

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-12144
Date Received: 2/21/2006
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JOUGLARD SHEEP CO INC Phone: (208)436-4221
PO BOX 245
RUPERT ID USA 83350

2. Date of Priority: 09/12/1932

3. Source: UNNAMED STREAM , Trib. to: TRAIL CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot		County	Type
08S	43E	18	SW	NE	CARIBOU	Beginning Point
08S	42E	13	SW	SE	CARIBOU	Beginning Point
08S	43E	13	NW	SE	CARIBOU	Ending Point

5. Description of diverting works:

Instream stock water.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	05/01	11/01	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

Total consumptive use:

n-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	42E	12	SW SE		STOCKWATER	
			SE SE		STOCKWATER	
08S	42E	13	NW NE		STOCKWATER	
			SW NE		STOCKWATER	
			NW SE		STOCKWATER	
			SW SE		STOCKWATER	
08S	43E	7	SW SW	4	STOCKWATER	
			SE SW		STOCKWATER	
			NW SE		STOCKWATER	
			SW SE		STOCKWATER	
08S	43E	18	NW NE		STOCKWATER	
			SW NE		STOCKWATER	
			NW SE		STOCKWATER	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Stock water use is for 6000 sheep and 150 cow/calf pairs.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ President/Owner _____ of
Title
_____ JOUGLARD SHEEP CO INC _____, that I have signed the foregoing
Organization
document in the space below as _____ President/Owner _____ of
Title
_____ JOUGLARD SHEEP CO INC _____ and that the statements contained in the
Organization
foregoing document are true and correct.

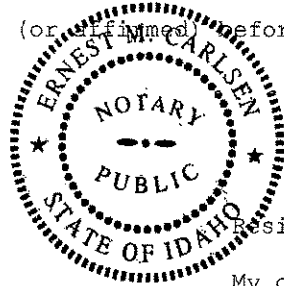
Alicia Redge
Signature of Authorized Agent

President, Jougward Sheep Co Inc
Title and Organization

February 21, 2006
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 21 of February 2006



Ernest M Carlson

Notary Public

Residing at Alber Falls

My commission Expires 8-21-2009