

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED  
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 21-10934

NAME AND ADDRESS:

NORTH FORK CLUB  
PO BOX 108  
MACKS INN ID 83433

SOURCE: Source:  
GROUND WATER

Tributary:

QUANTITY: 0.360 CFS  
39.000 AFY

PRIORITY DATE: 07/01/1926

POINT OF DIVERSION:

T14N R44E S31 Lot 2 NWNWNW  
Within FREMONT County

PURPOSE AND  
PERIOD OF USE:

Purpose of use

Period of use:

Quantity:

DOMESTIC

01/01 12/31

0.360 CFS 39.00 AFY

FIRE PROTECTION

01/01 12/31

0.100 CFS

Domestic use is for 14 homes.

PLACE OF USE:

DOMESTIC

within FREMONT County

~~T14N R43E S31 NWNE~~

T14N R43E S31 Lot 1 NENW

T14N R43E S31 Lot 2 NWNW

T14N R43E S31 Lot 5 SENW

~~T14N R43E S36 NENE~~

FIRE PROTECTION Same As DOMESTIC

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

SF5: 21-10934

*Emailed to  
Steve 12-13-06  
TF*

## Galbraith, Trent

---

**From:** Steven M Spencer [sspencer@fs.fed.us]  
**Sent:** Monday, November 20, 2006 5:23 PM  
**To:** Galbraith, Trent  
**Cc:** rcarnold@fretel.com  
**Subject:** North Fork Club



Suggested  
Description.doc



New gun club.jpg



New Survery.jpg

Trent, I spoke with Clark Arnold Friday evening after returning from St. Anthony and seeing the new JPG map you sent. I emailed the new JPG to him preparatory to the Club was having a meeting this weekend.

I spoke with Clark again this morning. He reported that the yellow dot you placed on the map based on a map sent previously is incorrect. The blue dot up in the NWNWNW of Sec 31 is the actual location of their well. It is near the powerline that is visible on the new JPG. So the original POD you have on the recommendation is correct. There are some additional quarter-quarters that need to be added that I believe we've contemplated before. All the POU's in Sec 31 need to be in R44E and each quarter-quarter has a government survey LOT that needs to be added. So what I think we're ready to proceed with is:

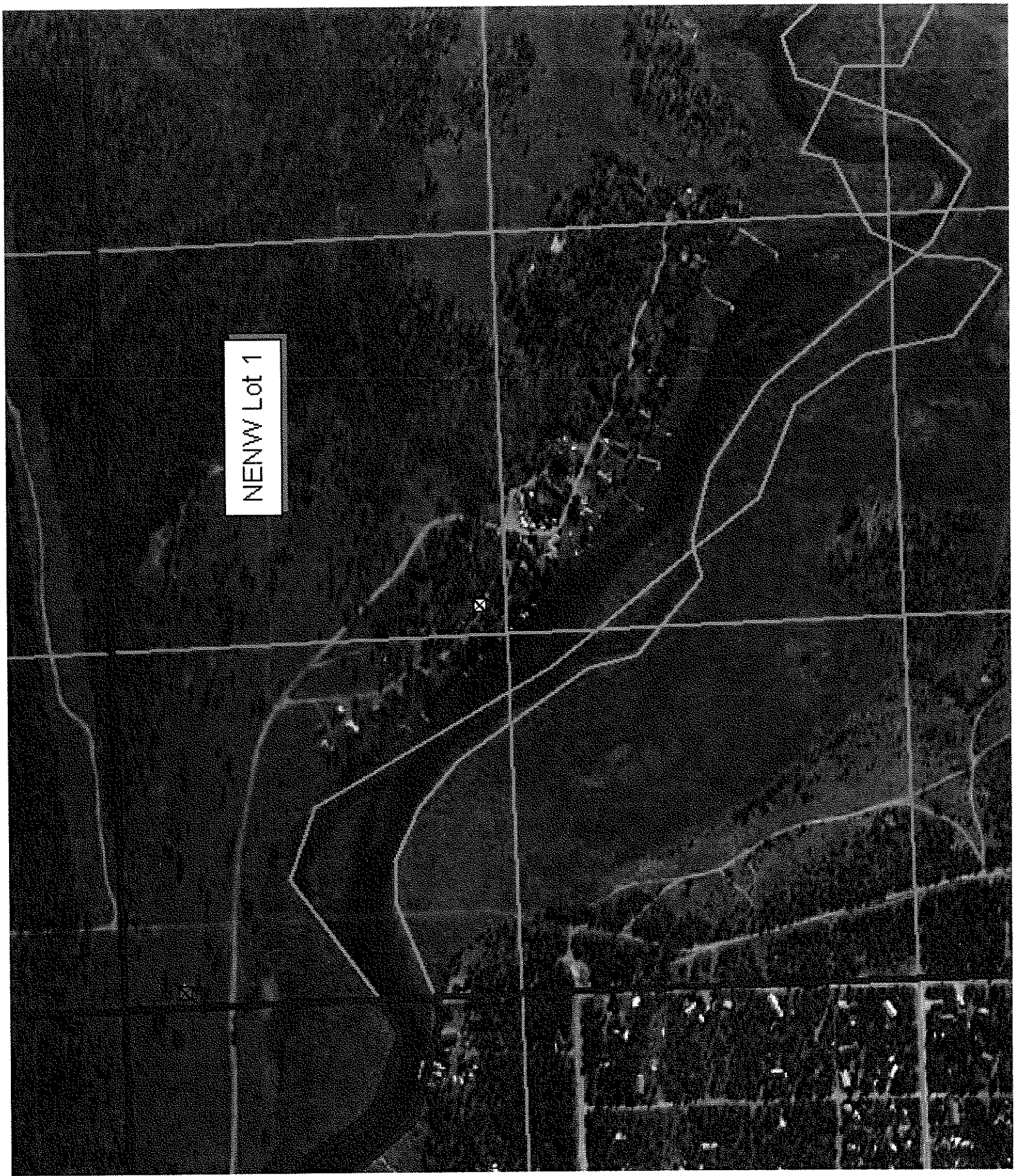
(See attached file: Suggested Description.doc) (See attached file: New gun club.jpg) (See attached file: New Survery.jpg)

Does this check out with everyone? If so, we're ready for you to produce the new water right description. Thank you. If there are any questions, please let me know.

Steve Spencer  
Boise Adjudication Team  
161 E. Mallard, Suite 110  
Boise, ID 83706

(208) 331-5944  
(208) 387-0842 FAX  
e-mail: sspencer@fs.fed.us

NENW Lot 1



IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Right Number: 21-10934

Name and Address: NORTH FORK CLUB  
PO BOX 108  
MACKS INN, ID 83433

Source: GROUND WATER

Quantity: .36 CFS  
39.00 AFY

Priority Date: 07-01-1926

Diversion Point: T14N R44E S31 LOT 2 (NWNWNW) Within Fremont County

Purpose and

| Period of Use: | Purpose of Use  | Period of Use  | Quantity |
|----------------|-----------------|----------------|----------|
|                | Domestic        | 01-01 TO 12-31 | .36 CFS  |
|                |                 |                | 39.0 AFY |
|                | Fire Protection | 01-01 TO 12-31 | .10 CFS  |

Place of Use:

Domestic Within Fremont County

~~T14N R43E S31~~ ~~NWNE~~  
T14N R43E S36 (NENE) LOT 1  
T14N R44E S31 (NWNW) LOT 2  
T14N R44E S31 (NENW) Lot 1  
T14N R44E S31 (SENW) Lot 5  
T14N R44E S31 (SWNE) Lot 6

Fire Protection  
Same as Other Use

Other Provisions Necessary for Definition / Administration of this  
Water Right:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Explanatory Material: Basis of Claim - Beneficial Use

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED  
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 21-10934

NAME AND ADDRESS:

NORTH FORK CLUB  
PO BOX 108  
MACKS INN ID 83433

SOURCE: Source:  
GROUND WATER

Tributary:

QUANTITY: 0.360 CFS  
39.000 AFY

PRIORITY DATE: 07/01/1926

POINT OF DIVERSION:

T14N R44E S31 Lot 1 SWNENW  
Within FREMONT County

~~T14N R44E S31 Lot 2 NWNWNW~~  
~~Within FREMONT County~~

PURPOSE AND  
PERIOD OF USE:

| Purpose of use  | Period of use: | Quantity:           |
|-----------------|----------------|---------------------|
| DOMESTIC        | 01/01 12/31    | 0.360 CFS 39.00 AFY |
| FIRE PROTECTION | 01/01 12/31    | 0.100 CFS           |

Domestic use is for 14 homes.

PLACE OF USE: DOMESTIC within FREMONT County

~~T14N R43E S31 NWNE~~

T14N R43E S31 NWNW

~~T14N R43E S36 NENE~~

T14N R43E S36 NENW

T14N R43E S36 SENW

FIRE PROTECTION Same As DOMESTIC

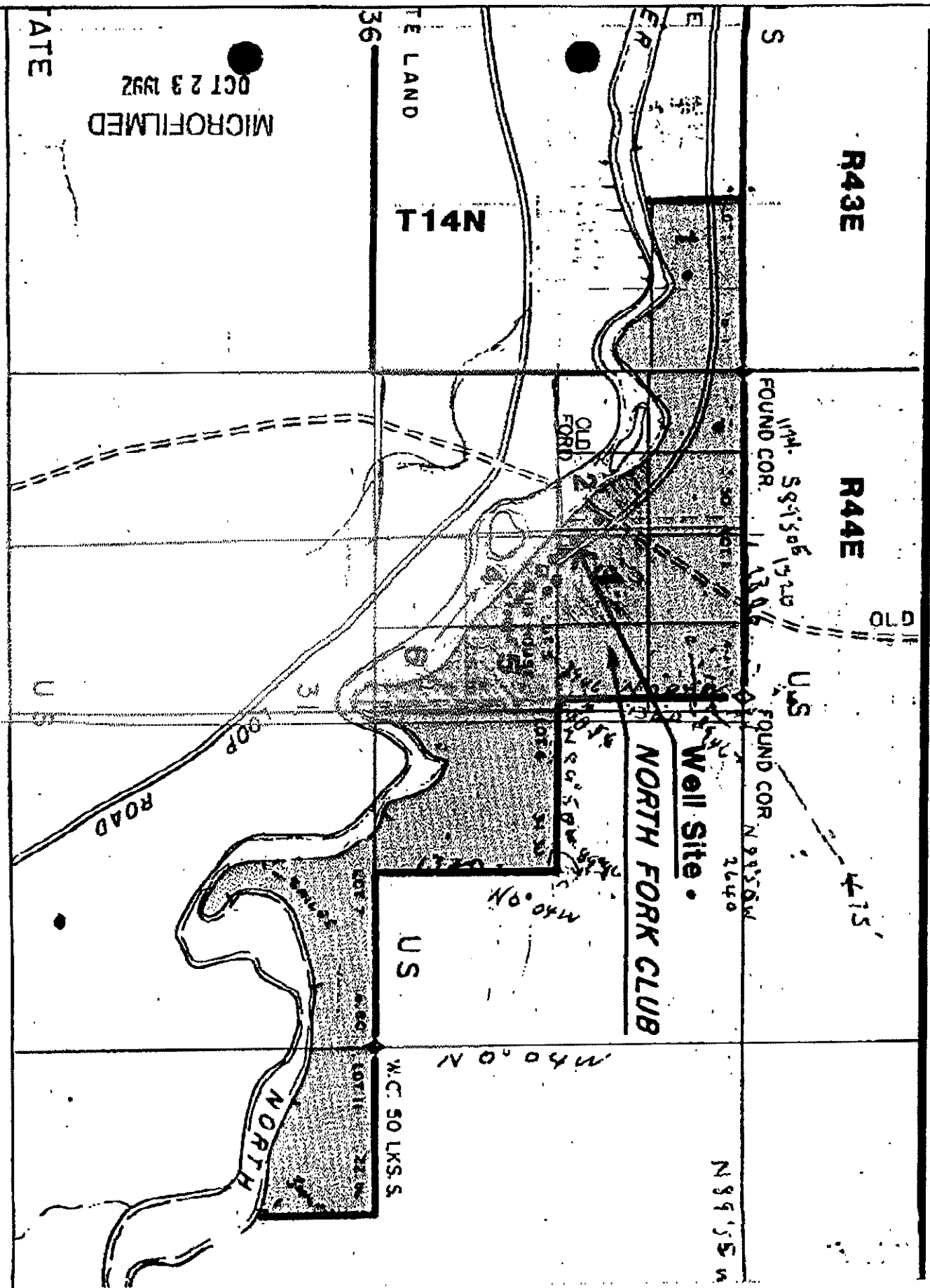
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

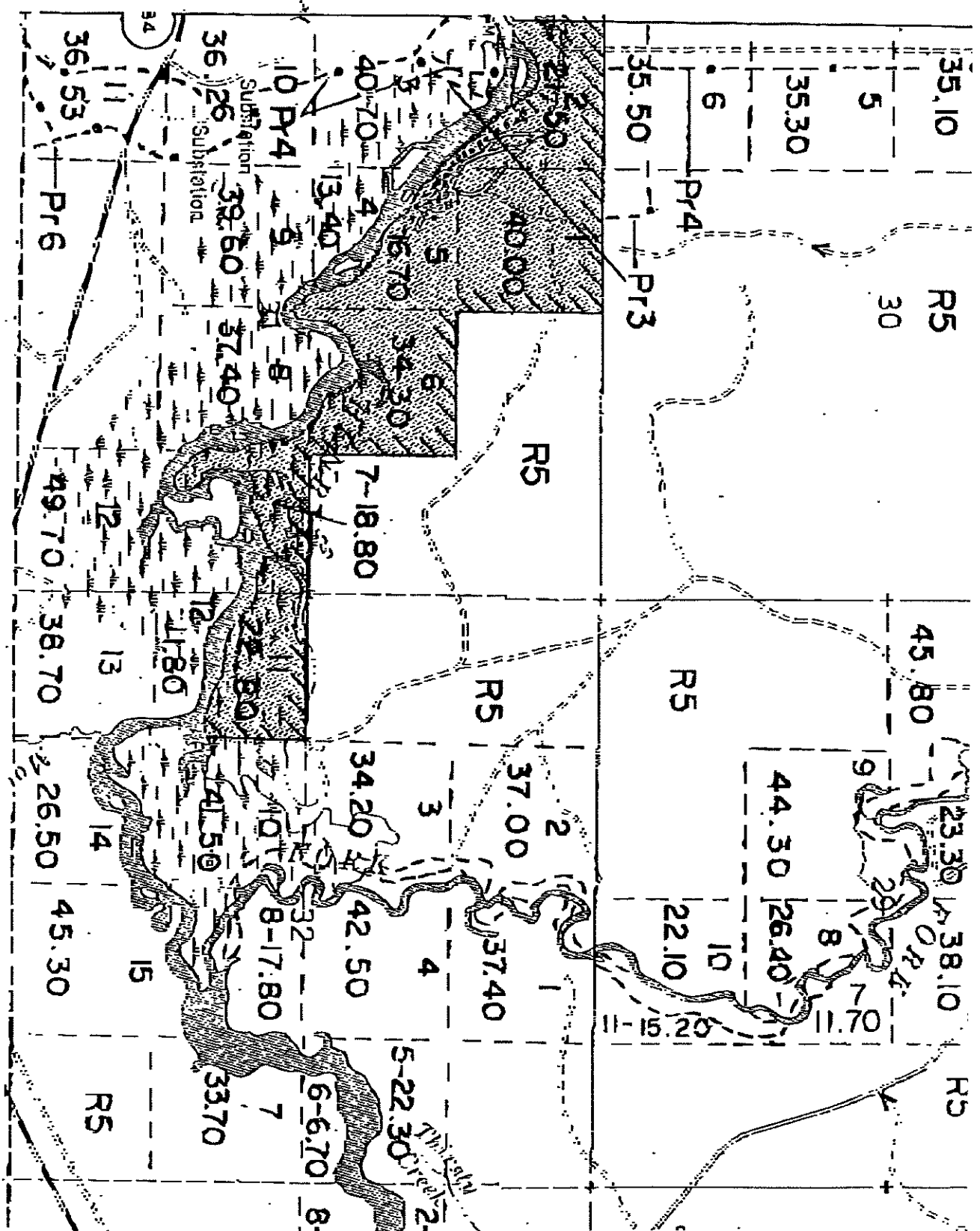
EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

*Emailed to  
Steve  
11-14-06*

# PROPERTY MAP OF NORTH FORK CLUB



MICROFILMED  
OCT 23 1992

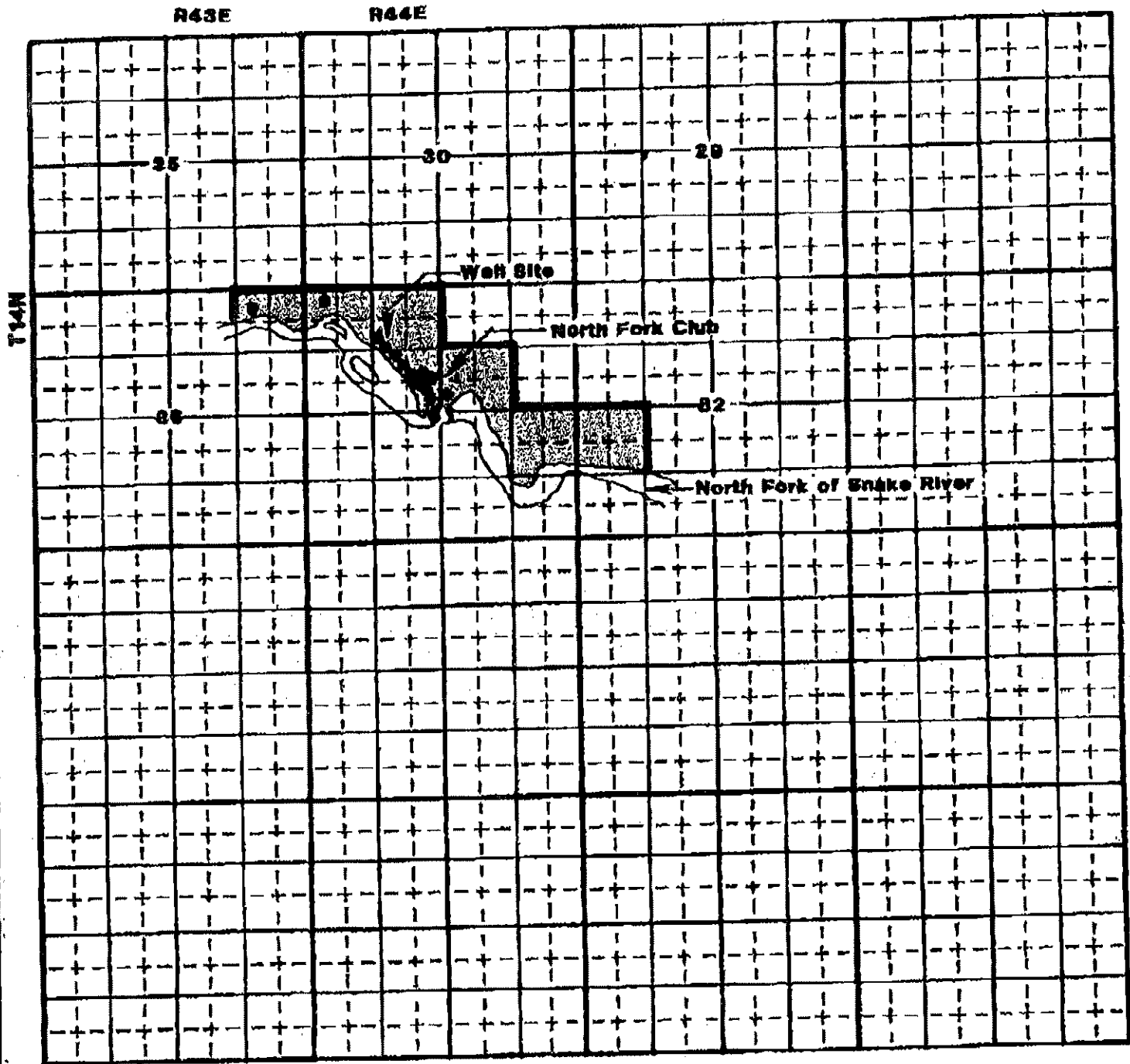


[illegible]

11/13/2006 MON 17:11 FAX 18015323605

Map of Project: show clearly the diversion, place of use, section number, ship, and range number.

Scale: 2 inches equals 1 mile



Last Name North Fork Club, a Utah Corporation Ident No. \_\_\_\_\_

Copied from State Yellow-Claims

**MICROFILMED**

OCT 23 1992