORE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

[illegible]

PL 03032 American Falls Reserv Nist No 2
Act of Cong 8/11/1918 affects land. In
Secs 1 to 12 incl
Secs 13, 31

DI 15243 Sites Act 9/18/1978
Sec 32: NENWNE, 92NWNE, NENE

DI 33705 Per
SOC 28 W2NESE 1.00 acre

1. The first step is to identify the variables that are being measured. In this case, the variables are the number of people who are infected with the disease and the number of people who are exposed to the disease.

© 2006 The Authors
Journal compilation © 2006 Blackwell Publishing Ltd

[illegible]

1981-01-01

doi:10.1016/j.jmb.2005.06.001

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100
101
102
103
104
105
106
107
108
109
110
111
112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200
201
202
203
204
205
206
207
208
209
210
211
212
213
214
215
216
217
218
219
220
221
222
223
224
225
226
227
228
229
230
231
232
233
234
235
236
237
238
239
240
241
242
243
244
245
246
247
248
249
250
251
252
253
254
255
256
257
258
259
260
261
262
263
264
265
266
267
268
269
270
271
272
273
274
275
276
277
278
279
280
281
282
283
284
285
286
287
288
289
290
291
292
293
294
295
296
297
298
299
300
301
302
303
304
305
306
307
308
309
310
311
312
313
314
315
316
317
318
319
320
321
322
323
324
325
326
327
328
329
330
331
332
333
334
335
336
337
338
339
340
341
342
343
344
345
346
347
348
349
350
351
352
353
354
355
356
357
358
359
360
361
362
363
364
365
366
367
368
369
370
371
372
373
374
375
376
377
378
379
380
381
382
383
384
385
386
387
388
389
390
391
392
393
394
395
396
397
398
399
400
401
402
403
404
405
406
407
408
409
410
411
412
413
414
415
416
417
418
419
420
421
422
423
424
425
426
427
428
429
430
431
432
433
434
435
436
437
438
439
440
441
442
443
444
445
446
447
448
449
450
451
452
453
454
455
456
457
458
459
460
461
462
463
464
465
466
467
468
469
470
471
472
473
474
475
476
477
478
479
480
481
482
483
484
485
486
487
488
489
490
491
492
493
494
495
496
497
498
499
500
501
502
503
504
505
506
507
508
509
510
511
512
513
514
515
516
517
518
519
520
521
522
523
524
525
526
527
528
529
530
531
532
533
534
535
536
537
538
539
540
541
542
543
544
545
546
547
548
549
550
551
552
553
554
555
556
557
558
559
560
561
562
563
564
565
566
567
568
569
570
571
572
573
574
575
576
577
578
579
580
581
582
583
584
585
586
587
588
589
590
591
592
593
594
595
596
597
598
599
600
601
602
603
604
605
606
607
608
609
610
611
612
613
614
615
616
617
618
619
620
621
622
623
624
625
626
627
628
629
630
631
632
633
634
635
636
637
638
639
640
641
642
643
644
645
646
647
648
649
650
651
652
653
654
655
656
657
658
659
660
661
662
663
664
665
666
667
668
669
670
671
672
673
674
675
676
677
678
679
680
681
682
683
684
685
686
687
688
689
690
691
692
693
694
695
696
697
698
699
700
701
702
703
704
705
706
707
708
709
710
711
712
713
714
715
716
717
718
719
720
721
722
723
724
725
726
727
728
729
730
731
732
733
734
735
736
737
738
739
740
741
742
743
744
745
746
747
748
749
750
751
752
753
754
755
756
757
758
759
760
761
762
763
764
765
766
767
768
769
770
771
772
773
774
775
776
777
778
779
780
781
782
783
784
785
786
787
788
789
790
791
792
793
794
795
796
797
798
799
800
801
802
803
804
805
806
807
808
809
810
811
812
813
814
815
816
817
818
819
820
821
822
823
824
825
826
827
828
829
830
831
832
833
834
835
836
837
838
839
840
84

Figure 1. Schematic representation of the experimental design. The study was divided into two parts: a pretest and a main experiment. The pretest was conducted with 10 participants to determine the appropriate number of items for the questionnaire. The main experiment was conducted with 30 participants, divided into two groups: a control group and an experimental group. The control group received the questionnaire at the end of the course, while the experimental group received it at the beginning of the course. The questionnaire was designed to measure the participants' knowledge of the course content and their self-perception of their learning. The results of the pretest and the main experiment are presented in the text.

1. The first step in the process of identifying a problem is to recognize that a problem exists. This is often done by comparing current performance with a desired state or goal. If there is a discrepancy, a problem is identified.

2. The second step is to define the problem. This involves identifying the specific aspects of the problem that need to be addressed. This can be done by asking questions such as "What is the problem?" and "What are the symptoms?"

3. The third step is to analyze the problem. This involves identifying the causes of the problem and determining the scope of the problem. This can be done by asking questions such as "What are the causes of the problem?" and "How big is the problem?"

4. The fourth step is to develop a solution. This involves identifying the best way to solve the problem. This can be done by asking questions such as "What are the possible solutions?" and "Which solution is the best?"

5. The fifth step is to implement the solution. This involves putting the solution into action. This can be done by asking questions such as "What are the steps to implement the solution?" and "Who is responsible for implementing the solution?"

6. The sixth step is to evaluate the solution. This involves determining whether the solution has been successful. This can be done by asking questions such as "Has the problem been solved?" and "What are the results of the solution?"

7. The seventh step is to monitor the solution. This involves keeping track of the problem and the solution over time. This can be done by asking questions such as "Is the problem still there?" and "Are there any new problems?"

8. The eighth step is to report on the solution. This involves communicating the results of the solution to the relevant parties. This can be done by asking questions such as "What are the results of the solution?" and "What are the lessons learned?"

9. The ninth step is to review the solution. This involves reflecting on the solution and determining what can be learned from it. This can be done by asking questions such as "What did we learn from this solution?" and "How can we improve our problem-solving process?"

10. The tenth step is to apply the solution. This involves using the lessons learned from the solution to solve other problems. This can be done by asking questions such as "How can we apply these lessons to other problems?" and "What are the next steps?"

[illegible]

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1

Journal of Management Education 36(8) 970-984
© The Author(s) 2012
Reprints and permissions: <http://www.sagepub.com/journalsPermissions.nav>

ORDERS EFFECTING DISPOSAL OR USE OF

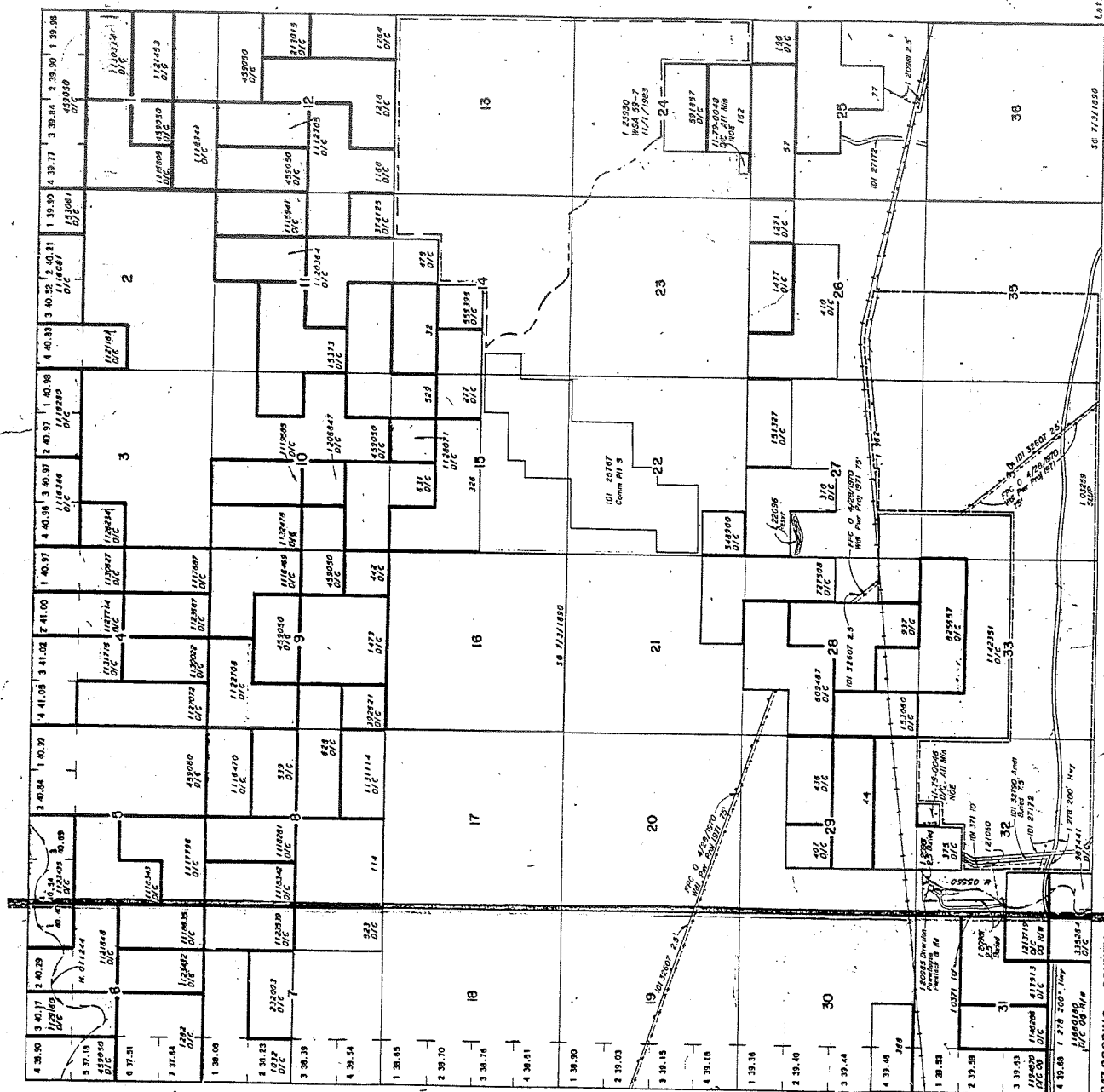
CELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
MAR 19 2002	

PLATS: *

VALUES REPRESENT THE LAST
THE EFFECTIVE DATE. SEE

FILE OF THE ORIGINAL WITH -



047 GOODING COUNTY LINCOLN COUNTY Y063

SCALE in Chains

SHOWN NO PROHS

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE LAST ACTION TAKEN.

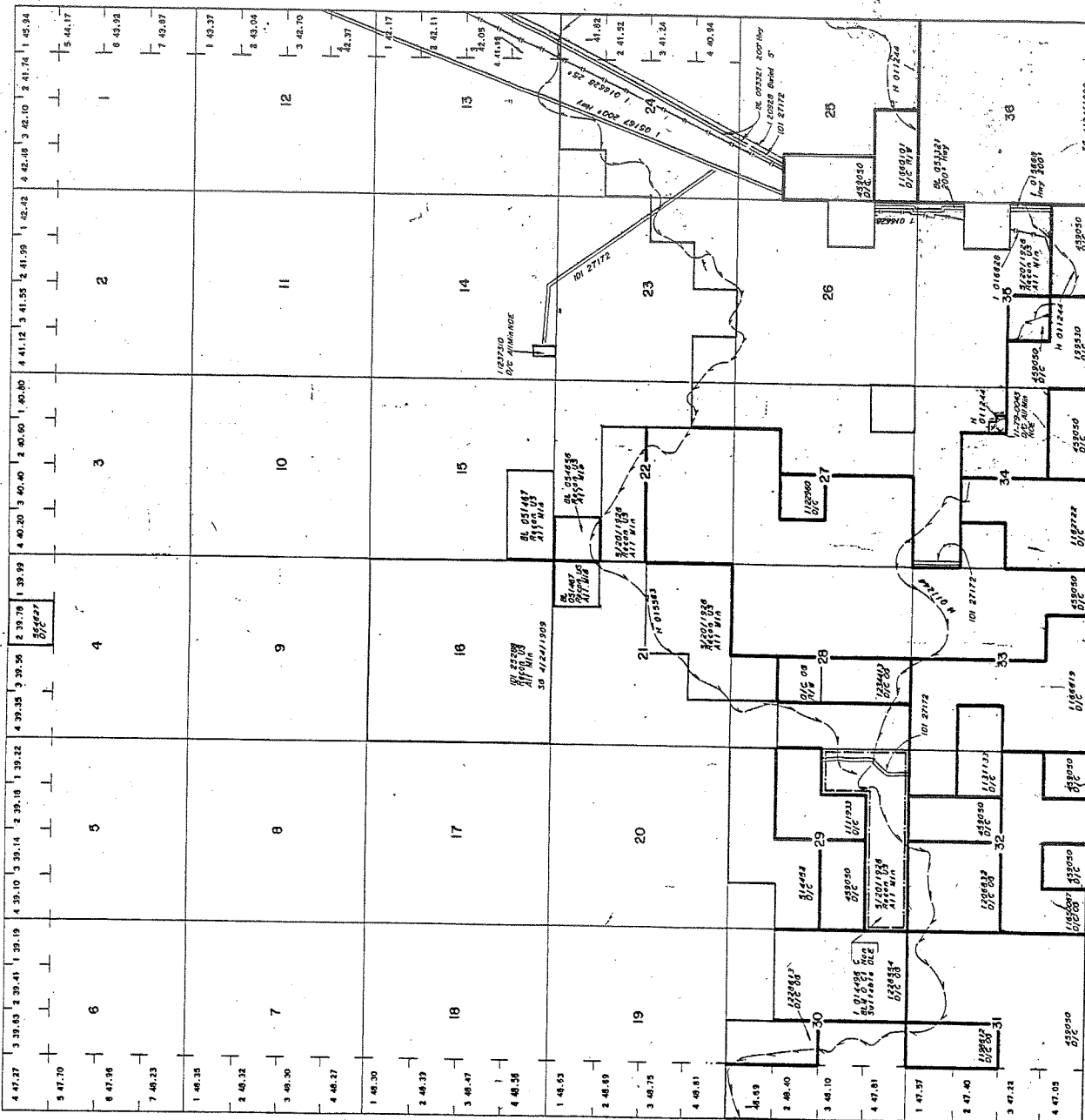
ANIMALS REPRESENT THE LAST

TOWNSHIP 4 SOUTH RANGE 17 EAST OF THE BOISE MERIDIAN, IDAHO

LINCOLN COUNTY 063
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT



INDEX TO SEGREGATED TRACTS		
TRACT NO	T	R SEC
1	1	1
2	1	2
3	1	3
4	1	4
5	1	5
6	1	6
7	1	7
8	1	8
9	1	9
10	1	10
11	1	11
12	1	12
13	1	13
14	1	14
15	1	15
16	1	16
17	1	17
18	1	18
19	1	19
20	1	20
21	1	21
22	1	22
23	1	23
24	1	24
25	1	25
26	1	26
27	1	27
28	1	28
29	1	29
30	1	30
31	1	31
32	1	32
33	1	33
34	1	34
35	1	35
36	1	36

BL 043952 American Falls Reser Dist No 2 (Act of Cong 9/11/1916) affects land in See 30

1 014923 PL 40 to US excluding a strip of land for NPS purposes
Sec 26: RESEI
Sec 35: SEMEL

101 28143 947
Sec 34: SEINE
Sec 35: SWSENW SWNW 50.20 acres

FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
JUN 28 1988	

USE PLATS:

Lat 43°01'30" N
Long 114°23'30" W

WARNING STATEMENT
This plat is the Bureau's best estimate of the correct location of the land and mineral interests shown on this plat. It is not a guarantee of the accuracy of the information shown on this plat. The Bureau is not responsible for any errors or omissions on this plat. The Bureau is not responsible for any damages or losses resulting from the use of this plat. The Bureau is not responsible for any claims or liabilities resulting from the use of this plat.

SCALE in Chains
0 10 20 30 40 50 60

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE 49th HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER

LINCOLN COUNTY 063
TWIN FALLS DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

[illegible]

BL 043852 American Falls Resrv Dist No 2 (Act of
Long 08/11/1916) effects lands in
Sec 6 to 9 incl
Socs 15, 28

DI 15243 Sikes Act 09/18/1978
Sac 14: W2SE

Figure 1

[illegible]

Journal of Management Inquiry 20(6) 798-814
© The Author(s) 2011
Reprints and permissions:
<http://www.sagepub.com/journalsPermissions.nav>

.....

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

Journal of Management Inquiry 20(6) 798-814
© The Author(s) 2011
Reprints and permissions:
<http://www.sagepub.com/journalsPermissions.nav>

Journal of Management Inquiry 20(6) 798-814
© The Author(s) 2011
Reprints and permissions:
<http://www.sagepub.com/journalsPermissions.nav>

.....

.....

.....

.....

1000

Journal of Management Inquiry 20(6) 798-814
© The Author(s) 2011
Reprints and permissions:
<http://www.sagepub.com/journalsPermissions.nav>

UNIDENTIFIED LAND REFER TO
SCCELLANEOUS DOCUMENTS

FILE REF: ID080050S0170EAMT00000

CONVERTED IIF: 07/23/2007
LAST UPDATED: 07/31/2007
EA/QC #1: EG 07/25/2007

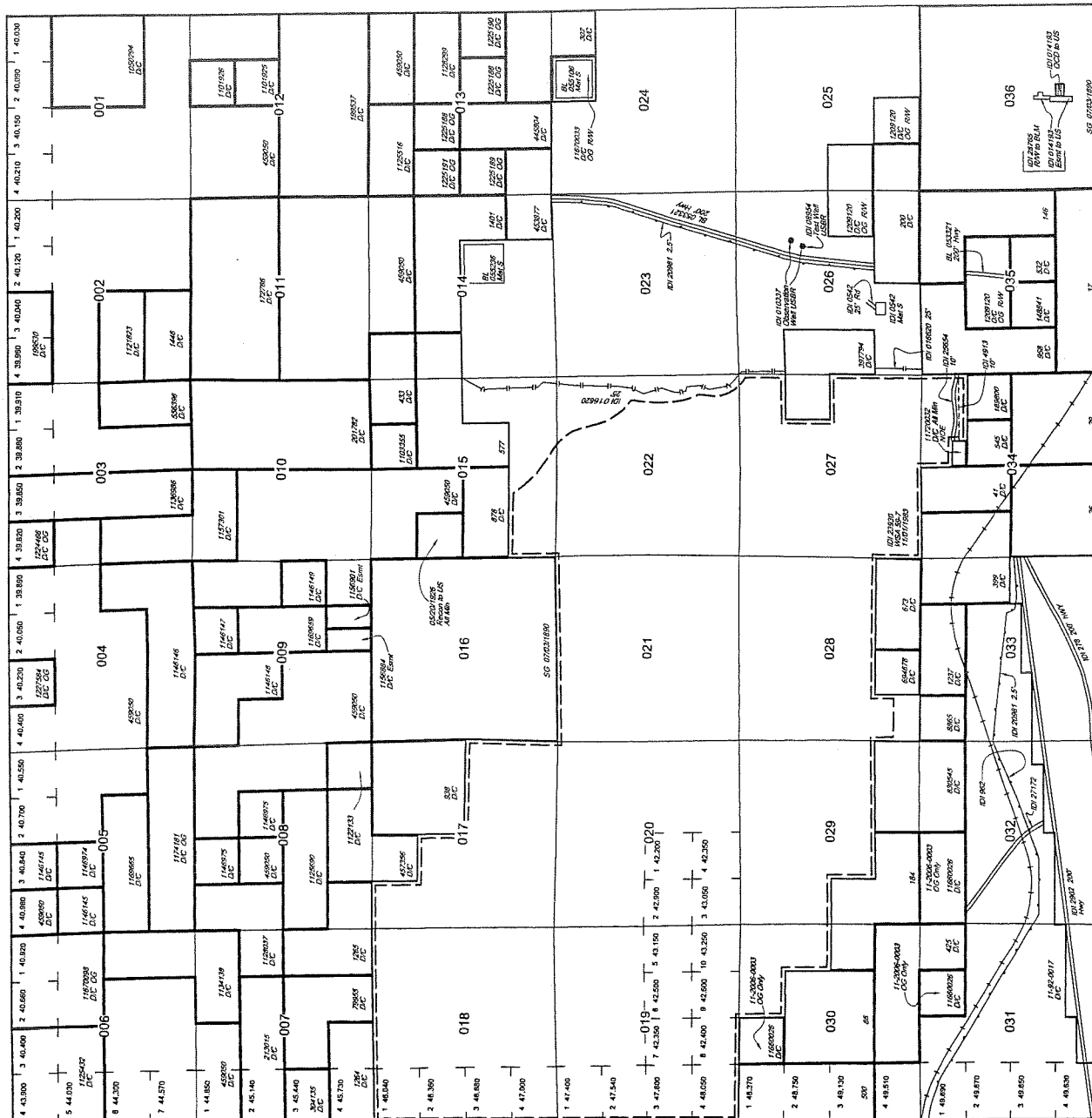
BY:

PUBLIC LAND SURVEY SYSTEM (PLSS)

OTHER: _____

PROJECTED COORDINATE SYSTEM:

SE PLATS:



Lat. 42° 56' 30" N
Long. 114° 23' 30" W

DISC 1 AMER.

This data is only a graphic display of the Bureau of Land Management's (BLM) Record of Title, and inevitably survey data. Record between sections may not reflect the changes which may have been affected by lateral movements of earth or other bodies of water. Refer to national surveys or official information for more details.

The rotation shown on worksheets represent the last rotation taken, but may not be the effective date. See the historical folder for the data on individual worksheets.

The rotation is made by the Bureau of Land Management. The accuracy, reliability, or completeness of these data or individual uses or other data are not warranted. The data are for informational purposes only and should not be used for any other purpose.



U.S. Bureau of Land Management - Idaho State Office
1387 S. Vinland Way Boise, Idaho 83709



This warranty is made by the Bureau of Land Management. The accuracy, reliability, or completeness of these data for individual use or aggregate use with other data is not guaranteed.

FLAON

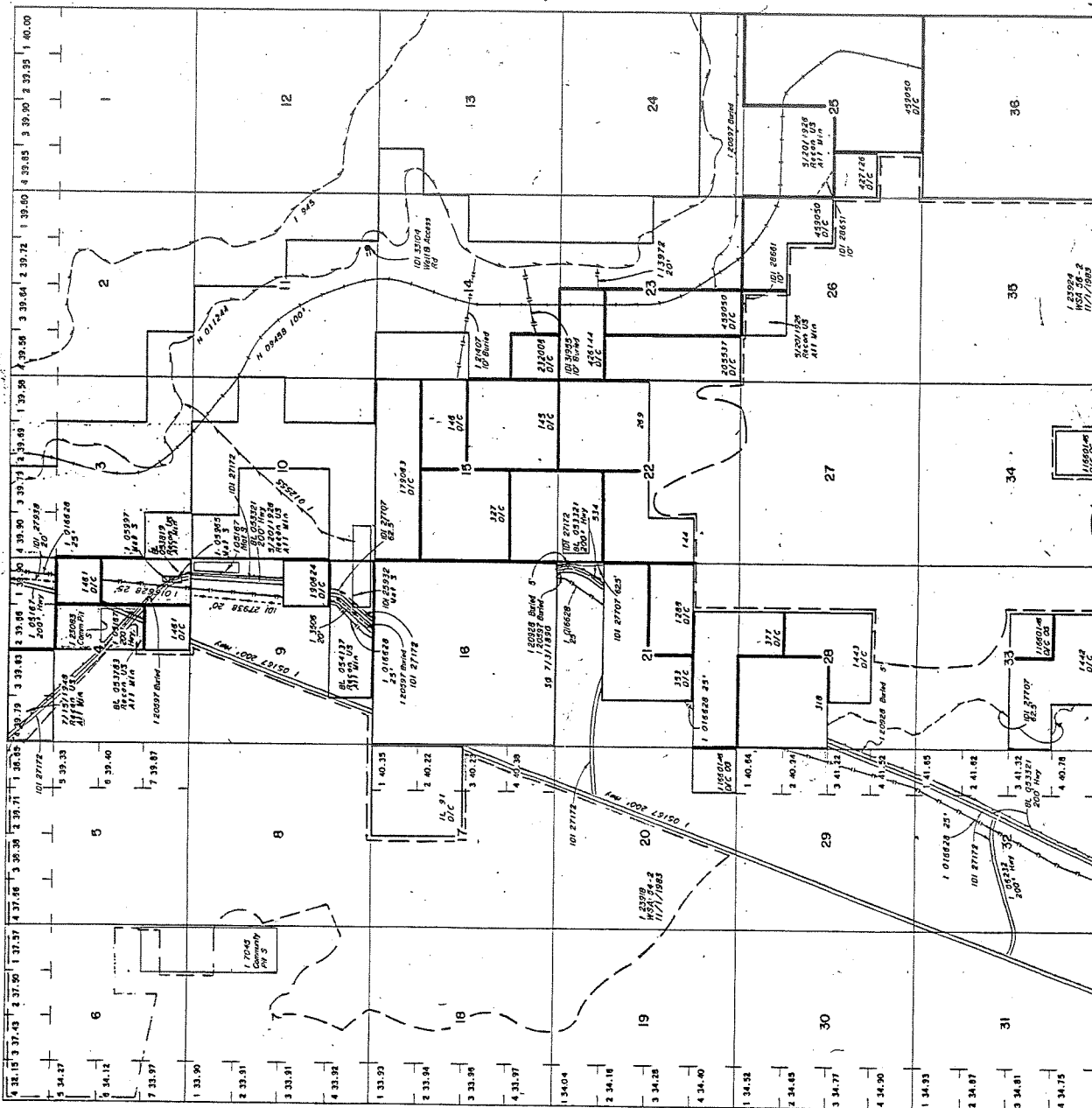
SCALE in meters

TOWNSHIP 3 SOUTH RANGE 18 EAST OF THE BOISE MERIDIAN, IDAHO

LINCOLN COUNTY 063
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT



| INDEX TO SEGREGATED TRACTS | | | |
|----------------------------|----------|---|-----|
| REMARKS | TRACT NO | R | SEC |
| ORIGINAL SURVEY | | | |
| SUBDIVISION | | | |

PLO 1696 Mod ED 4228 5/16/1915 to detail
SA or SS
Sec 17: NEJ

101 28547 Comm Pl S
Sec 31: W2SWSW
L Sec 41: Lot 3, 4, W2SWNE, SESWNE, W2SEWNW,
NWSE, NESWSE, SESE
Sec 9: E2NE, SESWSE, SESE
Sec 10: W2WNW, SEWNW, W2SWNW
Sec 21: NENESE
Sec 28: E2NWSE, SWSW
Sec 33: NWNEW, N2WNW, SEWNW, SEWNW
Sec 34: S2SWSW, S2SESW

101 29260 PLO 7059 Will Big Wood River Gap S
Sec 3: MAB
Sec 4: MAB
Sec 9: MAB
Sec 10: MAB
Sec 21: MAB
Sec 28: MAB
Sec 33: MAB
Sec 34: MAB

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

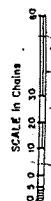
| CURRENT TO | CURRENT TO |
|-------------|------------|
| NOV 19 2001 | |

USE PLATS:

Lat. 43° 5' 52" N
Long. 114° 10' 8" W

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
OFFICE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-
DRAWAL ORDER.

WARNING STATEMENT
This plat is a true and correct copy of the original survey and should be used
as such. It does not reflect title changes which may have been made since the
survey was made. It is the responsibility of the user to verify the accuracy of the
information shown on this plat before using it for any purpose.



Base Map
T. 3S
R. 18E

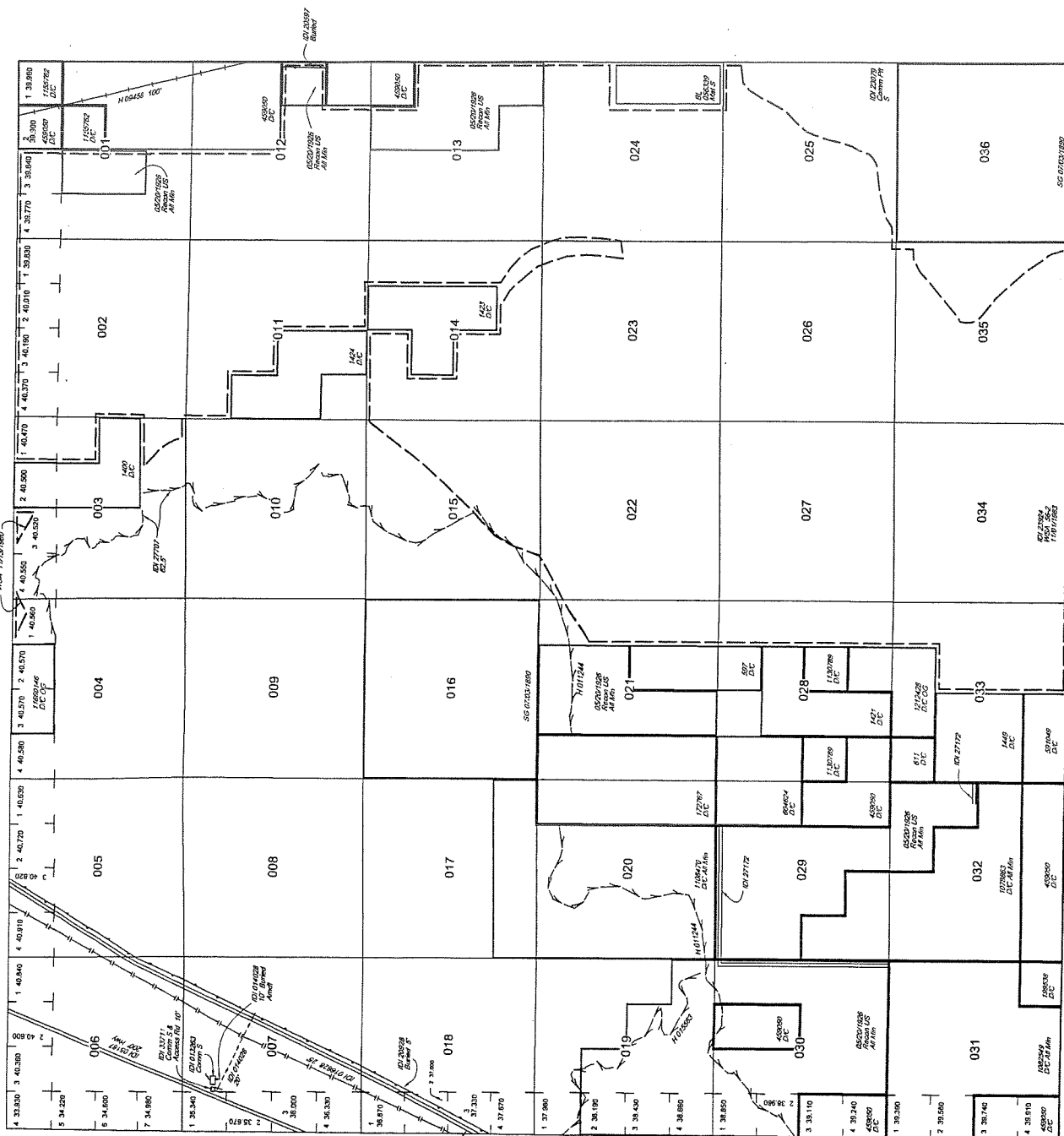
INCOLN COUNTY 063
TWIN FALLS DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES[illegible]

| | | | |
|------------|-----------------------------|--------|-----------------------------|
| 7/1 1984/7 | Comm. PHL S | Sec 3 | LOS 14, SESE |
| | | Sec 4 | LOS 14 |
| | | Sec 10 | MESE |
| | | Sec 11 | WZNNW, SWSW |
| | | Sec 14 | WZNNW, SWNNW |
| | | Sec 15 | EZESW, SWNESE, SWNE, SESE, |
| | | Sec 21 | EZESW, SWSESW, EZESW, WZNNW |
| | | Sec 22 | SESESE, SESENE |
| | | Sec 22 | NESESW, WZNNW, SWNNW, WZNNW |
| 7/1 2020/2 | PLD 1059 Wet Big Wood River | Sec 3 | MESE |
| | | Sec 4 | MESE |
| | | Sec 10 | MESE |
| | | Sec 11 | MESE |
| | | Sec 14 | MESE |
| | | Sec 15 | MESE |
| | | Sec 21 | MESE |
| | | Sec 22 | MESE |

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

| | |
|---|------------|
| FILE REF: 1030046551REAMT00000000 | |
| CONVERTED TFP: L4112006 | BT: LFM |
| LAST UPDATED: 01/01/2005 | BT: LFM |
| QACQ #1: EG | QACQ #2: |
| POSTED TO PUBLIC RECORDS: | |
| | BT: |
| PUBLIC LAND SURVEY SYSTEM (PLSS) | |
| BUT ACQ'D ACQUIRED: | 01/02/2005 |
| OTHER: | N/A |
| PROJECTED COORDINATE SYSTEM: UTM ZONE 11N, NAD 83 | |
| NOTES: | |
| USE PLATS: | |



DISC: AMER*

This plot is only a graphic display of the Bureau of Land Management's (BLM) Record of Title and Township survey data. Records hereon do not reflect title changes which may have been effected by lateral movements of river or other bodies of water. Refer to cadastral surveys or official information.

The notation shown on withdrawals represent the best action taken, but may not be the effective date. See the Historical Index for the date of original withdrawal order.



J.S. Bureau of Land Management - Idaho State Office
1387 S. Vinnet Way Boise, Idaho 83709
(208) 373-4000



also Mar.
R. 4 S
3 18 E

LINCOLN COUNTY O63
SHOSHONE DISTRICT SEC 3

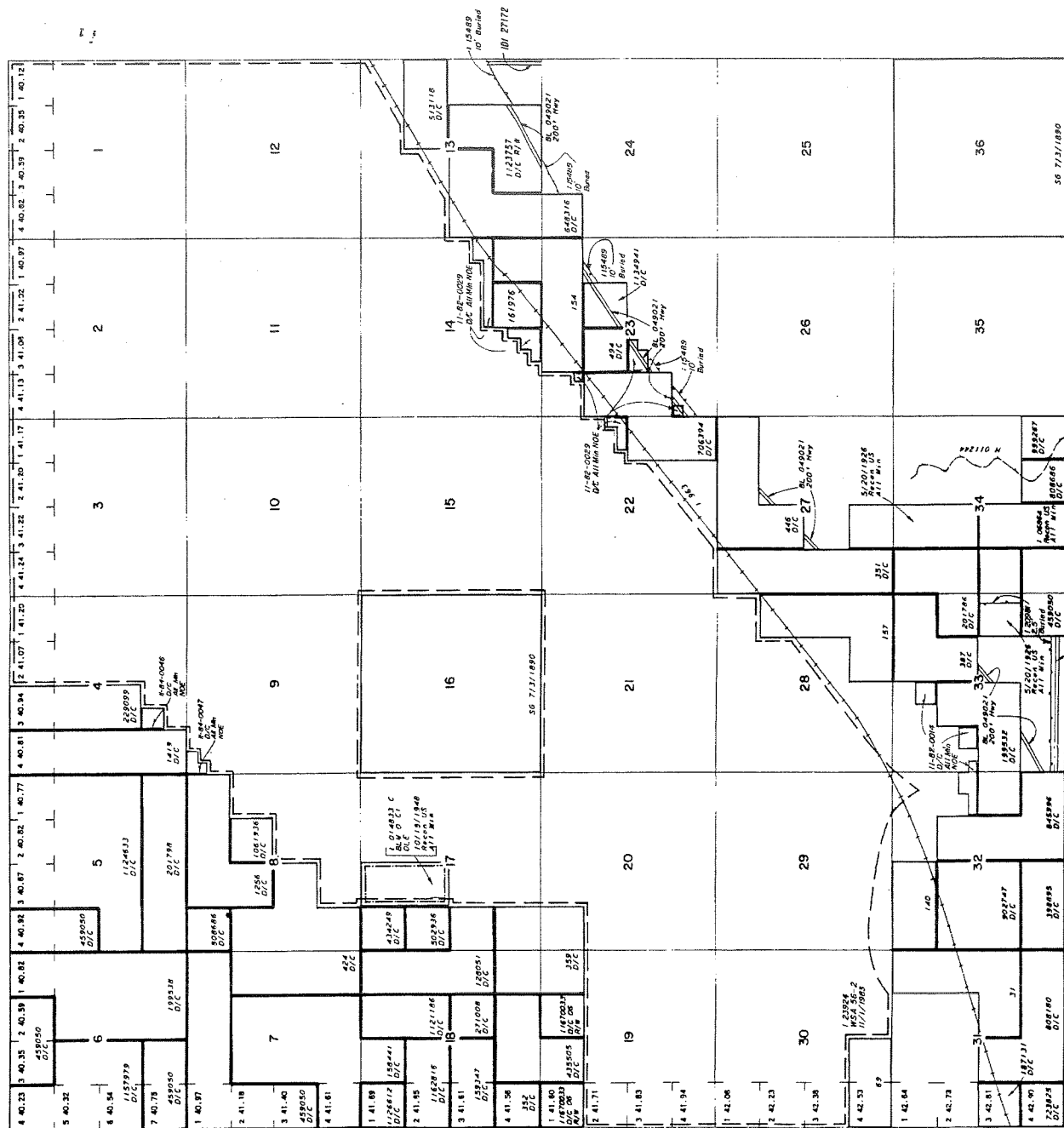
STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

[illegible]

| | | | |
|-------|--|-----------|-----------|
| 15243 | Sikes Act | 9/18/1978 | |
| | Sec 14: N $\frac{1}{2}$ SE $\frac{1}{4}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ | | |
| | Sec 22: SE $\frac{1}{4}$ NE $\frac{1}{4}$ | | |
| | Sec 23: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ | | |
| | Sec 32: SE $\frac{1}{4}$ NE $\frac{1}{4}$ | | |
| | Sec 33: W $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ | | |
| 101 | 27209 | Per | |
| | Sec 27: SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ | | (portion) |

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

[illegible]

SCALE in Chains

TRAINING STATEMENT

WARNING STATEMENT

This plot is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Easements and liens do not reflect title changes which may have been made subsequent to the date of the survey. The record is not a substitute for the original documents of record or other bodies of water. The notation shown on withdrawals represent the last action taken but may not be the effective date. See the historical index for the date of the original withdrawal order.

Boise Mer
T. 55
R. 18E

SHOSHONE DISTRICT SEC 1

MT. PLAT.

[illegible]

31. SL 043932 American Falls Reser Dist No 2 (Act
of Cong 8/11/1916) affects land in
Sacs 1, 2
Sacs 8 to 13 Incl
Sacs 15, 17, 20, 22, 23
Sacs 26 to 33 Incl
Sec 35

15243 Sides Act 9/18/1970
Sec 31: Lots 3, 4
Sec 33: E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z

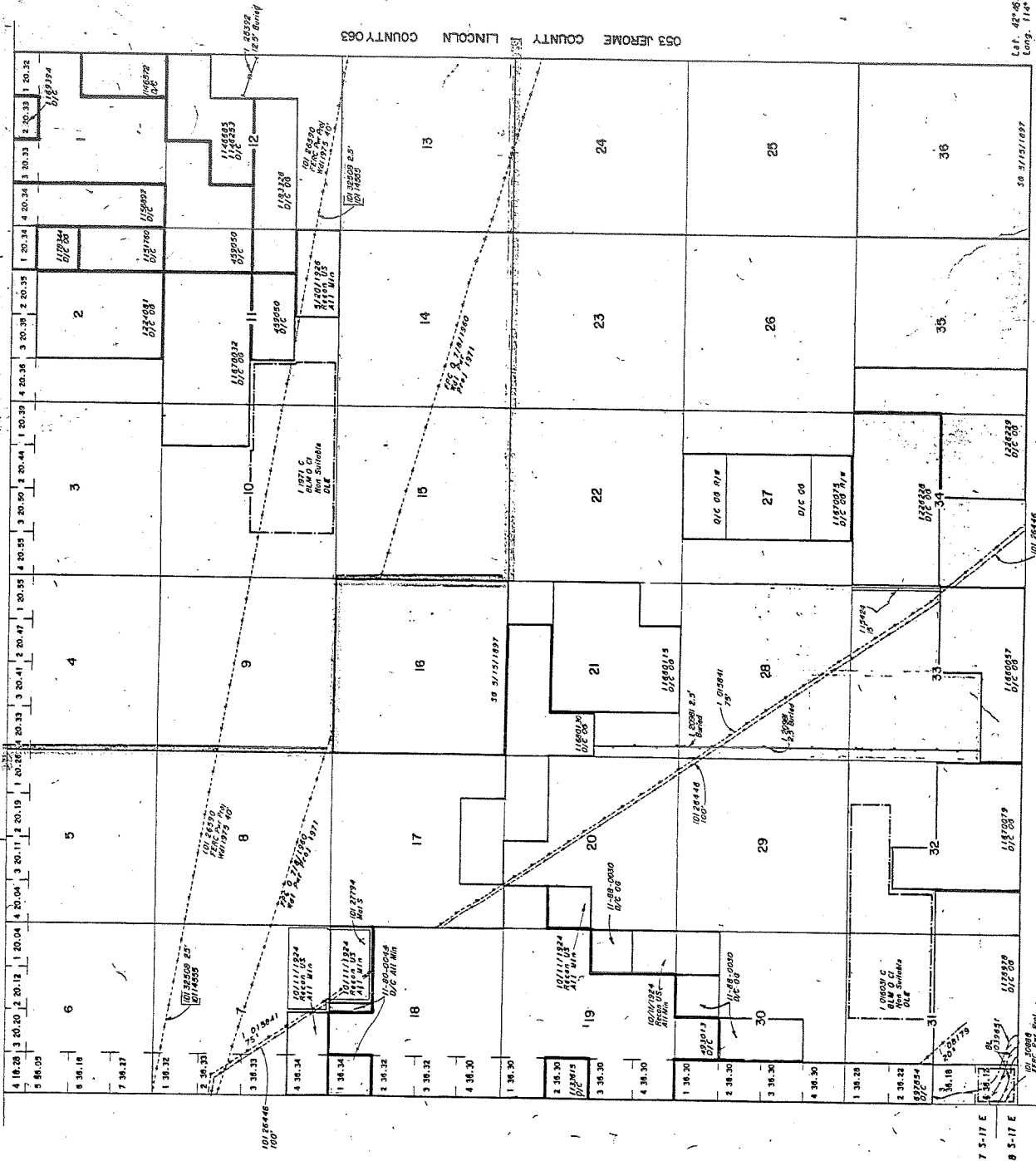
DI 27680 Per
Sec 17, S2NESW, E2SWSW, 92NWSE,
W2SESE 2.5 acres

01 27709 Per
Sec 31: Lot 4 6.0 acres

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

| | |
|------------|------------|
| CURRENT TO | CURRENT TO |
| DEC 3 1990 | |

USE PLAYS:

Boise Mer
T. 7 S.
R. 18 E

WARNING STATEMENT

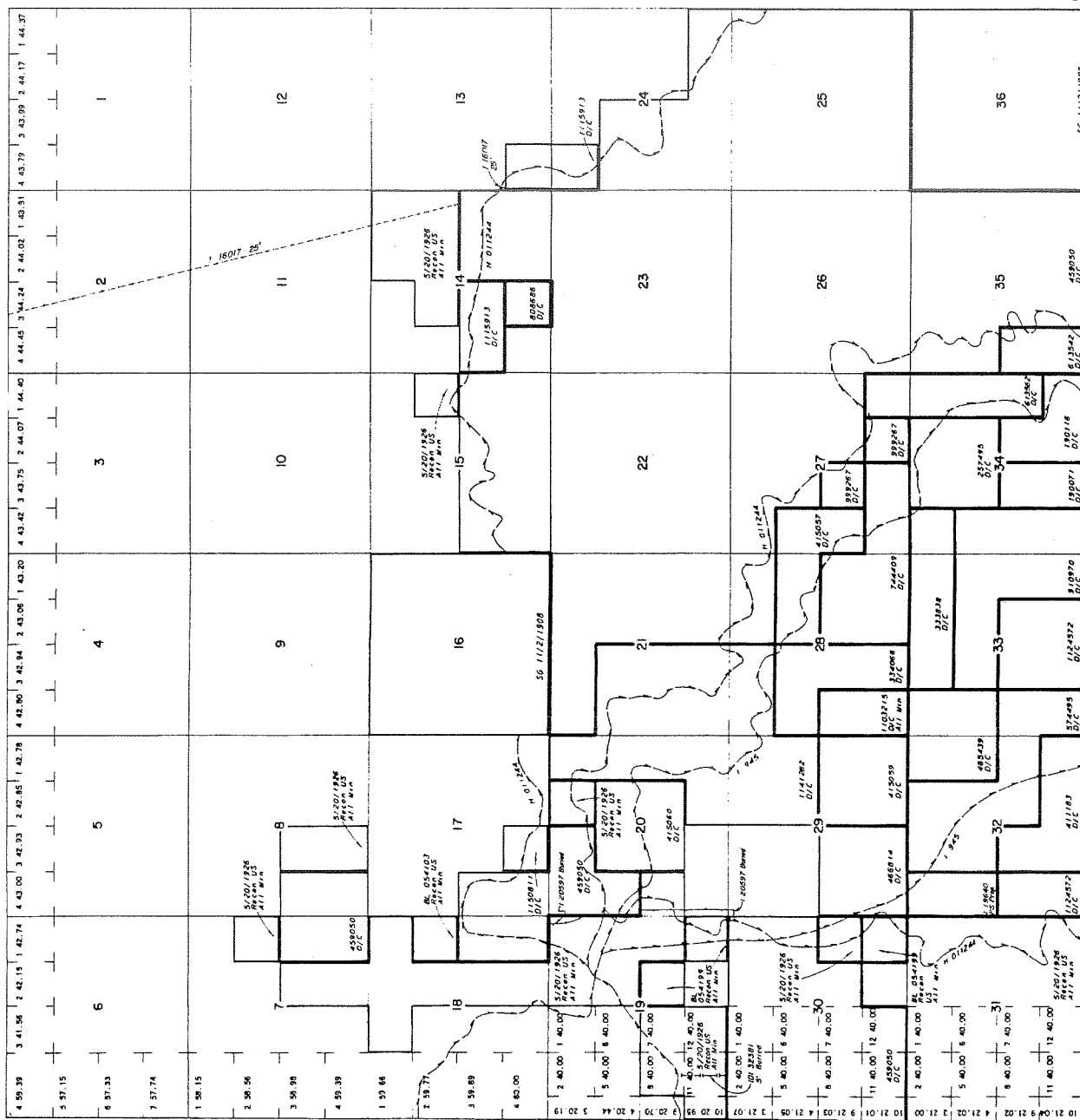
THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER

SCALING In Chains

| Age Group | Percentage |
|-----------|------------|
| 18-24 | 10 |
| 25-34 | 15 |
| 35-44 | 20 |
| 45-54 | 25 |
| 55-64 | 30 |
| 65-74 | 35 |
| 75-84 | 38 |
| 85+ | 40 |

LINCOLN COUNTY 063
SHOSHONE DISTRICT SEC 3STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES[illegible]

Not open to entry until order issued
Sec 18: SE 1 NE 1



Lat 43° 52' N
Long. 114° 9' W

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

| CURRENT TO | CURRENT TO |
|---|------------|
| 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100 | |

USE PLAYS:

WARNING STATEMENT

This plat is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records herein do not reflect title changes which may have been effected by lateral movements of rivers or other bodies of water. Refer to the cadastral surveys for official survey information.

WARNING STATEMENT

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER.

Boise Mer
T. . . 35.
Q. 19E

SCALE in Chains

LINCOLN COUNTY
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

MT PLAT

[illegible]

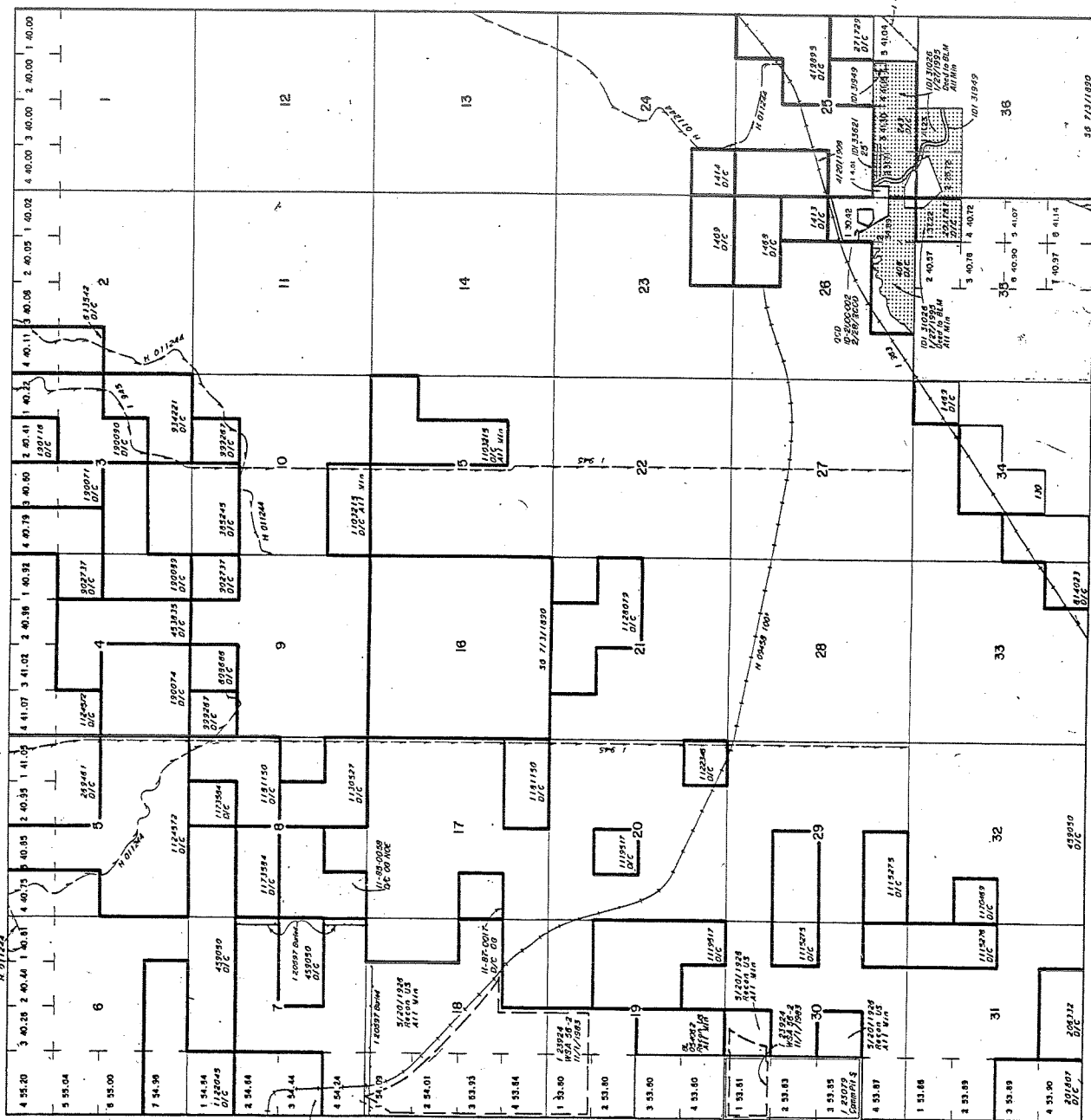
101 27309 Lse
Sac 30: L013, S1 NE 1 SW 1 2.7 acres

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

| CURRENT TO | CURRENT TO |
|------------|------------|
|------------|------------|

SEE PLATS:

Boyle Mer
T. 43
R. 195

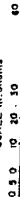


WARNING STATEMENT

This plat is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records hereon do not reflect title changes which may have been effected by lateral movements of rivers or other bodies of water.

QWO 924-.001

SCALE in Cholang



LINCOLN COUNTY 063
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

[illegible]

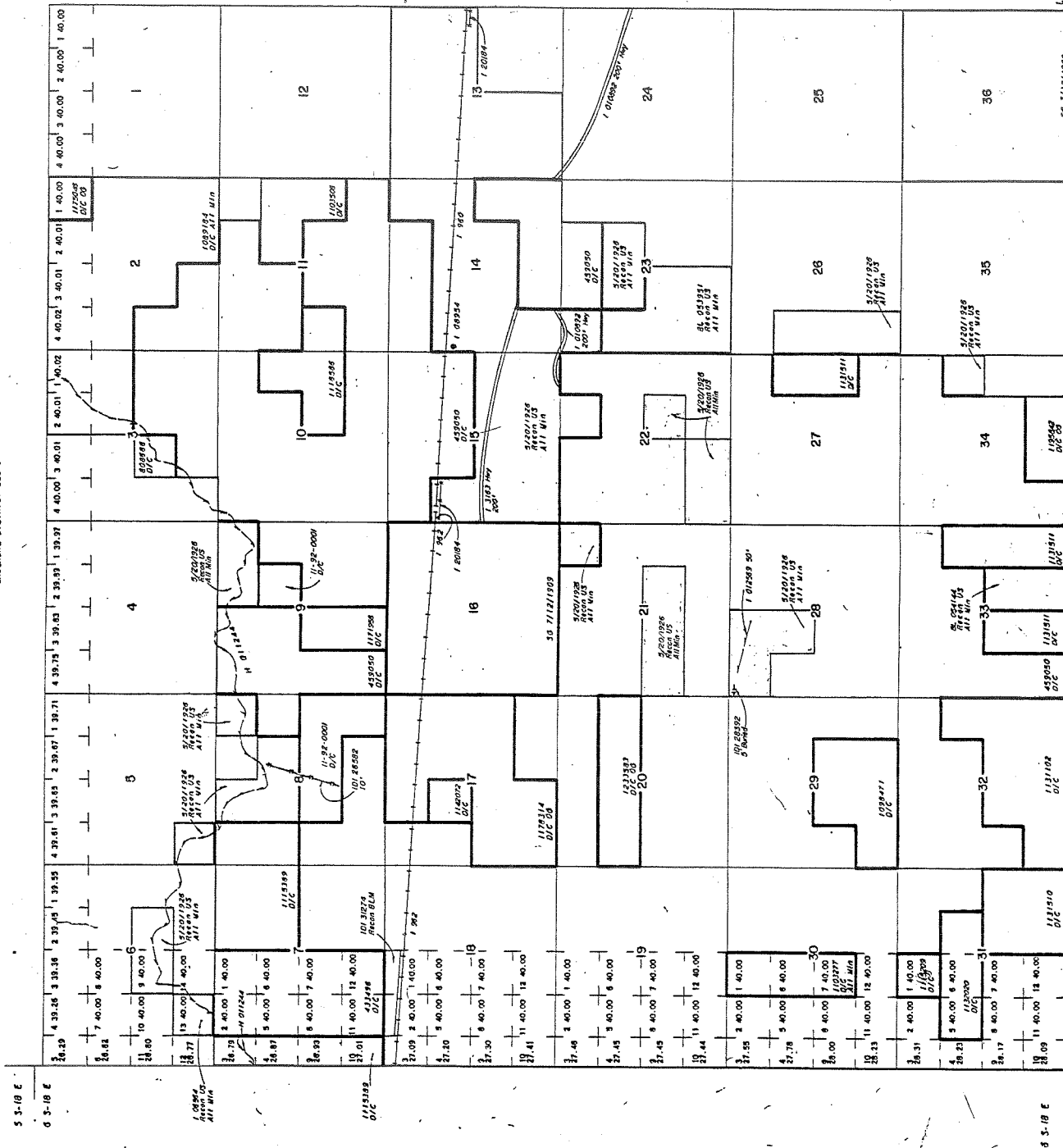
IDI 15243 Sikes Act 9/18/1978
Sec 15: NESW, N2SE portions lying north of
State Highway 24 (R/W 13163)

Sec 21: NENE
Sec 22: S2SW, NWSE, NWNE
Sec 28: N2NW, SENW
Sec 33: W2SE
Sec 34: W2E2SE

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

[illegible]

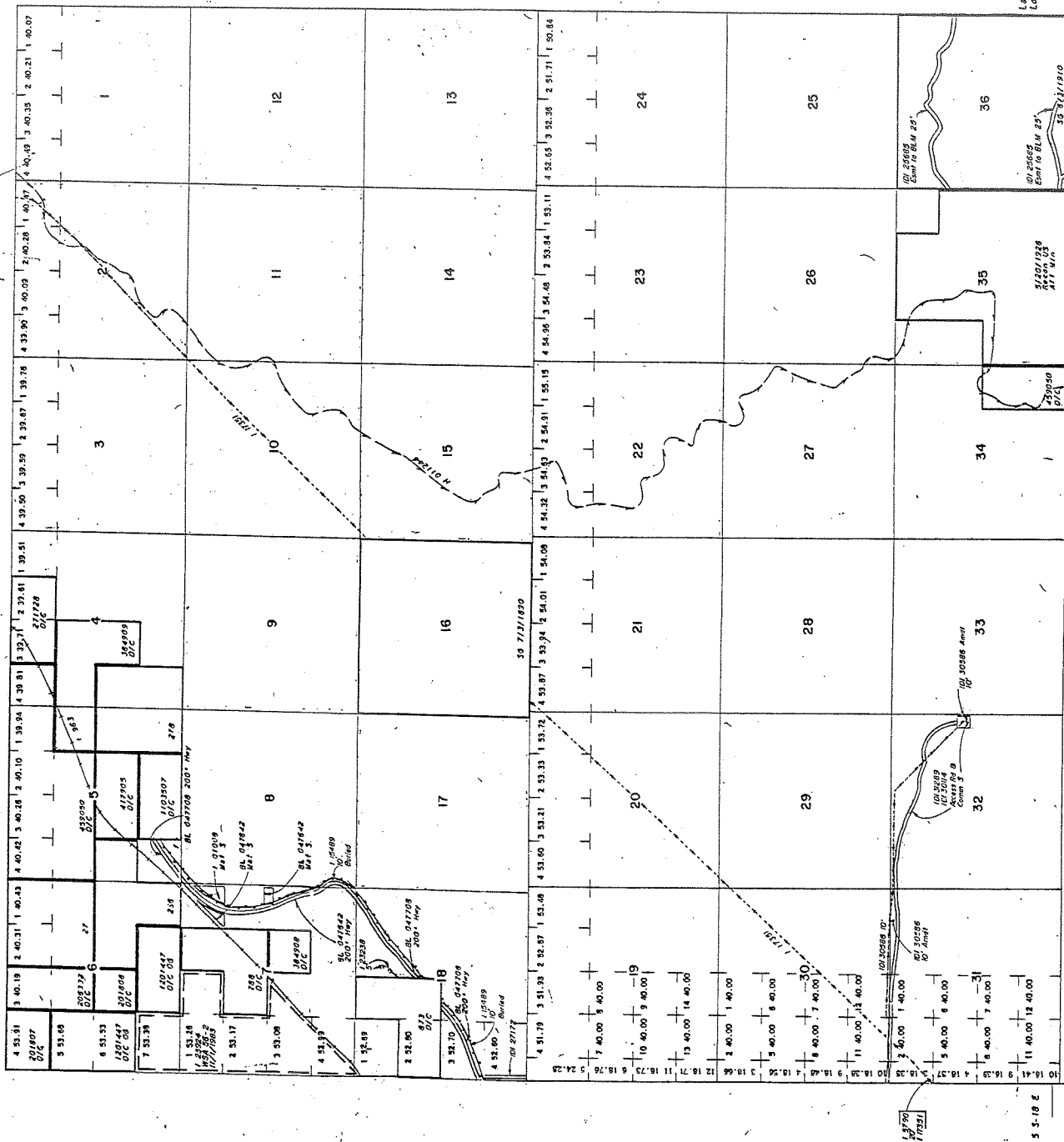
THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER



LINCOLN - COUNTY 063
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

[illegible]

scrie la chaise

6 5-20 E

WARNING STATEMENT

WARNING STATEMENT

55

6 5-20 E

Definieren Sie

Defect 11/12

Defect 11/12

JEROME COUNTY 053
TWIN FALLS DISTRICT SEC 3

7 S-19 E | 7 S-20 E

STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES

MT PLAT

[illegible]

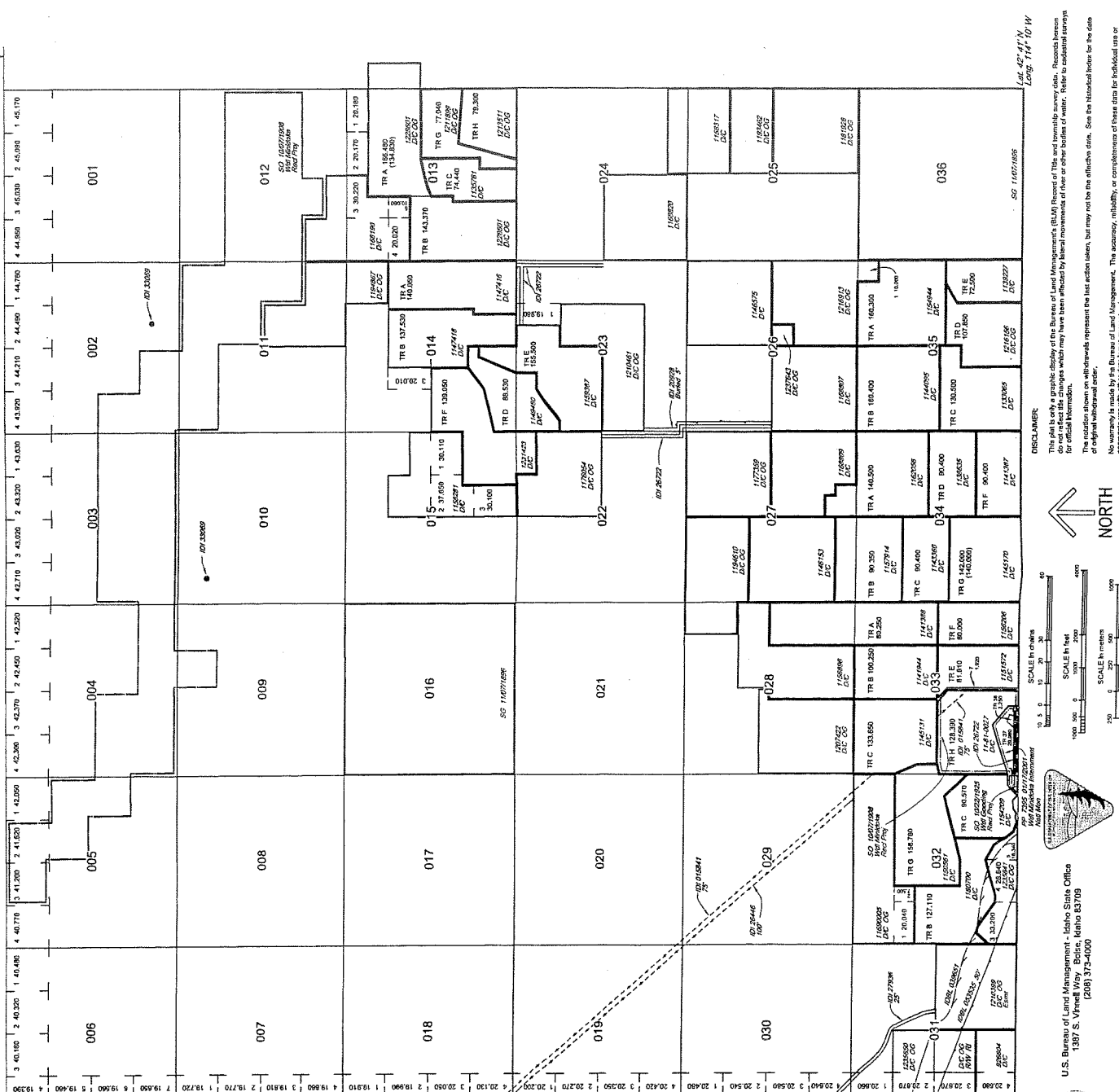
DBL 043952 American Falls Reserv Dist No 2 9Act of Cong
08/11/1918) affects land within

| |
|--------------------|
| Secs 3 to 8 Incl |
| Secs 10 to 15 Incl |
| Secs 17, 19, 20 |
| Secs 22 to 35 Incl |

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

| | | |
|----------------------------------|------------|-----------------|
| FILE #: | 1200100251 | DREAM10000.usmg |
| CONVERTED TPT: | BT: 57 | |
| LAST UPDATED: | 07/28/2005 | BT: 57 |
| QACD #1: | | QACD #2: |
| POINTED TO PUBLIC RECORDER: | | |
| | BT: | |
| PUBLIC LAND SURVEY SYSTEM (PLSS) | | 06/02/2005 |
| ACQUISITION ACQUIRED | | N/A |
| OTHER: | | |
| PROJECTED COORDINATE SYSTEM | | |
| UTM ZONE 11N, NAD 1983 | | |
| NOTED: | | |
| USE PLAT#: | | |

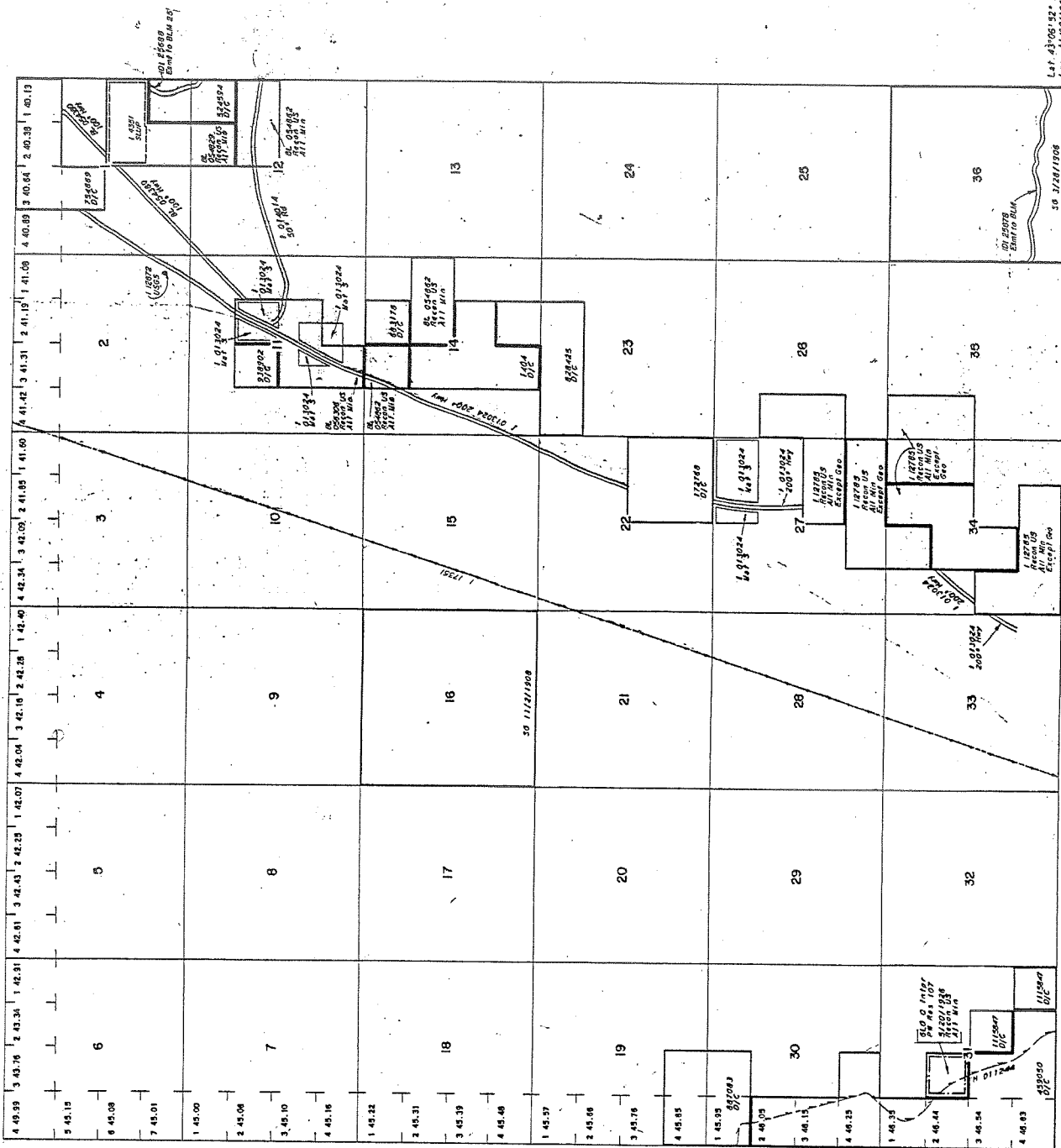
also Mr.
F. B. S
R. 19 E



LINCOLN COUNTY 063
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

[illegible]

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

| | |
|------------|------------|
| USE PLATS: | |
| CURRENT TO | 001 61 100 |

WARNING STATEMENT

This plot is the Bureau's work of Tiller, and should be used only as a graphic display of the sampling survey data. It is not to be used to reflect the change of the data, the change of the instruments of rivers or other survey information. It is not to be used for the statistical surveys for official survey information.

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER

SCALE in Chains

Boise Mer
T. 3S
R. 20E

JEROME COUNTY 053
TWIN FALLS DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

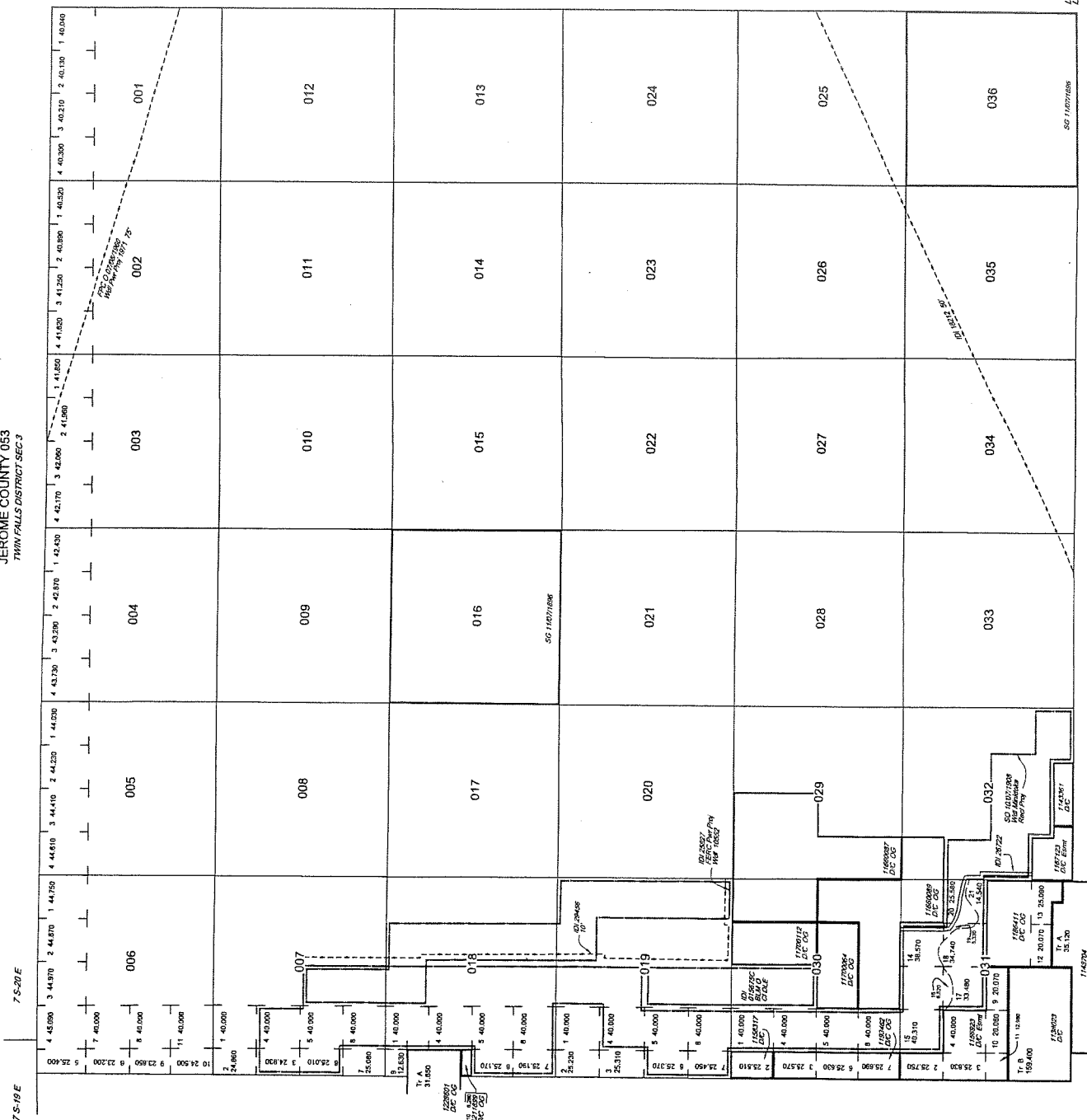
[illegible]

BL 043852 American Falls Resvr Dist No 2 (Act of
Cong 08/11/1916) affects land in
Secs 18, 19, 30, 31

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

| | |
|--|---------------------------|
| FILE REF: | D01806565C02EAT0010000000 |
| CONTACTED TYP: | BY: LFM |
| LAST UPDATED: | BY: LFM |
| DATE: | 09/16/2008 |
| OAC# FT: | OAC# FZ: |
| POSTED TO PUBLIC RECORDS: | |
| BY: | |
| PUBLIC LAND SURVEY SYSTEM PL(S) | |
| BLM ACQ# ACQUIRED: | 5/4/2005 |
| OTHER: | N/A |
| PROJECTED COORDINATE SYSTEM UTM ZONE 11N ITR83 | |
| NOTES: | |
| USE PLATS: | |

R. 20E



DISCUSSION

This plot is only a graphic display of the Bureau of Land Management's (BLM) Record of Title and township survey data. Records hereon do not reflect title changes which may have been affected by lateral movements of river or other bodies of water. Refer to cadastral surveys for official information.

The notation shown on withdrawals represent the last action taken, but may not be the effective date. Sum the historical index for the data on the withdrawal order.

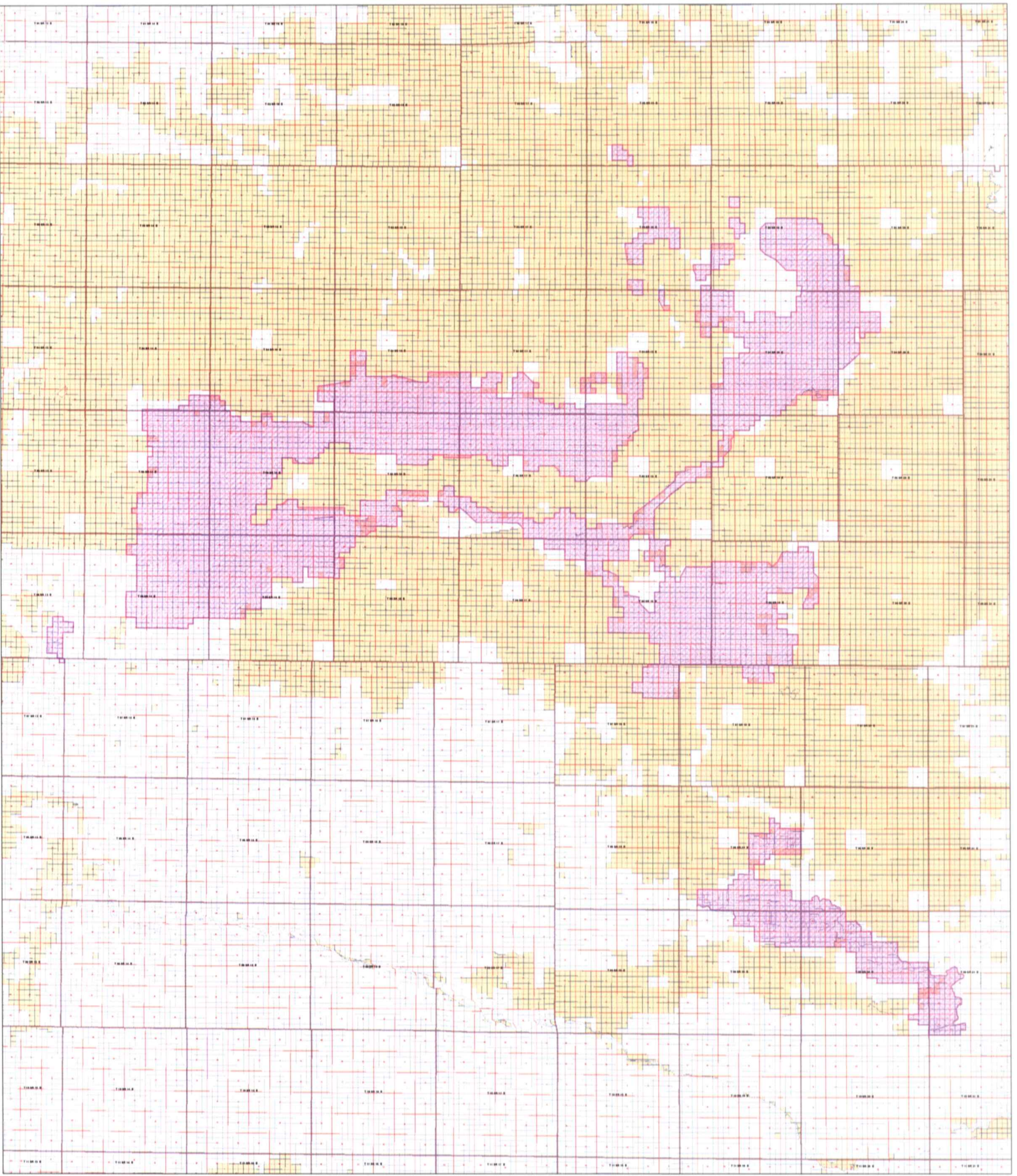
No warranty is made by the Bureau of Land Management. The accuracy, reliability, or completeness of these data for individual use or aggregate use with other data is not warranted.



J.S. Bureau of Land Management - Idaho State Office
1387 S. Vinell Way Boise, Idaho 83709
(208) 373-4000



No warranty is made by the Bureau of Land Management. The accuracy, reliability, or completeness of these data for individual uses or appropriate use with other data is not guaranteed.



- Legend**
- SECTIONS_ID24_POLY
 - BLM
 - TOWNSHIPS_ID24_POLY
 - big wood canal co

000 8.2.6
Miles



U.S. Department of the Interior
Bureau of Land Management
1011 L Street, NW
Washington, DC 20546
For additional information, contact:
Bureau of Land Management
1011 L Street, NW
Washington, DC 20546
BLM Development
Bureau of Land Management
1011 L Street, NW
Washington, DC 20546

