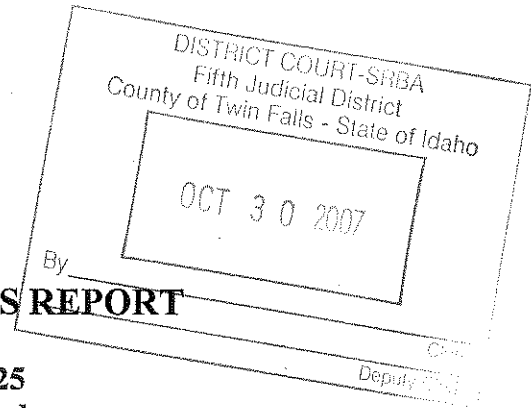


COPY

AMENDED DIRECTOR'S REPORT

**Subcase No. 21-4025
previously disallowed**

In Re SRBA
Twin Falls County Civil Case No. 39576



RECEIVED
OCT 01 2007
DEPARTMENT OF
WATER RESOURCES

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
David R. Tuthill, Jr., Director
Donald V. Shaff, Adjudication Bureau Chief

29
October 31, 2007

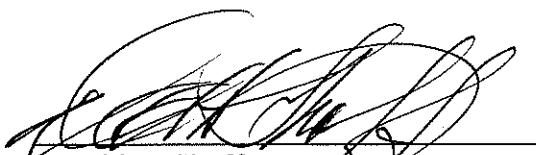
DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources for a water right recommendation which was previously disallowed.

DISCUSSION

Pursuant to the *Amended Notice of Claim* filed on or about September 24, 2007 and the *Order Setting Deadlines, Status Conference and Trial Date* issued by Special Master Bilyeu on or about September 20, 2007, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out).

Respectfully submitted this 29th day of October, 2007.



Donald V. Shaff
Adjudication Bureau Chief

CERTIFICATE OF SERVICE

I certify that on 10-29, 2007, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

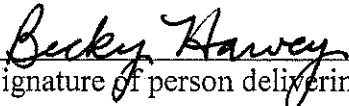
U.S. Dept. of Justice
Environment & Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resource Division
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

North Fork Highlands Property
Owners Association Inc
444 B St
Idaho Falls, ID 83402

NFH Board of Directors
c/o Christy Kantack
PO Box 360
Ashton, ID 83420

Fremont County Courthouse
151 W 1st N Rm 15
St. Anthony, ID 83445



Signature of person delivering form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 21-4025

NAME AND ADDRESS: NORTH FORK HIGHLANDS PROPERTY OWNERS ASSOCIATION INC
444 B ST
IDAHO FALLS ID 83402

SOURCE: BLUE CREEK

TRIBUTARY: HENRYS FORK

QUANTITY: 1.830 CFS

The rights listed below are limited to a total combined diversion rate of 6.68 cfs. Combined Right Nos.: 21-7076, 21-7075, 21-12538, 21-12539, 21-2102, 21-2104, 21-2045, and 21-4025

PRIORITY DATE: 10/31/1960

POINT OF

DIVERSION: T09N R43E S10 NWNENE Within FREMONT County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	05/01 10/31	1.830 CFS

PLACE OF USE: IRRIGATION in FREMONT County

T09N R43E S11	NENE	3.30	T09N R43E S11	NWNE	19.00
T09N R43E S11	SWNE	1.10	T09N R43E S11	SENE	0.30
T09N R43E S11	NENW	20.00	T09N R43E S11	NWNW	23.00
T09N R43E S11	SWNW	39.00	T09N R43E S11	SENW	39.00
T09N R43E S11	NESW	33.00	T09N R43E S11	NWSE	38.00

215.7 ACRES TOTAL

This right is limited to the irrigation of 101 acres within the place of use described above in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 215.7 acres in a single irrigation season. Combined Right Nos.: 21-7076, 21-7075, 21-12538, 21-12539, 21-2102, 21-2104, 21-2045, and 21-4025

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use