

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DE ✓
Department of Water Resources
Eastern Region

SEP 06 2007

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<i>WR Deeded</i> 75-10335 <i>finished 9-17-07</i>					
	75-27R				
	<i>needs NCRP</i>				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *\$25 -*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**. *OK*
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
- OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Mike and Colleen Broce
4. New Owner/Claimant(s) Paul and Julie Moody
- Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 195 Williams Creek Road
- City, State and ZIP Code Salmon, Id 83467
- New Telephone Number (208) 756-1932
5. Date you acquired the property 7-27-07

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AUG 03 2007

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, **THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) *x* _____
(include title if applicable) *x* _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by	<i>JC</i>	Date	<i>9-6-07</i>	Fee	<i>\$25-</i>
Received by	<i>JC</i>	Date	<i>9-6-07</i>	Receipt No.	<i>E033321</i>
Processed by	_____	AJ	Date	_____	_____

9/04/07

PMO100 - PARCEL MASTER INQUIRY

12:08:17

PARCEL: RP 20N21E120002 A F1=SL

F9=MS

F12=RC F14=HO

F17=DD F19=SP

F24=LD

LEGAL DESCRIPTION

MOODY, PAUL A
& MOODY, JULIE RT-1724
12 20 21

195 WILLIAMS CK RD

ProVal Area Number 2

CODE AREA 21-0000 OWNER CD

PARC TYPE TV LOC CODE 4000

EFFDATE EXPDATE

PREV PARCEL

SALMON ID 83467
195 WILLIAMS CRK RD

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
12	2007	3493	AC	43581	28800	12849		
34	2007			173139	171410	76476		

TOTALS 3493 216720 200210 89325

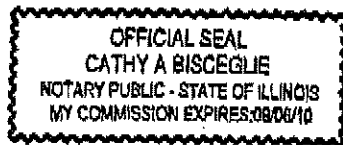
ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

272511

✓ STATE OF ~~IDAHO~~, Illinois } ss.
County of Dupage

On this 9th day of July, 2007, before me, a Notary Public in and for said State, personally appeared Sheryl J. Nash and Cory Wilhelm known to me to be the Authorized Agents of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, he/she/they executed the foregoing in said Corporation name. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Cathy A. Bisceglie
Notary Public for the State of Illinois
Residing at: Dupage County
Commission Expires: 9-6-2010

A PARCEL OF LAND LOCATED IN SECTION 12, TOWNSHIP 20 N., RANGE 21 E., BOISE
MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SECTION 12, THENCE S. 89
DEGREES 50' E., 463.3 FEET ALONG THE NORTH LINE OF SAID SECTION 12 TO THE
POINT OF BEGINNING; THENCE CONTINUE S. 89 DEGREES 50' E., 589.0 FEET TO A
POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF THE WILLIAMS CREEK COUNTY
ROAD; THENCE S. 26 DEGREES 57' W., 599.0 FEET ALONG SAID RIGHT-OF-WAY LINE;
THENCE N. 29 DEGREES 03' W., 612.7 FEET TO THE POINT OF BEGINNING.

State of Idaho) SS No. 272511
County of Lemhi)
This instrument was filed for record at the request
of Lemhi Title
at 3:57 o'clock p.m. 7-26-2007
and duly filmed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Cynthia Cardon Deputy
Fee 9.00
Return to L.T.