



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

October 10, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

HUNTSMAN SPRINGS LLC
97 N HWY 33
DRIGGS ID 83422

RE: Notice of Change of Water Right Ownership (NCO) for 22-7215B, 22-7215C
and Notice of Completed Administrative Proceeding (NCAP)

Dear Claimant:

On October 9, 2007, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree

Technical Records Specialist

Enclosure

cc: Blackfoot Farms, LLC

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA)

Water Rights: 22-7215B, 22-7215C

Case No. 39576)

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

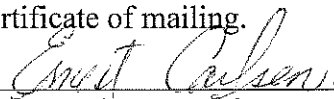
IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party BLACKFOOT FARMS – HUNTSMAN SPRINGS LLC
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Oct 17, 2007

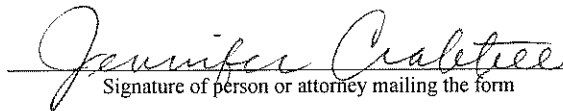


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Oct 24, 2007, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
BLACKFOOT FARMS LLC
500 HUNTSMAN WAY
SALT LAKE CITY UT 84108
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
HUNTSMAN SPRINGS LLC
97 N HWY 33
DRIGGS ID 83422
4. One copy to:
Each party in the subcase, or attorney of record
N/A
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

RECEIVED
OCT 09 2007

Department of Water Resources
Eastern Region

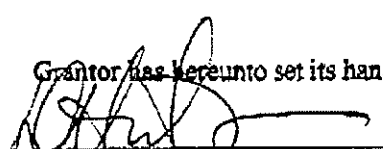
WATER RIGHTS DEED

TO ALL CONCERNED:

On this day of October 5, 2007, for TEN Dollars (\$10.00) and other valuable consideration, Blackfoot Farms, LLC, 500 Huntsman Way, Salt Lake City, UT 84108, do hereby convey to Huntsman Springs, LLC, 97 North Highway 33, Driggs, ID 83422, certain rights described below of the Grantor to divert the water appurtenant to land situated in the County of Teton, State of Idaho, bearing Idaho Water Right Number #22-7215B and Idaho Water Right Number #22-7215C.

Grantor(s) does hereby represent said water rights to be free and clear of all liens and encumbrances. The terms of this deed shall be binding upon the heirs, successors and assigns of the signatory parties hereto.

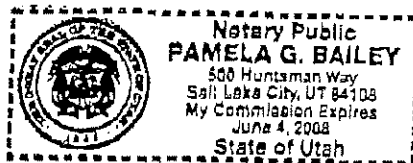
Grantor has hereunto set its hand on the day and year first above written.

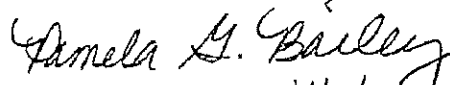


David Huntsman, Grantor
Member, Blackfoot Farms, LLC

STATE OF ^{Utah} ~~IDAHO~~)
County of ^{Salt Lake} ~~Teton~~ : ss.

On this 5 day of October, in the year of 2007, before me, a Notary Public in and for said State, personally appeared David Huntsman known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.




Notary Public for ~~Idaho~~ ^{Utah}
Residing at: Salt Lake City, Utah

RECEIVED

OCT 09 2007

Department of Water Resources
Eastern Region

Dear IDWR representative,

Attached is a transfer for Huntsman Springs, LLC to facilitate the use of irrigation for a planned golf course and subdivision which also incorporates aesthetic ponds as part of the development.

The transfer is being filed still needing a modified and notarized Water Rights Deed from Fillmore Farms, LC to Huntsman Springs, LLC for 3.01 cfs and 253 acres of water right 22-7319. This will be provided as soon as possible.

Please be aware that **all** contact regarding this transfer should be made through Harvey Walker, 2338 N. 2930 W, Arco, ID 83213 at cell phone 520-7880.