



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

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C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

November 9, 2007

HOPKINS PACKING CO
PO BOX 375
BLACKFOOT ID 83221

RE: Snake River Basin Adjudication (SRBA)
Late Notice of Claim to a Water Right #35-13636

Dear Claimant:

Thank you for paying the additional fees so promptly. I have enclosed your receipt #C085256 which you may retain for your records.

Your Notice of Claim will be investigated and reported to the Court in a future supplemental Director's Report. Please contact me at 208/287-4922 if you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Sally Sherman', is written over a horizontal line.

Sally Sherman
Technical Records Specialist
Adjudication Bureau

ss:state

Enclosure:

Receipt Referenced Above