



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

April 19, 2007

JOHN TAFT
JOHN TAFT CORP
2158 BALDWIN RD
OJAI CA 93023

RE: Notice of Change of Water Right Ownership (NCO) for 21-95B and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. Taft:

On April 17, 2007, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

cc: Hartman Ranch LLC

In Re SRBA	)	Water Rights: 21-95B
	)	
Case No. 39576	)	NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING

☐ Address change

☒ Substitution of Party HARTMAN RANCH, JERRY TAFT, JOHN TAFT – JOHN TAFT CORP, JOHN E TAFT 1990 TRUST

☐ point of diversion	☐ place of use
☐ period of use	☐ nature of use
☐ split of water right	☐ change in ownership

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on April 23, 2007, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
HARTMAN RANCH LLC
JERRY R TAFT FAMILY LTD PARTNERSHIP
JOHN TAFT CORP
PO BOX 3403
VENTURA CA 93006

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
JOHN TAFT CORP THE JOHN E TAFT 1990 TRUST
C/O JOHN TAFT 2158 BALDWIN RD
2158 BALDWIN RD OJAI CA 93023
OJAI CA 93023

4. One copy to:

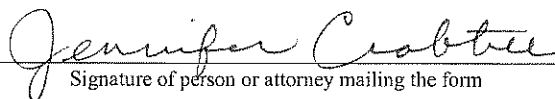
Each party in the subcase, or attorney of record
N/A

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

Apr. 17. 2007 3:53PM

Idaho Dept. of Water Resources

No. 1538 P. 2/3

Form 43-11643-1409(6) July 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
21-94B					
21-950	- adj.				
21-96B					
21-97B					
21-98B					
21-99B					
21-100B					
21-101B					
21-1163					

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
 OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Hartman Ranch
P.O. Box 3403 Ventura CA 93006

4. New Owner/Claimant(s)

John Taft
 Name Connector (Check one: [] and, [] or, [] and/or)

New Mailing Address

2158 Baldwin Rd

City, State and ZIP Code

Ojai, CA 93023

New Telephone Number

(805) 649-3822

5. Date you acquired the property

October 1 - 1999

Form 504-1072-107(6) 10/1/2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, houses, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, houses, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

X 7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	Date _____	WR _____ Date _____

QUITCLAIM DEED

For Value Received Hartman Ranch, L.L.C.,

do hereby convey, release, remise and forever quit claim unto

an undivided 1/3 (of their 1/2) interest to The John E. Taft 1990 Trust; and an undivided 1/8 (of their 1/2) interest to John Taft Corporation;

whose address is: 28800 Centennial Rd., Lima Mt. 59739

Hereinafter called the Grantee, the following described premises situated in County, Idaho, to-wit:

See "Exhibit A"

together with their appurtenances.

Dated: September 30, 2002

Hartman Ranch, L.L.C.

478465
AL 14-30 DEC 2002
ABSTRACT
FREMONT COUNTY
Recorded at Request of
First American Title Company

Hartman 1992 Revocable Living Trust, Member manager

Glenn Hartman, Member manager

Colette Hartman, Member manager

STATE OF California

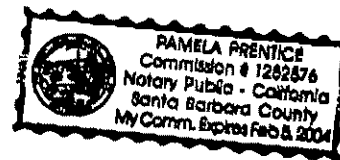
COUNTY OF Santa Barbara } ss.

Walter E. Hartman, Trustee

Sally J. Hartman, Trustee

On this 22nd day of October, in the year of 2002, before me the undersigned, personally appeared Glenn Hartman and Colette Hartman, known or identified to me (or proved to me on the oath of), to be the manager or a member of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

Notary Public of
Residing at: Santa Barbara
Commission Expires: Feb 5, 2004



STATE OF California

COUNTY OF Ventura } ss.

On this 14th day of October, in the year 2002, before me the undersigned, personally appeared Walter E. Hartman and Sally J. Hartman, known or identified to me to be the Trustees of the Hartman 1992 Revocable Living Trust, a member manager or one of the member managers of the limited liability company who subscribed said limited liability company name to the foregoing instrument and acknowledged to me that they executed the within instrument on behalf of said Trust, and that said Trust executed the same in such limited liability company.

Notary Public of California
Residing at: Ventura, California
Commission Expires: Jan 8, 2006



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"Exhibit A"

Township 15 North, Range 42 E.B.M., Fremont County, Idaho.
Section 12: E $\frac{1}{2}$ SE $\frac{1}{4}$.

Township 15 North, Range 43 E.B.M., Fremont County, Idaho.
Section 7: SW $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{4}$ SW $\frac{1}{4}$.

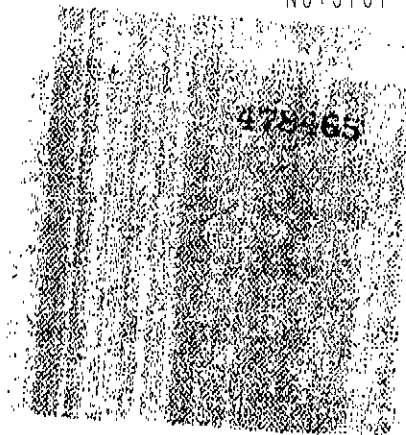
LESS: That portion heretofore deeded to the North Fork Reservoir in Deeds recorded October 7, 1926, in Book 28 of Deeds, pages 218 and 221, and further described as follows: Beginning at a point N. 89°36' 2517.1 feet East of the NW corner of Section 18, Township 15 North, Range 43 E.B.M., Fremont County, Idaho, running thence N. 37°35' W. 50 feet; thence N. 73°10' W. 153 feet; thence N. 8°23' E. 446.1 feet; thence N. 23°19' E. 300 feet; thence N. 55°49' W. 908 feet; to the point of intersection with the North line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 7, Township 15 North, Range 43 E.B.M., thence East to the NE corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 7; thence South to the SE corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 7; thence West to the place of beginning.

ALSO LESS: Beginning at a point on the Section line between Sections 7 and 18, Township 15 North, Range 43 E.B.M., Fremont County, Idaho, that is 1969.2 feet N. 89°36' E. from the SW corner of said Section 7 and running thence N. 89°36' E. 547.9 feet; thence N. 37°35' W. 50 feet; thence N. 73°10' W. 153 feet; thence N. 8°23' E. 446.1 feet; thence N. 23°19' E. 300 feet; thence N. 55°49' W. 908 feet; thence N. 37°53' W. 5 feet; thence S. 89°36' W. 632.1 feet; thence S. 43°16' E. 789.5 feet; thence S. 89°09' E. 560 feet; thence S. 22°04' W. 676.5 feet; thence S. 8°15' W. 105 feet to the Place of Beginning.

Township 15 North, Range 43 E.B.M., Fremont County, Idaho.
Section 18: N $\frac{1}{4}$;

LESS: Beginning at a point on the section line between Sections 7 and 18, Township 15 North, Range 43 E.B.M., Fremont County, Idaho, that is 1969.2 feet N. 89°36' E. from the NW corner of said Section 18; and running thence S. 8°15' W. 333.5 feet; thence S. 24°40' W. 192.3 feet; thence S. 56°07' E. 717.7 feet; thence S. 11°57' E. 603.2 feet; thence S. 51°36' E. 635.5 feet; thence S. 0°45' W. 574 feet; thence S. 15°28' E. 1146 feet; thence S. 15°20' W. 406.5 feet; thence N. 89°46' E. 573.9 feet; thence N. 6°04' W. 107 feet; thence N. 11°55' E. 229 feet; thence N. 9°46' W. 788 feet; thence N. 13°26' W. 1146 feet; thence N. 50°02' W. 795.9 feet; thence N. 2°13' E. 341.9 feet; thence N. 14°21' W. 675 feet; thence N. 37°35' W. 294 feet; thence S. 89°36' W. 547.9 feet to the Place of Beginning.

ALSO LESS: That portion of the following described property that falls within said Section 18 heretofore deeded to the North Fork Reservoir in Deed recorded October 7, 1926, in Book 28 of Deeds, page 218, further described as follows: Beginning at a point N. 89°36' E. 2517.1 feet of the NW corner of Section 18, Township 15 North, Range 43 E.B.M., Fremont County, Idaho,



and running thence S. $37^{\circ}35'$ East 294 feet; thence S. $14^{\circ}21'$ E. 675 feet; thence S. $2^{\circ}13'$ W. 341.9 feet; thence S. $50^{\circ}02'$ E. 795.9 feet; thence S. $13^{\circ}26'$ E. 1146 feet; thence S. $9^{\circ}46'$ E. 786 feet; thence S. $11^{\circ}55'$ W. 229 feet; thence S. $6^{\circ}4'$ E. 538 feet; thence S. $16^{\circ}31'$ W. 358 feet; thence S. $5^{\circ}41'$ W. 475 feet; thence S. $9^{\circ}57'$ E. 223 feet; thence S. $8^{\circ}17'$ W. 172.6 feet; thence S. 16° E. 748 feet; thence N. $66^{\circ}45'$ E. 432.5 feet; thence N. $81^{\circ}46'$ E. 532.2 feet; thence N. $63^{\circ}53'$ E. 322.5 feet; thence N. $38^{\circ}33'$ E. 202 feet to the point of intersection with the section line between Sections 19 and 20, Township 15 North, Range 43 E.B.M., thence North to the NE corner of Section 18; thence West along the section line between Section 7 and Section 18, Township 15 North, Range 43 E.B.M., to the Point of Beginning.

ALSO LESS: Beginning at the SW corner of said section 18 and running thence N. 5302.40 feet to the NW corner of said section; thence S. $86^{\circ}06'05''$ E. 2052.04 feet to the True Point of Beginning; and running thence S. $89^{\circ}54'39''$ W. 159.38 feet; thence S. $71^{\circ}20'00''$ W. 197.28 feet; thence S. $29^{\circ}16'36''$ W. 347.96 feet; thence S. $1^{\circ}53'38''$ W. 110.44 feet; thence S. $80^{\circ}07'11''$ E. 97.81 feet; thence S. $64^{\circ}08'59''$ E. 257.17 feet; thence N. $81^{\circ}50'46''$ E. 315.68 feet to the West shore line of Henry's Lake; thence in a Northwesterly direction along said shore line 574.13 feet to the True Point of Beginning.

Rx 30507

First American Title Company

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20 15:09 Sept 02

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JB

WARRANTY DEED

First American Title Company

THIS INDENTURE is made this 1st day of October, 1999,
by JERRY R. TAFT FAMILY LIMITED PARTNERSHIP, as Grantor
owning an undivided one-third (1/3) interest, and the JOHN
E. TAFT 1990 TRUST, as Grantee.

WITNESSETH, that the Grantor, for and in consideration
of the sum of One Hundred Twenty Thousand and NO/100
Dollars (\$125,000.00) lawful money of the United States of
America, and other good and valuable consideration, to the
Grantor in hand paid by the Grantee, the receipt whereof is
hereby acknowledged, have granted, bargained, sold, and by
these presents do grant, bargain, sell, convey and confirm
unto the Grantee, and to the Grantee's heirs and assigns
forever, all of the following described property in the
County of Fremont, State of Idaho, to-wit:

See Exhibit "A"

TO HAVE AND TO HOLD the premises and the appurtenances
to the Grantee, and to the Grantee's heirs and assigns
forever. The Grantor and the Grantor's heirs shall warrant
and defend the premises in the quiet and peaceable
possession of the Grantee and the Grantee's heirs and
assigns, against the Grantor and the Grantor's heirs, and

WARRANTY DEED - 1.

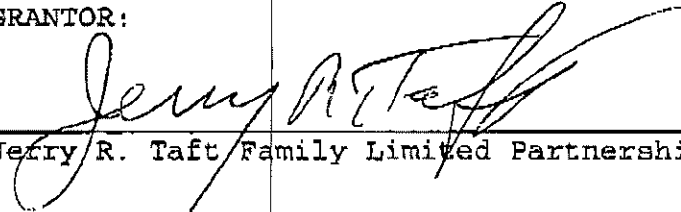
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against every person whosoever who lawfully hold (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this Warranty Deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantor has executed the within instrument the day and year first above written.

GRANTOR:



Jerry R. Taft Family Limited Partnership

WARRANTY DEED - 2.

MID-STATE BANK

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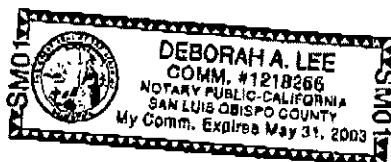
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Luis Obispo

On 9/25/00 before me, Deborah A. Lee, Notary, personally appeared Terry R. TAA

☐ personally known to me - **OR** - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Deborah A. Lee
Signature of Notary

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- ☐ Individual
☐ Corporate Officer

Title

- ☐ Partner(s) ☐ Limited
☐ General
☐ Attorney-in-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Absent Signer (Principal) is Representing:

Signer(s) Other Than Name(s) Above

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Together will all water rights, ditch rights, right of ways, now used or appurtenant to the above described legal description.

Township 15 North, Range 42 East, Boise Meridian, Fremont County, Idaho.

Section 12: E 1/2 SE 1/4

Township 15 North, Range 43 East, Boise Meridian, Fremont County, Idaho.

Section 7: SW 1/4 SE 1/4; S 1/2 SW 1/4, LESS that portion heretofore deeded to the North Fork Reservoir in deeds recorded October 7, 1926, in Book 28 of Deeds, Page 218, as Instrument No. 101113; further described as follows: Beginning at a point N. 89°35' E. 2517.1 feet of the NW. corner of Section 18, township 15 North, Range 43 East, Boise Meridian, and running thence S. 37°35' E. 294 feet; thence S. 14°21' E. 675 feet; thence S. 2°13' W. 341.9 feet; thence S. 50°02' E. 795.9 feet; thence S. 13°26' E. 1146 feet; thence S. 9°46' E. 786 feet; thence S. 11°55' W. 229 feet; thence S. 6°4' E. 538 feet; thence S. 16°31' W. 358 feet; thence S. 5°41' W. 475 feet; thence S. 9°57' E. 223 feet; thence S. 8°17' W. 172.6 feet; thence S. 16° E. 748 feet; thence N. 66°45' E. 432.5 feet; thence N. 81°46' E. 532.2 feet; thence N. 63°53' E. 322.5 feet; thence N. 38°33' E. 202 feet to the point of intersection with the section line between Sections 19 and 20, Township 15 North, Range 43 East, Boise Meridian, thence N. to the NE. corner of Section 18, thence West along the section line between Section 7 and Section 18, Township 15 North, Range 43 East, Boise Meridian, to the point of beginning.

ALSO:

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Beginning at a point N. 89°36' 2517.1 feet E. of the NW. corner of Section 18, Township 15 North, Range 43 East, Boise Meridian, running thence N. 37°35' W. 50 feet; thence N. 73°10' W. 153 feet; thence N. 8°23' E. 446.1 feet; thence N. 23°19' E. 300 feet; thence N. 55°49' W. 908 feet; to the point of intersection with the North line of the SE 1/4 SW 1/4: of Section 7, Township 15 North, Range 43 East, Boise Meridian, thence East to the NE. corner of the SW 1/4 SE 1/4: of Section 7, thence South to the SE. corner of the SW 1/4 SE 1/4: of Section 7; thence West to the place of beginning.

ALSO:

Beginning at the point where the meander line of Henry's Lake, Fremont County, Idaho intersects the W. line of Lot 2, Section 21, Township 15 North, Range 43 East, Boise Meridian, as per the Government survey thereof and running thence S. 75°52' E. 206.5 feet; thence S. 45°41' East 206 feet; thence S. 70°6' E. 1018.5 feet; thence South 56°35' E. 395 feet; thence South 10°11' W. 540 feet; thence N. 67°1' E. 380.8 feet; thence S. 33°41' E. 140 feet; thence S. 13°1' E. 285 feet; thence S. 67°12' E. 389.1 feet; thence S. 16°52' E. 186 feet; thence S. 7°48' W. 167.1 feet; thence N. 80°28' E. 357.8 feet; thence S. 70°58' E. 789.9 feet; thence S. 64°24' E. 242 feet; thence S. 54°41' E. to the point of intersection with the N. line of the SE 1/4 of Section 21, Township 15 North, Range 43 East, Boise Meridian; thence E. to the point of intersection with the meander line of ~~Henry's Lake~~ Outlet through said Section; thence following—along—said meander line in a Northwesterly direction to the point of beginning, and lot 2 of Section 17, Township 15 North, Range 43 East, Boise Meridian. This deed is intended to convey all of the land lying below the contour line that will be made by the water's edge when the level of Henry's Lake is raised to a point 10 feet above the original level thereof, the aforesaid straight line description from point to point being adopted herein to describe said contour line as near as the same can be

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described by straight lines, and to convey and release all of the said land and all claims of title, lien or encumbrance, or damage of every nature to or against said land, or against the grantee herein, now owned, or claimed or heretofore owned or claimed, by any, or all of the parties of the first part, Reserving, however, from this conveyance all water rights to said land, and Book 28 of Deeds, Page 221, as Instrument No. 101114; further described as follows: Beginning at a point on the East and West center line through Section 21, Township 15 North, Range 43 East, Boise Meridian, that is 2295.4 feet East of the Center of said Section and running thence East 25.8 feet; thence N. 64°24' West 177.7 feet; thence N. 70°58' West 789.9 feet; thence S. 80°28' West 245.2 feet; thence N. 84°19' W. 107.4 feet; thence N. 7°48' E. 137.5 feet; thence N. 16°52' W. 186. feet; thence N. 67°12' W. 389.1 feet; thence N. 13°01' W. 285 feet; thence N. 33°41' W. 140 feet; thence S. 67°01' W. 380.8 feet; thence N. 10°11' E. 540 feet; thence N. 56°35' W. 300.5 feet; thence S. 33°15' E. 320.1 feet; thence S. 14°51' W. 332.2 feet; thence S. 83°25' E. 83.2 feet; thence S. 10°11' W. 100.3 feet; thence N. 67°01' E. 179 feet; thence S. 30°58' E. 592.7 feet; thence S. 7°40' W. 252.4 feet; thence S. 84°19' E. 800.8 feet; thence S. 73°00' E. 923.6 feet to the place of beginning.

ALSO:

Beginning at a point on the Section line between Sections 7 and 18, Township 15 North, Range 43 East, Boise Meridian, that is 1969.2 feet N. 89°36' E. from the SW. corner of said Section 7 and running thence N. 89°36' E. 547.9 feet; thence North 37°35' West 50 feet; thence North 73°10' West 153 feet; thence North 8°23' East 446.1 feet; thence North 23°19' East 300 feet; thence North 55°49' West 908 feet; thence North 37°53' West 5 feet; thence South 89°36' West 632.1 feet; thence South 43°16' East 789.5 feet; thence South 89°09' East 560 feet; thence South 22°04' West 676.5 feet; thence South 8°15' West 105 feet to the place of beginning.

ALSO:

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Beginning at a point on the Section line between Sections 7 and 18, Township 15 North, Range 43 East, Boise Meridian, that is 1969.2 feet North 89°36' E. from the NW. corner of said Section 18, and running thence South 8°15' West 333.5 feet; thence South 24°40' West 192.3 feet; thence South 56°07' East 717.7 feet; thence South 11°57' East 603.2 feet; thence South 51°36' East 635.5 feet; thence South 0°45' West 574 feet; thence South 15°28' East 1146 feet; thence South 15°20' West 406.5 feet; thence North 89°46' East 573.9 feet; thence North 6°04' West 107 feet; thence North 11°55' East 229 feet; thence North 9°46' West 788 feet; thence North 13°26' West 1146 feet; thence North 50°02' West 795.9 feet; thence North 2°13' East 341.9 feet; thence North 14°21' West 675 feet; thence North 37°35' West 294 feet; South 89°36' West 547.9 feet; to the place of beginning.

ALSO:

Beginning at a point on the Section line between Sections 19 and 20, Township 15 North, Range 43 East, Boise Meridian, that is 2022 feet N. 0°05' W. from the 1/4 corner common to Sections 19 and 20, above Township and range and running thence N. 0°05' W. 131.7 feet; thence S. 38°35' W. 202 feet; thence S. 63°53' W. 322.5 feet; thence S. 81°46' W. 532.2 feet; thence South 66°45' W. 410.3 feet; thence S. 0°05' E. 170.2 feet; thence N. 53°37' E. 582.3 feet; thence N. 81°46' E. 439.2 feet; thence N. 63°53' E. 278 feet; thence N. 74°35' E. 172.3 feet to the place of beginning.

This deed is intended to convey all of the land lying between the contour line that is made by the water's edge when the level of Henry's Lake is raised to a point 10 feet above the original normal level thereof, and the contour line that will be made by the water's edge, when the level of Henry's Lake is raised to a point 15 feet above the normal level thereof.

Section 18: N 1/2; NW 1/4 SW 1/4; S 1/2 SW 1/4; NW 1/4 SE 1/4. LESS that portion heretofore deeded

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to the North Fork Reservoir in Deeds recorded October 7, 1926, in Book 28 of Deeds, Page 218, as Instrument No. 101113; and Book 28 of Deeds, Page 221, as Instrument No. 101114.

ALSO LESS: Beginning at the Southwest corner of said Section, and running thence North 5302.40 feet to the Northwest corner of said Section, thence South 86°06'05" East 2052.04 feet to the true point of beginning, and running thence South 89°54'39" West 159.38 feet, thence South 71°20'00" West 197.28 feet, thence South 29°16'36" West 347.96 feet, thence South 1°55'38" West 110.44 feet, thence South 80°07'11" East 97.81 feet, thence South 64°08'59" East 257.17 feet, thence North 81°50'46" East 315.68 feet to the West shore line of Henry's Lake; thence in a Northwesterly direction along said shore line 574.13 feet to the true point of beginning.

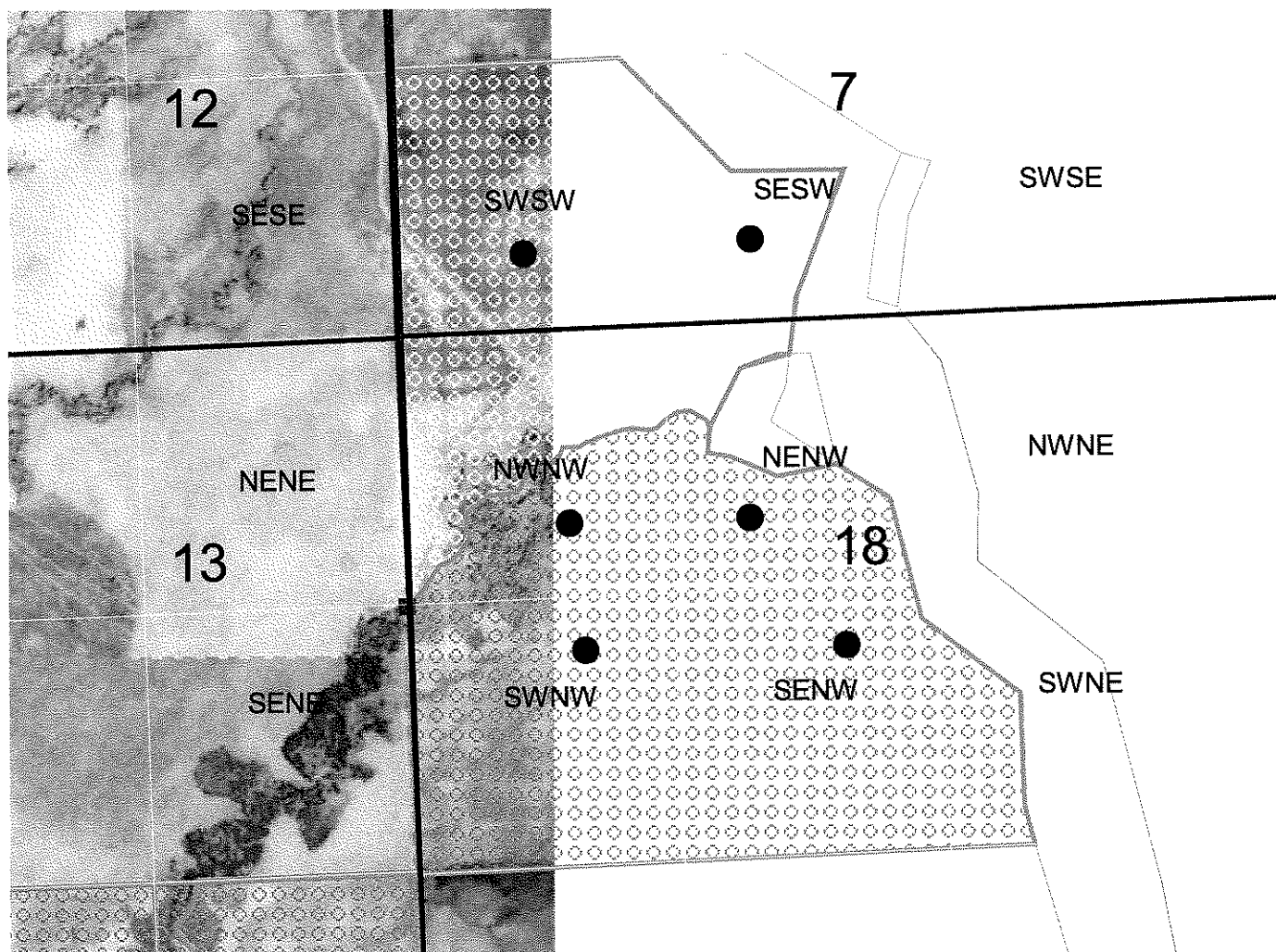
Section 19: E 1/2 NE 1/4; SW 1/4 NE 1/4; NE 1/4 NW 1/4;
Lot 1.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, however, specifically excluding Grantors mobile home and various outbuildings.

Subject to any claims the North Fork Reservoir Company and the State of Idaho have for any portion of the above described property which has been covered with water by the North Fork Reservoir Company and/or Henry's Lake, which land has been inspected by the Grantees;

Subject to all easements, rights of way, restrictions and reservations of record or appearing on the land.

~~Less: 30 Acres in NE corner of Section 19~~



0.2 0 0.2 0.4 Miles

-  **Sections**
-  **QQ**
-  **Fremont taxlots**
-  **GCDB15N43E GCDB**
-  **GCDB15N42E GCDB**
-  **Recommendation POD**
-  **Recommendation POU**

