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**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s).       | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| Adj. <del>128</del> 35-2019 |                              |       |                       |                              |       |
|                             |                              |       |                       |                              |       |
|                             |                              |       |                       |                              |       |
|                             |                              |       |                       |                              |       |
|                             |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Bertie Hamilton
4. New Owner/Claimant(s) Springfield ID 83277
- Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 646 Highway 91
- City, State and ZIP Code FIRTH, ID 83236
- New Telephone Number (208) 521-1849
5. Date you acquired the property 4-14-2004

**RECEIVED**

**JUL 10 2006**

**DEPARTMENT OF  
WATER RESOURCES**

**RECEIVED**

**JUN 28 2006**

Department of Water Resources  
Eastern Region

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable) \_\_\_\_\_  
D. W. P. R. E. Z.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by KMO Date 6/28/05 Fee \$25.00  
 Received by KMO Date 6/29/05 Receipt No. E032029  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

539781

## WARRANTY DEED

2004 APR 16 PM 2:49

For Value Received Donnetta M. Nelson, individually and Donnetta Nelson, Successor Trustee under the Merland and Donnetta Nelson Living Trust dated October 2, 1995,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Jeffrey B. Stieglitz and Bridgette Stieglitz, husband and wife

FIRST AMERICAN TITLE COMPANY

whose address is: 646 US Highway 91, Firth, ID 83236

Hereinafter called the Grantee, the following described premises situated in Bingham County, Idaho, to-wit:

Township 4 South, Range 32 E.B.M., Bingham County, Idaho  
Section 20: NE $\frac{1}{4}$ /NW $\frac{1}{4}$ ; W $\frac{1}{2}$ /NE $\frac{1}{4}$ ; NW $\frac{1}{2}$ /SE $\frac{1}{4}$ .

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: April 14, 2004

Donnetta M. Nelson  
Donnetta M. Nelson

Donnetta Nelson  
Donnetta Nelson, Trustee under The Merland and Donnetta Nelson Living Trust dated October 2, 1995

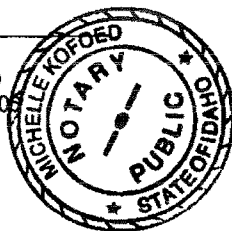
STATE OF Idaho )

)ss.

COUNTY OF BINGHAM )

On this 04/14/2004, before me Michelle Koford, personally appeared Donnetta Nelson, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) is subscribed to the within instrument as Trustee of The Merland and Donnetta Nelson Living Trust dated October 2, 1995 and acknowledged to me that she executed the same as such Trustee of The Merland and Donnetta Nelson Living Trust dated October 2, 1995.

Michelle Koford  
Notary Public of Idaho  
Residing at Blackfoot, Idaho  
Commission Expires: 04/14/05

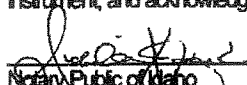


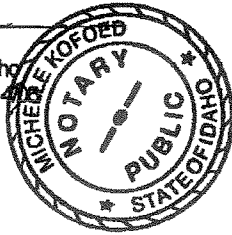
STATE OF Idaho

COUNTY OF Bingham

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)ss.  
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On this 14th day of April, in the year of 2004, before me Michelle Kofoed, personally appeared Donnetta Nelson, known or identified to me (or proved to me on the oath of ), to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.

  
Notary Public of Idaho  
Residing at: Blackfoot, Idaho  
Commission Expires: 04/14/06



539781

04/30/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

WATER RIGHT NO. 35-2019

Owner Type                      Name and Address  
Current Owner                  BERTHA HAMILTON  
                                                 SPRINGFIELD, ID 83277

Priority Date:            05/23/1910  
Basis:                    License  
Status:                  Active

Source                                      Tributary to  
UPPER SPRING CREEK                  SNAKE RIVER

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|--------------------|
| IRRIGATION            | /           | /         | 2.5 CFS               |               |                    |
| DOMESTIC              | /           | /         |                       |               |                    |
| Total Diversion       |             |           | 2.5 CFS               |               |                    |

Location of Point(s) of Diversion:

UPPER SPRING CREEK                  NWNE                  Sec. 20                  Township 04S                  Range 32E                  BINGHAM County

IRRIGATION Use:  
Acre Limit: 125

Place(s) of use:

Place of Use Legal Description: IRRIGATION                  BINGHAM County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 04S             | 32E          | 20             |            | NWNE         | 40           |            | SWNE         | 40           |            |              |              |
|                 |              |                |            | NENW         | 25           |            |              |              |            |              |              |
|                 |              |                |            | NWSE         | 20           |            |              |              |            |              |              |

Place of Use Legal Description: DOMESTIC same as IRRIGATION

Total Acres: 125

Dates:

Licensed Date:  
Decreed Date:  
Permit Proof Due Date:  
Permit Proof Made Date:  
Permit Approved Date:  
Permit Moratorium Expiration Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Application Received Date:  
Protest Deadline Date:  
Number of Protests: 0

Other Information:

WSPRIT  
532.05  
34,248.23

QDF  
QEL  
QPH  
QSD  
QTX

17-K 532.761  
30.05

12-27  
711.184  
30.14

9/16/2001  
330.614  
35.44  
3/2  
310.649  
32.17

810

Sold  
8/23/01  
30.23

815

1740  
3968.94  
AT

46-

