

Chris Reber v. Lynn Candal 21-176

Peter and Albertina Rahn 1.8 cfs 7-12-917

Decreed Land

~~1000~~  
15N 44E

See 31: NW SW, SW SW

for irrigation + Domestic

Talked to allan <sup>May</sup> on

12-16-05 he said

~~and~~ he didn't want to amend

his claim and to leave stockwater  
the way it is.

~~sec 7 of 10~~

Abadeen NE NE Sec  
12

Not claimed

## Contacts Data Entry Form

Claim Number: 21-00176

| Owner Type | Full Name | Address | City | State | Zip |
|------------|-----------|---------|------|-------|-----|
|------------|-----------|---------|------|-------|-----|

|                |                                      |  |  |            |                 |
|----------------|--------------------------------------|--|--|------------|-----------------|
| Current Owner: | <u>NATURE CONSERVANCY, ALLEN MAY</u> |  |  | Phone No.: | <u>522-4350</u> |
|----------------|--------------------------------------|--|--|------------|-----------------|

|                |  |  |  |            |  |
|----------------|--|--|--|------------|--|
| Current Owner: |  |  |  | Phone No.: |  |
|----------------|--|--|--|------------|--|

|                |  |  |  |            |  |
|----------------|--|--|--|------------|--|
| Current Owner: |  |  |  | Phone No.: |  |
|----------------|--|--|--|------------|--|

Name connector: and \_\_\_\_\_, or \_\_\_\_\_, and/or \_\_\_\_\_.

Representing Attorney: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Accompanied By: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Relationship to Claimant: \_\_\_\_\_ Date of Field Exam: \_\_\_\_\_

Discussion of right origin and split history. Questions and problems.Field Inspection on 12-02-04. w/ ALLEN MAY on 12-02-04Field Inspection @ POOL/POW on 12-20-05Reviewer: SAM Date: 12-02-04

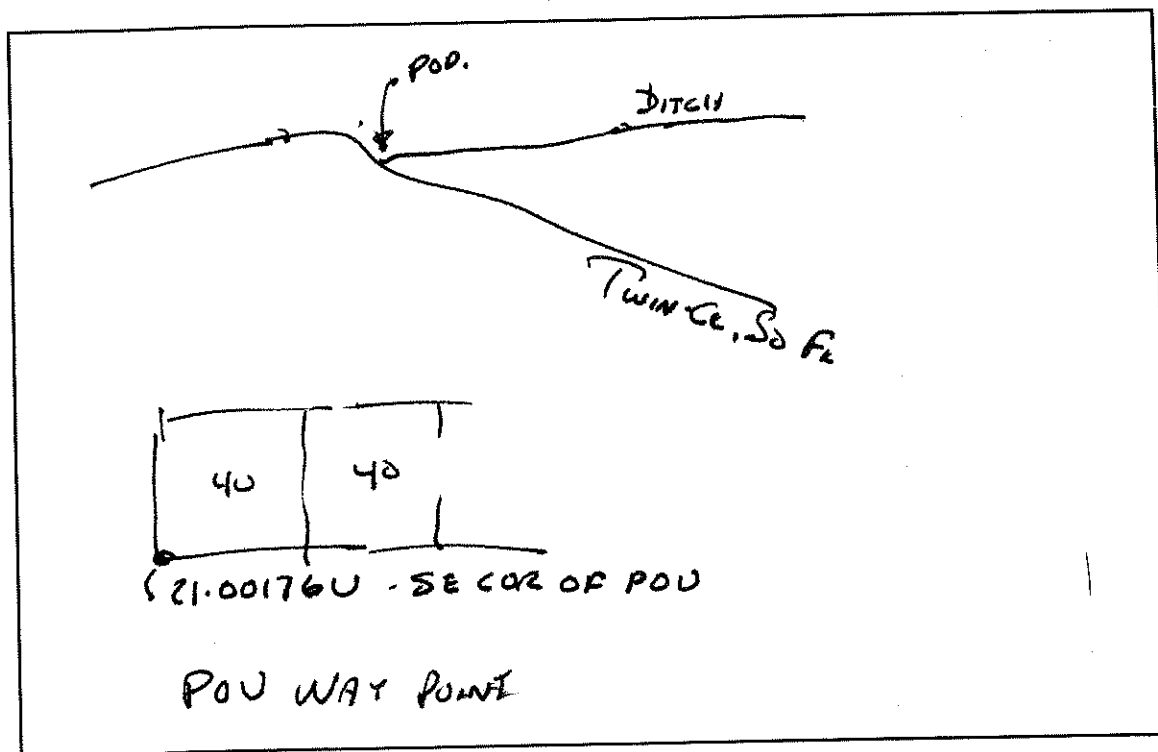
Claim no. 21-00176

### Claimant Contact Log

| Date | Remarks | Agent initials |
|------|---------|----------------|
|------|---------|----------------|

FIELD INSPECTION ON 12-02-04 WITH ALLEN MAY (522-4350)

Water Right No(s). 21-00176



GPS DATA: WAY POINT

Tag # NA Location: \_\_\_\_\_

Diversion Data:

Source: Twin Cr. S. Fork Trib to: HENRY'S LAKE

MOTOR

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Hp: \_\_\_\_\_  
SN: \_\_\_\_\_

PUMP

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Disch: \_\_\_\_\_  
SN: \_\_\_\_\_

NOTES:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Field Exam Date: 6-20-05 Agent: Steve McGrath

## Point of Diversion and Source Data Entry Form

Claim Number: 21-00176Water Right Point(s) of diversion and Source.Water Right Point of Diversion: T 15N, R 44E, Sec. 31, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, County: Fre

Source: \_\_\_\_\_ Tributary to: \_\_\_\_\_

Water Right Point of Diversion: T \_\_\_\_\_, R \_\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary to: \_\_\_\_\_

Claimed Point(s) of Diversion and Source.

| Twp | Rge | Sec | Gov Lot | QQQ of QQ of Q | County | Source        | Tributary to |
|-----|-----|-----|---------|----------------|--------|---------------|--------------|
| 15N | 44E | 31  |         | NW-NW-NW       | Fre    | So Fr Twin Cr | HENRY FR     |
|     |     |     |         |                |        |               |              |
|     |     |     |         |                |        |               |              |

Recommended Point(s) of Diversion and Source.

| Twp | Rge | Sec | Gov Lot | QQQ of QQ of Q | County | Source        | Tributary to |
|-----|-----|-----|---------|----------------|--------|---------------|--------------|
| 15N | 44E | 31  |         |                | Fre    | So Fr Twin Cr |              |
|     |     |     |         |                |        |               |              |
|     |     |     |         |                |        |               |              |
|     |     |     |         |                |        |               |              |

Other rights from this POD? \_\_\_\_\_

Transfers Pending or approved: \_\_\_\_\_

Document how the POD and Source were verified:

POD verified by inspection on 6/20/05 by Steve McDonald

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_

## Place Of Use Data Entry Form

Claim Number: 21-00176Claimed Place Of Use

| Twp | Rge | Sec | QQ            | Q             | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|---------------|---------------|--------|---------|-------|----------------|
| 15N | 44E | 31  | NW            | NW            | frie   |         |       | TRR /          |
|     |     |     | SW            | SW            |        |         |       | TRR            |
|     |     |     | <del>NW</del> | <del>SW</del> |        |         |       |                |
|     |     |     |               |               |        |         |       |                |
|     |     |     |               |               |        |         |       |                |
|     |     |     |               |               |        |         |       |                |
|     |     |     |               |               |        |         |       |                |

Total acres \_\_\_\_\_

Recommended Place of Use

| Twp | Rge | Sec | QQ | Q  | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|----|--------|---------|-------|----------------|
| 15N | 44E | 31  | NW | NW | frie   |         |       | TRR            |
|     |     |     | SW | NW |        |         |       |                |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |

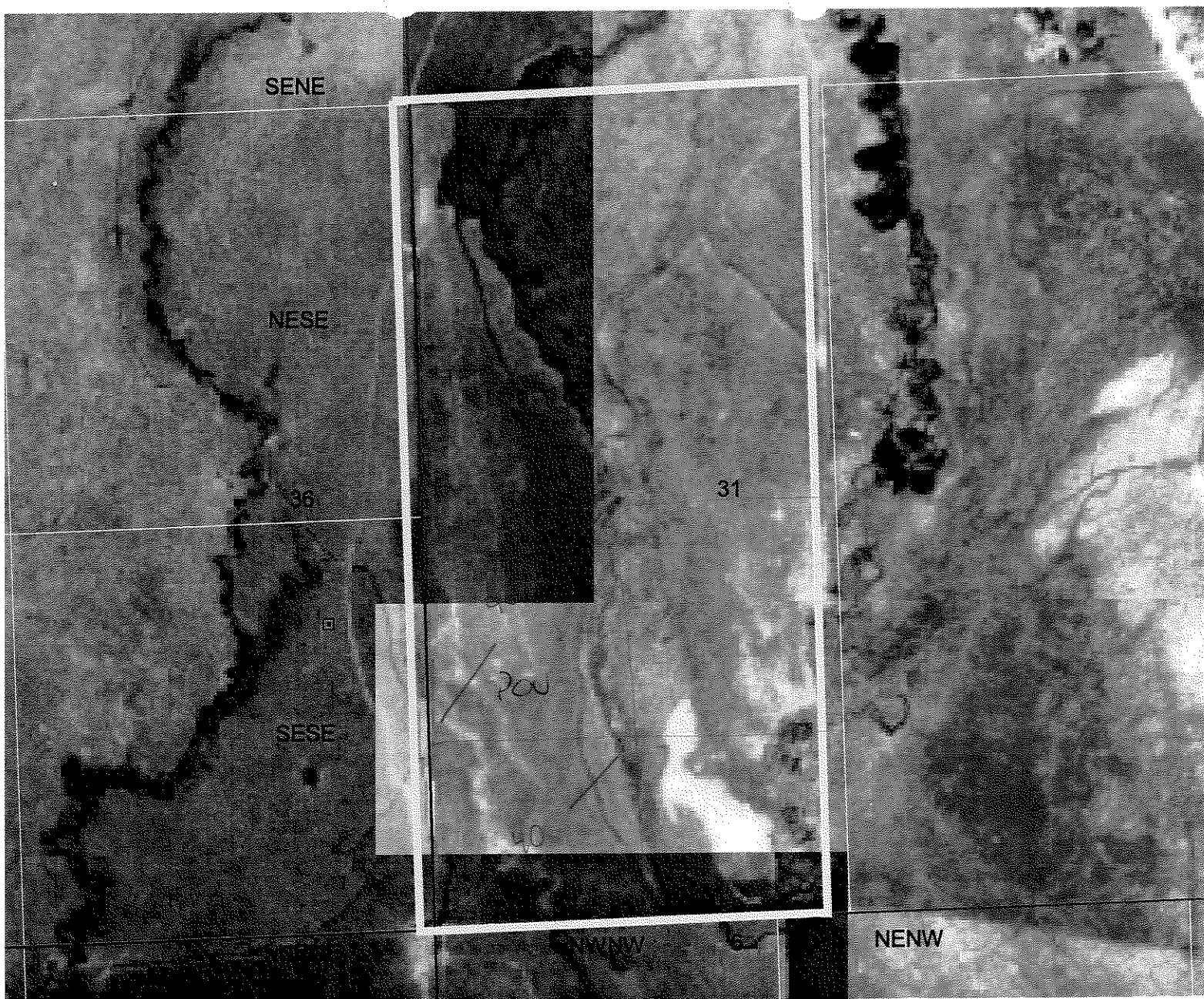
Total acres \_\_\_\_\_

Pending or approved Transfers: \_\_\_\_\_

Overlapping rights: \_\_\_\_\_

Document how the POU was verified:POU verified by inspection on 6-20-05 by Steve McConnell

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_



**21-00176**  
**T15N R44E**