

RECEIVED
OCT 23 2007
DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
OCT 19 2007	
By _____	Clerk Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcases: 21-02024 & 21-13064

Case No. 39576

ORDER GRANTING MOTIONS TO FILE
LATE NOTICES OF CLAIM

On July 16, 2007, Eagle Ridge Ranch, LLC, by and through counsel, Kent W. Foster, filed a *Motion to File Late Notice of Claim* for each of the above-captioned water rights. Hearing was held on the *Motions* on October 16, 2007. These *Motions* complied with all procedural requirements under **SRBA Administrative Order 1**, and no objections were made to these late Notices of Claim.

THEREFORE, IT IS ORDERED, that the *Motions to File a Late Notice of Claim* for each of the above-captioned water rights is **granted**.

The original Notices of Claim, as well as any attached filing fees, and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claims will be reported in the next *Late Claims Director's Report* which is issued on an annual basis. This modifies the provisions of **SRBA Administrative Order 1** 4d(2)(h).

IT IS SO ORDERED.

Dated OCT 18, 2007.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING
MOTIONS TO FILE LATE NOTICE OF CLAIM was mailed on October 19,
2007, with sufficient first-class postage to the following:

EAGLE RIDGE RANCH LLC

Represented by:

KENT W FOSTER

1000 RIVERWALK DR, STE 200

PO BOX 50130

IDAHO FALLS, ID 83405

Phone: 208-523-0620

DIRECTOR OF IDWR

PO BOX 83720

BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 21-2024
Date Received: 7/10/2007
Receipt No:
Received By: TG

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

DISTRICT COURT - 5TH
TWIN FALLS CO., IDAHO
FILED
2007 JUL 16 AM 10:39

1. Name of Claimant(s)

EAGLE RIDGE RANCH LLC Phone: (208)552-1162
2880 N 55 W
IDAHO FALLS ID USA 83402

2. Date of Priority: 10/10/1906

3. Source: SHEEP CREEK Trib. to: ISLAND PARK RESERVOIR

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
13N	42E	15	NW SE	FREMONT	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	05/01	10/31	1	

7. Total Quantity Appropriated is:
1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
13N	42E	14	NW SW	IRRIGATION	20
			NE SW	IRRIGATION	30
Section Acres					50
Total Acres					50

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim will remain in temporary status until approved by the court.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Managing Member of
Title
Eagle Ridge Ranch LLC, that I have signed the foregoing
Organization
document in the space below as Managing member of
Title
Eagle Ridge Ranch LLC and that the statements contained in the
Organization
foregoing document are true and correct. [Signature]

Signature of Authorized Agent

Managing member, Eagle Ridge Ranch
Title and Organization

7/12/07
Date

State of Idaho)
County of Bonnerille) SS.

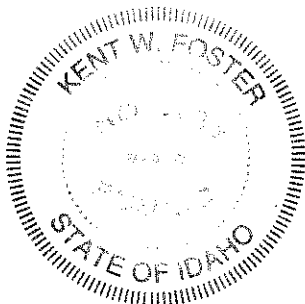
Subscribed and sworn (or affirmed) before me this 12th day of July 2007

[Signature]

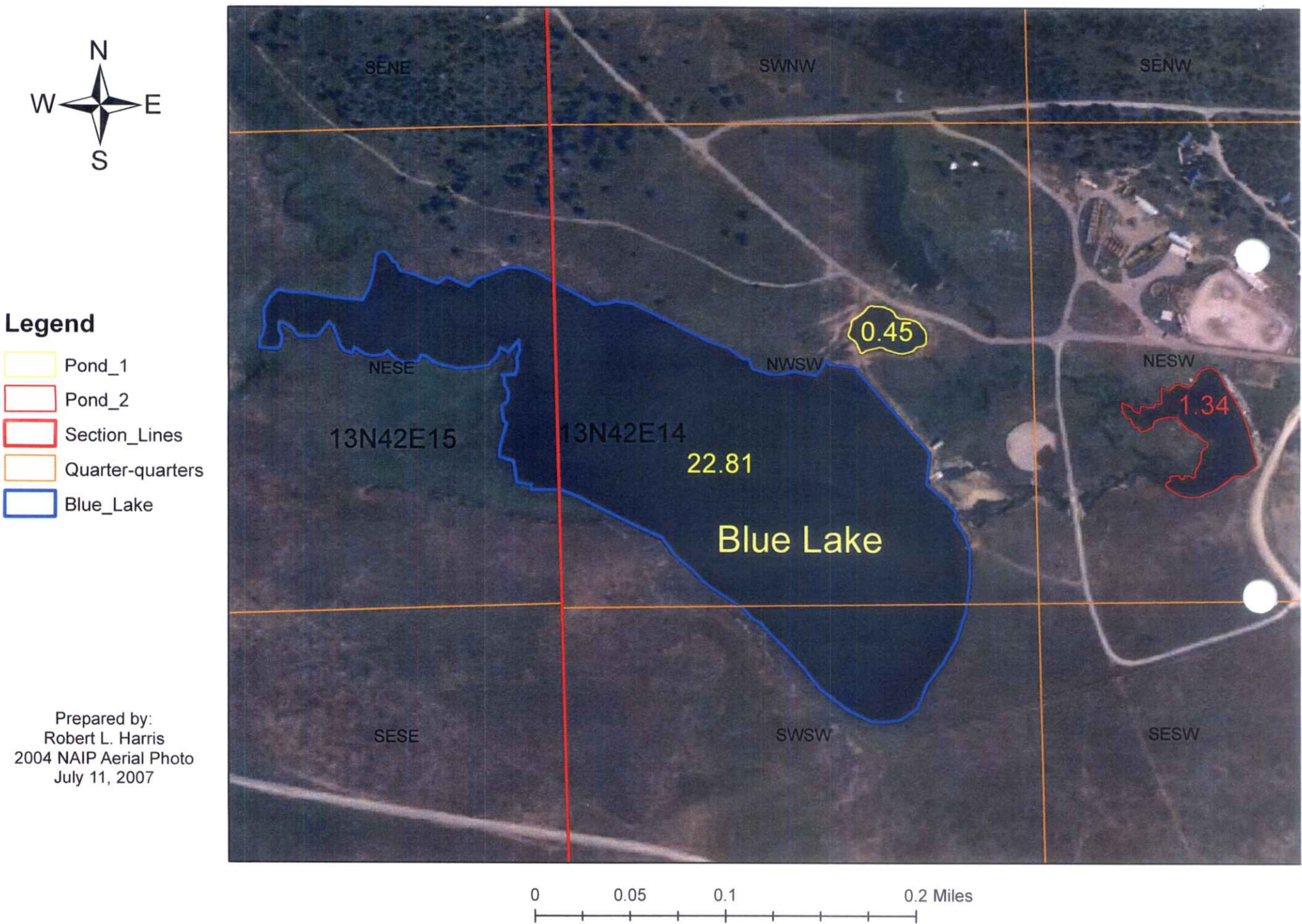
Notary Public

Residing at Idaho Falls, Idaho

My commission Expires 11/20/2007



EAGLE RIDGE RANCH PROPERTY



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 21-13064
Date Received: 7/10/2007
Receipt No:
Received By: TG

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

EAGLE RIDGE RANCH LLC Phone: (208)552-1162
2880 N 55 W
IDAHO FALLS ID USA 83402

2. Date of Priority: 01/01/1984

3. Source: SHEEP CREEK Trib. to: ISLAND PARK RESERVOIR

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
13N	42E	14	SE NW SW	FREMONT	
13N	42E	14	SW NE SW	FREMONT	

5. Description of diverting works:

Diversion from sheep creek to 2 ponds. One pond is off stream the other one is on stream.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
RECREATION STORAGE	01/01	12/31		4.28

7. Total Quantity Appropriated is:
4.28 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
13N	42E	14	NW SW	RECREATION STORAGE	
			NE SW	RECREATION STORAGE	

2007 JUL 16 AM 10 39
FILED
DISTRICT COURT - SNBA
TWIN FALLS CO., IDAHO

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is for an enlargement of 4.28 acre feet within the place of use described for this right.

This right is based upon an enlargement of Right No. 21-4140 pursuant to Section 42-1426, Idaho Code.

This right will remain in temporary status until approved by the court.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Managing Member of
Eagle Ridge Ranch LLC, that I have signed the foregoing
document in the space below as Managing member of
Eagle Ridge Ranch LLC and that the statements contained in the
foregoing document are true and correct.

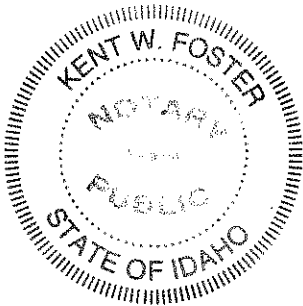
Signature of Authorized Agent

Managing member Eagle Ridge Ranch LLC.
Title and Organization

7/12/07
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 12th day of July 2007



[Signature]

Notary Public

Residing at Idaho Falls, Idaho

My commission Expires 11/20/2010

EAGLE RIDGE RANCH PROPERTY

