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DEC 27 2006

DEPARTMENT OF
WATER RESOURCES

Form 42-248/42-1409(6) Sept. 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP RECEIVED

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

SEP 25 2007

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
61-7216	on wrong parcel - belongs to parcel S. of Lot 1	✓			
61-7216		✓			
02-10342	4648 Campbell 2222 Knight 5803	✓			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) TR Investments/William Chase Robertson/Jeremy A. Thomas/Conrad E. Thomas, Jr.
PO Box 5, Hammett, ID 83627
4. New Owner/Claimant(s) Mitchell D. Campbell/Carolyn F. Campbell
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 1950 North 4th East
- City, State and ZIP Code Mountain Home, ID 83647
- New Telephone Number (208) 590-3287
5. Date you acquired the property January 31, 2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

LOT 1		
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>61-7216</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.0028 CFS</u>	<u>Residential Lot</u>
Stock		
Domestic	<u>.0056 CFS</u>	<u>Residential Lot</u>
Other		
Total	<u>.0084 CFS</u>	

LOT 5		
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>61-7216</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.0028 CFS</u>	<u>Residential Lot</u>
Stock		
Domestic	<u>.0059 CFS</u>	<u>Residential Lot</u>
Other		
Total	<u>.0087 CFS</u>	

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Mitchell D. Campbell
MITCHELL D. CAMPBELL
Carolyn F. Campbell
CAROLYN F. CAMPBELL

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by AMB Date 12-27-06 Fee 200.00
 Received by AMB Date 12-27-06 Receipt No. 0082900
 Processed by D. Shaw AJ Date 12-1-07 WR _____ Date _____

[Handwritten signature]

WARRANTY DEED

COPY

FOR VALUE RECEIVED

Chase Robertson, a single man and Jeremy Thomas and Conrad E. Thomas, wife and husband

GRANTOR(s) do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Mitchell D. Campbell and Carolyn F. Campbell, husband and wife

GRANTEE(s) whose address is: 30600 DePortola Road, Temecula, CA 92592

the following described real property in ELMORE County, Idaho to wit:

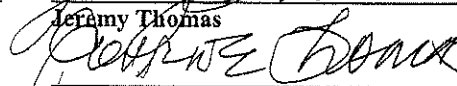
Lot 1 in Block 1 of MESA VIEW ESTATES SUBDIVISION, Elmore County, Idaho, according to the official plat thereof on file and of record in the office of the County Recorder of Elmore County, Idaho.

Subject to: Taxes, easements and restrictions of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 25, 2005

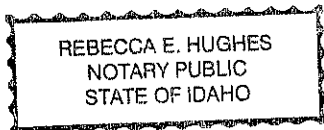

Chase Robertson

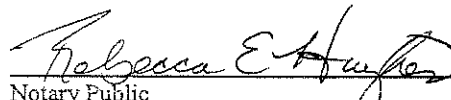

Jeremy Thomas

Conrad E. Thomas

State of IDAHO
County of ELMORE

On January 25, 2005, before me, a notary public in and for said State, personally appeared Chase Robertson, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

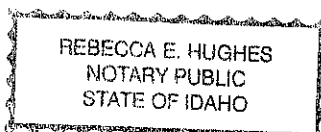



Notary Public
Residing at: Mountain Home, Idaho
Commission Expires: 1/30/10

State of IDAHO
County of ELMORE

On January 25, 2005, before me, a notary public in and for said State, personally appeared Jeremy Thomas and Conrad E. Thomas, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal.




Notary Public
Residing at: Mountain Home, Idaho
Commission Expires: 1/30/10

WARRANTY DEED

COPY

FOR VALUE RECEIVED

Chase Robertson, a single man and Jeremy Thomas and Conrad E. Thomas, wife and husband

GRANTOR(s) do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Mitchell D. Campbell and Carolyn F. Campbell, husband and wife

GRANTEE(s) whose address is: 30600 DePortola Road, Temecula, CA 92592

the following described real property in **ELMORE** County, Idaho to wit:

Lot 5 in Block 1 of MESA VIEW ESTATES SUBDIVISION, Elmore County, Idaho, according to the official plat thereof on file and of record in the office of the County Recorder of Elmore County, Idaho.

Subject to: Taxes, easements and restrictions of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: **January 25, 2005**



Chase Robertson



Jeremy Thomas

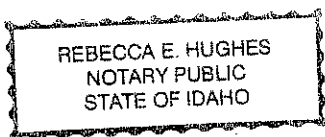


Conrad E. Thomas

State of IDAHO
County of ELMORE

On January 25, 2005, before me, a notary public in and for said State, personally appeared **Chase Robertson**, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS my hand and official seal.





Notary Public

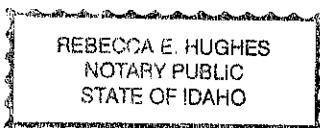
Residing at: Mountain Home, Idaho 83647

Commission Expires: 1/30/10

State of IDAHO
County of ELMORE

On January 25, 2005, before me, a notary public in and for said State, personally appeared **Jeremy Thomas and Conrad E. Thomas**, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal.





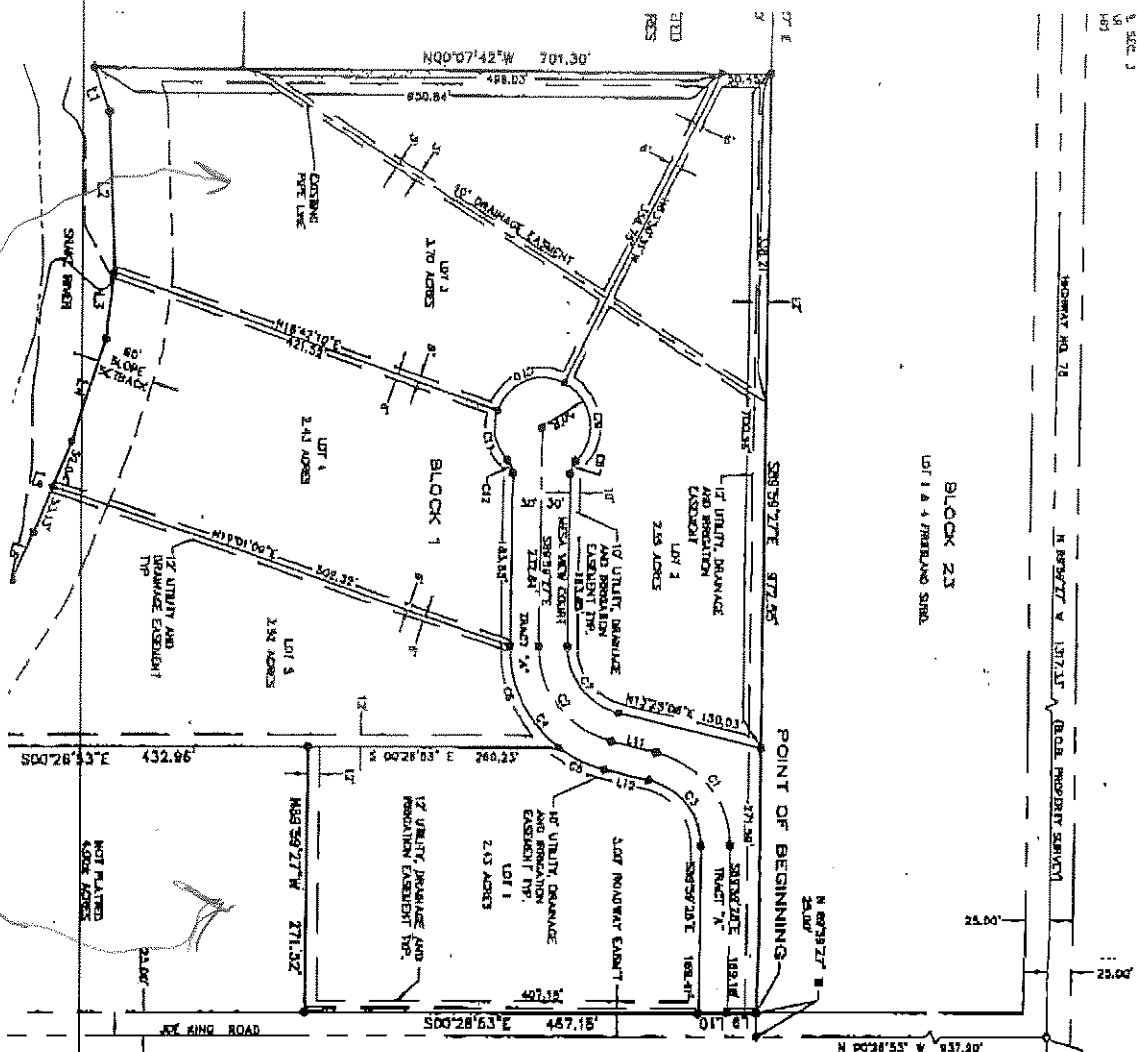
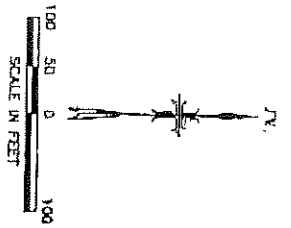
Notary Public

Residing at: Mountain Home, Idaho

Commission Expires: 1/30/10

PLAT SHOWING MESA VIEW ESTATES SUBDIVISION

PART OF LOTS 2 & 3 BLOCK 25 FRONT AND SADDLEBROW
SECTION 1, TOWNSHIP 6 SOUTH, RANGE 6 EAST, BOISE MERIDIAN
ELMORE COUNTY, IDAHO
2003



LINE TABLE

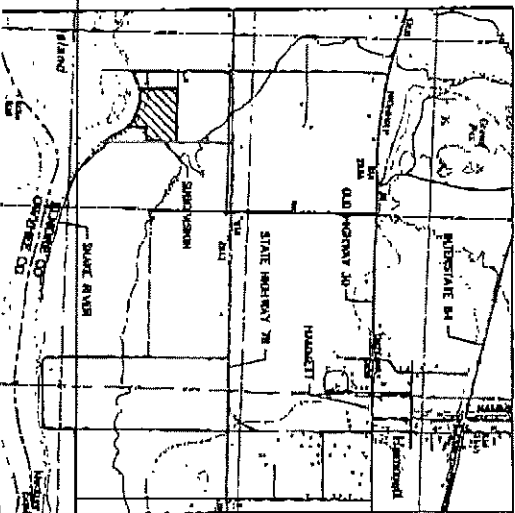
LINE	LENGTH	BEARING
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96	14.36	S89°27'27\"
97	14.36	S89°27'27\"
98	14.36	S89°27'27\"
99	14.36	S89°27'27\"
100	14.36	S89°27'27\"

LEGEND

- 1. 1/2\"/>

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD	CHORD BEARING
1	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
2	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
3	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
4	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
5	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
6	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
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10	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
11	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
12	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
13	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
14	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
15	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
16	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
17	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
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20	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
21	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
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55	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
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61	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
62	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
63	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
64	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
65	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
66	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
67	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
68	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
69	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
70	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
71	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
72	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
73	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
74	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
75	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
76	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
77	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
78	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
79	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
80	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
81	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
82	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
83	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
84	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
85	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
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88	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
89	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
90	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
91	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
92	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
93	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
94	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
95	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
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97	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
98	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
99	14.36	100.00	73.30	14.36	14.36	S89°27'27\"
100	14.36	100.00	73.30	14.36	14.36	S89°27'27\"



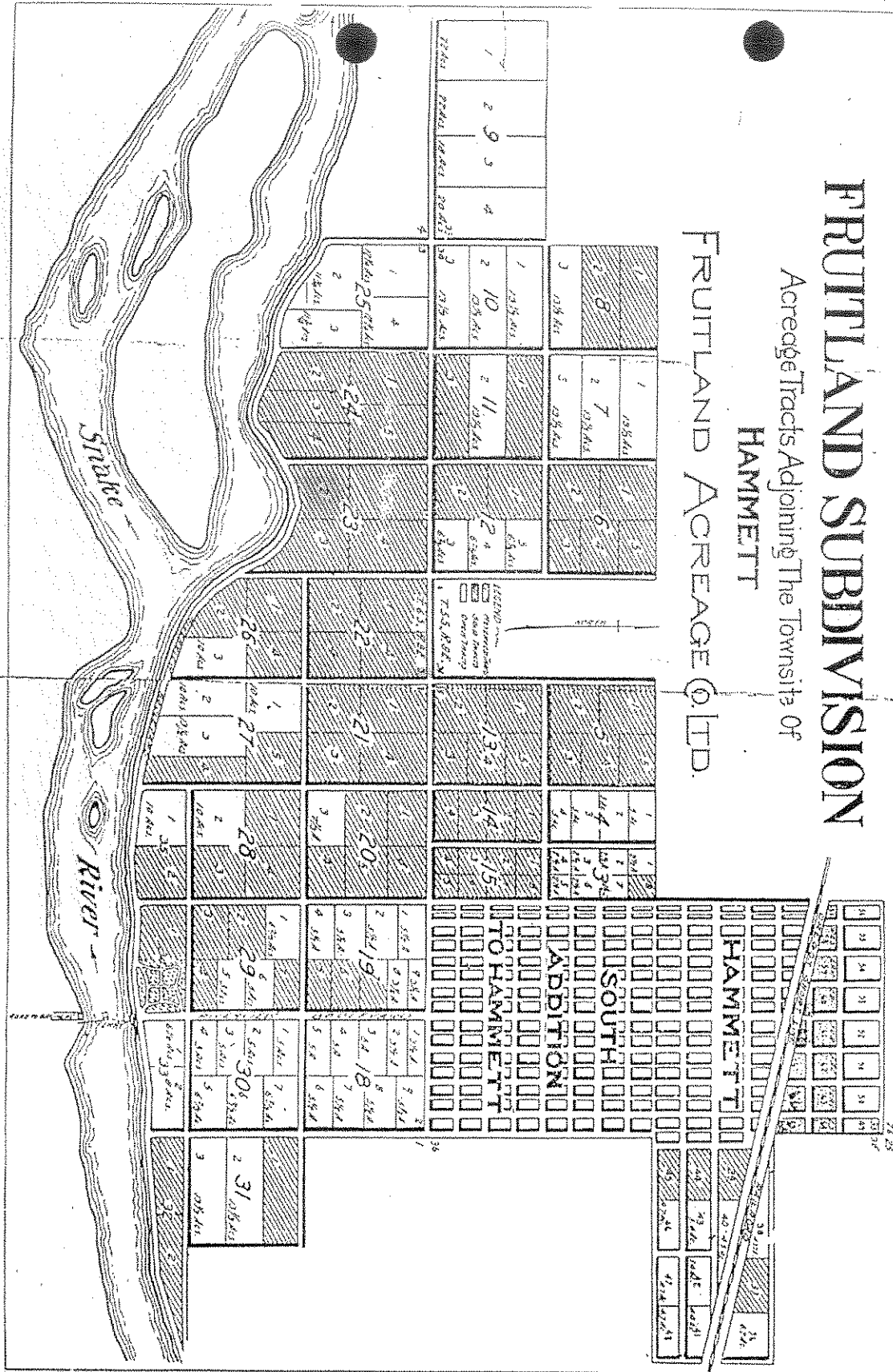
1. ALL LOTS ARE SUBJECT TO A 10' (10) FEET WIDE PERMANENT, PUBLIC UTILITY EASEMENT, AND EROSION EASEMENT ADJACENT TO ALL PUBLIC STREETS.
2. A THREE (3) FEET WIDE PUBLIC UTILITY DRAINAGE AND EROSION EASEMENT IS CONTAINED ON ALL LOT LINE CORNERS TO ALL TOWNSHIPS AND ON ALL EXTERIOR BOUNDARIES.
3. ANY RECONSTRUCTION OF THIS PLAT SHALL COMPLY WITH THE APPROPRIATE ZONING REGULATIONS IN EFFECT AT THE TIME OF RECONSTRUCTION.
- 4

FRUITLAND SUBDIVISION

Acreage Tracts Adjoining The Townsite of

HAMMETT

FRUITLAND ACREAGE CO. LTD.



THIS SKETCH IS FOR LOCATION PURPOSES ONLY.
 GUARANTY TITLE INC.
 ASSUMES NO LIABILITY FOR VARIATIONS.
 MARCH 1 1973

06/06/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-10250 . *DISCLAIMED*

SPLIT RIGHT: SEE RIGHT NOS. 2-10341 and 2-10342.

06/06/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-10341

NAME AND ADDRESS: SHELLEY BOEPFLE
1866 S THACKER RD
HAMMETT ID 83627

DENNIS YOUNG
1866 S THACKER RD
HAMMETT ID 83627

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.063 CFS
17.00 AFY

PRIORITY DATE: 09/16/1970

POINT OF
DIVERSION:

T06S R08E S3 SWNE Lot 2 Within ELMORE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.019 CFS

17.00 AFY

The period of use for the irrigation for this right may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in ELMORE County

T06S R08E S03 Lot 2 SWNE 3.40

3.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Part of Lot 2, Block 23, Fruitland Subdivision.

This right is a split from former right 2-10250.

Rights 2-10229 and 2-10342 are also diverted through the point of diversion described above.

06/06/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-10342
NAME AND ADDRESS: T R INVESTMENTS
PO BOX 5
HAMMETT ID 83627

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.237 CFS
64.00 AFY

PRIORITY DATE: 09/16/1970

POINT OF
DIVERSION:

T06S R08E S3 SWNE Lot 2 Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.019 CFS 64.00 AFY

The period of use for the irrigation for this right may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in ELMORE County

T06S R08E S03 Lot 2 SWNE 12.80

12.8 ACRES TOTAL

Handwritten:
Campbell 46
Knight (TR) 23
TR 59

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Rights 2-10229 and 2-10341 are also diverted through the point of diversion described above.

This right is a split from former right 2-10250.