

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02221
Date Received: 9/01/1988
Receipt No: E002001
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MERRILL R. PINCOCK 208-458-4575
Address: 1139 N. 6000 E.
SUGAR CITY, ID 83448

2. Date of Priority: APR 16, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	41E	19	SE	NE	NW		MADISON

5. Description of diverting works:
20" diameter well 386' deep, 150 Hp motor with turbine pump.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.280		

7. Total Quantity Appropriated is:
4.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 544.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	41E	18	SW	SW		IRR	40.0
			SE	SW		IRR	40.0
Section Acres							80.0

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	41E	19	NE		NE		IRR	30.0
			NW		NE		IRR	40.0
			SW		NE		IRR	35.0
			SE		NE		IRR	8.0
			NE		NW		IRR	40.0
			NW		NW		IRR	39.0
							Section Acres	192.0
							Total Acres	272.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 30460

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Merrill R. Dencock Date: 1 Sep 1988

Date: _____

State of Idaho)
County of Bonnerville) SS.

Subscribed and sworn (or affirmed) before me this 1 day

of Sept. 19 88

Ernest Carlson
Notary Public

Seal

Residing at Idaho Falls ID

My Commission Expires 14 June 1994

T0N R 41E

B-40
531

B-43
541

(293)

B-44
542

(293)

25.3

13 18
24 19

A22-02221

A22-11474
House Well

166.0

R. HUSKINSON

159.0

Well

B-45
543

(297)

149
05

(455)

154.7

B-46
544

(297)

1086

(386)

32.4
3

122.3
2

24 19
25 30

74.8
3

10.3
2

41.2
1

19 20
30 29
2.8

532

(283)

64.4
1

31.8
2

81.5
5

132.5
3

62.7
2

MICROFILMED

OCT 29 1967

8.0