



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WARDEN

April 27, 2007

John E. Taft
2158 Baldwin Road
Ojai, CA 93023

RE: Subcase No. 21-95B

Dear Mr. Taft:

Enclosed please find another "*Standard Form 5 – Stipulated Elements of A Water Right*" (SF 5), which has been changed pursuant to the recent change of ownership filed with the court at the hearings in Rexburg. Please disregard the letter and documents mailed to you on April 20, 2007. I was uncertain when the Idaho Department of Water Resources would be filing the change of ownership. Accordingly, I have revised the SF 5 to reflect the current ownership.

Please review the recommendation, which is attached to the SF 5. If the information is correct, please sign where indicated and **initial the changes** on the page entitled "*Idaho Department of Water Resources Recommended Water Rights Acquired Under State Law*". After you have signed and initialed the originals, please return the documents to me for filing with the SRBA Court in Twin Falls. If at all possible, I would like to file the SF 5 on or before May 21st since the court will be setting a status conference on May 23, 2007.

If you have any questions regarding this process or the enclosed documents, please do not hesitate to call me at: 287-4814. Thank you for your continuing cooperation.

Sincerely,

A handwritten signature in cursive script that reads "Becky J. Harvey".

Becky J. Harvey
Paralegal

/bh

Enclosures

cc Trent Galbraith via email

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

A: Subcase 21-93-B
(insert water right number)

Case No. 39576)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B: NAME AND ADDRESS OF PERSON OBJECTING

Name:

JOHN TAFT

Address:

2158 BALDWIN RD

0 SA-1, CA -93023

Daytime Phone:

805-649-3822

Name & Address of Attorney, if any:

C:

CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name:

JOHN TAFT & JOHN TAFT CORP

Address:

Hortman Ranch LLC

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☒ Name and Address Should be: John E TAFI & John TAFI Corp
2. ☒ Source Should be: Duck Creek
3. ☐ Quantity Should be: 1.6
4. ☐ Priority Date Should be: _____
5. ☒ Point(s) of Diversion Should be: T3 15N R 43E Sec 13
N.E.S.E.W.E - within S. 1/4 Sec 13
6. ☐ Instream Flow Description Should be: _____
7. ☐ Purpose(s) of Use Should be: _____
8. ☐ Period of Year Should be: _____
9. ☐ Place of Use Should be: _____

11. I object because:

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

correcting a
clerical error