

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-4102
Date Received: 5/22/1989
Receipt No: E007766
Received By:

Amended

Amended

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

EASTERN IDAHO GRAZING ASSN Phone: (208)785-6597

C/O WENDY PRATT
PO BOX 308
BLACKFOOT ID USA 83221-0308

RECEIVED

MAR 12 2004

Department of Water Resources
Eastern Region

2. Date of Priority: 05/24/1947

3. Source: BRUSH CREEK , BRUSH CREEK , RAWLINS CREEK , BRUSH CREEK Trib. to:
BLACKFOOT RIVER , BLACKFOOT RIVER , BRUSH CREEK , BLACKFOOT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04S	39E	12	SW NE	BINGHAM	
03S	39E	34	SE SW	BINGHAM	Beginning Point
03S	39E	33	SW SW	BINGHAM	Beginning Point
03S	39E	33	SE SE	BINGHAM	Ending Point

5. Description of diverting works:

STOCK DRINK DIRECTLY FROM STREAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	05/10	11/10	0.06	

7. Total Quantity Appropriated is:
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4 Lot	Use	Acres
03S	39E	33	SE	SE	STOCKWATER	
03S	39E	34	NW	SW	STOCKWATER	
			SE	SW	STOCKWATER	
04S	39E	12	SW	NE	STOCKWATER	
04S	39E	27	SW	SW	STOCKWATER	
04S	39E	34	NW	NW	STOCKWATER	
			SW	NW	STOCKWATER	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Stockwater use is for 2250 range cattle and 8000 sheep.

CLAIM C/O TOM MOSS PLACE OF USE IS PART OF THE PARADISE VALLEY ALLOTMENT - 11,840 ACRES.

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Secretary of
Title

Eastern Idaho Grazing Assn., that I have signed the foregoing
Organization

document in the space below as Secretary of
Title

Eastern Idaho Grazing Assn. and that the statements contained in the
Organization

foregoing document are true and correct.

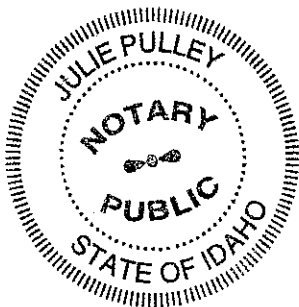
Wendy R. Pratt
Signature of Authorized Agent

Eastern Idaho Grazing Assn Secretary
Title and Organization

3-8-04
Date

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 8th day of March 2004



Julie Pulley
Notary Public

Residing at Blacraft

My commission Expires 3-17-2009

SCANNED

JUL 13 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-04102
Date Received: 5/22/1989
Receipt No: 5007766
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EASTERN IDAHO GRAZING ASSOCIATION 208-785-7917
Address: C/O LEAH JONES
P.O. BOX 308
BLACKFOOT, ID 83221

2. Date of Priority: MAY 24, 1947

3. Source: BRUSH CREEK Trib. to: BLACKFOOT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	39E	33	SE	SE			BINGHAM
		34	NW	SW			BINGHAM
			SE	SW			BINGHAM
04S	39E	12	SW	NE			BINGHAM

5. Description of diverting works:
STOCK DRINK DIRECTLY FROM STREAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	05/10	11/10	0.240		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/600 HEAD CATTLE, 3000 HEAD SHEEP

A27-04102

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Date: 05/22/89

MICROFILMED

NOV 12 1992

A2704102



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03S	39E	33	SE		SE		STOCK	
		34	NW		SW		STOCK	
			SE		SW		STOCK	
04S	39E	12	SW		NE		STOCK	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

WILLOW CREEK & 4 SPRINGS (IN-STREAM)

14. Remarks:

CLAIM C/O TOM MOSS

PLACE OF USE IS PART OF THE PARADISE VALLEY ALLOTMENT - 11,840
ACRES.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Director of
Title
Eastern Idaho Grazing Assoc., that I have signed the foregoing
Organization
document in the space below as Director of
Title
Eastern Idaho Grazing Assoc. and that the statements contained in the
Organization
foregoing document are true and correct.
Woodrow Butler
Signature of Authorized Agent
Director Eastern Idaho Grazing Assoc.
Title and Organization
5-22-89
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of May 19 89

Seal

Betty J. Thompson
Notary Public
BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
MY COMMISSION EXPIRES 06-01-94
Residing at _____
My Commission Expires _____