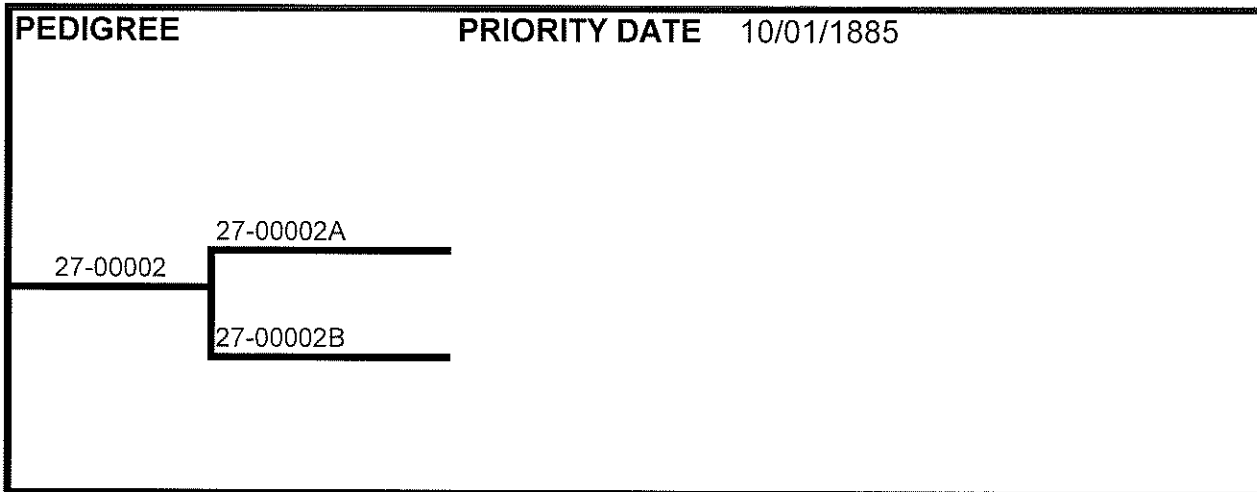




Water right #	to adjudication #	Miscellaneous info
27-00002	27-00002a	
	27-00002b	