

RECEIVED

JUN - 4 2007

DEPARTMENT OF
WATER RESOURCES

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water	Adjudication	Water	Adjudication
Right No(s).	Claim No(s).	Right No(s).	Claim No(s).
	<u>74-00488</u>		

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Nan, Sue, Lois, Ruth Blackadar

P.O. Box 321; Salmon, ID 83467

4. New Owner/Claimant(s)

Curtis Fayle

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

1480 Lemhi Road

City, State and ZIP Code

Salmon, ID 83467

New Telephone Number

(208) 756-2500

5. Date you acquired the property

1995

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Curtis Gayle

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____
 Receipted by _____
 Processed by _____ AJ

Date _____
 Date _____
 Date _____

Fee _____
 Receipt No. _____
 WR _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
INSTRUCTIONS FOR FILING
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

This form has been prepared to assist all claimants and owners of water rights to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. All claimants and owners of water rights are required to notify the Department of Water Resources (IDWR) of any change in mailing address or change in ownership of all or part of a water right. In addition, all purchasers of water rights within a pending general adjudication area must inquire whether a notice of claim has been filed and, if not, shall file a notice of claim if necessary.

Effective July 1, 2000, the Idaho Legislature amended Section 42-248, Idaho Code to include a provision for fees to file a Notice of Change in Water Right Ownership. Please see details at Item 8, below, to determine if fees are required for your filing.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, **the seller should be able to provide you with the water right or adjudication claim number(s).** Please enter the number(s) at **Item 1.** Corresponding water right and adjudication claim numbers should be listed next to each other on the form. You may have purchased only a portion of the water right(s) held by the seller. If so, the water right(s) held by the seller may need to be "split" to provide you your share of each right. Indicate if a split is required by checking in the space provided next to each water right.

If you receive water from a municipal provider, an irrigation district or other water delivery organization, where the water rights are held by the organization, please do not use this form to record a change. You may need to contact the water delivery organization to determine if any action is necessary.

If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If adjudication claims for the rights are required and have not been filed, IDWR will so advise you.

2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. **Do not** obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner/claimant(s) of the water right(s) at **Item 3.**
4. The name, mailing address, and telephone numbers of the new owner/claimant(s) is entered at **Item 4.** Please indicate the relationship between multiple owners by using the connector "and", "or", or "and/or." If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign; however, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.

6. You may have purchased only a portion of the water right(s) held by the seller. If this change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. For each water right requiring a split between owners, fill in the appropriate spaces in the box(es) at **Item 6**. Copy the page as many times as necessary to fully describe each water right after the change. Include documentation as necessary to describe nonstandard agreements or arrangements regarding division of the water right(s). **If the water right(s) will not be split, skip Item 6 and go to Item 7.**
7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. If an "and" connector is used at Item 4, all parties must sign this form. If an "and/or" or "or" connector is used, all parties may sign; however, only one of the named parties is required to sign. If someone other than the owner signs the notice, evidence of authority to sign for the owner must be attached. If the new owner is a corporation or other organization, the person signing the notice must be an officer of the corporation or otherwise have authority to sign for the organization and must include their title with the signature.
8. The Legislature has waived the fee to file a Notice of Change in Water Right Ownership for any water right pending in a general water right adjudication such as the Snake River Basin Adjudication. This waiver ends when a partial decree is issued for the water right that has been claimed. For water rights not pending in a general adjudication, the filing fee is \$25 per water right, except for those water rights which will be divided as a result of the change in ownership. The filing fee for division of a water right is \$100 per water right to be divided. When complete, you should retain a copy and return the original form to the IDWR office nearest you:

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

5/17/07

PA0410 - PARCEL MASTER INQUIRY

PARCEL: RP 20N24E183604 A

F9=MS
F16=XP F17=DDF12=RC F14=HO
F23=AG

FR OF

FAYLE, CURTIS R
& FAYLE, SHANNON R

CHANGE DATE: 02 15 1996

1480 LEMHI BACK RDSALMON ID 834671480 LEMHI RD

Previous Deed Numbers

229210226518226517219175213983

R CD _____

DE 1200

E _____

3603A

OTHER

CAT	RY	QUANTITY	UN	VA
1	2007	122000	AC	82
2	2007	17000	AC	3
4	2007	3541	AC	
5	2007	58874	AC	4
TOTALS		204245		125

F3=Exit F12=Cancel

ENTER NEXT PARCEL NUMBER RP _____ A

FKeys: F2=TX F3=Exit
F8=CT F13=TMF6=NM F7=LG
F18=HS F20=Srch

6-5061-G

WARRANTY DEED

For Value Received RUTH JEAN BLACKADAR, who acquired title as RUTH JEAN MARSHAK AND RUTH JEAN BLACKADAR, a married person dealing with her sole and separate property as to an undivided 1/5 interest the grantor , does hereby grant, bargain, sell and convey unto

TROY L. DUBRAY AND TERESA DUBRAY, husband and wife; and DONALD R. HATCH AND LYNETTE K. HATCH, husband and wife whose current address is

1821 DOGWOOD LANE
SALMON, IDAHO 83467

the grantees , the following described premises, in.....LEMHI.....County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees , their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees , that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: FEBRUARY 20, 1992

Ruth Jean Blackadar
RUTH JEAN BLACKADAR

STATE OF IDAHO, COUNTY OF LEMHI
On this 20th day of FEB. , 1992.
before me, a notary public in and for said State, personally appeared

Ruth Jean Blackadar
RUTH JEAN BLACKADAR
known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.
LAURIE M. SANTEE
Notary Public
SALMON
6-19-1995

STATE OF IDAHO)
County of Lemhi) ss. No. 213983

This instrument was filed for record at the request of *Alberta Wiedersheim* at 3:07 o'clock p.m. March 02 1992 and duly filed and indexed in the records of Lemhi County

Alberta Wiedersheim
Ex-Officio Recorder
By *Alberta Wiedersheim* Deputy
Mar 16 02

Submitted by the AMERICAN LAND TITLE CO., P.O. BOX 1000

EXHIBIT "A"

LOTS 2, 3 AND 4, AND SE1/4NW1/4, THE E1/2SW1/4 OF SECTION 18, TOWNSHIP 20 NORTH, RANGE 24, E.D.M., AND THE E1/2SE1/4 OF SECTION 13, TOWNSHIP 20 NORTH, RANGE 23 E.D.M.

TOGETHER WITH ALL IMPROVEMENTS THEREON AND TOGETHER WITH ALL WATER AND WATER RIGHTS, DITCHES AND DITCH RIGHTS, APPURTENANT THERETO OR USED IN CONNECTION THEREWITH.

EXCEPTING FROM THE ABOVE: A FRACTION OF THE SE1/4SE1/4 OF SECTION 13, TOWNSHIP 20 NORTH, RANGE 23 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID SECTION 13, RUN THENCE SOUTH 88 DEGREES 51' WEST ALONG THE SOUTHERLY BOUNDARY OF SECTION 13 A DISTANCE OF 21.3 FEET TO THE POINT OF BEGINNING, AND THE SOUTHEASTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; CONTINUING THENCE SOUTH 88 DEGREES 51' WEST ALONG THE SOUTHERLY BOUNDARY OF SECTION 13 A DISTANCE OF 1300.7 FEET TO THE SOUTHWESTERLY CORNER OF THE SE1/4SE1/4 OF SECTION 13, THENCE NORTH ALONG THE WESTERLY BOUNDARY OF THE SE1/4SE1/4 OF SECTION 13 A DISTANCE OF 377.0 FEET TO THE POINT ON THE SOUTHERLY SIDE OF THE LEMHI COUNTY ROAD; THENCE ALONG THE SOUTHERLY SIDE OF THE LEMHI COUNTY ROAD, NORTH 88 DEGREES 17' EAST 1002.2 FEET; THENCE SOUTH 85 DEGREES 00' EAST 234.0 FEET; THENCE SOUTH 84 DEGREES 23' EAST 351.0 FEET TO THE POINT OF BEGINNING.

SHERMAN F. FUREY III
FUREY & FUREY, Chartered
Attorneys at Law
116 N. Center Street
Salmon, Idaho 83467
Telephone: 756-2577

Attorneys for Plaintiffs

226518
This instrument was filed for record at the county
of Lemhi County, Idaho, on the 12th day of May, 2007,
and duly filed and indexed in the records of Lemhi
County
Albera Winkler
Ex-Officio Recorder
By: Albera Winkler Deputy
For: 27.00
Name:

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

RUTH BLACKADAR, LOIS BLACKADAR,
NANCY JOY BRYANT and SUE
BLACKADAR WALKER,

Plaintiffs,

vs.

TROY L. DUBRAY and TERESA
DUBRAY, husband and wife, and
DONALD R. HATCH AND LYNETTE K.
HATCH, husband and wife,

Defendants.

Case No. CV-94-32

WRITTEN NOTICE TO SHERIFF
OF REDEMPTION

TO: SHERIFF OF LEMHI COUNTY, STATE OF IDAHO:

YOU WILL PLEASE TAKE NOTICE THAT CURTIS R. FAYLE AND SHANNON
R. FAYLE, the undersigned hereby redeem the following described
property situate in Lemhi County, State of Idaho, to-wit:

LOTS 2, 3 AND 4, AND SE1/4NW1/4, THE E1/2SW1/4 OF
SECTION 18, TOWNSHIP 20 NORTH, RANGE 24, E.B.M., AND
THE E1/2SE1/4 OF SECTION 13, TOWNSHIP 20 NORTH, RANGE,
23 E.B.M.

TOGETHER WITH ALL IMPROVEMENTS THEREON AND TOGETHER
WITH ALL WATER AND WATER RIGHTS, DITCHES AND DITCH
RIGHTS, APPURTENANT THERETO OR USED IN CONNECTION
THEREWITH.

EXCEPTING FROM THE ABOVE: A FRACTION OF THE SE1/4SE1/4 OF SECTION 13, TOWNSHIP 20 NORTH, RANGE 23 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID SECTION 13, RUN THENCE SOUTH 89 DEGREES 51' WEST ALONG THE SOUTHERLY BOUNDARY OF SECTION 13 A DISTANCE OF 21.3 FEET TO THE POINT OF BEGINNING, AND THE SOUTHEASTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; CONTINUING THENCE SOUTH 89 DEGREES 51' WEST ALONG THE SOUTHERLY BOUNDARY OF SECTION 13 A DISTANCE OF 1300.7 FEET TO THE SOUTHWESTERLY CORNER OF THE SE1/4SE1/4 OF SECTION 13, THENCE NORTH ALONG THE WESTERLY BOUNDARY OF THE SE1/4SE1/4 OF SECTION 13 A DISTANCE OF 377.0 FEET TO THE POINT ON THE SOUTHERLY SIDE OF THE LEMHI COUNTY ROAD; THENCE ALONG THE SOUTHERLY SIDE OF THE LEMHI COUNTY ROAD, NORTH 86 DEGREES 17' EAST 1002.2 FEET; THENCE SOUTH 65 DEGREES 00' EAST 234.00 FEET; THENCE SOUTH 14 DEGREES 23' EAST 351.0 FEET TO THE POINT OF BEGINNING.

from the sale thereof made by you, as Sheriff of said County on the 25th day of August, 1994, by virtue of an execution issued upon a judgment rendered in the above entitled action, at which said sale said real property was sold to the said Plaintiffs, RUTH BLACKADAR, LOIS BLACKADAR, NANCY JOY BRYANT and SUE BLACKADAR WALKER, for the total sum of \$160,445.36, and the Sheriff's Certificate of Sale was recorded on the 26th day of August, 1994 as Instrument No. 223741, Records of Lemhi County, State of Idaho.

YOU ARE FURTHER NOTIFIED that the undersigned tenders to you for the benefit of the said Plaintiffs, RUTH BLACKADAR, LOIS BLACKADAR, NANCY JOY BRYANT and SUE BLACKADAR WALKER, the purchaser at said execution sale the sum of \$173,677.01, which sum includes the amount of the purchase price of \$160,445.36,
WRITTEN NOTICE TO SHERIFF OF REDEMPTION, Page 2

220518

together with interest thereon and supplemental charges to the date of redemption, in the amount of \$20,975.85.

YOU ARE FURTHER NOTIFIED that said Plaintiffs have received rents and profits from said real property so purchased by Plaintiff, subsequent to the issuance of said Sheriff's Certificate of Sale, in the amount of \$7,744.20.

YOU ARE FURTHER NOTIFIED that the undersigned, CURTIS R. FAYLE AND SHANNON R. FAYLE, husband and wife, are the successors in interest to the judgment debtor (Troy L Dubray and Teresa Dubray) as more fully appears from the copy of Assignment of Redemption Rights annexed hereto as Exhibit "A" and therefore are entitled to redeem the property under the Idaho Code Section 11-401(1).

DATED This 26th of June, 1995.


Curtis R. Fayle


Shannon R. Fayle

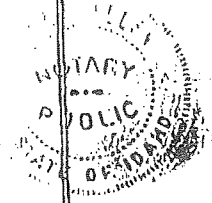
226518

WRITTEN NOTICE TO SHERIFF OF REDEMPTION, Page 3

STATE OF IDAHO)
 : ss
County of Lemhi)

On this ²⁷28th day of June, 1995, before me, the
undersigned, a Notary Public in and for said State, personally
appeared CURTIS R. FAYLE AND SHANNON R. FAYLE, known to me to
be the persons whose names are subscribed to the within
instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal
the day and year first above written.



Traci Clark
Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 2-19-97

226518

WRITTEN NOTICE TO SHERIFF OF REDEMPTION, Page 4

226518

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

RUTH BLACKADAR, LOIS BLACKADAR,)
NANCY JOY BRYANT and SUE)
BLACKADAR WALKER,)

Plaintiffs,)

CASE NO. CV-94-32

vs.)

ASSIGNMENT OF
REDEMPTION RIGHTS

TROY L. DUBRAY and TERESA)
DUBRAY, husband and wife, and)
DONALD R. HATCH and LYNETTE K.)
HATCH, husband and wife,)

Defendants;)

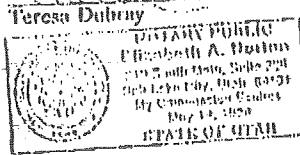
TROY L. DUBRAY and TERESA DUBRAY, for and in consideration of the receipt of FIVE THOUSAND, FIVE HUNDRED AND NO/100 DOLLARS (\$5,500.00), do hereby assign, transfer and set over all of their rights, title and interest in and to the Sheriff's Certificate of Sale in the above-captioned matter, recorded August 26, 1994 as Instrument No. 223741 (true copy of which is annexed hereto as Exhibit "A") together with any and all redemption rights which the said TROY L. DUBRAY and TERESA DUBRAY have under said Sheriff's Certificate of Sale unto CURTIS R. FAYLE and SHANNON R. FAYLE.

EXHIBIT A

ASSIGNMENT OF REDEMPTION RIGHTS - 1

IN WITNESS WHEREOF, the said parties have herunto set their hands and seals this 20th day of June, 1995.

Troy L. Dubray
Troy L. Dubray



Utah
STATE OF ~~UTAH~~
Ogden } ss.
County of Utah

On this 20th day of June, 1995, before me, the undersigned, personally appeared Troy L. Dubray and Teresa Dubray, known or identified to me to be the persons whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have herunto set my hand and affixed my official seal in said County the day and year first above written.

Elizabeth A. Hutton
Notary Public
Residing at: 1300 1st St. S.
Comm. Expires: 5-14-98

220518

Notary Public
 State of Idaho
 My Comm. Expires 01/01/11
 I hereby certify that

223771
 This instrument was filed for record in the County of Lemhi, Idaho, on the 17th day of May, 2007, at 1:00 o'clock and index in the name of Lemhi County.
 Aftera Widdowson
 Notary Public
 My Comm. Expires 01/01/11

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
 STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

JOHN HENRY BUCKHART, ESQ;
 PLAINTIFF,
 vs.
 THOMAS L. DUNNAY and TERRA DUNNAY,
 husband and wife, and DONALD
 R. HATCH and LINDSEY K. HATCH,
 husband and wife,
 Defendants.

CASE NO. CV-04-02
 SHERIFF'S CERTIFICATE
 OF SALE

226518

I, MARK S. BARSALEM, Sheriff of the County of Lemhi, do hereby certify, that by virtue of an Order of Sale in the above entitled action, issued the 24th day of June, 2004, to me directed, setting forth a judgment recovered in the amount of \$107,000.00, lawful money of the United States, with interest thereon, and costs, to be satisfied out of the personal property of THOMAS L. DUNNAY, TERRA DUNNAY, DONALD R. HATCH and LINDSEY K. HATCH, the defendants in said action; and if sufficient personal property could not be found, then out of the real property belonging to the said defendants on the day said judgment became a lien thereon, or attachment or execution was levied hereon, or thereafter, according to said writ and the statutes in such cases made and provided, I have levied on,

SHERIFF'S CERTIFICATE OF SALE - Page 1

EXHIBIT "A"

and on the the 25th day of August, 1994, sold at public auc-
tion, in one lot or parcel, to RUTH JEAN BLACKADAR, 1015
BLACKADAR, HANCOY JOY BRYANT and SUE HELEN BLACKADAR, 1015
and of \$400,647.28, together with the United States, which
was the whole price paid by RUTH JEAN BLACKADAR, 1015
BLACKADAR, HANCOY JOY BRYANT and SUE HELEN BLACKADAR for the
right, claim and interest of the within named defendants, or
successors, in and to the real estate particularly described as
follows, to wit:

lots 2, 3 and 4, and GRANT, the E2SW1/4 of Section
10, Township 20 North, Range 24, E.D.M., and the
E2SW1/4 of Section 13, Township 20 North, Range 23
E.D.M.

TOGETHER WITH all improvements thereon and to-
gether with all water and water rights, ditches
and ditch rights, appurtenant thereto or used in
connection therewith.

EXCEPTING FROM THE ABOVE: A fraction of the
SE1/4SW1/4 of Section 13, Township 20 North,
Range 23 East, Boise Meridian, more particularly
described as follows, to-wit:

Commencing at the southeasterly corner of
said Section 13, then thence South 89°51' East
along the southerly boundary of Section 13 a dis-
tance of 21.3 feet to the POINT OF BEGINNING, and
the southeasterly corner of the tract of land
herein described; continuing thence South 89°51'
East along the southerly boundary of Section 13 a
distance of 100.7 feet to the southeasterly cor-
ner of the SE1/4SW1/4 of Section 13, thence North
along the westerly boundary of the SE1/4SW1/4 of
Section 13 a distance of 177.6 feet to the point
on the southerly side of the Lemhi County road;
thence along the southerly side of the Lemhi
County road, North 86°17' East 1002.2 feet;
thence South 65°00' East 214.0 feet; thence South
14°23' East 151.0 feet to the POINT OF BEGINNING.

SHOWN BY that certain deed CASE dated March
10, 1994 between Bill Allen, decedent, as Lessor,
and Gary Jackson as Lessee.

RECEIVED CERTIFICATE OF SALE - Page 2

226518

and that the said real estate is subject to redemption
within one (1) year after the sale if the real property sold
consisted of a tract of land of more than twenty (20) acres,
and within six (6) months after the sale if the real property
sold consisted of a tract of land of twenty (20) acres or less,
pursuant to the statute in such case made and provided.

Witness my hand, this 25th day of August, 1994.

HURTT B. HARRIS
Lemhi County Sheriff

W. R. Harris
Deputy

STATE OF IDAHO)
) ss
County of Lemhi)

On this 25th day of August, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared *W. R. Harris*, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

W. R. Harris
Notary Public for
residing at Salmon
Commission Expires 12/31/95



SHERIFF'S CERTIFICATE OF SALE - Page 3

226518

226519

County of Union

This document was filed by James Earl Ray on April 23 at 10:00 p.m. on June 28, 1975 and duly filed and indexed in the records of Linn County.

~~Alberta Vanderhoek~~
~~Ex-Officio Representative~~

No. 1-680 Date Recd. Dec 1971
Fee \$1.00
Admitted

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

RUTH JEAN BLACKADAR, LOIS
BLACKADAR, NANCY JOY BRYANT
and GUE HELEN BLACKADAR WALKER,

Plaintiffs,

v5.

TROY L. DUBRAY and TERESA DUBRAY,
husband and wife, and DONALD
R. HATCH and LYNETTE K. HATCH,
husband and wife,

Defendants.

CASE NO. CV-94-32

CERTIFICATE OF REDEMPTION

The undersigned, SAM SLAVIN, Deputy Sheriff of the County of Lemhi, State of Idaho, hereby certifies that on June 26, 1995, he received from Curtis R. Fayle and Shannon R. Fayle, husband and wife, of 1412 Shoup Street, City of Salmon, County of Lemhi, State of Idaho, the Assignee of Defendants TROY L. DUBRAY and TERESA DUBRAY, a true copy of said assignment is annexed hereto as Exhibit "A," the sum of ONE HUNDRED SEVENTY-THREE THOUSAND SIX HUNDRED SEVENTY-SEVEN and 01/100 (\$173,677.01) in full redemption of the tract of land described below, from the sale thereof by the undersigned, on August 25, 1994, by virtue of a judgment and decree of foreclosure of the District Court of the Seventh Judicial District, County of Lemhi, State of Idaho, made and entered on June 24, 1994, in an

CERTIFICATE OF REDEMPTION - Page 1

action for the foreclosure of a certain mortgage in which RUTH JEAN BLACKADAR, LOIS BLACKADAR, NANCY JOY BRYANT and SUE HELEN BLACKADAR WALKER were Plaintiffs and TROY L. DUBRAY and TERESA DUBRAY, husband and wife, and DONALD R. HATCH AND LYNETTE K. HATCH, husband and wife were Defendants. The property was sold to RUTH JEAN BLACKADAR, LOIS BLACKADAR, NANCY JOY BRYANT and SUE HELEN BLACKADAR, of P.O. Box 321, Salmon, Idaho 83467, on August 25, 1994 as described in the certificate of sale recorded August 26, 1994, in the office of the Lemhi County Recorder, as Instrument No. 223741.

The property redeemed is situated in the County of Lemhi, State of Idaho, and is described as follows:

Lots 2, 3 and 4, and SE1/4NW1/4, the E1/2SW1/4 of Section 18, Township 20 North, Range 24, E.B.M., and the E1/2SE1/4 of Section 13, Township 20 North, Range 23 E.B.M.

TOGETHER WITH all improvements thereon and together with all water and water rights, ditches and ditch rights, appurtenant thereto or used in connection therewith.

EXCEPTING FROM THE ABOVE: A fraction of the SE1/4SE1/4 of Section 13, Township 20 North, Range 23 East, Boise Meridian, more particularly described as follows, to-wit:

Commencing at the southeasterly corner of said Section 13, run thence South 89°51' West along the southerly boundary of Section 13 a distance of 21.3 feet to the POINT OF BEGINNING, and the southeasterly corner of the tract of land herein described; continuing thence South 89°51' West along the southerly boundary of Section 13 a distance of 1300.7 feet to the southwesterly corner of the SE1/4SE1/4 of Section 13, thence North along the westerly boundary of the SE1/4SE1/4 of Section 13 a distance of 377.0 feet to the point on the southerly side of the Lemhi County road; Thence along the southerly side of the Lemhi County road, North 86°17' East 1002.2 feet; Thence South 65°00' East 234.0 feet; Thence

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South 14°23' East 351.0 feet to the POINT OF
BEGINNING.

The redemption is based on I.C. § 11-401.

In witness whereof, I have executed this certificate at
Salmon, Idaho, on June 28, 1995.

BRETT S. BARSALOU
Lemhi County Sheriff

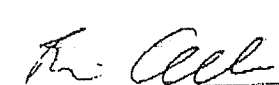

By: Sam Slavin, Deputy

STATE OF IDAHO)
) SS
County of Lemhi)

On this 28th day of June, 1995, before me, the
undersigned, a Notary Public in and for said State, personally
appeared SAM SLAVIN, known to me to be the person whose name is
subscribed to the within instrument and acknowledged to me that
he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal, the day and year in this certificate
first above written.




Notary Public for Idaho
Residing at Salmon, Idaho
Commission: 2-28-97

226519

6-4812

Warranty Deed

For Value Received CURTIS R. FAYLE AND SHANNON R. FAYLE,
husband and wife,

the grantor s, do hereby grant, bargain, sell and convey unto

CRAIG R. STAHL AND JEANA K. STAHL,
husband and wife,
whose current address is
Box 472, Fort Jones, CA 96032

the grantee s, the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A" ANNEXED HERETO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said
Grantee s that the y the owner in fee simple of said premises that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: February 15, 1996

Curtis R. Fayle
CURTIS R. FAYLE

Shannon R. Fayle
SHANNON R. FAYLE

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 15th day of February 1996
before me, a duly qualified and for said State, personally appeared
CURTIS R. FAYLE AND SHANNON
R. FAYLE
known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.
Notary Public
Residence: Salmon
Comm. Expires: 2-27-97

State of Idaho) SS No. 229210
County of Lemhi)
This instrument was filed for record at the recorder
of Lemhi County, Idaho
at 2:05 o'clock P.M. on 2-27-1996
and duly filed and indexed in the records of Lemhi
County.
Alberta Weickert
Ex-Officio Recorder
By *[Signature]* Deputy
File 62
Return to

RECORDED BY AMERICAN LAND TITLE COMPANY, INC.

EXHIBIT "A"

A PARCEL OF LAND LOCATED IN THE E1/2SW1/4, SECTION 18, T. 20 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE S1/4 CORNER OF SAID SECTION 18, FROM WHICH THE SW CORNER OF SECTION 18 BEARS N. 89 DEGREES 27' 03" W. 2456.02 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE ALONG THE SOUTHERLY BOUNDARY OF SAID SECTION N. 89 DEGREES 27' 03" W. 1192.62 FT. TO A POINT IN THE CENTER OF SANDY CREEK ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE;

N. 34 DEGREES 55' 25" E., 624.15 FT.; N. 23 DEGREES 45' 09" E., 841.12 FT.; N. 20 DEGREES 45' 38" E., 499.07 FT.; N. 47 DEGREES 06' 41" E., 476.09 FT.; N. 61 DEGREES 14' 26" E., 246.93 FT. TO A POINT ON THE EASTERLY BOUNDARY OF SAID SW1/4;

THENCE S. 00 DEGREES 16' 40" W. ALONG SAID BOUNDARY A DISTANCE OF 1488.30 FT. TO THE POINT OF BEGINNING.

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservations in Federal patents and State deeds, or other restrictions imposed by law, building and use restrictions of record, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

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