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DEPARTMENT OF  
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 75-07294B  
(Insert water right number)

STANDARD FORM 1  
OBJECTION

Please fill in the following information:

**B. NAME AND ADDRESS OF PERSON OBJECTING**

Name: United States of America acting through the Department of Interior,  
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way  
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax  
United States Department of Justice  
Environment and Natural Resource Division  
General Litigation Section  
550 West Fort Street, MSC 033  
Boise, Idaho 83724

**C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT**

Name: Salmon River Meadows Mutual Water Co.  
Address: 124 Quail Road; Salmon, Idaho 83467

Name:  
Address: ;

Name:  
Address: ;

Name:  
Address: ;

**D.** I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**  
Should be:
2. ☐ **Source**  
Should be:
3. ☐ **Quantity**  
Should be:
4. ☐ **Priority Date**  
Should be:
5. ☐ **Point(s) of Diversion**  
Should be:
6. ☐ **Instream Flow Description**  
Should be:
7. ☐ **Purpose(s) of Use**  
Should be:
8. ☐ **Period of Year**  
Should be:
9. ☒ **Place of Use**  
Should be: See attached.

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

**E.** **REASONS SUPPORTING OBJECTION(S):**

The United States of America, through the Bureau of Land Management, is the owner of the land upon which a portion of the use is claimed. The claimant's use of Federal land is unauthorized. Claimant's water right should not include federal public land.

**F.**

**VERIFICATION** (Must be Completed)

State of Idaho

)

) ss. .

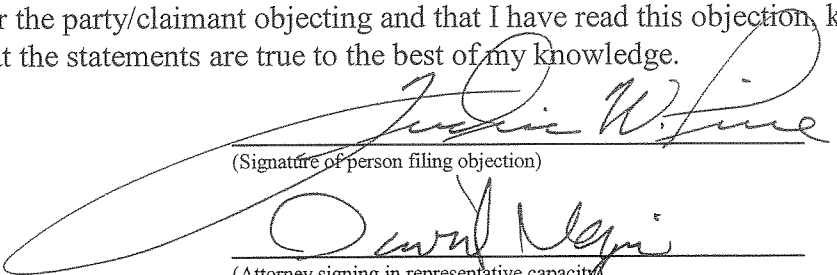
County of ADA

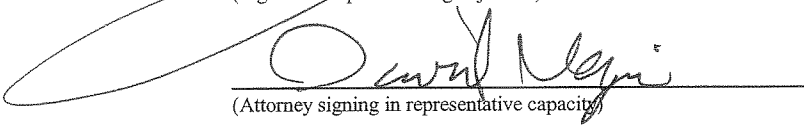
)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:

(Name of person filing objection)

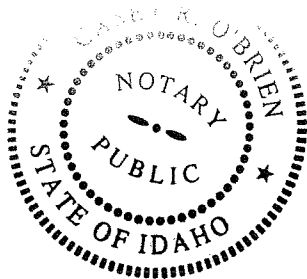
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

  
(Signature of person filing objection)

  
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: October 15, 2007

  
Casey R. O'Brien



Notary Public for State of Idaho

Residing at: Nampa, ID.

My Commission Expires: 10-31-2009

## INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**  
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

### CERTIFICATE OF MAILING

I certify that on October 16, <sup>2007</sup>~~2006~~, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Salmon River Meadows Mutual Water Co.

Address: 124 Quail Road; Salmon, Idaho 83467

Name:

Address: ;

Name:

Address: ;

Name:

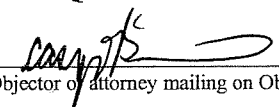
Address: ;

3. Copies to:

IDWR Document Depository  
P.O. Box 83720  
Boise, ID 83720-0098

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, ID 83711-4449

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, MSC 033  
Boise, ID 83724

  
\_\_\_\_\_  
Signature of Objector or attorney mailing on Objector's behalf

01/08/2007

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7294B  
NAME AND ADDRESS: SALMON RIVER MEADOWS MUTUAL WATER CO  
124 QUAIL RD  
SALMON ID 83467

SOURCE: GROUND WATER  
QUANTITY: 0.270 CFS  
195.50 AFY  
PRIORITY DATE: 04/02/1982

TRIBUTARY:

POINT OF  
DIVERSION: T18N R21E S21 SESE Lot 4 Within LEMHI County  
T18N R21E S21 SESE Lot 4 Within LEMHI County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| FIRE PROTECTION       | 01/01 12/31          | 0.270 CFS               |
| DOMESTIC              | 01/01 12/31          | 0.270 CFS<br>195.50 AFY |

Domestic use is for 35 homes.

PLACE OF USE: DOMESTIC in LEMHI County

**BLM** [ T18N R21E S21 SESW  
T18N R21E S21 NWSE ]  
T18N R21E S28 Lot 2 NENE  
T18N R21E S28 NENW  
FIRE PROTECTION same as DOMESTIC

[ T18N R21E S21 Lot 2 NESE ] **BLM**  
T18N R21E S21 Lot 4 SESE  
T18N R21E S28 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License  
SALMON RIVER MEADOWS UNIT NO. 4

**POUs on BLM:**

-Domestic use on BLM is not authorized; please remove from recommendation and adjust shapefile accordingly.

# PARTIALLY SURVEYED TOWNSHIP 18 NORTH RANGE 21 EAST OF THE BOISE MERIDIAN, IDAHO

LEMMING COUNTY 059  
SALMON DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN  
LAND AND MINERAL TITLES

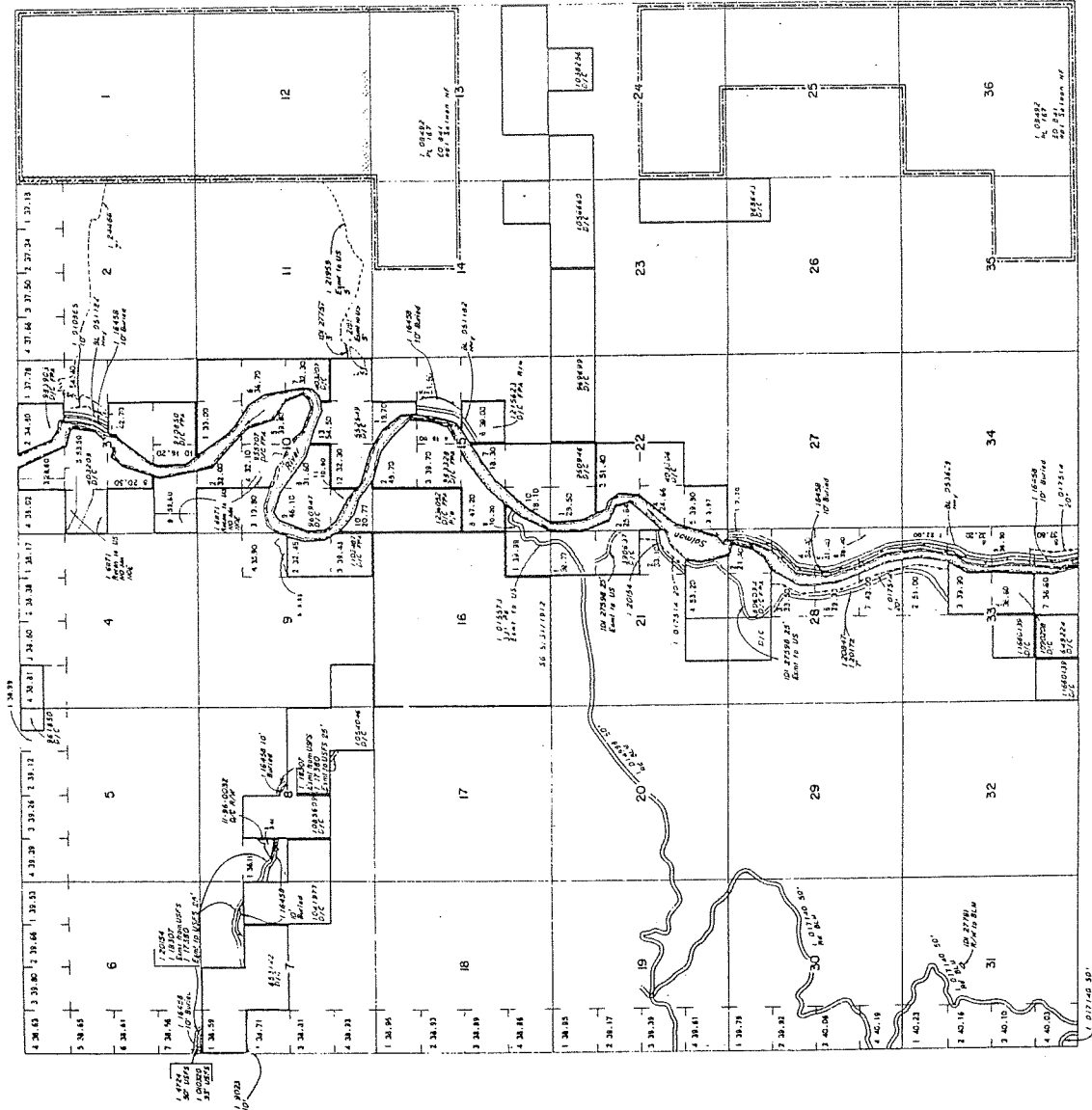
## MT PLAT

| INDEX TO SEGREGATED TRACTS |    |    |         |
|----------------------------|----|----|---------|
| TRACT NO.                  | T. | R. | SECTION |
| 1                          | 18 | 21 | 1       |
| 2                          | 18 | 21 | 2       |
| 3                          | 18 | 21 | 3       |
| 4                          | 18 | 21 | 4       |
| 5                          | 18 | 21 | 5       |
| 6                          | 18 | 21 | 6       |
| 7                          | 18 | 21 | 7       |
| 8                          | 18 | 21 | 8       |
| 9                          | 18 | 21 | 9       |
| 10                         | 18 | 21 | 10      |
| 11                         | 18 | 21 | 11      |
| 12                         | 18 | 21 | 12      |
| 13                         | 18 | 21 | 13      |
| 14                         | 18 | 21 | 14      |
| 15                         | 18 | 21 | 15      |
| 16                         | 18 | 21 | 16      |
| 17                         | 18 | 21 | 17      |
| 18                         | 18 | 21 | 18      |
| 19                         | 18 | 21 | 19      |
| 20                         | 18 | 21 | 20      |
| 21                         | 18 | 21 | 21      |
| 22                         | 18 | 21 | 22      |
| 23                         | 18 | 21 | 23      |
| 24                         | 18 | 21 | 24      |
| 25                         | 18 | 21 | 25      |
| 26                         | 18 | 21 | 26      |
| 27                         | 18 | 21 | 27      |
| 28                         | 18 | 21 | 28      |
| 29                         | 18 | 21 | 29      |
| 30                         | 18 | 21 | 30      |
| 31                         | 18 | 21 | 31      |
| 32                         | 18 | 21 | 32      |
| 33                         | 18 | 21 | 33      |
| 34                         | 18 | 21 | 34      |
| 35                         | 18 | 21 | 35      |
| 36                         | 18 | 21 | 36      |

50 5/11/1922 Open to Entry Subj. to Sec. 24 17A  
P. 5 Sec. 8 to 7/11/1913  
Sec. 15: Lots 3, 4, 5, 6  
50 5/25/1922 Open to Entry Subj. to Sec. 24 17A  
P. 5 Sec. 8 to 7/11/1913  
Sec. 2: Lots 2, 3  
1 6842 Day P. 167 (Act of Cong. 7/23/1955)  
completed 5/9/1950. all of surface here by U.S.A.  
7/10 2316 3/29/1961 Open to Entry Subj. to Sec. 24  
P. 5 Sec. 8 to 7/11/1913  
Sec. 3: Lots 9, 10, 11, 12  
Sec. 10: Lots 3, 10  
Sec. 15: Lots 5, 16, 17, 18, 19  
Sec. 21: Lot 2  
Sec. 27: 89389  
Sec. 28: Lots 1, 2 to 3 line  
Sec. 33: Lots 1, 2, 4, 5, 7, 8  
7/1530 8/10/1912 Map 10A  
Lemmy County Sec. from Jackson under the General Mining  
Law, all (approximate) under land within  
Rough Creek Res. S  
Sec. 33: Lots 1, 4, 5  
FOR ORDERS EFFECTING DISPOSAL ON USE OF  
UNIDENTIFIED LANDS REFER TO INDEX OF  
MISCELLANEOUS DOCUMENTS

| CURRENT TO | CURRENT TO    |
|------------|---------------|
|            | 1841 18 21 18 |
| USE PLATS  |               |

Scale Bar  
T. 18N.  
R. 21E.



WARNING: This plat is to be used as a guide only as a public domain of the land survey has been returned to the landowners of record in the field and water shown on the plat is not to be used for any purpose.

SCALE IN CHAINS  
0 10 20 30 40



75-07294B  
Salmon River Meadows Mutual Water Co.

**POUs on BLM:**

-Domestic use on BLM is not authorized; please remove from recommendation and adjust shapefile accordingly.