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DEPARTMENT OF
WATER RESOURCES

AMENDED DIRECTOR'S REPORT

Subcase No. 63-18118

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
David R. Tuthill, Jr., Director
Donald V. Shaff, Adjudication Bureau Chief

October 4, 2007

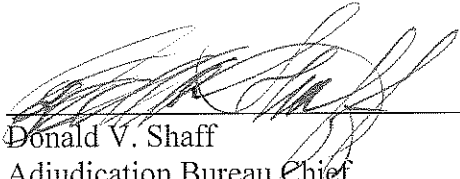
DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the *Order Requesting Amended Director's Report* issued by Judge Melanson for this uncontested recommendation on September 19, 2007, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out).

Respectfully submitted this 4th day of October, 2007.



Donald V. Shaff
Adjudication Bureau Chief

CERTIFICATE OF SERVICE

I certify that on October 9, 2007, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☒ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

U.S. Dept. of Justice
Environment & Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resource Division
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

Randall L Hoffer
PO Box 44572
Boise, ID 83711

Ada County Courthouse
200 W Front St
Boise, ID 83702-7300



Signature of person delivering form

10/04/2007

IDAHO DEPARTMENT OF WATER RESOURCES
CORRECTED RECOMMENDED OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-18118

NAME AND ADDRESS: RANDALL L HOFFER
PO BOX 44572
BOISE ID 83711

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.310 CFS
51.600 AFY

PRIORITY DATE: 06/01/1952

POINT OF DIVERSION:

T03N R02E S6 SWSESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.310 CFS <u>51.60 AFY</u>
Domestic use is for 42 mobile home units and 1 home and a laundry room.		

PLACE OF USE: DOMESTIC in ADA County

T03N R02E S06 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Property also known as the west 146.5 ft of Lot 1, Lots 4, 7, 8, 16, 17, 18, and 19 and the west 90 ft of Lots 5 and 6 in Pedro Anchustegui Sub.