

Water Right No(s). A22-02223

See photos Attached

GPS DATA:

Tag # A0000280 Location: on power panel post

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: Westinghouse / Booster Model: us Electric Hp: 400/100
SN: 3-5V8156 / C1005030

PUMP

Make: 8-J Model: _____ Disch: _____
SN: N.A

NOTES:

I met with Mr. Riley. He stated that name, address &
phone # on claim is good as is P.O. map.

System is a well & pump with booster to pivots. (12" mainline)

Field Exam Date: 5-11-05 Agent: RLC/jms ARA @ 3514

Chainmo AS Liconsoo - GPS shows only 302' across - Lic @ 319'
No Reduction or @ SOU chainmo AS 4/15 to 10/15 - Lic @ 4/1 to 10/31
Recommend SOU AS Lic. C05, C03

Claim No. 22-2223

Document Checklist

☒ Copy License/Decree

☐ Copy Transfer _____

☒ Copy Licensing Field Exam

☐ Check if Ownership/Address Change is Required _____

☐ Generate, mail and file "Evidence of Priority" letter _____

☒ Generate Arcview Map

Archer Hwyway go south cross bridge 1 mile
old Green School south - turn left, first
House

Property south of this P.O.V also owned by Riley

WATER LICENSE

Water License No. G-30510 Priority May 25, 1962 Amount 3.87 c.f.s.THIS IS TO CERTIFY, that JIM W. HOWEof Rexburg, Idaho, made application for a permit to appropriate the public waters ofthe State of Idaho, dated May 25, 1962, that Permit G-30510 was issued pursuantto said application; that the proposed works were completed on or about July 1, 1962,with a storage/or carrying capacity of 3.87 c.f.s., said works consisting ofwell, motor and pump; and that on August 18, 1967,proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1118acre feet per season, with a maximum rate of diversion of 3.87 cubic feet per second of the watersof ground water, tributary of _____,for the purpose of irrigation from April 1 to October 31;

and for _____ from _____ to _____; and for

_____ from _____ to _____; and that the use

of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-

mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is

located in SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, T. 5 N, R. 40 E, B.M., and

other additional points _____, in the County of

Madison; and that the amount of water to which such right is

entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially

used for said purposes and shall not exceed 1118 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>5 N</u>	<u>40 E</u>	<u>2</u>							<u>37</u>		<u>7</u>	<u>40</u>	<u>40</u>	<u>25</u>					<u>149</u>
		<u>3</u>				<u>25</u>									<u>24</u>			<u>24</u>	<u>73</u>
		<u>10</u>	<u>24</u>																<u>24</u>
		<u>11</u>					<u>33</u>	<u>40</u>											<u>73</u>

Total number of acres irrigated 319

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

22nd day of April, 1969.

 State Reclamation Engineer

22 2223

30510

22-2223

APPLICATION FOR PERMIT
To Appropriate the Subterranean Waters of The State of Idaho

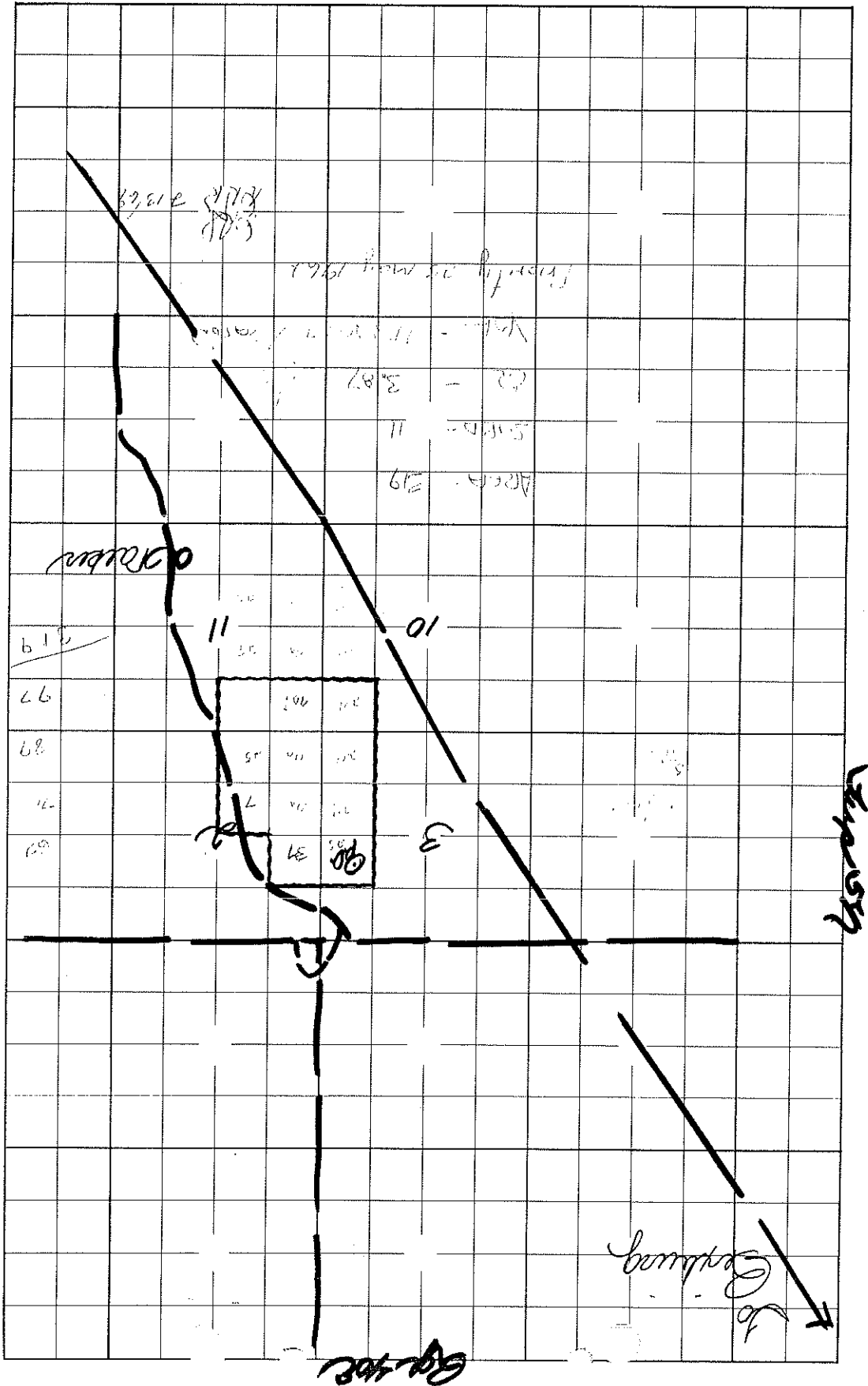
Application No. G- 38584
Permit No. G- 30510
District No.

1. Name of Applicant: Jim W. Howe
Postoffice address: Rexburg County: Madison State: Idaho
2. Quantity of water claimed: 321 inches of 6.42 cfs
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 3
Twp. 5 N , Rge. 40 E , B.M., County of Madison
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Turban pump in well
8. Estimated cost of works: \$ 35,000
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 321 (cubic feet per second, inches or gallons per minute) is for new lands.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
T 5 N	40 EBM	2 3 10 11	23.85		25.05		40		6.64	40	40	25		23.85		23.85	151.64 72.75 23.85 73.33 321.57		

Scale: 2 inches equals 1 mile. Draw Map In Ink.

30510



Form 23
2M-4-85

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-30510

REPORT ON PROOF OF Completion of Works & Beneficial Use

Jim W. Howe
Rexburg, Idaho

well, pump, sprinkler
74' Quarry - 495'

Permit No. G-30510

H-385'
Q-642 etc.
*357-3/2-40**

Examination for C/W & B/U

County Madison

Quantity: 6.42 c. f. s.

22-
Sec. 3 T. 5N R. 40E

Source: subterranean

P.D.: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, T. 5 N, R. 40 E, B. M.

Use: irrigation

Extension: yes

Protest:

Completion of Works:

Other Rights:

Filed: May 25, 1962

Due: September 1, 1967

Made: August 18, 1967

Priority: May 25, 1962

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

30510

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-30510

This proof is for C/W & B/U In Water District No.

1. Name of applicant Jim W. Howe

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 3

T. 5 N R. 40 E County of Madison

4. Describe works as they exist, giving dimensions and capacities of same: U.S. Motor

300 H.P. 1265333 Byron & Jackson 296599

10" Dis. Booster Pump G.E. 30 H.P.

CA 121009 Aqua-line 308580

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 2; SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 3; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10; N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 11,

T. 5 N, R. 40 E, B.M. (321.57)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: $\frac{346 \times 50.2}{4488} = 3.87$

346 1" 30 W.S. Rainbird nozzles at

an av. pressure of 35 ft

Quantity: Subdivision & acreage not marked so couldn't check

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This examination was made on the day of Aug, 1968

(Signed) Examiner.

30510

12/1/68