

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA)

Case No. 39576)

A. Subcase 37-00398
(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau
of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Flat Top Sheep Co.

Address: P.O. Box 88; Carey, Idaho 83320

Name: Roger D. Ling (attorney for claimant)

Address: P.O. Box 396; Rupert, Idaho 83350

Name:

Address: ;

Name:

Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use a portion of the use is claimed. The claimant's use of Federal land is unauthorized. Claimant's water right should not include this POU.

F.

VERIFICATION (Must be Completed)

State of Idaho

)

) ss.

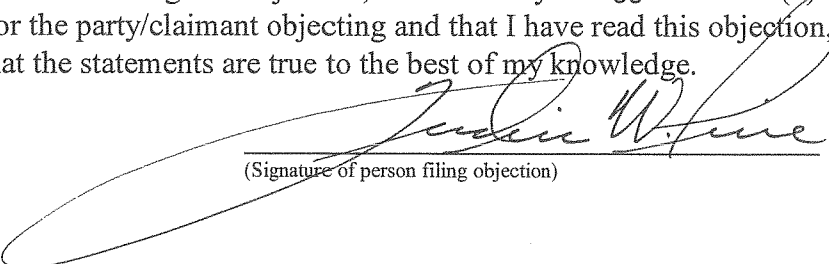
County of ADA

)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:

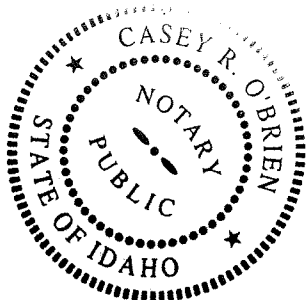
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: November 11, 2009




Casey R. O'Brien

Notary Public for State of Idaho

Residing at: Nampa, ID.

My Commission Expires: 10-31-2009

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on Nov. 13, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

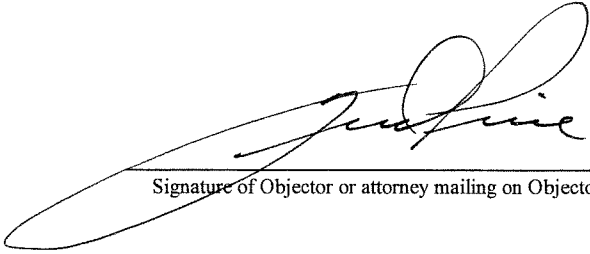
Name: Flat Top Sheep Co.
Address: P.O. Box 88; Carey, Idaho 83320
Name: Roger D. Ling (attorney for claimant)
Address: P.O. Box 396; Rupert, Idaho 83350
Name:
Address: ;
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-398

NAME AND ADDRESS: FLAT TOP SHEEP CO
PO BOX 88
CAREY ID 83320

SOURCE: FRIEDMAN CREEK TRIBUTARY: SOUTH FORK MULDOON CREEK

QUANTITY: 3.200 CFS

PRIORITY DATE: 04/15/1901

POINT OF DIVERSION: T02N R21E S12 SESWSE Within BLAINE County
T02N R21E S14 NENESE Within BLAINE County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/15 10/31	3.200 CFS

PLACE OF USE: IRRIGATION in BLAINE County

BLM	T02N R21E S13	NENW	26.50	T02N R21E S13	NWNW	29.00
	T02N R21E S13	SWNW	28.00	T02N R21E S13	SENW	32.00
	T02N R21E S13	NESW	12.00	T02N R21E S13	NWSW	23.00
	T02N R21E S14	SWNE	5.10	T02N R21E S14	SENE	25.00
	T02N R21E S14	NESW	1.70	T02N R21E S14	SESW	3.60
	T02N R21E S14	NESE	40.00	T02N R21E S14	NWSE	36.00
	T02N R21E S14	SWSE	38.00	T02N R21E S14	SESE	29.00
	T02N R21E S22	SESE	5.20	T02N R21E S23	NENE	32.00
	T02N R21E S23	NWNE	8.70	T02N R21E S23	SWNE	34.00
	T02N R21E S23	SENE	36.00	T02N R21E S23	NENW	1.50
	T02N R21E S23	SENW	27.00	T02N R21E S23	NESW	40.00
	T02N R21E S23	NWSW	13.00	T02N R21E S23	SWSW	35.00
	T02N R21E S23	SESW	40.00	T02N R21E S23	NESE	40.00
	T02N R21E S23	NWSE	40.00	T02N R21E S23	SWSE	40.00
	T02N R21E S23	SESE	40.00	T02N R21E S24	SWNW	38.00
	T02N R21E S24	SENW	0.10	T02N R21E S24	NESW	18.00
	T02N R21E S24	NWSW	39.00	T02N R21E S24	SWSW	39.00
	T02N R21E S24	SESW	17.00	T02N R21E S25	NENW	13.00
	T02N R21E S25	NWNW	39.00	T02N R21E S25	SWNW	39.00
	T02N R21E S25	SENW	28.00	T02N R21E S25	NESW	18.00
	T02N R21E S25	NWSW	38.00	T02N R21E S25	SWSW	8.10
	T02N R21E S26	NENE	40.00	T02N R21E S26	NWNE	40.00
	T02N R21E S26	SWNE	40.00	T02N R21E S26	SENE	40.00
	T02N R21E S26	NENW	40.00	T02N R21E S26	NWNW	40.00
	T02N R21E S26	SWNW	40.00	T02N R21E S26	SENW	40.00
	T02N R21E S26	NESW	40.00	T02N R21E S26	NWSW	40.00
	T02N R21E S26	SWSW	37.00	T02N R21E S26	SESW	32.00
	T02N R21E S26	NESE	40.00	T02N R21E S26	NWSE	40.00
	T02N R21E S26	SWSE	32.00	T02N R21E S26	SESE	28.00
	T02N R21E S27	NENE	35.00	T02N R21E S27	NWNE	26.00

-POU on BLM:

The place of use T02N R21E S24 SENW 0.1 acres is not authorized.

-Please remove from recommendation and adjust shapefile accordingly.

T02N R21E S27	SWNE	40.00	T02N R21E S27	SENE	38.00
T02N R21E S27	NENW	2.50	T02N R21E S27	SWNW	2.40
T02N R21E S27	SENE	35.00	T02N R21E S27	NESW	17.00
T02N R21E S27	NWSW	2.80	T02N R21E S27	SESW	3.10
T02N R21E S27	NESE	40.00	T02N R21E S27	NWSE	40.00
T02N R21E S27	SWSE	20.00	T02N R21E S27	SESE	19.00
T02N R21E S35	NENE	13.00	T02N R21E S35	NWNE	14.00
T02N R21E S35	SWNE	25.00	T02N R21E S35	SENE	20.00
T02N R21E S35	NENW	16.00	T02N R21E S35	NWNW	8.40
T02N R21E S35	SENE	5.30			

2127 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 2,127 acres in a single irrigation season. Combined Right Nos.: 37-390, 37-391, 37-392, 37-393, 37-394, 37-395, 37-396, 37-397, 37-398, 37-399, 37-400, 37-401, 37-2092, 37-2234, 37-2294, 37-2260A, and 37-2260B.

The rights listed below are limited to the irrigation of a combined total of 1,600 acres in a single irrigation season. Combined Right Nos.: 37-390, 37-391, 37-392, 37-393, 37-394, 37-395, 37-396, 37-397, 37-398, 37-399, 37-400, and 37-401.

This right is limited to the irrigation of 1,600 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in source pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

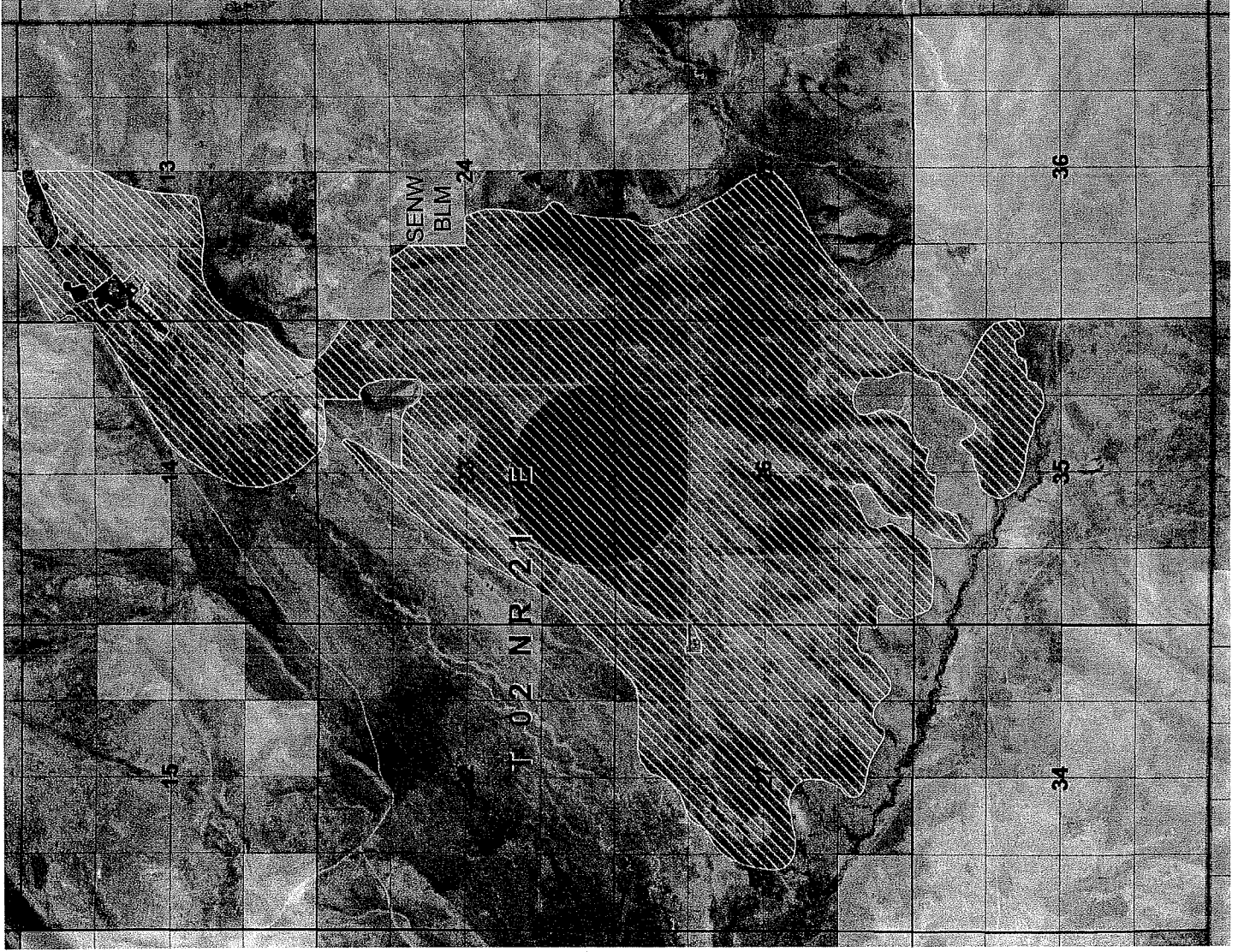
37-00390, 37-00391, 37-00392,
37-00393, 37-00394, 37-00395,
37-00396, 37-00397, 37-00398,
37-00399, 37-00400, 37-00401,
37-02092, 37-02234, 37-02260A,
37-02260B, 37-02294.

Flat Top Sheep Co.

-POU on BLM:

The place of use T02N R21E S24 SENW
0.1 acres is not authorized.

-Please remove from recommendation and
adjust shapefile accordingly.

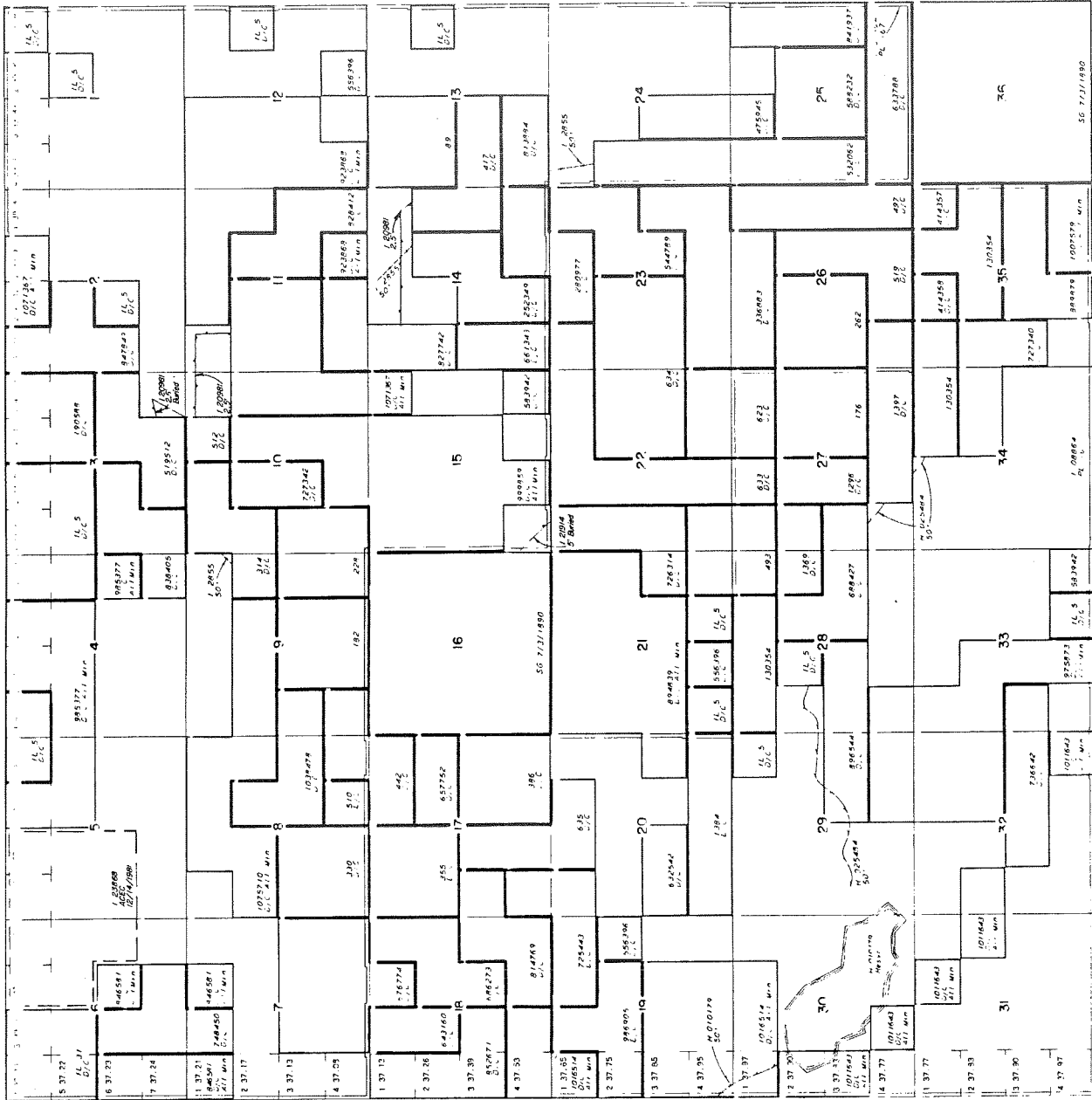


TOWNSHIP 2 NORTH RANGE 21 EAST OF THE ROUGE MERIDIAN, INDIANA

RI ARNE COUNTY OIS
SHOSHONE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT



INDEX TO SEPARATED TRACTS		
SURVEY	ORIGINAL SURVEY	SUBDIVISION
TRACT NO.	T	R
1	1	1
2	2	2
3	3	3
4	4	4
5	5	5
6	6	6
7	7	7
8	8	8
9	9	9
10	10	10
11	11	11
12	12	12
13	13	13
14	14	14
15	15	15
16	16	16
17	17	17
18	18	18
19	19	19
20	20	20
21	21	21
22	22	22
23	23	23
24	24	24
25	25	25
26	26	26
27	27	27
28	28	28
29	29	29
30	30	30
31	31	31

1. 100' x 100' = 1 ac. (1 ac. of 100' x 100' = 1 ac.)
Completed 6/13/1902. All 60 surface Mont. by H.L.

CURRENT TO	
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10
11	11
12	12
13	13
14	14
15	15
16	16
17	17
18	18
19	19
20	20
21	21
22	22
23	23
24	24
25	25
26	26
27	27
28	28
29	29
30	30
31	31

Lat 43° 30' N
Long 113° 54' W

Base Map
T 2N
R 21E
S 3E

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER