



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

October 23, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

IDAHO AGRICULTURAL CREDIT ASSN
PO BOX 386
REXBURG ID 83440

RE: RETURNED NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP
FORM (31-11725)

Dear Sir or Madam:

I am returning the above referenced document for additional information. Please provide the information highlighted in yellow, and return your request for processing.

Respectfully,

A handwritten signature in cursive script that reads "Jennifer Crabtree". The signature is written in dark ink and is positioned above the printed name and title.

Jennifer Crabtree
Technical Records Specialist

Enclosure