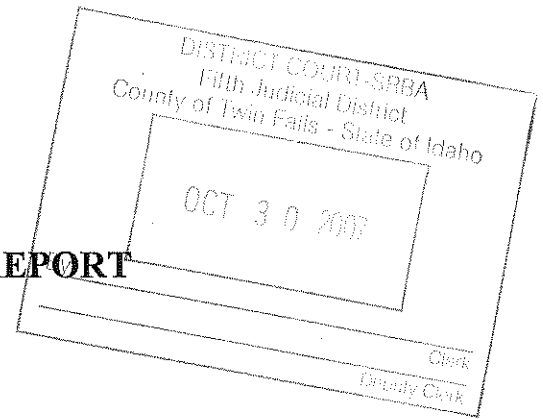


COPY

AMENDED DIRECTOR'S REPORT

Subcase No. 21-11147



In Re SRBA
Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
David R. Tuthill, Jr., Director
Donald V. Shaff, Adjudication Bureau Chief

October 29, 2007

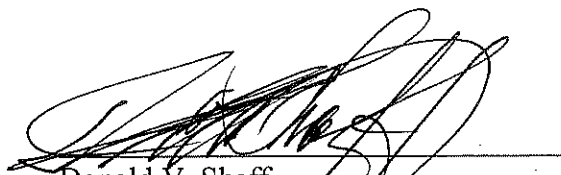
DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the *Notice of Amended Claim* filed by claimants on or about October 5, 2007 and the *Order Setting Deadlines and Status Conference* issued by Special Master Bilyeu on or about September 20, 2007, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out).

Respectfully submitted this 29th day of October, 2007.


Donald V. Shaff
Adjudication Bureau Chief

CERTIFICATE OF SERVICE

I certify that on 10-29, 2007, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☒ Facsimile

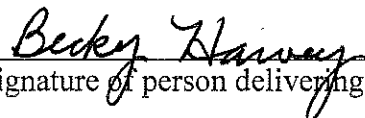
2. Copies to:

U.S. Dept. of Justice
Environment & Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resource Division
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

Ray W Rigby
25 N 2nd E
PO Box 250
Rexburg, ID 83440-0250

Fremont County Courthouse
151 W 1st N Rm 15
St. Anthony, ID 83445



Signature of person delivering form

10/29/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 21-11147

NAME AND ADDRESS: LOLA C RIGBY
2131 N 3000 W
REXBURG ID 83440

RAY W RIGBY
2131 N 3000 W
REXBURG ID 83440

ALICE M RIGBY
3156 W 3000 N
REXBURG ID 83440

HAROLD L RIGBY
2234 W 2000 N
REXBURG ID 83440

ALDEN L RIGBY
3156 W 3000 N
REXBURG ID 83440

VAUDYS J RIGBY
2234 W 2000 N
REXBURG ID 83440

SOURCE: CANYON CREEK TRIBUTARY: HENRYS FORK
ENGET CREEK TRIBUTARY: HENRYS FORK
JONES CREEK TRIBUTARY: HENRYS FORK
SPRING TRIBUTARY: JONES CREEK

QUANTITY: 6.120 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/01/1900

POINT OF
DIVERSION:

T14N R44E S5 NESWNE Within FREMONT County
T14N R44E S5 SENWSE Within FREMONT County
T14N R44E S8 NESWNW Within FREMONT County
T14N R44E S8 SESENW Within FREMONT County
T14N R44E S8 SENWSW Lot 1 Within FREMONT County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	6.120 CFS
STOCKWATER	04/01 11/01	0.230 CFS

PLACE OF USE: IRRIGATION in FREMONT County

T14N R44E S05	SWNE	25.00	T14N R44E S05	NESW	38.00
T14N R44E S05	NWSW	26.00	T14N R44E S05	SWSW	35.00
T14N R44E S05	SESW	40.00	T14N R44E S05	NESE	6.00
T14N R44E S05	NWSE	39.00	T14N R44E S05	SWSE	40.00
T14N R44E S05	SESE	32.00	T14N R44E S08	NENE	30.00
T14N R44E S08	NWNE	35.00	T14N R44E S08	NENW	37.00
T14N R44E S08	NWNW	30.00	T14N R44E S08	SWNW	32.00
T14N R44E S08	SENW	35.00	T14N R44E S08 Lot 1 NWSW		30.00

STOCKWATER in FREMONT County

T14N R44E S05	SWNE	T14N R44E S05	NESW
T14N R44E S05	NWSW	T14N R44E S05	SWSW
T14N R44E S05	SESW	T14N R44E S05	NESE
T14N R44E S05	NWSE	T14N R44E S05	SWSE
T14N R44E S05	SESE	T14N R44E S08	NENE
T14N R44E S08	NWNE	T14N R44E S08	NENW
T14N R44E S08	NWNW	T14N R44E S08	SWNW
T14N R44E S08	SENW	T14N R44E S08 Lot 1	NWSW

510 ACRES TOTAL

Right Nos. 21-11146 and 21-11147 are limited to the irrigation of a combined total of 510 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM -

This right is a combination of old Right Nos 21-68 and 21-113.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.