

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split

75-14321

Ad.
Woods

2. The following REQUIRED information must be submitted with this form:

A. The appropriate FILING FEE. See instructions for fee amounts.

B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

David + Neva Blodgett

4. New Owner/Claimant(s)

Pete Blakeley

New Mailing Address

31 FIVE LAKE

City, State and ZIP Code

SALMON ID 83467

New Telephone Number

208 756 4046

5. Date you acquired the property

July 20, 2007

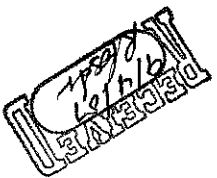
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SEP 05 2007

Department of Water Resources Eastern Region
Department of Water Resources Eastern Region



6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in Item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT			
(If the right(s) will not be split, skip this area and proceed to item 7)			
Water Right and/or Adjudication Claim Number	Diversion Rate or Volume (cubic feet per second or acre-foot per annum)	Description (acres, number and type of stock, homes, etc)	
			Water Use
			Irrigation
			Stock
			Domestic
			Other
			Total

DESCRIPTION OF YOUR PORTION OF WATER RIGHT			
(If the right(s) will not be split, skip this area and proceed to item 7)			
Water Right and/or Adjudication Claim Number	Diversion Rate or Volume (cubic feet per second or acre-foot per annum)	Description (acres, number and type of stock, homes, etc)	
			Water Use
			Irrigation
			Stock
			Domestic
			Other
			Total

7.

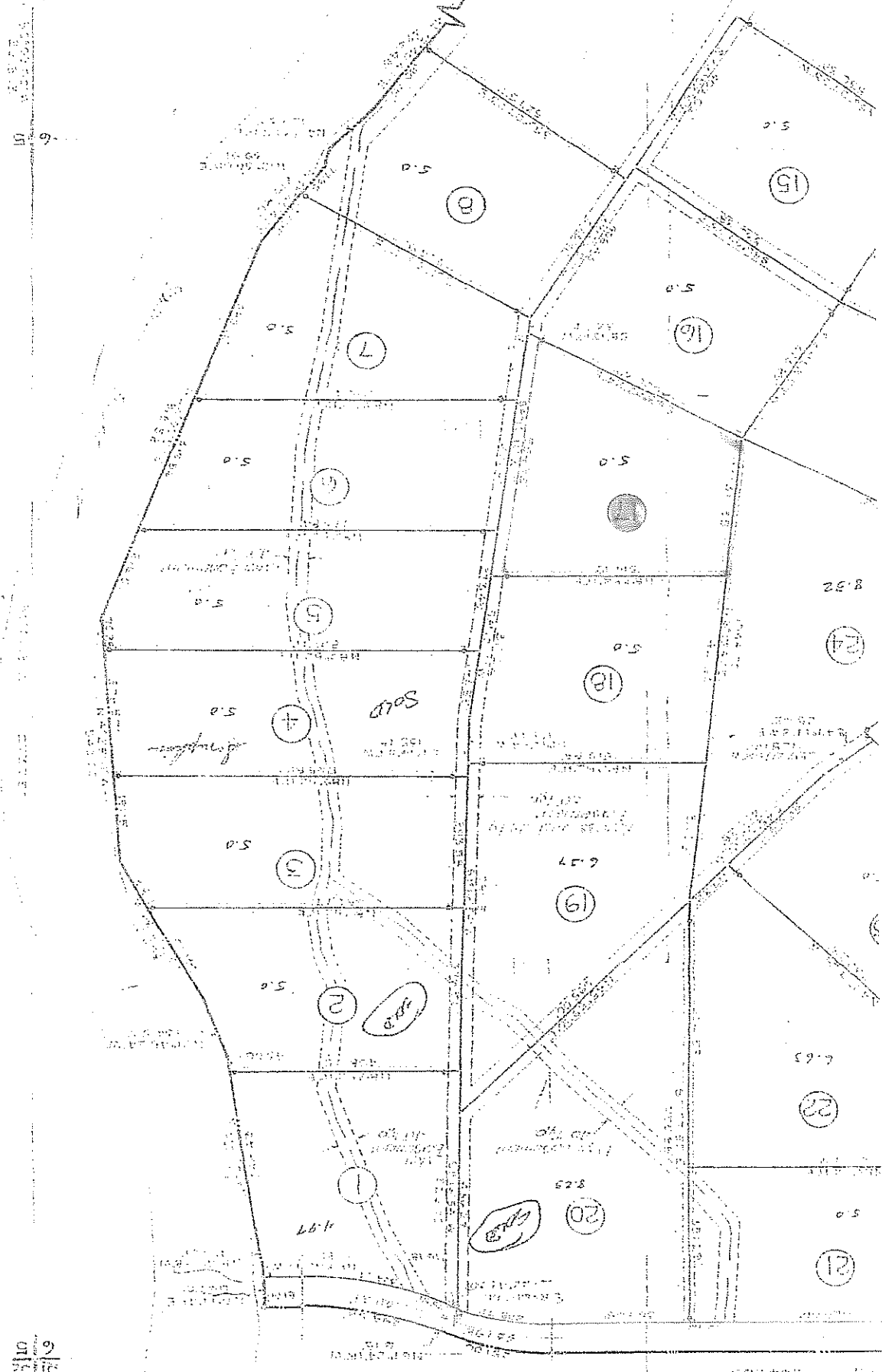
Signature of New Owner(s) or Claimant(s)
(Include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____
Received by _____ Date _____
Processed by _____ Date _____
Free _____ Receipt No. _____
WR _____ Date _____

Match with sheet 3 of 3



Warranty Deed

For Value Received

DAVID BLEDSOE and NEVA BLEDSOE, Husband and Wife
the grantors, do hereby grant, bargain, sell and convey unto

PETER T BLAKELEY and MARY R BLAKELEY, Husband and Wife

Whose current address is

31 Fife Lane
Salmon, ID 83467

the grantees, the following described premises, to-wit:

LOT SEVENTEEN (17) OF CHINOOK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT
THEREOF FILED FOR RECORD IN BOOK 5 OF PLATS AT PAGE 29, OFFICIAL RECORDS
OF LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantees that they are the owners in fee simple of said premises; that they are free from all
encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 20, 2007

DAVID BLEDSOE

NEVA BLEDSOE



Notary Public
Residing at: Salmon, ID
Comm. Expires: 11-6-2011

STATE OF IDAHO
COUNTY OF LEMHI
On this 20th Day of July 2007, before me, a notary public
in and for said State, personally appeared:
DAVID BLEDSOE and NEVA BLEDSOE
known to me or proved to me to be the persons whose
names are subscribed to the within instrument, and
acknowledged to me that they executed the same.

INSTRUMENT NO: 272456
STATE OF IDAHO, COUNTY OF LEMHI
I hereby certify that this instrument was filed for
record at the request of Lemhi Title
at 18 minutes past 2 o'clock m.,
this 23 day of July 2007, in my office, and duly recorded in Book
of Deeds in Lemhi County.
By: *[Signature]* Deputy
Fees \$ 300
Mail to:



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor
DAVID R. TUTTILL, JR.
Director

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OCT 01 2007

Department of Water Resources
Eastern Region

PETE BLAKELEY
31 FIFE LN
SALMON ID 83467

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR 75-14326 HAS
BEEN RETURNED FOR THE FOLLOWING ITEM(S):

X _____ COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER
LEGAL DOCUMENT indicating your ownership of the property and water
rights in question, **

_____ LEGAL DESCRIPTION OF PROPERTY

_____ PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)

_____ USDA FARM SERVICE AGENCY (formerly ASCS) AERIAL PHOTO with
irrigated acres outlined and point(s) of diversion clearly marked.

_____ FILING FEE OF \$25.00 PER WATER RIGHT NUMBER

If you have any questions please contact me or Jennifer Crabtree at (208)525-7161.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE
PACKET TO OUR IDAHO FALLS OFFICE AT THE ADDRESS BELOW:

ID DEPT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
ATTN JENNIFER CRABTREE
900 N SKYLINE DR., SUITE A
IDAHO FALLS, ID 83402-1718

Respectfully submitted,

Jonie Barg
Office Specialist II

**Need a copy of the full RECORDED
Deed into Pete Blakeley**