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DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
OCT 18 2007	
By _____	Clerk
_____	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase Nos.: See Attached Exhibit A
	)	(LU Ranching)
Case No. 39576	)	
	)	NOTICE SETTING STATUS
	)	CONFERENCE
	)	
	)	

NOTICE IS HEREBY GIVEN that a status conference on settlement in the above-captioned matter is set for **Tuesday, November 20, 2007, at 1:30 p.m. (Mountain Daylight Time), at the Snake River Basin Adjudication District Court, 253 3rd Avenue North, Twin Falls, Idaho.** Parties may participate by telephone by dialing the number **1-918-583-3445** and when prompted entering code **406128**. In the event that settlement documents are filed with the court prior to this hearing, said hearing will be vacated.

DATED October 18, 2007.

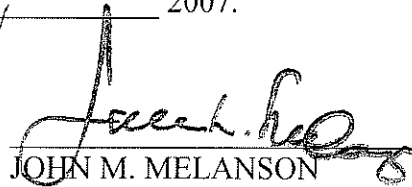

JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

EXHIBIT A (LU RANCHING CO)

Subcase Nos:

55-10288B
55-10289B
55-10290B
55-10292B
55-10293B
55-10295
55-10296
55-10297B
55-10298
55-10299B
55-10300
55-10301B
55-10303B
55-13451
55-13844
55-13846

CERTIFICATE OF MAILING

I certify that a true and correct copy of the NOTICE SETTING STATUS CONFERENCE was mailed on October 18, 2007, with sufficient first-class postage to the following:

ANDERSON, JIM

L U RANCHING

Represented by:

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JIM ANDERSON

L U RANCHING

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USDI BLM

Represented by:

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