

MOORE SMITH BUXTON & TURCKE, CHARTERED

ATTORNEYS AND COUNSELORS AT LAW
950 W. BANNOCK STREET, SUITE 520; BOISE, ID 83702
TELEPHONE: (208) 331-1800 FAX: (208) 331-1202 www.msbtlaw.com

STEPHANIE J. BONNEY
SUSAN E. BUXTON*
PAUL J. FITZER
MICHAEL C. MOORE†
BRUCE M. SMITH
PAUL A. TURCKE°
CARL J. WITHROE*
TAMMY A. ZOKAN†

RECEIVED

NOV 05 2007

DEPARTMENT OF
WATER RESOURCES

JOHN J. MCFADDEN*†
of Counsel

» Also admitted in California

* Also admitted in New Mexico

* Also admitted in Oregon

° Also admitted in South Dakota

† Also admitted in Washington

November 2, 2007

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

RE: SRBA 39576; Subcase No. 63-2631C

To Whom It May Concern:

Enclosed please find the original and one copy of the Notice of Appearance for Bruce M. Smith to appear on behalf of Kasper Land & Cattle LLC in the above referenced matter.

Please file the original and return a conformed copy to our office at your earliest convenience. For that purpose, I have enclosed a self-addressed, stamped envelope.

Thank you.

Sincerely,

MOORE SMITH BUXTON & TURCKE, CHTD.



Debbie Smith
Legal Assistant to Bruce M. Smith

/dls

Enclosures

cc: Office of the Attorney General w/Enclosure
United States Dept of Justice w/Enclosure
IDWR Document Depository w/Enclosure

COPY

Bruce M. Smith, ISB #3425
MOORE SMITH BUXTON & TURCKE, CHARTERED
Attorneys at Law
950 W. Bannock, Suite 520
Boise, ID 83702
Telephone: (208) 331-1800
Facsimile: (208) 331-1202

Attorney for Kasper Land & Cattle LLC

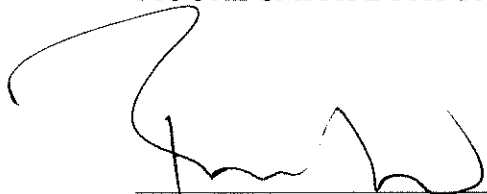
BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

In Re: SRBA,	)	Subcase No. 63-2631C
	)	
Case No. 39576	)	NOTICE OF APPEARANCE
_____	)	

COMES NOW Bruce M. Smith and gives Notice of Appearance on behalf of Kasper Land & Cattle LLC in the above SRBA Subcase. Please forward all future documents and correspondence to Bruce M. Smith, of the firm Moore Smith Buxton & Turcke, Chtd., located at 950 W. Bannock Street, Suite 520, Boise, Idaho 83702 on behalf of Kasper Land & Cattle LLC.

Respectfully submitted this 31 day of October, 2007.

MOORE SMITH BUXTON & TURCKE, CHARTERED



BRUCE M. SMITH
Attorney for Kasper Land & Cattle LLC

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 2 day of ~~October~~^{Nov} 2007, I caused to be served a true and correct copy of the foregoing Notice of Appearance via prepaid, U.S. Mail, to the following:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



BRUCE M. SMITH