

RECEIVED

NOV 09 2007

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

By _____

NOV - 8 2007

Subcase: 36-16490 & 36-16491

ORDER GRANTING MOTIONS TO FILE

LATE NOTICE OF CLAIM

On May 7, 2007, Paul J. Wilson, by and through counsel, J. Dee May, filed a *Motion to File Late Notice of Claim* for each of the above-captioned water rights. Hearing was held on the *Motions* on July 17, 2007, and the matter was referred to Special Master Theodore R. Booth.

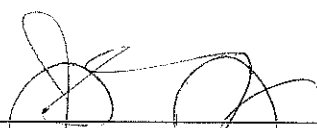
On August 15, 2007, a *Special Master's Report and Recommendation* was filed for the above-captioned water rights. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired. Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report and Recommendation* and wholly adopts them as its own.

THEREFORE, IT IS ORDERED, that the *Motions to File a Late Notice of Claim* for the above-captioned water rights are **granted**.

The original Notices of Claim, as well as any attached filing fees, and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claims will be reported in the next *Late Claims Director's Report* which is issued on an annual basis. This modifies the provisions of *SRBA Administrative Order 1* 4d(2)(h).

IT IS SO ORDERED.

Dated Nov. 8, 2007.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

Idaho Department of Water Resources Receipt

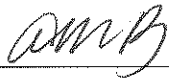
Receipt ID: C085296

Payment Amount	\$100.00	Date Received	11/9/07 11:20	Region	STATE
Payment Type	Check	Check Number	14992		
Payer	MAY SUDWEEKS AND BROWNING LLP				

Comments LATE NOTICE OF CLAIM

Fee Details

Amount	Description	Fund	Fund Detail	PCA	Subobject
\$100.00	ADJUDICATION FILING FEE	0337		41503	1155



Signature Line (Department Representative)

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING
MOTIONS TO FILE LATE NOTICE OF CLAIM was mailed on November
08, 2007, with sufficient first-class postage to the following:

PAUL J WILSON

Represented by:

J DEE MAY

PO BOX 1846

TWIN FALLS, ID 83303

Phone: 208-733-7180

DIRECTOR OF IDWR

PO BOX 83720

BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".

RECEIVED

NOV 09 2007

DEPARTMENT OF
WATER RESOURCES

Form No. 42-1409 (2) & 1/88 (Internet)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 30-1639576

Ident. Number

Date Received

Receipt Number

10-9-07

C085295

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED
2007 MAY 7 PM 1:14

Please type or print clearly

1. Name of Claimant (s) Paul J. Wilson Phone (208) 837-4180

Mailing Address 1127 E 2900 S, Hagerman, ID Zip 83322

2. Date of Priority (Only one (1) per claim) 4/1/1886

3. Source of water supply (a) Spring along Spring Creek
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 7S Range 14E Section 31,
W 1/2 of NE 1/4 of NW 1/4, Govt. Lot, 1 B.M., County of Gooding

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is: N/A

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. pipes carry the water
from the source to the place of use. Impact
sprinkler heads distribute the water to the
pasture.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/1 to 10/31 amount .04 or _____

For Domestic purposes from 1/1 to 12/31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic - 1 house, 1 guesthouse

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>7S</u>	<u>4E</u>	<u>31</u>					<u>1/2 A</u>												<u>1/2 A</u>

Total number of acres irrigated 1/2 A

11. In which county (ies) are lands listed above as place of use located? Gooding

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

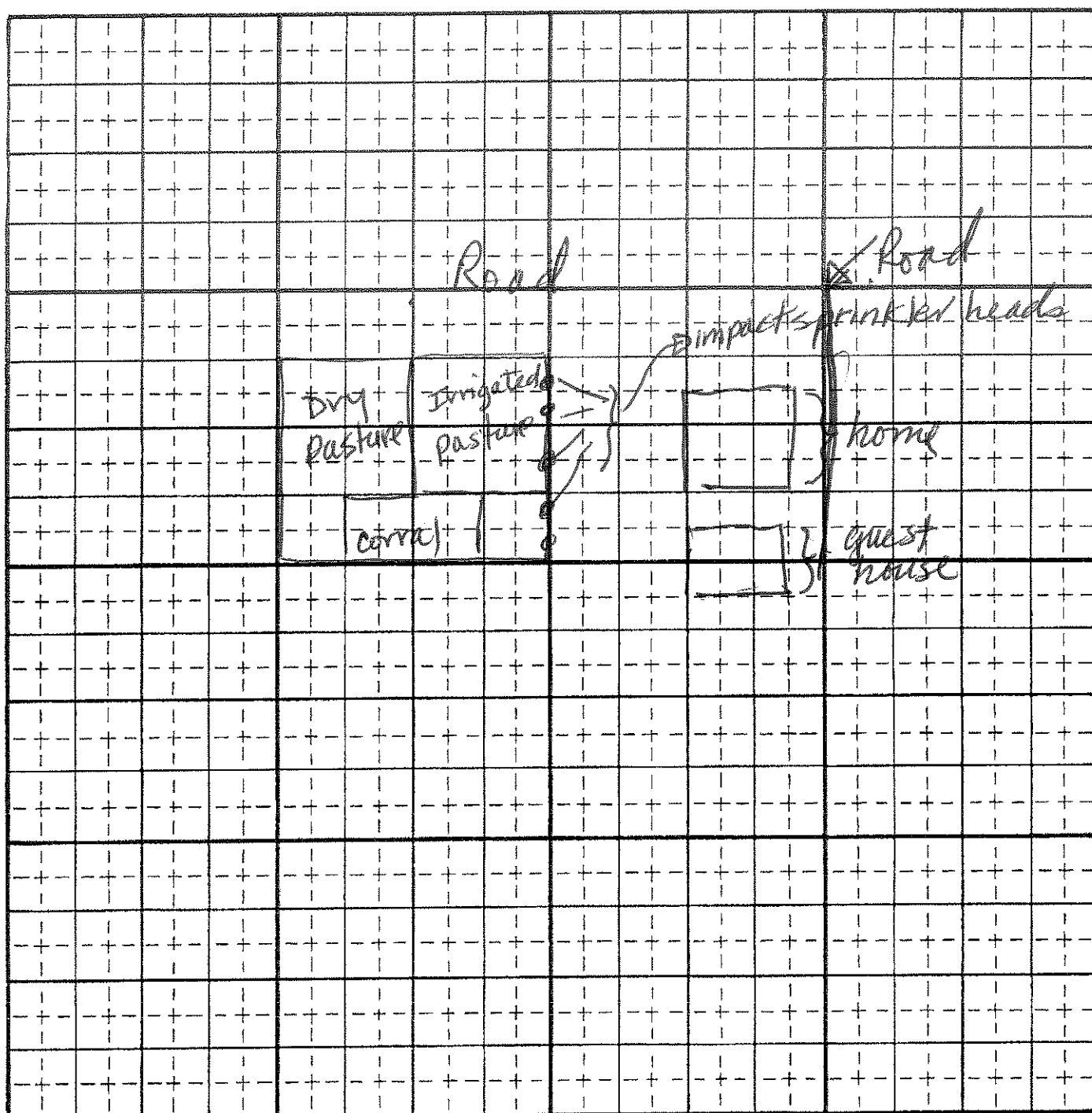
13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

Last Name Wilson Ident No. _____

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

Wilson

Ident No.

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X

If applicable provide IDWR Water Right Number _____

Court US District Court Case Number In Equity #1602 Decree Date 3/22/1932

Plaintiff vs Defendant New International Mtg Bank v. Idaho Power Co.

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document and correct.

Signature of Claimant (s) J. Dee May, atty for claimant

Date 5/4/07

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization _____

document in the space below as _____

Title _____

of _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of Twin Falls)

SS.

Subscribed and sworn (or affirmed) before me this 4th day of May 2007

Notary Public Marilyn Ann Bragg

Residing at Jerome

My Commission Expires 10/20/2011

Please Print Name

17. Notice of Appearance

Notice is hereby given that, J. Dee May will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature J. Dee May

Address Box 1846 Twin Falls, ID 83301

Date 4/12/07

Last Name Wilson

Ident. Number _____

RECEIVED

NOV 09 2007

DEPARTMENT OF
WATER RESOURCESIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 36-16491Date Received: 10-9-07Receipt No: 2085295Received By: amb

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Paul J. Wilson Phone (208) 837-4650Mailing Address 1127 E 2900S, Hagerman, ID Zip 833322. Date of Priority: (Only one per claim) 4/1/1886 Month/Day/Year3. Source of water supply (Check one) Ground Water () or Other () (a) spring along Spring Creek
which is tributary to (b) Snake River4. Location of Point of Diversion is: Township 7S, Range 14 E, Section 31,
W, 1/2 of NE, 1/4 of NW, 1/4 Govt. Lot 1, BM., County of Gooding

Additional points of diversion if any: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes
or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of
each well.pipes carry the water from the source to the place
of use. Impact sprinklers then distribute the water.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from 1/1 to 12/31 amount .04

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Domestic: 1 main house and
1 guest houseDISTRICT COURT - SRBA
TWIN FALLS CO. IDAHO
FILED
2007 MAY 7 11:15

10. Location of Place of Use is: Township 7S, Range 14 EBM, Section 31.W¹/₂; NE, 1/4 of NW, 1/4, Govt. Lot 1, BM.for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. Which county (ies) are lands listed above as place of use located? Gooding

12. Do you own the property listed above as place of use? Yes (X) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

None (X) _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit DecreeCourt US District Decree Date 3/22/1932 Plaintiff v. Defendant New Int. Mtg Bank v. Idaho Power

If applicable provide IDWR Water Right Number _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Jule May, et al for claimantDate: 5/4/07

Date: _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing document in the space below as

Organization

of _____

Title

Organization

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

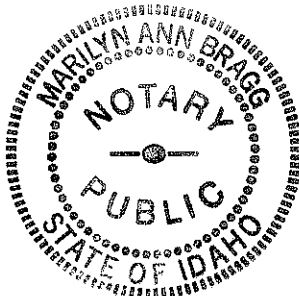
State of Idaho

County of Twin Falls) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 4th day of May, 2007Notary Public Marilyn Ann BraggResiding at JeromeMy commission expires 10/20/2011

Seal



Last Name _____ Identification No. _____

Idaho Department of Water Resources Receipt

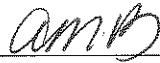
Receipt ID: C085295

Payment Amount \$204.00 Date Received 11/9/07 11:13 Region STATE
Payment Type Check Check Number 14991
Payer MAY SUDWEEKS AND BROWNING LLP

Comments 36-16490

Fee Details

Amount	Description	Fund	Fund Detail	PCA	Subobject
\$204.00	ADJUDICATION FILING FEE	0337		41503	1155



Signature Line (Department Representative)