

RECEIVED

OCT 05 2007

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
OCT - 4 2007	
By _____	Clerk
_____	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Water Right Claim: 22-13781
	)	
Case No. 39576	)	NOTICE SETTING HEARING
	)	ON MOTION TO FILE LATE
	)	NOTICE OF CLAIM

On October 4, 2007, Idaho Ranch Subdivision LLC, by and through counsel, Gordon S. Thatcher, filed a *Motion to File Late Notice of Claim* for the above-captioned water right.

NOTICE IS GIVEN that hearing on the *Motion to File Late Notice of Claim* is set for **Tuesday, December 18, 2007, at 1:30 p.m. (Mountain Time), at the Snake River Basin Adjudication District Court, 253 3rd Avenue North, Twin Falls, Idaho.** Parties may participate by telephone by dialing the number 1-918-583-3445 and when prompted entering code 406128.

Failure to appear at the hearing, either in person or by telephone, may result in dismissal of your *Motion to File Late Notice of Claim*.

Dated October 4, 2007.



JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

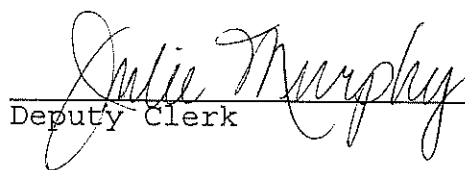
CERTIFICATE OF MAILING

I certify that a true and correct copy of the NOTICE SETTING HEARING ON MOTION TO FILE LATE NOTICE OF CLAIM was mailed on October 04, 2007, with sufficient first-class postage to the following:

IDAHO RANCH SUBDIVISION LLC

Represented by:
GORDON S THATCHER
THATCHER LAW OFFICE, PLLC
116 S CENTER
PO BOX 216
REXBURG, ID 83440
Phone: 208-359-5885

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the "Deputy Clerk" text.