



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

FAX TRANSMITTAL COVER SHEET

JAMES E. RISCH
Governor

KARL J. DREHER
Director

DATE: 10-24-2007

TO: Neil Williams

fax 208.748.3145

phone 208.748.3119

FROM: Monica VanBussum

208.287.4907 phone

DOCUMENT

DESCRIPTION: amended claim for 85-15539

COMMENTS: Neil - Please have your mother-in-law sign, have
it notarized & send it to me at this office. Thanks!

- Monica

- Also, make any changes needed. I just put in the standards.

COVER SHEET + 2 PAGES

PLEASE CONTACT me IF YOU DON'T RECEIVE THIS
ENTIRE DOCUMENT

RECEIVED
OCT 23 2007

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 85-15539
Date Received:
Receipt No:
Received By:

AMENDED CLAIM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MARGARET M JOHNSON Phone: (208)836-5533

31971 GIFFORD REBENS RD
LENORE ID USA 83541

2. Date of Priority: 04/30/1900

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
36N	02W	35	SE NW SE	NEZ PERCE	

5. Description of diverting works:

DEVELOPED SPRING TO TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:

0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 100 HEAD
DOMESTIC USE IS FOR 1 HOUSEHOLD AND LAWN AND GARDEN IRRIGATION.

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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36N 02W 35 NW SE STOCKWATER
36N 02W 35 NW SE DOMESTIC

11. Place of use in counties: NEZ PERCE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

SCANNED
OCT 23 2007

HP LaserJet 3100
Printer Fax Copier Scanner

SEND CONFIRMATION REPORT for
WATER RESOURCES
2082876701
Oct-24-07 10:35AM

Job	Start Time	Usage	Phone Number or ID	Type	Pages	Mode	Status
437	10/24/07 10:34AM	0'44"	912087483145	Send	3/3	EC144	Completed
Total		0'44"	Pages Sent: 3	Pages Printed: 0			



STATE OF FLORIDA
DEPARTMENT OF WATER RESOURCES
100 East Tennessee Street, Suite 200, Tallahassee, FL 32301
Phone: (904) 488-1111 Fax: (904) 488-1112 Web: www.dwr.state.fl.us

FAX TRANSMITTAL COVER SHEET

DATE: 10/24/07
TIME: 10:35AM
PAGE: 1 OF 1
FAX: 904-488-1112

DATE: 10/24/07

TO: Mr. J. L. Smith
FROM: Mr. J. L. Smith
SUBJECT: 10/24/07
PHONE: 904-488-1112

DOCUMENT

DESCRIPTION: 10/24/07
10/24/07
10/24/07

COMMENTS: No
10/24/07
10/24/07
10/24/07

COVER SHEET - 1 PAGES

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OCT 23 2007