

RECEIVED

OCT 18 2007

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 75-10472
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Dennis Dean & Janoa T. Parde
Address: P.O. Box 612; Salmon, Idaho 83467

Name:
Address: ;

Name:
Address: ;

Name:
Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.

11. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The legal description for the place of use element may include Federal land. The description should be specific enough to exclude Federal land.

F.

VERIFICATION (Must be Completed)

State of Idaho

)

) ss.

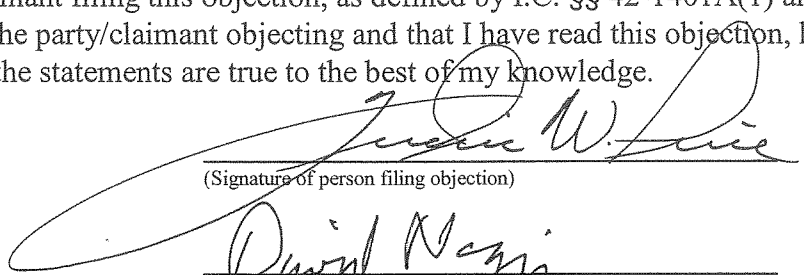
County of ADA

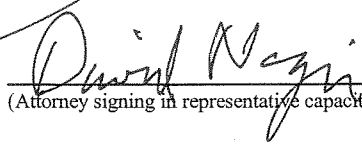
)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:

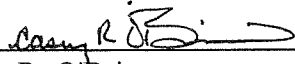
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)


(Attorney signing in representative capacity)

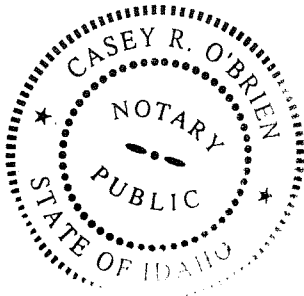
Subscribed and sworn to before me on: October 15, 2007


Casey R. O'Brien

Notary Public for State of Idaho

Residing at: Nampa, ID.

My Commission Expires: 10-31-2009



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on Oct. 16, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Dennis Dean & Janoa T. Parde
Address: P.O. Box 612; Salmon, Idaho 83467

Name:
Address: ;

Name:
Address: ;

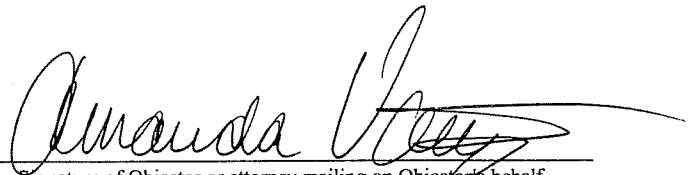
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724


Signature of Objector or attorney mailing on Objector's behalf

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

-The place of use contains both private and public land.
-Please clarify such that only private land is intended by inserting the following language under place of use:
“Place of use does not include federal public lands.”

Mixed

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

LEHIGH COUNTY 059

MT PLAT

INDEX TO SEGREGATED TRACTS		
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[illegible]

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

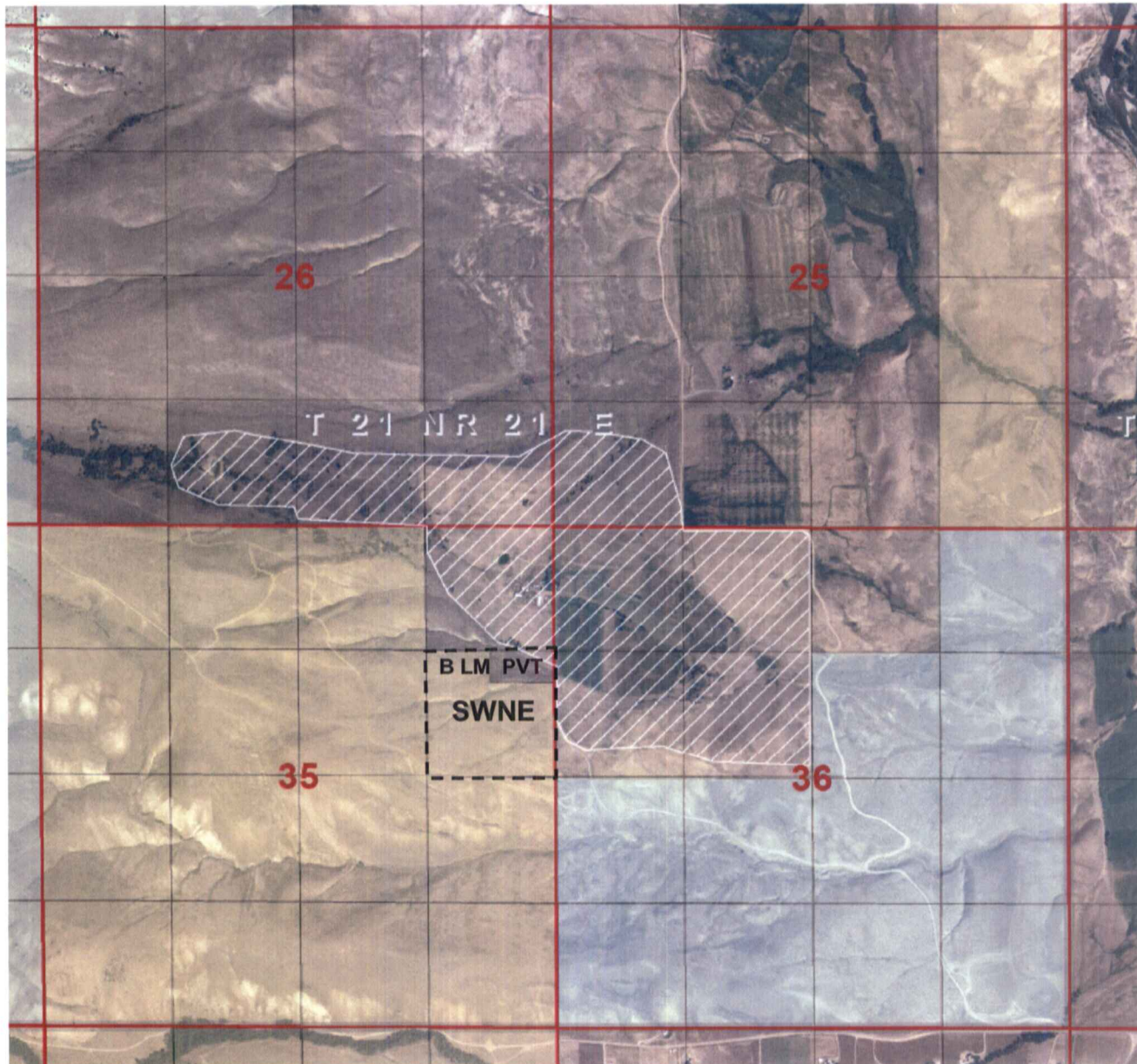
SUPPLEMENT TO
 CURRENT TO

[illegible]

Time	Temperature	Pressure
10:00	25.0	101.3
10:30	25.5	101.5
11:00	26.0	101.8
11:30	26.5	102.0
12:00	27.0	102.2
12:30	27.5	102.5
13:00	28.0	102.8
13:30	28.5	103.0
14:00	29.0	103.2
14:30	29.5	103.5
15:00	30.0	103.8
15:30	30.5	104.0
16:00	31.0	104.2
16:30	31.5	104.5
17:00	32.0	104.8
17:30	32.5	105.0
18:00	33.0	105.2
18:30	33.5	105.5
19:00	34.0	105.8
19:30	34.5	106.0
20:00	35.0	106.2
20:30	35.5	106.5
21:00	36.0	106.8
21:30	36.5	107.0
22:00	37.0	107.2
22:30	37.5	107.5
23:00	38.0	107.8
23:30	38.5	108.0
00:00	39.0	108.2
00:30	39.5	108.5
01:00	40.0	108.8
01:30	40.5	109.0
02:00	41.0	109.2
02:30	41.5	109.5
03:00	42.0	109.8
03:30	42.5	110.0
04:00	43.0	110.2
04:30	43.5	110.5
05:00	44.0	110.8
05:30	44.5	111.0
06:00	45.0	111.2
06:30	45.5	111.5
07:00	46.0	111.8
07:30	46.5	112.0
08:00	47.0	112.2
08:30	47.5	112.5
09:00	48.0	112.8
09:30	48.5	113.0
10:00	49.0	113.2
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12:30	51.5	114.5
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14:30	53.5	115.5
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16:00	55.0	116.2
16:30	55.5	116.5
17:00	56.0	116.8
17:30	56.5	117.0
18:00	57.0	117.2
18:30	57.5	117.5
19:00	58.0	117.8
19:30	58.5	118.0
20:00	59.0	118.2
20:30	59.5	118.5
21:00	60.0	118.8
21:30	60.5	119.0
22:00	61.0	119.2
22:30	61.5	119.5
23:00	62.0	119.8
23:30	62.5	120.0
00:00	63.0	120.2
00:30	63.5	120.5
01:00	64.0	120.8
01:30	64.5	121.0
02:00	65.0	121.2
02:30	65.5	121.5
03:00	66.0	121.8
03:30	66.5	122.0
04:00	67.0	122.2
04:30	67.5	122.5
05:00	68.0	122.8
05:30	68.5	123.0
06:00	69.0	123.2
06:30	69.5	123.5
07:00	70.0	123.8
07:30	70.5	124.0
08:00	71.0	124.2
08:30	71.5	124.5
09:00	72.0	124.8
09:30	72.5	125.0
10:00	73.0	125.2
10:30	73.5	125.5
11:00	74.0	125.8
11:30	74.5	126.0
12:00	75.0	126.2
12:30	75.5	126.5
13:00	76.0	126.8
13:30	76.5	127.0

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75-10472
Dennis & Janoa Parde



Mixed POU:

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