



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
75-14116					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)	Mark P +/or Debra Whitcomb 4340 E. Indian School RD Phoenix AZ 85018
4. New Owner/Claimant(s)	George +/or Lois Butcher +/or David +/or Jill Melton
	Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	25 Tom Boyle Road
City, State and ZIP Code	Carmen ID 83462
New Telephone Number	(208) 782-6963

RECEIVED

AUG 02 2007

5. Date you acquired the property

7-13-2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)



(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____ Date _____
 Receipted by _____ Date _____
 Processed by _____ AJ Date _____

Receipt Amt. _____
 Receipt No. _____
 WR _____ Date _____

Warranty Deed

For Value Received

DEBRA D WHITCOMB

the grantor, does hereby grant, bargain, sell and convey unto

GEORGE BUTCHER and LOIS BUTCHER, husband and wife and DAVID MELTON and JILL MELTON, husband and wife

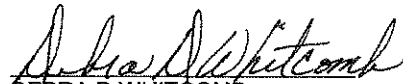
Whose current address is
25 Tom Boyle Road
Carmen, ID 83462

the grantees, the following described premises, to-wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 13, 2007

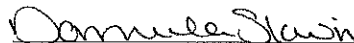

DEBRA D WHITCOMB

STATE OF IDAHO
COUNTY OF Lemhi

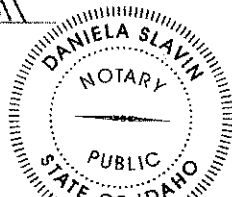
On this 13th Day of July 2007, before me, a notary public
in and for said State, personally appeared:

DEBRA D WHITCOMB

known to me or proved to me to be the person whose name
is subscribed to the within instrument, and acknowledged
to me that she executed the same.


Notary Public

Residing at: Salmon, ID
Comm. Expires: 11-15-2011

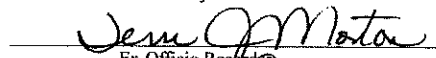


272394

INSTRUMENT NO:
STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for
record at the request of Lemhi Title

at 15 minutes past 3 o'clock P.M.,
this 17 day of July
2007, in my office, and duly recorded in Book
of Deeds in Lemhi County.


Ex-Officio Recorder

By 
Deputy
Fees \$
Mail to:

EXHIBIT "A"

PARCEL #1

A PARCEL OF LAND LOCATED IN THE NW1/4, SECTION 36, T. 23 N. , R. 22 E. , BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE W1/4 CORNER OF SAID SECTION 36, RUN THENCE S. 89° 45' 23"W. , ALONG THE SOUTHERLY BOUNDARY OF SAID NW1/4 A DISTANCE OF 36.00 FEET TO THE POINT OF BEGINNING;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG A FENCE;

N. 00°35'29" E., 167.37 FT.; N. 71°17'15" E., 266.24 FT.;

N. 41°02'42" E., 182.82 FT.; N. 06°02'06" W., 208.42 FT.;

N. 14°26'15" E., 142.81 FT.; N. 34°35'55" E., 192.02 FT.;

N. 67°09'31" E., 315.02 FT.; N. 51°23'18" E., 378.02 FT.;

N. 61°56'47" E., 377.57 FT.; N. 57°52'34" E., 169.26 FT.;

N. 53°28'21" E., 460.10 FT.; N. 36°58'19" E., 454.80 FT.;

N. 48°53'52" E., 476.07 FT.; N. 55°04'46" E., 84.96 FT.; TO A POINT ON THE

EASTERLY BOUNDARY OF SAID NW1/4;

THENCE S. 00°21'49" W. , ALONG SAID BOUNDARY A DISTANCE OF 2142.49 FT., TO A POINT IN THE CENTER OF AN EXISTING ROAD; THENCE ALONG SAID CENTERLINE;

S. 88°14'37" W., 125.69 FT.; N. 86°34'31" W., 137.95 FT.;

N. 78°45'37" W., 127.15 FT.; S. 87°32'11" W., 55.53 FT.;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG A FENCE;

N. 13°30'13" W., 70.06 FT.; N. 22°07'19" W., 167.19 FT.;

N. 21°45'44" W., 96.36 FT.; N. 87°26'01" W., 94.46 FT.;

S. 06°17'26" W., 182.42 FT.; S. 09°01'34" E., 200.22 FT.;

THENCE S. 52°00'17" W., A DISTANCE OF 320.88 FEET;

THENCE N. 25°31'59" W., A DISTANCE OF 82.81 FEET;

THENCE S. 75°29'34" W., A DISTANCE OF 134.40 FEET;

THENCE S. 18°18'45" E., A DISTANCE OF 142.77 FEET;

THENCE S. 52°02'54" W., A DISTANCE OF 68.70 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF SAID NW1/4; THENCE S. 89°45'23" W. , ALONG SAID BOUNDARY A DISTANCE OF 1547.81 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH:

A 30 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS; WEST OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE W1/4 CORNER OF SECTION 36, RUN THENCE S. 89°45'23" W., A DISTANCE OF 36.00 FEET TO THE POINT OF BEGINNING.

THENCE N. 00°35'29" E. , A DISTANCE OF 167.37 FEET;

THENCE N. 71°17'15" E., A DISTANCE OF 266.24 FEET;

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THENCE N. 06°02'06" W., A DISTANCE OF 208.42 FEET;

THENCE N. 14°26'15" E., A DISTANCE OF 142.81 FEET;

THENCE N. 34°35'55" E., A DISTANCE OF 192.02 FEET.

SUBJECT TO:

A 15 FOOT WIDE WATER LINE AND UTILITY EASEMENT, 7.5 FEET EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE, LOCATED IN THE NW1/4, SECTION 36, T. 23 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

COMMENCING AT THE NW1/4 CORNER OF SAID SECTION 36 AND THE NORTHEAST CORNER OF PARCEL "A" AS SHOWN ON RECORD OF SURVEY, INSTRUMENT NO. 223487, RECORDS OF LEMHI COUNTY, IDAHO, RUN THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID PARCEL:

S. 00°21'23" W., 139.00 FEET; S. 55°04'46" W., 84.96 FEET;
 S. 48°53'52" W., 476.07 FEET; S. 36°58'19" W., 454.80 FEET;
 S. 53°28'21" W., 253.06 FEET TO THE POINT OF BEGINNING OF SAID CENTERLINE;
 S. 23°30'15" E., 184.77 FEET; S. 00°34'24" E., 29.68 FEET; S. 03°36'29" W., 102.34 FEET.

ALSO: A 20 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS, 10 FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE POINT OF BEGINNING OF THE ABOVE DESCRIBED WATER LINE AND UTILITY EASEMENT, RUN THENCE S. 53°28'21" W., A DISTANCE OF 207.04 FEET TO THE POINT OF BEGINNING; THENCE S. 79°06'17" E., A DISTANCE OF 244.47 FEET.

ALSO INCLUDED:

PARCEL #2:

A PARCEL OF LAND LOCATED IN THE NW1/4, SECTION 36, T. 23 N., RANGE 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE W1/4 CORNER OF SAID SECTION 36, FROM WHICH THE NW CORNER OF SAID SECTION BEARS N. 00°01'00" W., 2662.66 FEET THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 88°17'13" E., A DISTANCE OF 1638.69 FEET TO A POINT IN THE CENTER OF AN EXISTING ROAD AND THE POINT OF BEGINNING:

THENCE N. 18°18'45" W., A DISTANCE OF 142.77 FEET;

THENCE N. 75°29'34" E., A DISTANCE OF 134.40 FEET;

THENCE S. 25°31'59" E., A DISTANCE OF 82.81 FEET, TO A POINT IN THE CENTER OF AN EXISTING ROAD; THENCE S. 52°00'17" W, ALONG SAID CENTERLINE A DISTANCE OF 153.49 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN FREEMAN CREEK ROAD.

Special Warranty Deed

For Value Received

MARK P. WHITCOMB
A Single Person

the Grantor does hereby grant, bargain, sell and convey unto

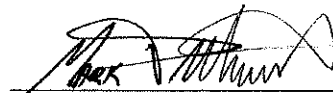
GEORGE BUTCHER and LOIS BUTCHER
Husband and Wife
and DAVID MELTON and JILL MELTON
Husband and Wife
25 Tom Boyle Road, Carmen, Idaho 83462

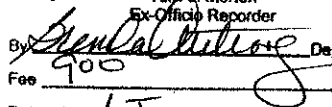
the Grantees, the following described premises, in Lemhi County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD, the said premises, together with appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with said Grantees that he is the co-owner of said premises; that said premises are free from all encumbrances, created or suffered by him, that he will warrant and defend the same from all lawful claims created or suffered by him.

Dated: the 11 day of July 2007.


MARK P. WHITCOMB

STATE OF ARIZONA) County of <u>Maricopa</u> : ss. On this <u>11th</u> day of <u>July</u> 2007, before me a Notary Public in and for Said State, personally appeared MARK P. WHITCOMB known to me to be the person whose name <u>is</u> subscribed to the within instrument, and acknowledged to me that <u>he</u> executed the same.  Notary Public for State of Arizona (SEAL) Residing at <u>2600 N. Central #635, Phoenix, AZ</u> My Commission Expires: <u>3/30/2010</u>	THIS SPACE RESERVED FOR COUNTY RECORDER State of Idaho) <u>272393</u> County of Lemhi) SS No. _____ This instrument was filed for record at the request of <u>Lemhi Title</u> at <u>1:50</u> o'clock <u>p</u> m <u>7-17</u> 2007 and duly filed and indexed in the records of Lemhi County Terrell Morton Ex-Officio Recorder By  Deputy Fee <u>9.00</u> Return to: <u>LT</u>
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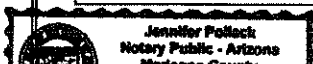


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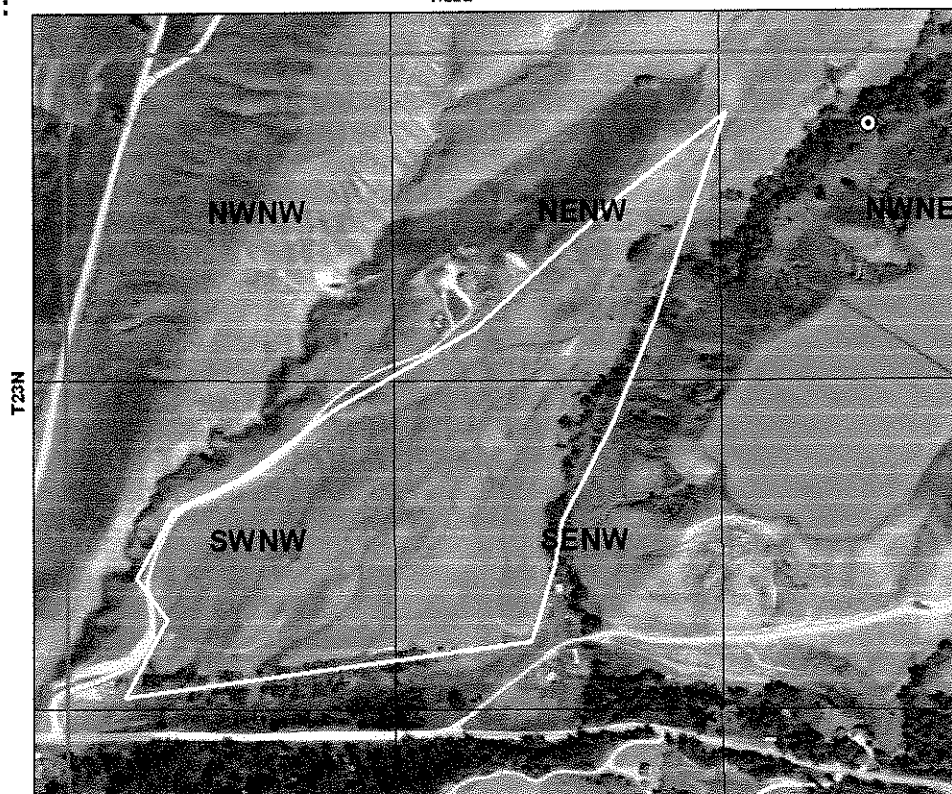
Idaho Department of Water Resources

SRBA Recommendation:

75-14116

(Irrigation)

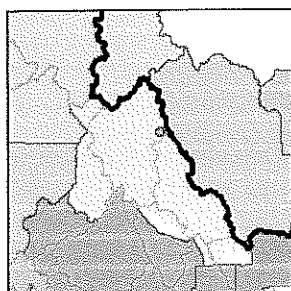
R22E



Legend

- ⊙ Point of Diversion
- Place of Use

- Townships
- PLS Sections
- Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.2 0.4 Miles

Prepared by M. Ciscell
On Monday, November 20, 2006
2004 Aerial Photography