



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

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C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

October 30, 2007

KEVIN, UNICE AND CHESTER MADSEN
2073 N GALENA RD
COUNCIL ID 83612

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #67-14877

Dear Claimants:

Your Notice of Claim to a Water Right referenced above was received from the SRBA Court recently. I have enclosed your receipt #C085164 for the filing fees you paid. Please retain the receipt for your records.

It was brought to my attention that the filing fees paid are no longer accurate after the claimed purpose of use were re-described. I apologize for not notice this before.

The new filing fees were calculated based on Idaho code 42-1414, Section 2 and summarize as the following:

Claim Fee	\$100.00
Late Fee	\$100.00
Irrigation	\$2 per acre @ 23 acres = \$46.00
Irrigation Storage	Paid for under Irrigation
Irrigation from Storage	Paid for under Irrigation
Domestic	De-minimus: N/A
Stockwater	De-minimus: N/A
Stockwater Storage	N/A
Stockwater From Storage	N/A
Wildlife	\$200.00 per cfs @ 0.15 cfs = \$30.00
Recreation	\$200.00 per cfs @ 0.15 cfs = \$30.00
Aesthetic	\$200.00 per cfs @ 0.15 cfs = \$30.00
Fish Propagation	\$20.00 per cfs @ 0.15 cfs = \$3.00
Ground water Recharge	No filing fees

Total fees = \$339.00

You had previously paid \$250.00 so the difference and remaining fee still owed is **\$89.00.**

Kevin, Eunice and Chester Madsen
October 20, 2007
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I have enclosed a copy of the filing fees schedule from the claim filing instructions for you information.

Please write your claim number on your check and sent it to the SRBA District Court. Upon receipt of the balance of the filing fees your Notice of Claim will be investigated and reported to the Court in a future supplemental Director's Report. Please contact me at 208/287-4916 if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Craig L. Saxton", written in a cursive style.

Craig L. Saxton
Water Right Supervisor
Adjudication Bureau

CLS:ss:region

Enclosures:

Receipt Referenced Above
Filing Fee Schedule