

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02603A
Date Received: 11/30/1988
Receipt No: 5004072
Received By: SCL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF TWIN FALLS 208-736-2270
Address: P.O. BOX 1907
TWIN FALLS, ID 83303-1907

2. Date of Priority: APR 17, 1964

3. Source: ALPHEUS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	17E	28	SW	SE		11	JEROME

5. Description of diverting works:
COLLECTION BOX, PIPELINE TO PUMP STATION, PIPE TO STORAGE TANK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	45.000		

7. Total Quantity Appropriated is:
45.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
M/ CITY OF T.F.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	17E	34				MUNI	
10S	17E	3				MUNI	
		4				MUNI	

A36-02603A

Page 1

Date: 11/30/88

MICROFILMED

JAN 28 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	17E	5			MUNI	
		8			MUNI	
		9			MUNI	
		10			MUNI	
		11			MUNI	
		14			MUNI	
		15			MUNI	
		16			MUNI	
		17			MUNI	
		20			MUNI	
		21			MUNI	
		22			MUNI	
		23			MUNI	
		28			MUNI	
		29			MUNI	
		33			MUNI	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS.

14. Remarks:
P/U WITH CITY LIMITS & VICINITY OF TWIN FALLS.
OTHER WR: A36-02646, A47-02361, A47-02373.

15. Basis of Claim: LICENSE
Water Right Number: 32030

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am PUBLIC WORKS COORDINATOR of CITY OF TWIN FALLS, that I have signed the foregoing

document in the space below as PUBLIC WORKS COORDINATOR of CITY OF TWIN FALLS and that the statements contained in the

foregoing document are true and correct.

Bob Van Orstrand
Signature of Authorized Agent
PUBLIC WORKS COORDINATOR
CITY OF TWIN FALLS
Title and Organization

11-30-88
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of November 19 88

Roxanne Storey
Notary Public

Seal

Residing at Buhl, Id
My Commission Expires 6-30-94



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

RECEIVED

MAR 1 1990

Department of Water Resources
Southern Region Office

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 22, 1990

City of Twin Falls
C/O Newt Everett
P. O. Box 1907
Twin Falls, ID 83303

Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

DAVID B. SHAW

Adjudication Bureau Chief

DBS:alw

A36 - [REDACTED]
02646

A47 - 11817
11818
02352
02361
02373
04087

04494

04506

0732 MICROFILMED

11815

JAN 28 1993

Water Right Number - R36-02603A

Prefix Translation: RESEARCH

Old (D) Number - 32080

VERIFIED ADM

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

CITY OF TWIN FALLS

1 - P.O. BOX 1907

2 -

3 -

City- TWIN FALLS

State- ID Zip- 833031907

Phone - 208-736-2270

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/17/1964 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
SPRINGS ALPHEUS CREEK

+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

09S 17E 28 SW SE 11 (53) JEROME

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
40 - MUNICIPAL 01/01 12/31 45.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
45.000 0.0

+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

| | | | | | | | | |
|-----|-----|----|--|--|--|----|-----------|------------------|
| 09S | 17E | 34 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 3 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 4 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 5 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 7 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 8 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 9 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 10 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 11 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 14 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 15 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 16 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 17 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 20 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 21 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 22 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 23 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 28 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 29 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 33 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |

Prefix Translation: RESEARCH

| Place of Use | | | | | | | |
|--------------|-----|-----|-------|-----|-------|------|-------------|
| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description |
| | | | | | | | |

Total Acres:

+ - - Diversion Means - COLLECTION BOX, PIPELINE TO PUMP STATION, PIPE TO STORAGE TANK.

+ - - Non-Irrigation Use - MUNICIPAL/ CITY OF TWIN FALLS

+ - - Other Rights for Same Use - 36-02646, 47-02361, 47-02373, 47-11815 & 47-11817

[illegible]

P/U WITH CITY LIMITS & VICINITY OF TWIN FALLS.
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 4091 AF.
COMBINED RIGHT NOS.: 36-02646, 47-02361, 47-02373, 47-11815 AND
47-11817.
RIGHT NO. 36-02646 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF
THESE RIGHTS IS LIMITED TO 52.47 CFS (capacity of diversion
system).

```
+-----+-----+-----+-----+ Old Water Right Numbers +-----+
No Old Water Right Numbers Found
```

----- Conditions of Approval -----
CO2 - RIGHT INCLUDES CHANGE IN SOURCE.

| | | |
|----------------------------------|----------------------------------|-----------------------------------|
| + - - - Decree Plaintiff - - - + | + - - - Decree Defendant - - - + | + - Decree Date - +
00/00/0000 |
|----------------------------------|----------------------------------|-----------------------------------|

| + | - | Comments | + |
|---|---|-------------------|---|
| | | No Comments Found | |

+ - - Audit Fields - - +
10/28/91 MERRITT

+ - - - - - + Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 10/28/1991 | Old Judicial District | - |
| Claim Received Date | - 11/30/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S004072 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - C |
| | | | | Notice of Error Flag | - |

Water Right Number - R36-02603A Prefix Translation: RESEARCH Old (D) Number - 32030

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CITY OF TWIN FALLS

1 - P.O. BOX 1907
2 -
3 -
City- TWIN FALLS State- ID Zip- 833031907
Phone - 208-736-2270

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/17/1964 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - + + - - - Tributary - - - - +
ALPHEUS CREEK *SPRINGS* SNAKE RIVER *ALPHEUS C.R.*

+ - - - - Point of Diversion - - - - +

| Tw | Rng | Sec | Tract | Lot | RFlg | County |
|-----|-----|-----|-------|-----|------|--------|
| 09S | 17E | 28 | SW SE | 11 | (53) | JEROME |

+ - - - - Water Use - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

40 - MUNICIPAL 01/01 12/31 45.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
45.000 0.0

+ - - - - Place of Use - - - - +
Tw Rng Sec Tract Lot Acres Code Description County

| | | | | | | | | |
|-----|-----|----|--|--|--|----|-----------|------------------|
| 09S | 17E | 34 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 3 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 4 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 5 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 8 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 9 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 10 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 11 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 14 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 15 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 16 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 17 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 20 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 21 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 22 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 23 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 28 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 29 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 33 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - ~~0728-02503A~~

Adj. Flag Translation: RESEARCH

Old (D) Number - 32030

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CITY OF TWIN FALLS

1 - P.O. BOX 1907
2 -
3 -
City- TWIN FALLS State- ID Zip- 833031907
Phone - 208-736-2270

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
04/17/1964 17 Error in Region L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
ALPHEUS CREEK SNAKE RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County (Blank if no Index Code)
09S 17E 28 SW SE 11 (53) JEROME

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
40 - MUNICIPAL 01/01 12/31 45.000 32521.50 *del*

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
45.000 32521.50 *del*

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 17E 34 40 MUNICIPAL (83) TWIN FALLS
10S 17E 3 40 MUNICIPAL (83) TWIN FALLS
10S 17E 4 40 MUNICIPAL (83) TWIN FALLS
10S 17E 5 40 MUNICIPAL (83) TWIN FALLS
10S 17E 8 40 MUNICIPAL (83) TWIN FALLS
10S 17E 9 40 MUNICIPAL (83) TWIN FALLS
10S 17E 10 40 MUNICIPAL (83) TWIN FALLS
10S 17E 11 40 MUNICIPAL (83) TWIN FALLS
10S 17E 14 40 MUNICIPAL (83) TWIN FALLS
10S 17E 15 40 MUNICIPAL (83) TWIN FALLS
10S 17E 16 40 MUNICIPAL (83) TWIN FALLS
10S 17E 17 40 MUNICIPAL (83) TWIN FALLS
10S 17E 20 40 MUNICIPAL (83) TWIN FALLS
10S 17E 21 40 MUNICIPAL (83) TWIN FALLS
10S 17E 22 40 MUNICIPAL (83) TWIN FALLS
10S 17E 23 40 MUNICIPAL (83) TWIN FALLS
10S 17E 28 40 MUNICIPAL (83) TWIN FALLS
10S 17E 29 40 MUNICIPAL (83) TWIN FALLS
10S 17E 33 40 MUNICIPAL (83) TWIN FALLS

Water Right Number - A36-02603A

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 32030

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CITY OF TWIN FALLS1 - P.O. BOX 1907
2 -
3 -
City- TWIN FALLS State- ID Zip- 833031907
Phone - 208-736-2270+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
04/17/1964 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
ALPHEUS CREEK SNAKE RIVER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
09S 17E 28 SW SE 11 (53) JEROME+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
40 - MUNICIPAL 01/01 12/31 45.000+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
45.000+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
09S 17E 34 40 MUNICIPAL (83) TWIN FALLS
10S 17E 3 40 MUNICIPAL (83) TWIN FALLS
10S 17E 4 40 MUNICIPAL (83) TWIN FALLS
10S 17E 5 40 MUNICIPAL (83) TWIN FALLS
10S 17E 8 40 MUNICIPAL (83) TWIN FALLS
10S 17E 9 40 MUNICIPAL (83) TWIN FALLS
10S 17E 10 40 MUNICIPAL (83) TWIN FALLS
10S 17E 11 40 MUNICIPAL (83) TWIN FALLS
10S 17E 14 40 MUNICIPAL (83) TWIN FALLS
10S 17E 15 40 MUNICIPAL (83) TWIN FALLS
10S 17E 16 40 MUNICIPAL (83) TWIN FALLS
10S 17E 17 40 MUNICIPAL (83) TWIN FALLS
10S 17E 20 40 MUNICIPAL (83) TWIN FALLS
10S 17E 21 40 MUNICIPAL (83) TWIN FALLS
10S 17E 22 40 MUNICIPAL (83) TWIN FALLS
10S 17E 23 40 MUNICIPAL (83) TWIN FALLS
10S 17E 28 40 MUNICIPAL (83) TWIN FALLS
10S 17E 29 40 MUNICIPAL (83) TWIN FALLS
10S 17E 33 40 MUNICIPAL (83) TWIN FALLS

+ - - Diversion Means - COLLECTION BOX, PIPELINE TO PUMP STATION, PIPE TO STORAGE TANK.

Water Right Number - 36-02603A

Adj. Flag Translation: WATER RIGHT

Old (D) Number - 32030

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CITY OF TWIN FALLS

1 -
2 -
3 -
City- TWIN FALLS State- ID Zip-
Phone -

*** O - ORIGINAL OWNER ***
PERRINE, JR.

IRA BURTON

1 -
2 -
3 -
City- State- Zip-
Phone -

PERRINE

EMERALD

1 -
2 -
3 -
City- State- Zip-
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/17/1964 17 ERROR IN REGION L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
ALPHEUS CREEK SNAKE RIVER

| Point of Diversion | | | | | | |
|--------------------|-----|-----|-------|-----|------|--------|
| Twn | Rng | Sec | Tract | Lot | RFlg | County |
| 09S | 17E | 28 | SW SE | 11 | (53) | JEROME |

| Water Use | | Diversion Rate | | Diversion Volume | |
|----------------|-------------|----------------|-----------|------------------|--|
| Code | Description | Period From | Period To | | |
| 40 - MUNICIPAL | | 01/01 | 12/31 | 45.000 | |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
45.000

| Place of Use | | | | | | |
|--------------|-----|-----|-------|-----|-------|--------|
| Twn | Rng | Sec | Tract | Lot | Acres | County |

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Water right number - 36-02603A Adj. flag translation: WATER RIGHT

+ - - - - Remarks - - - - -
P/U WITH CITY LIMITS & VICINITY OF TWIN FALLS.

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
No comments Found

+ - - Audit Fields -

+ - - - - Water Rights Dates and Flags Area - - - - -

| | | |
|-------------------------------|------------------------------|---------------------|
| Proof Due Date - 00/00/0000 | Field Exam Made - 00/00/0000 | Field Exam Fee - |
| Approved/Denied - 00/00/0000 | Protested Date - 00/00/0000 | Swan Falls - |
| Proof Made Date - 00/00/0000 | Hearing Date - 00/00/0000 | Temporary Right - P |
| Start Work Date - 00/00/0000 | Verified Date - 05/20/1985 | DLE/Carey Act - |
| Order Show Cause - 00/00/0000 | Receipt Number - | Water District - |
| Licensed Date - 05/01/1979 | Appl Received - 00/00/0000 | Transfer/Amended - |
| Decree Date - 00/00/0000 | | |

Water Right Number - A36-02603A

Adj. Flag Translation: Adjudication Temporary Work Area

Old (D) Number - 32030

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CITY OF TWIN FALLS

1 - P.O. BOX 1907

2 -

3 -

City- TWIN FALLS

State- ID Zip- 833031907

Phone - 208-736-2270

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
04/17/1964 17 L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
ALPHEUS CREEK SNAKE RIVER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

09S 17E 28 SW SE 11 (53) JEROME

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

40 - MUNICIPAL

01/01

12/31

45.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
45.000+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

| | | | | | | | | | |
|-----|-----|----|--|--|--|----|-----------|-------|------------|
| 09S | 17E | 34 | | | | 40 | MUNICIPAL | (83) | TWIN FALLS |
| 10S | 17E | 3 | | | | 40 | MUNICIPAL | (83) | TWIN FALLS |
| 10S | 17E | 4 | | | | 40 | MUNICIPAL | (83) | TWIN FALLS |
| 10S | 17E | 5 | | | | 40 | MUNICIPAL | (83) | TWIN FALLS |
| 10S | 17E | 8 | | | | 40 | MUNICIPAL | (83) | TWIN FALLS |
| 10S | 17E | 9 | | | | 40 | MUNICIPAL | (83) | TWIN FALLS |
| 10S | 17E | 10 | | | | 40 | MUNICIPAL | (83) | TWIN FALLS |
| 10S | 17E | 11 | | | | 40 | MUNICIPAL | (83) | TWIN FALLS |
| 10S | 17E | 14 | | | | 40 | MUNICIPAL | (83) | TWIN FALLS |
| 10S | 17E | 15 | | | | 40 | MUNICIPAL | (83) | TWIN FALLS |
| 10S | 17E | 16 | | | | 40 | MUNICIPAL | (83) | TWIN FALLS |
| 10S | 17E | 17 | | | | 40 | MUNICIPAL | (83) | TWIN FALLS |
| 10S | 17E | 20 | | | | 40 | MUNICIPAL | (83) | TWIN FALLS |
| 10S | 17E | 21 | | | | 40 | MUNICIPAL | (83) | TWIN FALLS |
| 10S | 17E | 22 | | | | 40 | MUNICIPAL | (83) | TWIN FALLS |
| 10S | 17E | 23 | | | | 40 | MUNICIPAL | (83) | TWIN FALLS |
| 10S | 17E | 28 | | | | 40 | MUNICIPAL | (83) | TWIN FALLS |
| 10S | 17E | 29 | | | | 40 | MUNICIPAL | (83) | TWIN FALLS |
| 10S | 17E | 33 | | | | 40 | MUNICIPAL | (83) | TWIN FALLS |

Total Acres:

Water right number - A36-02603A Adj. flag translation: Adjudication Temporary Work Area

+ - - Diversion Means - COLLECTION BOX, PIPELINE TO PUMP STATION, PIPE TO STORAGE TANK.

+ - - Non-Irrigation Use - M/^{delete space}CITY OF T.F. ^{spell out T.F.}

+ - - Other Rights for Same Use - ~~XXXXXXXXXX~~ ✓ A36-02646, A47-02361, A47-02373

+ - - - - - Remarks - - - - -
P/U WITH CITY LIMITS & VICINITY OF TWIN FALLS.
~~XXXXXXXXXX, A36-02646, A47-02361, A47-02373~~ ✓

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - 11/30/88 CLELLAND

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 05/20/1985 | Old Judicial District | - |
| Claim Received Date | - 11/30/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Claims Tape Error Flg | - | Receipt Number | - S004072 | Water District | - |
| Fee Exempt Flag | - | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 36-2603A V1

WATER RIGHT NUMBER: 36-2603A V1

Owner Type

Current Owner

Name and Address

CITY OF TWIN FALLS
PO BOX 1907
TWIN FALLS, ID 833031907
(208)736-2270

Priority Date: 04/17/1964

Basis: ~~Decreed~~Status: ~~Closed~~

Active

1/25/02

Source

GROUND WATER

TributaryBeneficial Use

MUNICIPAL

From To

1/01 to 12/31

Diversion Rate

45.000 CFS

Annual VolumeTotal Diversion:

45.000 CFS

Location of Point(s) of Diversion

GROUND WATER

SE1/4NE1/4

Sec. 28, Twp 09S, Rge 17E, B.M.

JEROME County

GROUND WATER

NE1/4SE1/4

Sec. 28, Twp 09S, Rge 17E, B.M.

JEROME County

Place of UseConditions of Approval:

1. C02 RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks:

1. Explanatory RIGHT NO. 36-02646 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
2. Place of Use PLACE OF USE WITHIN CITY LIMITS & VICINITY OF TWIN FALLS.
3. Quantity USE OF THIS RIGHT AND RIGHT NOS. 36-02646, 36-07239 AND 36-15455 IS LIMITED TO A TOTAL COMBINED RATE OF DIVERSION OF 52.47 CFS.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 36-2603A V1

Comments:

1. WHITE 8/3/1992 DATA ENTRY
Comment: CHANGE MADE TO MEET DATA ENTRY STANDARDS.
2. MERRITT 9/23/1992 RECEIVED NOTICE OF ERROR
Comment:
3. MERRITT 10/22/1992 RESPONDED TO NOE
Comment: LETTER SENT 10/22. CHANGED CONSUMPTIVE USE VOLUME BASED ON INFO PROVIDED BY CITY.
4. CFRITSCH 8/28/1998 MODIFICATION
Comment: MODIFIED EXP REMARKS AND DELETED ALPHEUS CREEK AS TRIBUTARY.

Dates and Other Information:

Decreed Date: 8/18/1998
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

SEP 28 1998

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

OCT 05 1998

Department of Water Resources
Southern Region

In Re SRBA

) Subcase Case No. 36-02603A

Case No. 39576

) MOTION TO INTERVENE AND
) REOPEN PARTIAL DECREE
)
)
)

COMES NOW, Simplot-McCollum Development Company, dba Canyon Springs,
by and through its attorney Thomas M. Robertson of the firm of Coleman, Ritchie & Robertson and
pursuant to Rules 24(b), 60(a) and 60(b) of the Idaho Rules of Civil Procedure respectfully requests
the Court to:

(1) Allow the movant to intervene in Subcase No. 36-02603A.

(2) Reopen the Partial Decree of Water Right 36-02603A dated
August 18, 1998, for reason of clerical mistake arising from oversight
and for reasons of surprise, mistake, and other reasons justifying
relief from the operation of the Partial Decree including specifically
the following reasons:

1. Movant is the owner of Right No. 36-07239 and Right No. 36-15455 which is an
enlargement under Right No. 36-07239, for diversion of 6 cfs from springs tributary to Alpheus
Creek.

2. The City of Twin Falls (the "City") is the owner of both Right Nos. 36-02603A
and 36-02646 for diversion of 45 cfs and 7.47 cfs respectively from springs tributary to Alpheus
Creek prior to about 1994 and from ground water source upstream from said springs after about
1994.

3. Movant's interest in the above captioned subcase is that in the Order of Partial

Decree dated August 18, 1998, in this subcase, the quantity of water for Right No. 36-02603A is made subject to the limitation that the use of Right No. 36-02603A and Right Nos. 36-02646 and 36-07239 “are limited to a total combined diversion of 52.47 cfs,” (the “52.47 cfs Combined Diversion Limitation”), notwithstanding that the total quantity represented by these three rights is 58.47 cfs.

4. Pursuant to a Scheduling Conference held for Subcase No. 36-07239 on July 18, 1997, and an Initial Hearing for Subcase Nos. 36-07239 and 36-15455 held on November 12, 1998, final agreement was reached between the movant and the Department as to how the movant’s Right Nos. 36-07239 and 36-15455 would be recommended. Included in that agreement was that the 52.47 cfs Combined Diversion Limitation would not be recommended as limiting the movant’s rights. It was the movant’s understanding that the 52.47 cfs Combined Diversion Limitation would not appear on the description of the City’s rights either. See Affidavit of Thomas M. Robertson and exhibits attached thereto, filed herewith in support hereof.

5. On September 10, 1998, the movant first became aware that the City’s Right No. 36-02603A had been Decreed on August 18, 1998, and that the Right as decreed was made subject to the 52.47 cfs Combined Diversion Limitation.

6. Because the Department agreed to remove the 52.47 cfs Combined Diversion Limitation from the description of the movant’s Right No. 36-07239, the 52.47 cfs Combined Diversion Limitation should also be removed from the City’s Right No. 36-02603A. In the alternative, the description of the City’s Right No. 36-02603A should make clear that the 52.47 cfs Combined Diversion Limitation imposed on Right No. 36-02603A is not a limitation on the use of Right No. 36-07239, but is a limitation only on the use of the City’s Right Nos. 36-02603A and

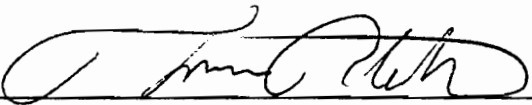
36-02646.

7. The movant and its attorney have acted diligently in this matter and no other party has thereby been prejudiced.

WHEREFORE, the claimant respectfully requests that its Motion be granted. Oral argument is requested. This Motion is supported by the Affidavit of Thomas M. Robertson which is filed herewith.

DATED this 25th day of September, 1998.

COLEMAN, RITCHIE & ROBERTSON

By 
THOMAS M. ROBERTSON

CERTIFICATE OF MAILING

I hereby certify that on the 25th day of September, 1998, I served the foregoing
MOTION TO INTERVENE AND REOPEN PARTIAL DECREE by causing to be deposited a copy
thereof in the post office at Twin Falls, Idaho, enclosed in an envelope with postage prepaid,
addressed to the following:

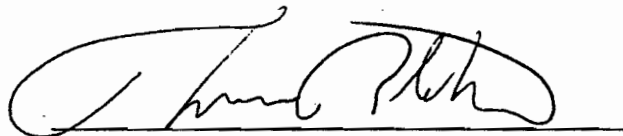
Director of IDWR
PO Box 83720
Boise ID 83720-0098

Nick Spencer
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise ID 83720-9000

City of Twin Falls
PO Box 1907
Twin Falls ID 83303-1907

Land & Water Fund of Rockies
PO Box 1612
Boise ID 83701

Jacqueline Wakefield
Wonderlich & Wakefield
PO Box 1812
Twin Falls ID 83303-1812



THOMAS M. ROBERTSON

MEMO

TO: JACKIE WAKEFIELD
FROM: CHERYL CATHER, SRBA RECORDS CLERK
DATE: OCTOBER 1, 1998
SUBJECT: ALPHEUS CREEK WATER RIGHTS COPIES

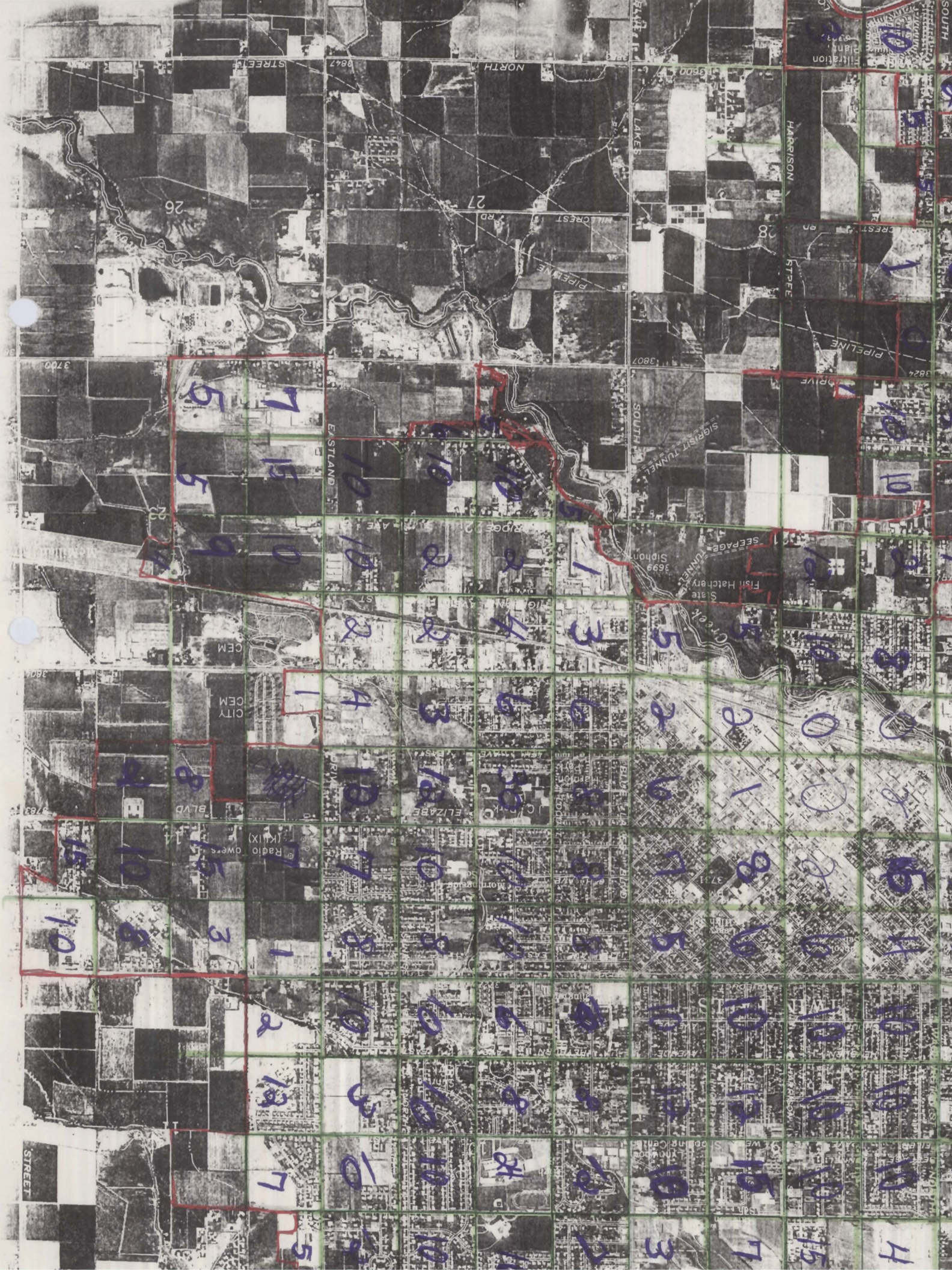
HERE IS A LIST OF THE FILES AND LICENSES YOU REQUESTED COPIED:

TRANSFER OF WATER RIGHT AND EXAMINERS REPORT

1. 36-02603A
2. 36-02646

WATER RIGHTS COMING OUT OF ALPHEUS CREEK

1. 36-02083A BLUE LAKES COUNTRY CLUB
2. 36-02083B BLUE LAKES COUNTRY CLUB
2. 36-02356 BLUE LAKES TROUT FARM
3. 36-07210 BLUE LAKES TROUT FARM
(LICENSE INCLUDED)
4. 36-07239 J.D. MCCOLLUM
(LICENSE INCLUDED)
5. 36-07427 BLUE LAKES TROUT FARM
(LICENSE INCLUDED)
6. 36-14746 BLUE LAKES COUNTRY CLUB
7. 36-15455 J.D. MCCOLLUM
8. 36-02603B
9. 36-02603C PRISTINE SPRINGS...NOTE THAT B&C ARE
IN THE SAME FILE GROUP.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: X36-02603A
Date Received: 11/30/1988
Receipt No: S004072
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CITY OF TWIN FALLS 208-736-2270
Address: PO BOX 1907
TWIN FALLS ID 83303-1907

2. Date of Priority: APR 17, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 09S | 17E | 28 | | SE | NE | | JEROME |
| | | | | NE | SE | | JEROME |

5. Description of diverting works:
PUMPS TO PIPELINE TO PUMP STATION, PIPE TO STORAGE TANK.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|-----------|-------|-------|--------|------|--------|
| MUNICIPAL | 01/01 | 12/31 | 45.000 | | |

7. Total Quantity Appropriated is:
45.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL/ CITY OF TWIN FALLS

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|------|-------|
| 09S | 17E | 34 | | | | MUNI | |
| 10S | 17E | 3 | | | | MUNI | |
| | | 4 | | | | MUNI | |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|------|-------|
| 10S | 17E | 5 | | | MUNI | |
| | | 7 | | | MUNI | |
| | | 8 | | | MUNI | |
| | | 9 | | | MUNI | |
| | | 10 | | | MUNI | |
| | | 11 | | | MUNI | |
| | | 14 | | | MUNI | |
| | | 15 | | | MUNI | |
| | | 16 | | | MUNI | |
| | | 17 | | | MUNI | |
| | | 20 | | | MUNI | |
| | | 21 | | | MUNI | |
| | | 22 | | | MUNI | |
| | | 23 | | | MUNI | |
| | | 28 | | | MUNI | |
| | | 29 | | | MUNI | |
| | | 33 | | | MUNI | |

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

36-02646, 47-02361, 47-02373, 47-11815 & 47-11817

14. Remarks:

PURSUANT TO APPROVED TRANSFER NO. 4066:

1. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
2. THE CHANGE APPROVED BY THIS TRANSFER IS SUBJECT TO THE TERMS OF THE COURT'S FINAL DECREE OF THIS RIGHT IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
3. PLACE OF USE IS LOCATED WITHIN THE CITY LIMITS OF TWIN FALLS AND THE SURROUNDING SERVICE AREA.
4. THE TOTAL COMBINED RATE OF DIVERSION UNDER RIGHT NOS. 36-02603A, 36-02646 AND 36-07239 SHALL NOT EXCEED 52.47 CFS.
5. USE OF RIGHT NOS. 36-02603A & 36-02646 WHEN COMBINED WITH RIGHT NOS. 47-02361, 47-02373, 47-11815 AND 47-11817, IS LIMITED TO A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 8,500 AF.
6. TRANSFER NO. 4066 RESULTS IN CHANGING THE SOURCE OF RIGHT NOS. 36-02603A AND 36-02646 FROM SPRINGS TO GROUNDWATER.

RIGHT NO. 36-02646 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

15. Basis of Claim: LICENSE

Water Right Number: 32030



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

POOR ORIGINAL

CECIL D. ANDRUS
GOVERNORK. KEITH HIGGINSON
DIRECTOR

RECEIVED

TRANSMITTAL COVER SHEET

FEB 24 1994

FAX NUMBER: (208) 327-7866

Department of Water Resources
Southern Region Office

DATE: 2-24-94

TO: ALLEN MORRITT

FROM: NICK SPENCER

@ SOUTHERN

DOCUMENT DESCRIPTION: DRAFT LETTER ALLEN, PLEASE LOOK THIS

OVER, MAKE CHANGES IF YOU WANT, AND GET BACK WITH ME
IT. THANKS, NBS

COVER SHEET 1 2 PAGES

CONTACT: IF YOU DO NOT RECEIVE ALL THE PAGES

MICROFILMED
OCT 10 1994

**State of Idaho****DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNORR. KEITH HIGGINSON
DIRECTOR

February 24, 1994

Gary L. Young, P.E./E.S.
Twin Falls City Engineer
P.O. Box 1907
Twin Falls, Idaho 83303-1907

Re: Water Right Nos. 36-02603A, 36-02646, and 36-07239

Dear Mr. Young:

This letter is in response to your January 25th letter to Mr. Allen Merritt regarding what further action the City of Twin Falls might take to address its concerns as to the diversion rate recommended for water right numbers 36-02603A and 36-02646 in the Snake River Basin Adjudication (SRBA).

In addressing these concerns it is important initially to note that the three rights in question--the two municipal rights and the right held by J.D. McCollum--are recommended in the Director's Report for Reporting Area 3 (Basin 36) as they were found to be prior to IDWR's approval of Transfer No. 4066 and Amended Transfer No. 4066. To my understanding, the 52.47 cfs combined diversion rate recommended for the two municipal rights is based upon the capacity of the pipeline that delivers them across the Snake River. Water right number 36-07239 is included within that combined diversion rate because that right heretofore has been delivered through the same pipeline. It is my understanding that Mr. McCollum is entitled to take water out of the pipeline pursuant to that right only when the City of Twin Falls is not taking water pursuant to its rights. The inclusion of water right number 36-07239 in the combined diversion rate for the two municipal rights simply is recognition of the fact that, since all three rights use the same diversion system, the diversion rate of all three cannot exceed the capacity of the system. In other words, Mr. McCollum cannot fill his junior right, number 36-07239, when the City of Twin Falls is using the entire 52.47 cfs in the pipe to satisfy its two senior rights, numbers 36-02603A and 36-02646.

If, in fact, the combined diversion rate as described in the recommended rights is incorrect in any particular, that fact was not brought to IDWR's attention during the notice of error period, nor were objections filed following submission of the

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OCT 10 1994

DRAFT

Gary L. Young, P.E./L.S.
February 24, 1994
Page 2

director's report. Moreover, I note that both the original and the amended Transfer No. 4066 contain the same combined diversion rate; presumably, therefore, concerns about it were not raised during the transfer application process.

However, you still may raise any concerns you have by filing a late objection. To do this you must first file a motion for leave to file a late objection with the SRBA Court. The motion must follow the general docket sheet procedure provided for in SRBA Administrative Order No. 1, Rules of Procedure. I am enclosing a copy of this order for your reference. The common practice is for the objector to attach a copy of his proposed late objection to the motion. Therefore I also am enclosing a copy of SF 1, the standard objection form required by the Court. I presume you have available to you the services of the city attorney's office for preparation and prosecution of the motion. If the Court grants the motion it will enter an order deeming the late objection to be filed and directing IDWR to respond to it. From that point it is treated like any other objection in the SRBA.

Very truly yours,

DAVID B. SHAW
Adjudication Bureau Chief

Enclosures: 2

DRAFT

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OCT 18 1994

36-02603A



P. O. BOX 1907
321 SECOND AVENUE EAST
TWIN FALLS, ID 83303-1907
PHONE 208/736-2273

RECEIVED

JAN 27 1994

Department of Water Resources
Southern Region Office

Engineering Department

January 25, 1994

Allen D. Merritt, P.E.
Water Right Supervisor
Idaho Department of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

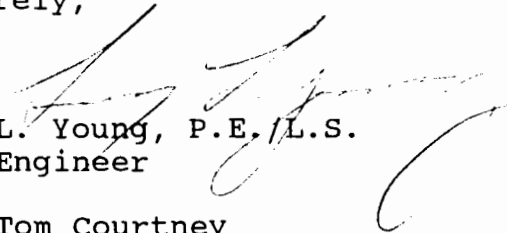
REF: City of Twin Falls Water Right Number 366-02603A, 3602646
Rate of Diversion

Dear Mr. Merritt:

In reviewing the conditions of the above referenced water rights after successfully having the diversion point transferred from Alpheus Creek Spring to a point above the Blue Lakes Spring, we have discovered an error in the determination of the maximum rate of diversion as it was originally recommended in the document dated August 24, 1992 (See attached #1). Although we realized a problem with the consumptive use limit at that time, and resolved that issue (See attached #2, #3), we did not realize at that time that our diversion rate had been mistakenly combined with water right number 36-07239. The presumption that the capacity of the diversion system was 52.47 cfs and should control our individual diversion rates is not consistent with either the numerical flow rate available with the existing diversion or the nature of our municipal water right.

Enclosed for your review is a letter related to our water right as it relates to some of the other water rights originating from Alpheus Creek Spring (See attached #4). Mr. Rosholt's opening comments describe very succinctly our position on this matter. Please review this situation and advise me of any further action required of us to correct this remark on our water right determination.

Sincerely,


Gary L. Young, P.E./L.S.
City Engineer

cc: Tom Courtney
Fritz Wonderlich
Tim Johnson

*Forwarded
to Dave Shew
1/27/94 for his
response to Mr. Young*

MICROFILMED

OCT 18 1994

①

| RIGHT NUMBER | NAME & ADDRESS | PRIORITY DATE | PURPOSE OF USE | PERIOD OF USE FROM TO | MAXIMUM QUANTITY | BASIS OF |
|--------------|---|---------------|----------------|-----------------------|------------------|----------|
| 36-0200A | CITY OF TWIN FALLS
PO BOX 1907
TWIN FALLS ID 83303-1907 | 04/17/1964 | MUNICIPAL | 01-01 12-31 | 45.00 CFS | LICENSE |

TOTAL QUANTITY: 45.00 CFS

NON-IRRIGATION USES:

MUNICIPAL CITY OF TWIN FALLS
MUNICIPAL CITY OF TWIN FALLS

SOURCE: SERPENTS

ALPHEUS CREEK

TRIBUTARY: ALPHEUS CREEK
SNAKE RIVER

POINT OF DIVERSION:

T09S R17E S28 LOT 11 (SWSE)

PLACE OF USE: MUNICIPAL

T09S R17E S34

T10S R17E S03

S04

S05

S07

S08

S09

S10

S11

S14

S15

S16

S17

S20

S21

S22

S23

S28

S29

S33

REMARKS: 1. NOT INCLUDED AS ESTABLISHED CHANGE IN SOURCE RIVERSHIP IN 1964

CODE 42-16153.

PLACE OF USE WITH CITY LIMITS & VICINITY OF TWIN FALLS.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 4091 AF.

COMBINED RIGHT NOS.: 36-02646, 47-02361, 47-02373, 47-11815 AND
47-11817.

RIGHT NO. 36-02646 AND 36-07239 ARE ALSO DIVERTED THROUGH POINT
OF DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF
DIVERSION OF THESE RIGHTS IS LIMITED TO 52.47 CFS (CAPACITY OF
DIVERSION SYSTEM).

9-2-92
Gary received
one also. He
said #s aren't
right he's
filing a protest
July

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OCT 18 1994

POOR ORIGINAL

RECEIVED

JAN 27 1994

Department of Water Resources
Southern Region Office

2



Engineering Department



P. O. BOX 1907
321 SECOND AVENUE EAST
TWIN FALLS, ID 83303-1907
PHONE 208/736-2273

RECEIVED

JAN 27 1994

Department of Water Resources
Southern Region Office

October 21, 1992

Allen D. Merritt, P.E.
Water Rights Supervisor
IDWR
222 Shoshone Street East
Twin Falls, ID 83301

REF: City of Twin Falls Water Right Number 36-02603A
Notice of Error - Consumptive Use

Dear Mr. Merritt:

After reviewing the Fiscal 1991-92 City of Twin Falls Water Production and Use records I am requesting a consumptive use right of 26,859 acre-feet. This request is based on a current calculated annual consumptive use of 8,500 acre-feet plus a 316% projected growth of the City to it's current Area of Impact Limits (map enclosed).

The attached calculations reduce the consumptive use by the volume of the City wastewater treatment plant influent (excluding flows from the City of Kimberly). The basic winter flows are counted as a consumptive use and 3/4 of the summer flows above that volume are counted as a consumptive use. I have spent many hours verifying the pumping and metering data that was used to calculate the consumptive use. The pumping data is most reliable, and the meter data is relatively good. Our practice of not reading domestic meters during freezing weather requires that the winter meter readings be averaged over several months. Since we read six sections of town on a rotating weekly basis the data had to be allocated to a specific month to match the water pumping data.

The wastewater influent flows are reasonably accurate, also, as they have to be reported to the EPA every month.

All of the data used to support the attached calculations is available for your review.

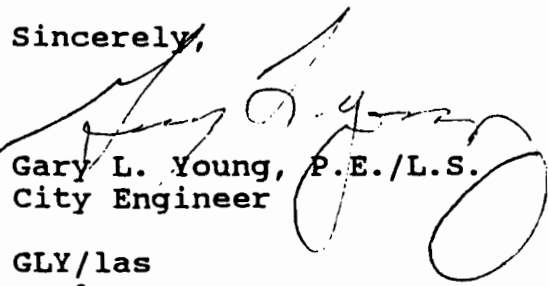
MICROFILMED

OCT 18 1994

IDWR
October 21, 1992
Page 2

The ability to provide for the growth of our industrial, commercial and residential areas is critical to the health of the community. I believe that this request represents a rational approach for allowing our consumptive water right to meet our present and future needs.

Sincerely,



Gary L. Young, P.E./L.S.
City Engineer

GLY/las
enclosures

MICROFILMED
OCT 18 1994

(2)

Twin Falls City - Consumptive Water Use

| | | |
|-----|--|---------------|
| 1. | Total annual (F.Y. 91-92) water pumped | 5,257,760,000 |
| 2. | Total annual water metered | 4,515,511,000 |
| 3. | Total annual water unmetered (Lines 1.-2.) | 742,249,000 |
| 4. | Total water pumped December - March | 1,029,500,000 |
| 5. | Total water metered December - March (Line 4./4 mo.) | 972,208,000 |
| 6. | Average water pumped (winter use) per month (Line 5./4mo.) | 257,375,000 |
| 7. | Average water metered (winter use) per month (Line 5./4mo.) | 243,052,000 |
| 8. | Average water unmetered (winter) (Line 6.-7.) | 14,323,000 |
| 9. | Treatment Plant influent (excludes Kimberly) Dec. - Mar. | 604,070,000 |
| 10. | Average influent per month (Line 9./4 mo.) | 151,018,000 |
| 11. | Winter consumptive use for December - March (Lines 9.-10) | 425,430,000 |
| 12. | Consumptive use per month (Line 11./4 mo.) | 106,357,000 |
| 13. | Total water pumped April - Nov. | 4,228,620,000 |
| 14. | Total water metered April - Nov. | 3,543,303,000 |
| 15. | Total water unmetered April - Nov. (Lines 13.-14.) | 685,317,000 |
| 16. | Average water unmetered/mo. April - Nov. (Line 15/8 mo.) | 85,664,000 |
| 17. | Treatment plant influent (excludes Kimberly)
April - Nov. | 1,394,550,000 |
| 18. | Average influent per month April - Nov (Line 18./8 mo.) | -174,319,000 |
| 19. | Water pumped less treatment plant influent April-Nov.
(Lines 13-17) | 2,834,070,000 |
| 20. | 8 months of winter consumptive use (Line 12. X 8) | 850,860,000 |
| 21. | Summer irrigation (Lines 19.-20.) | 1,983,210,000 |
| 22. | Summer irrigation consumptive use (Line 21 X .75) | 1,487,408,000 |
| 23. | Total annual consumptive use (Lines 11.+20.+22.) | 2,763,698,000 |
| 24. | Total annual consumptive use (Acre-Ft) | 8,500 |

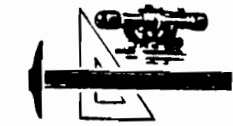
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OCT 18 1994

(2)



P. O. BOX 1907
321 SECOND AVENUE EAST
TWIN FALLS, ID 83303-1907
PHONE 208/736-2273



Engineering Department

October 21, 1992

Zoning Districts

| | City Limits | Impact Area | Totals |
|-----------------------|---|-----------------|-----------------|
| Residential | 3,929.07 Acres | 12,334.25 Acres | 16,263.32 Acres |
| Commercial | 1,190.08 Acres | 335.62 Acres | 1,525.70 Acres |
| O/S | 300.20 Acres | 1,322.08 Acres | 1,622.28 Acres |
| Manufacturing | 1,093.20 Acres | 907.71 Acres | 2,000.91 Acres |
| Schools/Churches | 395.32 Acres | 20.66 Acres | 415.98 Acres |
| Airport | | 3,517.73 Acres | 3,517.73 Acres |
| Totals | 6,907.87 Acres | 18,438.05 Acres | 25,345.92 Acres |
| Totals less Airport | | 14,920.32 Acres | 21,828.19 Acres |
| Potential Expansion = | $\frac{21,828.19}{6,907.87} = 3.16 = 316\%$ | | |

C:\wp51\rod\zoningdis.oct

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3

Sta. of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

22-Oct-1992 09:35

R. KEITH HIGGINSON
Director

City of Twin Falls
Attn: Gary L. Young, P.E.
PO Box 1907
Twin Falls, ID 83303-1907

RE: Response to Notice of Error filed for 36-02603A

Dear Mr. Young:

This letter is in response to the Notice of Error (NOE) you recently filed with IDWR regarding the Director's proposed recommendation of the claim listed above. Your NOE questions the basis of the consumptive use volume recommended.

As we discussed in our meeting on September 23, 1992 the consumptive use volume which we calculated was based on our estimate of the amount of water which is removed from the basin or consumed by the various uses of the city. Generally this is the amount of water which is evaporated and/or tied up in crop or product. Our estimate was solely based on our estimate of the consumptive use element for irrigation within the city and did not account for consumption associated with other uses within the city.

I received, yesterday, the data sheets you had prepared to re-estimate the consumptive use. Your method not only includes water consumed for irrigation but also estimates water consumed for other uses. **Based on your figures we have modified the recommendation using your present volume of 8500 AF.** Please note that although your response requested that a projected future use of 316% of the present use be recommended, it is our understanding of the law that the recommendation for consumptive use be based on existing uses and that there is no provision for a recommendation based on future projected needs. Please find enclosed a copy of the modified recommendation.

If you still disagree with IDWR's recommendations, you will have an opportunity to file an objection to the Director's Report with the court.

Sincerely,

Allen D. Merritt, P.E.
Water Rights Supervisor

Encl:

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OCT 18 1994

AJ0749NP
No. R36-02603A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/22/92
PAGE: 2

=====

Remarks: 47-11817.
RIGHT NO. 36-02646 AND 36-07239 ARE ALSO DIVERTED THROUGH POINT
OF DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF
DIVERSION OF THESE RIGHTS IS LIMITED TO 52.47 CFS (capacity of
diversion system).

Dates: Exam Made Date: Verified Date: 10/22/1992

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

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AJ0749NP
No. R36-02603A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/22/92
PAGE: 1

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|--|------------------|-----------|-----------------------|-------------------|---------------------|
| C | CITY OF TWIN FALLS
PO BOX 1907
TWIN FALLS ID 833031907
(208) 736-2270 | 04/17/1964 | MUNICIPAL | 01-01 12-31 | 45.00 CFS | |
| TOTAL DIVERSION: | | | | | 45.00 CFS | |

Water Source: SPRINGS

Tributary to: ALPHEUS CREEK

Stage: LICENSE

Point(s) of Diversion:

T09S R17E S28 Lot11(SWSE)

JEROME County

Place of use Legal Description for: MUNICIPAL

| | | | NE | | | | NW | | | | SW | | | | SE | | | |
|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T | R | S | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 09S | 17E | 34 | : | | | | : | | | | : | | | | : | | | |
| 10S | 17E | 3 | : | | | | : | | | | : | | | | : | | | |
| 10S | 17E | 4 | : | | | | : | | | | : | | | | : | | | |
| 10S | 17E | 5 | : | | | | : | | | | : | | | | : | | | |
| 10S | 17E | 7 | : | | | | : | | | | : | | | | : | | | |
| 10S | 17E | 8 | : | | | | : | | | | : | | | | : | | | |
| 10S | 17E | 9 | : | | | | : | | | | : | | | | : | | | |
| 10S | 17E | 10 | : | | | | : | | | | : | | | | : | | | |
| 10S | 17E | 11 | : | | | | : | | | | : | | | | : | | | |
| 10S | 17E | 14 | : | | | | : | | | | : | | | | : | | | |
| 10S | 17E | 15 | : | | | | : | | | | : | | | | : | | | |
| 10S | 17E | 16 | : | | | | : | | | | : | | | | : | | | |
| 10S | 17E | 17 | : | | | | : | | | | : | | | | : | | | |
| 10S | 17E | 20 | : | | | | : | | | | : | | | | : | | | |
| 10S | 17E | 21 | : | | | | : | | | | : | | | | : | | | |
| 10S | 17E | 22 | : | | | | : | | | | : | | | | : | | | |
| 10S | 17E | 23 | : | | | | : | | | | : | | | | : | | | |
| 10S | 17E | 28 | : | | | | : | | | | : | | | | : | | | |
| 10S | 17E | 29 | : | | | | : | | | | : | | | | : | | | |
| 10S | 17E | 33 | : | | | | : | | | | : | | | | : | | | |

POU County: TWIN FALLS

Non-Irrigation Uses: MUNICIPAL/ CITY OF TWIN FALLS

Other Rights: 36-02646, 47-02361, 47-02373, 47-11815 & 47-11817

Conditions of Approval:

- CO2 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO IDAHO
- CODE 42-1416A.

Remarks:

PLACE OF USE WITH CITY LIMITS & VICINITY OF TWIN FALLS.
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 8500 AF.
COMBINED RIGHT NOS.: 36-02646, 47-02361, 47-02373, 47-11815 AND

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OCT 18 1994

(4)

ROSHOLT, ROBERTSON & TUCKER

Chartered

ATTORNEYS AT LAW

Twin Falls Office

142 3rd Ave. North

P.O. BOX 1906

TWIN FALLS, IDAHO 83303-1906

TELEPHONE (208) 734-0700

FAX (208) 736-0041

Boise Office

1221 WEST IDAHO, SUITE 600

P.O. BOX 2139

BOISE, IDAHO 83701-2139

TELEPHONE (208) 336-0700

FAX (208) 344-6034

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
JERRY V. JENSEN
BRUCE M. SMITH
THOMAS J. RYAN
GARY L. QUIGLEY
JUSTIN R. SEAMONS
JOHN K. SIMPSON
VINCE T. GULLETTE
PATRICK D. MADIGAN
PAUL W. SAMUELSON

April 21, 1993

Mr. Gary Young, City Engineer
City of Twin Falls
P.O. Box 1907
Twin Falls, ID 83303-1907

Re: Alpheus Creek Diversions

Dear Gary:

As we talked on the phone, the enclosure shows the diversions pursuant to water rights to divert from Alpheus Creek on the basis of the priority system.

In short, a City is entitled to protect its water right without using it, which is contra to the "use it or lose it" rule for all other uses. However, the next senior priority is entitled to the water when the City is not using it.

The enclosed shows that McCollum's junior right is being filled at times when Blue Lakes Trout's 45 c/f/s right is not being totally filled.

A system needs to be developed immediately so that the junior water right can be cutoff when there isn't water available to fill it.

What is needed is a totalizing meter on the City's pipe at the Catch Basin on Blue Lake Country Club's property. We also need a similar meter on the Canyon Springs property to verify that the City is pumping their total diversion. Beyond that, you need verification that Blue Lakes Trout is receiving their full 145 c/f/s before any water is diverted by the City for McCollum.

Hopefully, recharge efforts will cause the flows to return to former levels, but it doesn't look promising for the next few years. Let me know of your ideas as to how Blue

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OCT 18 1994

(4)

Mr. Gary Young, City Engineer
April 21, 1993
Page 2

Lakes Trout can be assured that McCollum isn't taking any water unless Blue Lakes Trout is obtaining its 145 c/f/s.

Respectfully submitted,


JOHN A. ROSHOLT

JAR:le
04219301.JAR

Enclosures

cc: Glen Saxton, Idaho Dept. of Water Resources
Loren Holmes, Idaho Dept. of Water Resources
Dick Boyd, Blue Lakes Country Club
Rick Eggelston, Pristine Springs
David McCollum, Canyon Springs

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OCT 18 1994

(4)

TABLE 1

ALPHEUS CREEK-BLUE LAKES AREA WATER RIGHTS

| <u>Map
Index No.</u> | <u>Water Right
License No.</u> | <u>Water Right
Flow (cfs)</u> | <u>Owner</u> |
|--------------------------|------------------------------------|-----------------------------------|-------------------------------------|
| 1 | 36-2083 | 1.2 | Blue Lakes Country Club |
| 2 | 36-2356 | 100 | Blue Lakes Trout Farm-Miller/Greene |
| 3 | 36-2603A | 45✓ | City of Twin Falls |
| 4 | 36-2603B | 27.2 | Seacrest Industries Corp. |
| 5 | 36-2646 | 7.47✓ | City of Twin Falls |
| 6 | 36-7210 | 45 | Blue Lakes Trout Farm |
| 7 | 36-7239 | 6 | J.D. McCollum |
| 8 | 36-7427 | 52.23 | Blue Lakes Trout Farm |
| 9 | 36-7566 | 10 | Burton Perrine, Sr. |
| 10 | 36-7683 | 10 | Ira Perrine, III |
| 11 | 36-7720 | 40 | Blue Lakes Trout Farm |
| 12 | 36-7757 | 215 | Aqua Life |
| 13 | 36-7758 | 20 | Aqua Life |
| 14 | 36-7805 | 12 | Burton Perrine, Sr. |
| 15 | 36-7895 | 250 | Blue Lakes Country Club |
| | (Permit) | | |
| 16 | 36-7911 | 52.43 | City of Twin Falls |
| | (Permit) | | |
| TOTAL FLOW | | 893.53 cfs | |
| TOTAL LICENSED | | | |
| FLOW | | 591.1 cfs | |

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February 19 79 Revised

Water District No. _____

| LICENSE | PERMIT | NAME | SOURCE | AMT. | Date of Filing
or Priority | Point of Diversion | | | | PLACE OF USE, REMARKS, ETC. |
|---------|---------|-------------------------------|---------------------|-------|-------------------------------|--------------------|------|------|------|--|
| | | | | | | Subdiv. | Sec. | Twp. | Rge. | |
| 36-2083 | | Blue Lakes Country Club, Inc. | Alpheous Cr | 1.2 | 5-26-49 | Lt. 11 | 28 | 9S | 17E | Lt. 11 Sec. 28 Irrig. & Domestic |
| 36-2356 | | Blue Lakes Trout Farm | Alpheous Cr | 100.0 | 5-29-58 | Lt. 14 | 28 | 9S | 17E | Lt. 6, Lt. 7, NE1/4 Sec. 32 Fish Prop & Fish Hat. & Domestic |
| *** | | Secrest | Alpheous Cr | 25.3 | | Lt. 14 | 28 | | | Lt. 13, Sec. 28 |
| 36-2603 | | | Sunny Brook | 3.9 | 4-17-64 | Lt. 9 | 29 | 9S | 17E | Lt. 14, Lt. 19, Sec. 29 |
| 36-2603 | | The City of Twin Falls | Alpheous Cr | 45.0 | 4-17-64 | Lt. 11 | 28 | 9S | 17E | Lt. 9, Lt. 11, Lt. 14 Sec. 29 |
| 36-2646 | | The City of Twin Falls | Un-named Spr | 7.47 | 5-29-66 | Lt. 11 | 28 | 9S | 17E | City of Twin Falls & Vicinity Municipal |
| *** | | | | | | | | | | City of Twin Falls & Vicinity Municipal |
| 36-7130 | | I. B. Perrine, Jr. | Groundwater | 6.0 | 5-6-70 | Lt. 14 | 29 | 9S | 17E | Lt. 13, SE1/4 Sec. 19 Fish Prop |
| 36-7210 | | Blue Lakes Trout Farm | Alpheous Cr | 45.0 | 10-17-71 | Lt. 14 | 28 | 9S | 17E | Lt. 14 & Lt. 12 Sec. 29 |
| 36-7239 | | J. D. McCollum | Alpheous Cr | 6.0 | 4-24-72 | Lt. 11 | 28 | 9S | 17E | Lt. 13, Sec. 28 Fish Prop |
| 36-7427 | | Blue Lakes Trout Farm | Alpheous Cr | 52.73 | 12-28-73 | Lt. 14 | 28 | 9S | 17E | Lt. 14, Lt. 19, Sec. 29 |
| 36-7564 | X | Burton Perrine, Sr. | Groundwater | 5.0 | 8-13-75 | Lt. 10 | 29 | 9S | 17E | Lt. 13, Sec. 28 Fish Prop |
| 36-7566 | Y | Burton Perrine, Sr. | Sunny Brook Springs | 10.0 | 2-24-75 | Lt. 9 | 29 | 9S | 17E | Lt. 14, Lt. 19, Sec. 29 |
| 36-7619 | X | I. Burton Perrine, Sr. | Groundwater | 5.0 | 3-5-76 | Lt. 19 | 29 | 9S | 17E | NE1/4 Sec. 32; NE1/4 Sec. 32 Irrig. & Rec |
| 36-7683 | Protest | I. Burton Perrine, Jr. | Sunny Brook Springs | 10.0 | 2-28-77 | Lt. 9 | 29 | 9S | 17E | SE1/4 Sec. 29 Aesthetic & Fish |
| 36-7720 | X | Blue Lakes Trout Farm | Wastewater | 40.0 | 6-3-77 | Lt. 19 | 29 | 9S | 17E | Lt. 13, Sec. 28 Fish Prop |
| 36-7757 | X | Aqua Life Inc. | Alpheous Cr | 215.0 | 10-27-77 | Lt. 14 | 28 | 9S | 17E | Lt. 14, Lt. 19, Sec. 29 |
| 36-7758 | X | Aqua Life Inc. | Sunny Brook | 20.0 | 10-27-77 | Lt. 9 | 29 | 9S | 17E | Lt. 18 & Lt. 14, Sec. 29 Fish Prop |
| 36-7805 | X | I. Burton Perrine, Sr. | Un-named Spring | 12.0 | 7-25-78 | Lt. 14 | 28 | 9S | 17E | Lt. 13, Sec. 19 |
| 36-7826 | X | I. Burton Perrine, Sr. | Warm Spgs Creek | 10.0 | 10-10-78 | Lt. 10 | 29 | 9S | 17E | Lt. 9, Lt. 10, Lt. 11, Sec. 29 Fish Prop |
| 36-7174 | X | Seacrest Inc. | Groundwater | 24.0 | 5-12-71 | Lt. 11, 15, 17 | 29 | | | Lt. 14, Sec. 28 Fish Prop |
| | | | | | | Lt. 8 | 30 | | | Lt. 10, Sec. 29 |
| | | | | | | | | | | Sec. 19, Sec. 29, Sec. 30 Fish Prop |
| | | | | | | | | | | Aesthetic |

Department of Water Resources, Boise, Idaho

Abstract Form 1

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OCT 18 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

19-Jan-1994 13:27

Art Brown
300 N Lincoln
Room 201
Jerome, ID 83338

RE: Water Rights ~~36-02603A~~, 36-02646 & 36-07239

Dear Mr. Brown:

Pursuant to our phone conversation this day I have made copies of documents and printed proof reports for electronic files which describe the water rights listed above.

The documents highlighted in blue are the documents which currently describe the water rights as they exist today. The proof reports highlighted in red are the electronic records for these rights as they are presently drafted in the SRBA. These "X" records are modifications of the original Director's Report Recommendations filed with the SRBA court and are subject to further court review. As we discussed these rights are sort of "gray" until the court finalizes a decree of these rights.

Based on the records I would conclude that when the above water rights are combined the total rate of diversion is clearly limited to no more than 52.47 cfs which appears to be the historical maximum diversion rate of water diverted from Jerome county and used in Twin Falls county.

If you have further questions please feel free to contact our office.

Sincerely,

Allen D. Merritt, P.E.
Water Rights Supervisor

Encl:

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OCT 18 1994

DIRECTOR'S REPORT CONVERSATION MEMO

1. PERSON(S) MAKING THE ENQUIRY:

Include address and phone no.
in case follow-up is needed.

REX HARDING

JUB ENGINEERS

TWIN FALLS, ID

2. SUBJECT OF INQUIRY:

MR. HARDING NEEDED clarification about
the 3 ~~re~~ claims listed below. The City of Twin
Falls is planning a change in point of Diversion
of their 2 claims (36-02646 + 36-02603A) and he
wanted to know what 36-07239's claim was for
and who claimed it.

3. RESPONSE TO INQUIRY:

I showed Mr Harding the McCollum
claim and gave him a proof report of that
claim. I also explained how the limitations on
the other 2 claims were applied. (volume limitations
in particular.)

4. IDWR STAFF AND DATE:

ROBERT V. WORSTELL

1/11/92 9:10 am

Print name and initial

ROBERT V. WORSTELL

R.V.W.

WATER RIGHT CLAIM (Nos.):

36-02646, 36-02603A * 36- **MICROFILMED**

- 07239
OCT 18 1994

DIRECTOR'S REPORT CONVERSATION MEMO

1. PERSON(S) MAKING THE ENQUIRY:

Include address and phone no.
in case follow-up is needed.

City of Twin Falls

P.O. Box 1907

Twin Falls 83303-1907

Gary Young, City Engineer

2. SUBJECT OF INQUIRY:

Called and indicated that 36-02603A
C.U. figure was changed based on NOE. However,
36-02646 C.U. limit which is related was not
changed.

He also indicated that they may have a problem
with the C.U. volume in that it did not provide
for future development within municipality.

3. RESPONSE TO INQUIRY:

I told Mr. Young that correcting limit
on 36-02646 to conform with 36-02603A should
not be any big deal but they would need to
file Objection and I would send him the forms.
(Added "O" on ML3 this day)

I told Mr. Young the issue of future use would
also need to be addressed by an objection.

4. IDWR STAFF AND DATE:

Print name and initial

Allen Mervitt

WATER RIGHT CLAIM (Nos.):

A36-02603A, A36-02646

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OCT 18 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 28, 1994

RECEIVED

MAR 14 1994

Department of Water Resources
Southern Region Office

Gary L. Young, P.E./L.S.
Twin Falls City Engineer
P.O. Box 1907
Twin Falls, Idaho 83303-1907

Re: Water Right Nos. 36-02603A, 36-02646, and 36-07239

Dear Mr. Young: .

This letter is in response to your January 25th letter to Mr. Allen Merritt regarding what further action the City of Twin Falls might take to address its concerns as to the diversion rate recommended for water right numbers 36-02603A and 36-02646 in the Snake River Basin Adjudication (SRBA).

In addressing these concerns it is important initially to note that the three rights in question--the two municipal rights and the right held by J.D. McCollum--are recommended in the Director's Report for Reporting Area 3 (Basin 36) as they were found to be prior to IDWR's approval of Transfer No. 4066 and Amended Transfer No. 4066. To my understanding, the 52.47 cfs combined diversion rate recommended for the two municipal rights is based upon the capacity of the pipeline that delivers them across the Snake River. Water right number 36-07239 is included within that combined diversion rate because that right heretofore has been delivered through the same pipeline. It is my understanding that Mr. McCollum is entitled to take water out of the pipeline pursuant to that right only when the City of Twin Falls is not taking water pursuant to its rights and Mr. McCollum's priority can be delivered. The inclusion of water right number 36-07239 in the combined diversion rate for the two municipal rights simply is recognition of the fact that, since all three rights use the same diversion system, the diversion rate of all three cannot exceed the capacity of the system. In other words, Mr. McCollum cannot fill his junior right, number 36-07239, when the City of Twin Falls is using the entire 52.47 cfs in the pipe to satisfy its two senior rights, numbers 36-02603A and 36-02646.

If, in fact, the combined diversion rate as described in the recommended rights is incorrect in any particular, that fact was not brought to IDWR's attention during the notice of error

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OCT 18 1994

Gary L. Young, P.E./L.S.
February 28, 1994
Page 2

period, nor were objections filed following submission of the director's report. Moreover, I note that both the original and the amended Transfer No. 4066 contain the same combined diversion rate; presumably, therefore, concerns about it were not raised during the transfer application process.

However, you still may raise any concerns you have by seeking to file a late objection. To do this you must first file a motion for leave to file a late objection with the SRBA Court. The motion must follow the general docket sheet procedure provided for in SRBA Administrative Order No. 1, Rules of Procedure. I am enclosing a copy of this order for your reference. The common practice is for the objector to attach a copy of his proposed late objection to the motion. Therefore I also am enclosing a copy of SF 1, the standard objection form required by the Court. I presume you have available to you the services of the city attorney's office for preparation and prosecution of the motion. If the Court grants the motion it will enter an order deeming the late objection to be filed and directing IDWR to respond to it. From that point it is treated like any other objection in the SRBA.

Very truly yours,

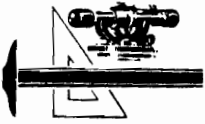
DAVID B. SHAW
Adjudication Bureau Chief

Enclosures: 2

cc: J.D. McCollum (w/o enc)

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OCT 18 1994



Engineering Department

January 25, 1994



P. O. BOX 1907
321 SECOND AVENUE EAST
TWIN FALLS, ID 83303-1907
PHONE 208/736-2273

RECEIVED

JAN 27 1994

Department of Water Resources
Southern Region Office

Allen D. Merritt, P.E.
Water Right Supervisor
Idaho Department of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

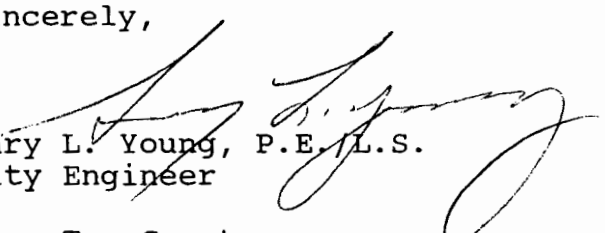
REF: City of Twin Falls Water Right Number 366-02603A, 3602646
Rate of Diversion

Dear Mr. Merritt:

In reviewing the conditions of the above referenced water rights after successfully having the diversion point transferred from Alpheus Creek Spring to a point above the Blue Lakes Spring, we have discovered an error in the determination of the maximum rate of diversion as it was originally recommended in the document dated August 24, 1992 (See attached #1). Although we realized a problem with the consumptive use limit at that time, and resolved that issue (See attached #2, #3), we did not realize at that time that our diversion rate had been mistakenly combined with water right number 36-07239. The presumption that the capacity of the diversion system was 52.47 cfs and should control our individual diversion rates is not consistent with either the numerical flow rate available with the existing diversion or the nature of our municipal water right.

Enclosed for your review is a letter related to our water right as it relates to some of the other water rights originating from Alpheus Creek Spring (See attached #4). Mr. Rosholt's opening comments describe very succinctly our position on this matter. Please review this situation and advise me of any further action required of us to correct this remark on our water right determination.

Sincerely,


Gary L. Young, P.E./L.S.
City Engineer

cc: Tom Courtney
Fritz Wonderlich
Tim Johnson

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OCT 18 1994

| RIGHT NUMBER | NAME & ADDRESS | PRIORITY DATE | PURPOSE OF USE | PERIOD OF USE FROM TO | MAXIMUM QUANTITY | BASIS OF CLAIM |
|--------------|---|---------------|----------------|-----------------------|------------------|----------------|
| 36-0205A | CITY OF TWIN FALLS
PO BOX 1907
TWIN FALLS ID 83302-1907 | 04/17/1964 | MUNICIPAL | 01-01 12-31 | 43.00 CFS | LICENSE |

TOTAL QUANTITY: 43.00 CFS

NON-IRRIGATION USES:

MUNICIPAL/ CITY OF TWIN FALLS
MUNICIPAL/ CITY OF TWIN FALLS

SOURCE: SPRINGS

AKPAZ08 022X

TRIBUTARY: ALPHEUS CREEK

022X 022X

POINT OF DIVERSION:

T09S R17E S28 LOT 11 (SWSE)

PLACE OF USE: MUNICIPAL

T09S R17E S34

T10S R17E S03

S04

S05

S07

S08

S09

S10

S11

S14

S15

S16

S17

S20

S21

S22

S23

S28

S29

S32

REMARKS:

2.001 INCLUDED ACCORDANCE TO CHANGE IN SOURCE SUBSTANTI TO 12411

CODE 42-1415A

PLACE OF USE WITH CITY LIMITS & VICINITY OF TWIN FALLS.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL

COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 4091 AF.

COMBINED RIGHT NOS.: 36-02046, 47-02361, 47-02373, 47-11815 AND

47-11817.

RIGHT NO. 36-02046 AND 36-07239 ARE ALSO DIVERTED THROUGH POINT

OF DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF

DIVERSION OF THESE RIGHTS IS LIMITED TO 52.47 CFS (CAPACITY OF

DIVERSION SYSTEM).

9-2-92
Gary received
one also. He
said he's aren't
right he's
filing a protest

Judy

POOF ORIGINAL

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OCT 18 1994

RECEIVED
JAN 27 1994
Department of Water Resources
Southern Region Office

2



Engineering Department



P. O. BOX 1907
321 SECOND AVENUE EAST
TWIN FALLS, ID 83303-1907
PHONE 208/736-2273

RECEIVED

JAN 27 1994

Department of Water Resources
Southern Region Office

October 21, 1992

Allen D. Merritt, P.E.
Water Rights Supervisor
IDWR
222 Shoshone Street East
Twin Falls, ID 83301

REF: City of Twin Falls Water Right Number 36-02603A
Notice of Error - Consumptive Use

Dear Mr. Merritt:

After reviewing the Fiscal 1991-92 City of Twin Falls Water Production and Use records I am requesting a consumptive use right of 26,859 acre-feet. This request is based on a current calculated annual consumptive use of 8,500 acre-feet plus a 316% projected growth of the City to it's current Area of Impact Limits (map enclosed).

The attached calculations reduce the consumptive use by the volume of the City wastewater treatment plant influent (excluding flows from the City of Kimberly). The basic winter flows are counted as a consumptive use and 3/4 of the summer flows above that volume are counted as a consumptive use. I have spent many hours verifying the pumping and metering data that was used to calculate the consumptive use. The pumping data is most reliable, and the meter data is relatively good. Our practice of not reading domestic meters during freezing weather requires that the winter meter readings be averaged over several months. Since we read six sections of town on a rotating weekly basis the data had to be allocated to a specific month to match the water pumping data.

The wastewater influent flows are reasonably accurate, also, as they have to be reported to the EPA every month.

All of the data used to support the attached calculations is available for your review.

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(2)

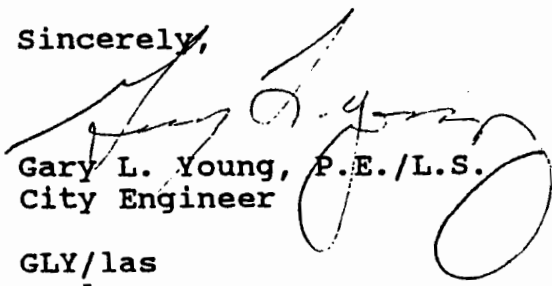
IDWR

October 21, 1992

Page 2

The ability to provide for the growth of our industrial, commercial and residential areas is critical to the health of the community. I believe that this request represents a rational approach for allowing our consumptive water right to meet our present and future needs.

Sincerely,



Gary L. Young, P.E./L.S.
City Engineer

GLY/las
enclosures

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(2)

Twin Falls City - Consumptive Water Use

| | | |
|-----|--|---------------|
| 1. | Total annual (F.Y. 91-92) water pumped | 5,257,760,000 |
| 2. | Total annual water metered | 4,515,511,000 |
| 3. | Total annual water unmetered (Lines 1.-2.) | 742,249,000 |
| 4. | Total water pumped December - March | 1,029,500,000 |
| 5. | Total water metered December - March (Line 4./4 mo.) | 972,208,000 |
| 6. | Average water pumped (winter use) per month (Line 5./4mo.) | 257,375,000 |
| 7. | Average water metered (winter use) per month (Line 5./4mo.) | 243,052,000 |
| 8. | Average water unmetered (winter) (Line 6.-7.) | 14,323,000 |
| 9. | Treatment Plant influent (excludes Kimberly) Dec. - Mar. | 604,070,000 |
| 10. | Average influent per month (Line 9./4 mo.) | 151,018,000 |
| 11. | Winter consumptive use for December - March (Lines 9.-10) | 425,430,000 |
| 12. | Consumptive use per month (Line 11./4 mo.) | 106,357,000 |
| 13. | Total water pumped April - Nov. | 4,228,620,000 |
| 14. | Total water metered April - Nov. | 3,543,303,000 |
| 15. | Total water unmetered April - Nov. (Lines 13.-14.) | 685,317,000 |
| 16. | Average water unmetered/mo. April - Nov. (Line 15/8 mo.) | 85,664,000 |
| 17. | Treatment plant influent (excludes Kimberly)
April - Nov. | 1,394,550,000 |
| 18. | Average influent per month April - Nov (Line 18./8 mo.) | -174,319,000 |
| 19. | Water pumped less treatment plant influent April-Nov.
(Lines 13-17) | 2,834,070,000 |
| 20. | 8 months of winter consumptive use (Line 12. X 8) | 850,860,000 |
| 21. | Summer irrigation (Lines 19.-20.) | 1,983,210,000 |
| 22. | Summer irrigation consumptive use (Line 21 X .75) | 1,487,408,000 |
| 23. | Total annual consumptive use (Lines 11.+20.+22.) | 2,763,698,000 |
| 24. | Total annual consumptive use (Acre-Ft) | 8,500 |

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(2)



Engineering Department



P. O. BOX 1907
321 SECOND AVENUE EAST
TWIN FALLS, ID 83303-1907
PHONE 208/736-2273

October 21, 1992

Zoning Districts

| | City Limits | Impact Area | Totals |
|-----------------------|---|-----------------|-----------------|
| Residential | 3,929.07 Acres | 12,334.25 Acres | 16,263.32 Acres |
| Commercial | 1,190.08 Acres | 335.62 Acres | 1,525.70 Acres |
| O/S | 300.20 Acres | 1,322.08 Acres | 1,622.28 Acres |
| Manufacturing | 1,093.20 Acres | 907.71 Acres | 2,000.91 Acres |
| Schools/Churches | 395.32 Acres | 20.66 Acres | 415.98 Acres |
| Airport | | 3,517.73 Acres | 3,517.73 Acres |
| Totals | 6,907.87 Acres | 18,438.05 Acres | 25,345.92 Acres |
| Totals less Airport | | 14,920.32 Acres | 21,828.19 Acres |
| Potential Expansion = | $\frac{21,828.19}{6,907.87} = 3.16 = 316\%$ | | |

C:\wp51\rod\zoningdis.oct

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OCT 18 1994



3

State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

File your copy 11-06-92

CECIL D. ANDRUS
Governor

22-Oct-1992 09:35

R. KEITH HIGGINSON
Director

City of Twin Falls
Attn: Gary L. Young, P.E.
PO Box 1907
Twin Falls, ID 83303-1907

RE: Response to Notice of Error filed for 36-02603A

Dear Mr. Young:

This letter is in response to the Notice of Error (NOE) you recently filed with IDWR regarding the Director's proposed recommendation of the claim listed above. Your NOE questions the basis of the consumptive use volume recommended.

As we discussed in our meeting on September 23, 1992 the consumptive use volume which we calculated was based on our estimate of the amount of water which is removed from the basin or consumed by the various uses of the city. Generally this is the amount of water which is evaporated and/or tied up in crop or product. Our estimate was solely based on our estimate of the consumptive use element for irrigation within the city and did not account for consumption associated with other uses within the city.

I received, yesterday, the data sheets you had prepared to re-estimate the consumptive use. Your method not only includes water consumed for irrigation but also estimates water consumed for other uses. **Based on your figures we have modified the recommendation using your present volume of 8500 AF.** Please note that although your response requested that a projected future use of 316% of the present use be recommended, it is our understanding of the law that the recommendation for consumptive use be based on existing uses and that there is no provision for a recommendation based on future projected needs. Please find enclosed a copy of the modified recommendation.

If you still disagree with IDWR's recommendations, you will have an opportunity to file an objection to the Director's Report with the court.

Sincerely,

Allen D. Merritt, P.E.
Water Rights Supervisor

Encl:

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OCT 18 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|--|------------------|-----------|-----------------------|-------------------|---------------------|
| C | CITY OF TWIN FALLS
PO BOX 1907
TWIN FALLS ID 833031907
(208) 736-2270 | 04/17/1964 | MUNICIPAL | 01-01 12-31 | 45.00 CFS | |
| TOTAL DIVERSION: | | | | | 45.00 CFS | |

Water Source: SPRINGS

Tributary to: ALPHEUS CREEK

Stage: LICENSE

Point(s) of Diversion: T09S R17E S28 Lot11(SWSE)

JEROME County

Place of use Legal Description for: MUNICIPAL

| | | | NE | | | | NW | | | | SW | | | | SE | | | |
|-----|-----|----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| T | R | S | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SESW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| | | | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 09S | 17E | 34 | : | | | | : | | | | : | | | | : | | | |
| 10S | 17E | 3 | : | | | | : | | | | : | | | | : | | | |
| 10S | 17E | 4 | : | | | | : | | | | : | | | | : | | | |
| 10S | 17E | 5 | : | | | | : | | | | : | | | | : | | | |
| 10S | 17E | 7 | : | | | | : | | | | : | | | | : | | | |
| 10S | 17E | 8 | : | | | | : | | | | : | | | | : | | | |
| 10S | 17E | 9 | : | | | | : | | | | : | | | | : | | | |
| 10S | 17E | 10 | : | | | | : | | | | : | | | | : | | | |
| 10S | 17E | 11 | : | | | | : | | | | : | | | | : | | | |
| 10S | 17E | 14 | : | | | | : | | | | : | | | | : | | | |
| 10S | 17E | 15 | : | | | | : | | | | : | | | | : | | | |
| 10S | 17E | 16 | : | | | | : | | | | : | | | | : | | | |
| 10S | 17E | 17 | : | | | | : | | | | : | | | | : | | | |
| 10S | 17E | 20 | : | | | | : | | | | : | | | | : | | | |
| 10S | 17E | 21 | : | | | | : | | | | : | | | | : | | | |
| 10S | 17E | 22 | : | | | | : | | | | : | | | | : | | | |
| 10S | 17E | 23 | : | | | | : | | | | : | | | | : | | | |
| 10S | 17E | 28 | : | | | | : | | | | : | | | | : | | | |
| 10S | 17E | 29 | : | | | | : | | | | : | | | | : | | | |
| 10S | 17E | 33 | : | | | | : | | | | : | | | | : | | | |

POU County: TWIN FALLS

Non-Irrigation Uses: MUNICIPAL/ CITY OF TWIN FALLS

Other Rights: 36-02646, 47-02361, 47-02373, 47-11815 & 47-11817

Conditions of Approval:

- CO2 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO IDAHO
- CODE 42-1416A.

Remarks: PLACE OF USE WITH CITY LIMITS & VICINITY OF TWIN FALLS.
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 8500 AF.
COMBINED RIGHT NOS.: 36-02646, 47-02361, 47-02373, 47-11815 AND

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OCT 18 1994

Remarks:

47-11817.

RIGHT NO. 36-02646 AND 36-07239 ARE ALSO DIVERTED THROUGH POINT
OF DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF
DIVERSION OF THESE RIGHTS IS LIMITED TO 52.47 CFS (capacity of
diversion system).

| | | | |
|--------|------------------------|------------------------|------------|
| Dates: | Exam Made Date: | Verified Date: | 10/22/1992 |
| Misc: | Water District Number: | Field Inspection Flag: | |
| | | Presumption Flag: | C |

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OCT 18 1994

(4)

ROSHOLT, ROBERTSON & TUCKER

Chartered
ATTORNEYS AT LAW

Twin Falls Office
142 3rd Ave. North
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

Boise Office
1221 WEST IDAHO, SUITE 600
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 344-6034

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
JERRY V. JENSEN
BRUCE M. SMITH
THOMAS J. RYAN
GARY L. QUIGLEY
JUSTIN R. SEAMONS
JOHN K. SIMPSON
VINCE T. OULLETTE
PATRICK D. MADIGAN
PAUL W. SAMUELSON

April 21, 1993

Mr. Gary Young, City Engineer
City of Twin Falls
P.O. Box 1907
Twin Falls, ID 83303-1907

Re: Alpheus Creek Diversions

Dear Gary:

As we talked on the phone, the enclosure shows the diversions pursuant to water rights to divert from Alpheus Creek on the basis of the priority system.

In short, a City is entitled to protect its water right without using it, which is contra to the "use it or lose it" rule for all other uses. However, the next senior priority is entitled to the water when the City is not using it.

The enclosed shows that McCollum's junior right is being filled at times when Blue Lakes Trout's 45 c/f/s right is not being totally filled.

A system needs to be developed immediately so that the junior water right can be cutoff when there isn't water available to fill it.

What is needed is a totalizing meter on the City's pipe at the Catch Basin on Blue Lake Country Club's property. We also need a similar meter on the Canyon Springs property to verify that the City is pumping their total diversion. Beyond that, you need verification that Blue Lakes Trout is receiving their full 145 c/f/s before any water is diverted by the City for McCollum.

Hopefully, recharge efforts will cause the flows to return to former levels, but it doesn't look promising for the next few years. Let me know of your ideas as to how Blue

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OCT 18 1994

(4)

Mr. Gary Young, City Engineer
April 21, 1993
Page 2

Lakes Trout can be assured that McCollum isn't taking any water unless Blue Lakes Trout is obtaining its 145 c/f/s.

Respectfully submitted,


JOHN A. ROSHOLT

JAR:le
04219301.JAR

Enclosures

cc: Glen Saxton, Idaho Dept. of Water Resources
Loren Holmes, Idaho Dept. of Water Resources
Dick Boyd, Blue Lakes Country Club
Rick Eggelston, Pristine Springs
David McCollum, Canyon Springs

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OCT 18 1994

(4)

TABLE 1
ALPHEUS CREEK-BLUE LAKES AREA WATER RIGHTS

| Map
Index No. | Water Right
License No. | Water Right
Flow (cfs) | Owner |
|------------------|----------------------------|---------------------------|-------------------------------------|
| 1 | 36-2083 | 1.2 | Blue Lakes Country Club |
| 2 | 36-2356 | 100 | Blue Lakes Trout Farm-Miller/Greene |
| 3 | 36-2603A | 45✓ | City of Twin Falls |
| 4 | 36-2603B | 27.2 | Seacrest Industries Corp. |
| 5 | 36-2646 | 7.47✓ | City of Twin Falls |
| 6 | 36-7210 | 45 | Blue Lakes Trout Farm |
| 7 | 36-7239 | 6 | J.D. McCollum |
| 8 | 36-7427 | 52.23 | Blue Lakes Trout Farm |
| 9 | 36-7566 | 10 | Burton Perrine, Sr. |
| 10 | 36-7683 | 10 | Ira Perrine, III |
| 11 | 36-7720 | 40 | Blue Lakes Trout Farm |
| 12 | 36-7757 | 215 | Aqua Life |
| 13 | 36-7758 | 20 | Aqua Life |
| 14 | 36-7805 | 12 | Burton Perrine, Sr. |
| 15 | 36-7895 | 250 | Blue Lakes Country Club |
| | (Permit) | | |
| x 16 | 36-7911 | 52.43 | City of Twin Falls |
| | (Permit) | | |
| | TOTAL FLOW | 893.53 cfs | |
| | TOTAL LICENSED | | |
| | FLOW | 591.1 cfs | |

MICROFILMED

OCT 18 1984

| LICENSE | PERMIT | NAME | SOURCE | AMT. | Date of Filing
or Priority | Point of Diversion | | | | PLACE OF USE, REMARKS, ETC. | Use |
|-------------|---------|-------------------------------|-------------|-------|-------------------------------|--------------------|------|------|------|---|----------------------------------|
| | | | | | | Subdiv. | Sec. | Twp. | Rge. | | |
| 36-2083 | | Blue Lakes Country Club, Inc. | Alpheous Cr | 1.2 | 5-26-49 | Lt. 11 | 28 | 9S | 17E | Lt. 11 Sec. 28
Lt. 6, Lt. 7, NE 1/4 Sec. 33 | Irrig. & Domestic |
| 36-2356 | | Blue Lakes Trout Farm | Alpheous Cr | 100.0 | 5-29-58 | Lt. 14 | 28 | 9S | 17E | Lt. 13, Sec. 28
Lt. 14, Lt. 19, Sec. 29 | Fish Prop &
Fish Hat. & Domes |
| *** 36-2603 | | Seacrest | Alpheous Cr | 25.3 | 4-17-64 | Lt. 14 | 28 | | | Lt. 9, Lt. 11, Lt. 14 Sec. 29 | |
| | | | Sunny Brook | 1.9 | | Lt. 9 | 29 | 9S | 17E | | |
| 36-2603 | | The City of Twin Falls | Alpheous Cr | 45.0 | 4-17-64 | Lt. 11 | 28 | 9S | 17E | City of Twin Falls & Vicinity | Municipal |
| 36-2646 | | The City of Twin Falls | Un-named | 47.47 | 5-24-66 | Lt. 11 | 28 | 9S | 17E | City of Twin Falls & Vicinity | Municipal |
| *** 36-7130 | | I. B. Perrine, Jr. | Groundwater | 6.0 | 5-6-70 | Lt. 14 | 29 | 9S | 17E | Lt. 13, SE 1/4 Sec. 19
Lt. 14 & Lt. 12 Sec. 29 | Fish Prop |
| 36-7210 | | Blue Lakes Trout Farm | Alpheous Cr | 45.0 | 10-17-71 | Lt. 14 | 28 | 9S | 17E | Lt. 13, Sec. 28
Lt. 14, Lt. 19, Sec. 29 | Fish Prop |
| 36-7239 | | J. D. McCollum | Alpheous Cr | 6.0 | 4-24-72 | Lt. 11 | 28 | 9S | 17E | NW 1/4 Sec. 33, NE 1/4 Sec. 32 | Irrig & Rec |
| 36-7427 | | Blue Lakes Trout Farm | Alpheous Cr | 52.73 | 12-28-73 | Lt. 14 | 28 | 9S | 17E | SE 1/4 Sec. 29
Lt. 13, Sec. 28 | Aesthetic & Fish
Fish Prop |
| 36-7564 | X | Burton Perrine, Sr. | Groundwater | 5.0 | 8-13-75 | Lt. 10 | 29 | 9S | 17E | Lt. 14, Lt. 19, Sec. 29
Lt. 10, Sec. 29 | Fish Prop &
Greenhouse & Dom |
| 36-7566 | Y | Burton Perrine, Sr. | Sunny Brook | 10.0 | 2-24-75 | Lt. 9 | 29 | 9S | 17E | Lt. 10, Sec. 29 | Fish Prop |
| 36-7619 | X | I. Burton Perrine, Sr. | Groundwater | 5.0 | 3-5-76 | Lt. 19 | 29 | 9S | 17E | Lt. 19 Sec. 29 | Fish Prop & |
| 36-7683 | Protest | I. Burton Perrine, Jr. | Sunny Brook | 10.0 | 2-28-77 | Lt. 9 | 29 | 9S | 17E | Lts 1, 2, 7, 8, 9, 12, 13, 14 Sec. 28 | Dom & Rec |
| | X | | Spring | | | | | | | | |
| 36-7720 | X | Blue Lakes Trout Farm | Wastewater | 40.0 | 6-3-77 | Lt. 19 | 29 | 9S | 17E | Lt. 9, Lt. 10, Sec. 29
Lt. 19, Sec. 29 | Fish Prop
Fish Prop |
| 36-7757 | X | Aqua Life Inc. | Alpheous Cr | 215.0 | 10-27-77 | Lt. 14 | 28 | 9S | 17E | Lt. 18 & Lt. 14, Sec. 29
Lt. 13, Sec. 19 | Fish Prop |
| 36-7758 | X | Aqua Life Inc. | Sunny Brook | 20.0 | 10-27-77 | Lt. 9 | 29 | 9S | 17E | Lt. 9, Lt. 10, Lt. 11, Sec. 29
Lt. 13, Sec. 19 | Fish Prop |
| 36-7805 | X | I. Burton Perrine, Sr. | Un-named | 12.0 | 7-25-78 | Lt. 14 | 28 | 9S | 17E | Lt. 14, Sec. 28 | Fish Prop |
| 36-7826 | X | I. Burton Perrine, Sr. | Warm Spgs | 10.0 | 10-10-78 | Lt. 10 | 29 | 9S | 17E | Lt. 17, Sec. 29 | |
| 36-7174 | X | Seacrest Inc. | Creek | 10.0 | 5-12-71 | Lt. 11, 15, 17 | 29 | | | Sec. 19, Sec. 29, Sec. 30 | Fish Prop |
| | | | Groundwater | 24.0 | | Lt. 8 | 30 | | | | Aesthetic |

Department of Water Resources, Boise, Idaho

Abstract Form 1

MICROFILMED
OCT 18 1994

Water Right Number - X36-02603A

Prefix Translation:

XFER OF RECOM. CLAIM

Old (D) Number - 32030

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CITY OF TWIN FALLS

1 - PO BOX 1907

2 -

3 -

City- TWIN FALLS

State- ID Zip- 833031907

Phone - 208-736-2270

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/17/1964 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +

| Tw | Rng | Sec | Tract | Lot | RFlg | County |
|-----|-----|-----|-------|-----|------|--------|
| 09S | 17E | 28 | SE NE | | (53) | JEROME |
| | | | NE SE | | (53) | JEROME |

| Code | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|----------------|-------------|-------------|-----------|----------------|------------------|
| 40 - MUNICIPAL | | 01/01 | 12/31 | 45.000 | |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
45.000 0.0

| Tw | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|-----------------|
| 09S | 17E | 34 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 3 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 4 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 5 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 7 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 8 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 9 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 10 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 11 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 14 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 15 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 16 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 17 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 20 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 21 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 22 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 23 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 28 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 29 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 33 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |

MICROFILMED
OCT 18 1994

Water right number - X36-02603A

Prefix Translation: XFER OF RECOM. CLAIM

[illegible]

Total Acres:

+ - - Diversion Means - PUMPS TO PIPELINE TO PUMP STATION, PIPE TO STORAGE TANK.

+ - - Non-Irrigation Use - MUNICIPAL/ CITY OF TWIN FALLS

+ - - Other Rights for Same Use - 36-02646, 47-02361, 47-02373, 47-11815 & 47-11817

| | |
|--|----------------|
| | Remarks |
|--|----------------|

PURSUANT TO APPROVED TRANSFER NO. 4066:

1. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
2. THE CHANGE APPROVED BY THIS TRANSFER IS SUBJECT TO THE TERMS OF THE COURT'S FINAL DECREE OF THIS RIGHT IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
3. PLACE OF USE IS LOCATED WITHIN THE CITY LIMITS OF TWIN FALLS AND THE SURROUNDING SERVICE AREA.
4. THE TOTAL COMBINED RATE OF DIVERSION UNDER RIGHT NOS. 36-02603A, 36-02646 AND 36-07239 SHALL NOT EXCEED 52.47 CFS.
5. USE OF RIGHT NOS. 36-02603A & 36-02646 WHEN COMBINED WITH RIGHT NOS. 47-02361, 47-02373, 47-11815 AND 47-11817, IS LIMITED TO A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 8,500 AF.
6. TRANSFER NO. 4066 RESULTS IN CHANGING THE SOURCE OF RIGHT NOS. 36-02603A AND 36-02646 FROM SPRINGS TO GROUNDWATER.

RIGHT NO. 36-02646 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

+-----+ Old Water Right Numbers -----+

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -
 C02 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO IDAHO
 - CODE 42-1416A.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

| + | Comments |
|---|-------------------|
| | No Comments Found |

+ - - Audit Fields - - +
12/02/93 ROBERTSO

MICROFILMED
OCT 18 1994

Water right number - X36-02603A

Prefix Translation: XFER OF RECOM. CLAIM

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 11/30/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S004072 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - C |
| | | | | Notice of Error Flag | - E |

MICROFILMED

OCT 18 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

13-Dec-1993

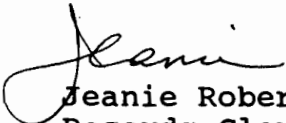
GARY L. YOUNG
CITY OF TWIN FALLS
PO BOX 1907
TWIN FALLS ID 83303-1907

Dear Mr. Young:

Enclosed is a copy of how IDWR has amended our recommendation of the city's adjudication claim 36-02603A, as per approved transfer #4066. We realize that there are other issues with which you still disagree but these issues must be resolved by Judge Hurlbutt during the SRBA.

If you have any questions, please feel free to contact this office.

Sincerely,


Jeanie Robertson
Records Clerk

Enclosures:

MICROFILMED

OCT 18 1994

Water Right Number - 36-02603A

Prefix Translation: WATER RIGHT

Old (D) Number - 32030

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CITY OF TWIN FALLS

1 - PO BOX 1907

2 -

3 -

City- TWIN FALLS

State- ID Zip- 833031907

Phone - 208-736-2270

+ - - Priority Date - - +
04/17/1964+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
L - LICENSE *Beneficial Use* Status - - - +

+ - - Source - - - - +

~~SPRINGS~~ *Groundwater*

+ - - Tributary - - - - +

~~ALPHEUS CREEK~~

+ - - Point of Diversion - - - - - +

| Trn | Rng | Sec | Tract | Lot | RFlg | County |
|-----|-----|-----|---|-----|------|--------|
| 09S | 17E | 28 | <i>NESE</i>
~~SW-SE~~ <i>14</i> | | (53) | JEROME |

+ - - Water Use - - - - - +

| Code | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|------|-------------|-------------|-----------|----------------|------------------|
|------|-------------|-------------|-----------|----------------|------------------|

| | | | | | |
|----------------|--|-------|-------|--------|--|
| 40 - MUNICIPAL | | 01/01 | 12/31 | 45.000 | |
|----------------|--|-------|-------|--------|--|

| | | | |
|-------------------------|---------------------------|-------------------------------|------------------|
| + - Total Div. Rate - + | + - Total Div. Volume - + | + - Total Consumptive Use - + | + - KW Usage - + |
| 45.000 | | 0.0 | |

+ - - Place of Use - - - - - +

| Trn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|-----------------|
| 09S | 17E | 34 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 3 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 4 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 5 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 7 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 8 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 9 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 10 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 11 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 14 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 15 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 16 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 17 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 20 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 21 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 22 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 23 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 28 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 29 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 33 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |

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OCT 18 1994

Water right number - 36-02603A Prefix Translation: WATER RIGHT

+ - - - - Place of Use - - - - -
+ - - - - TwN Rng Sec Tract Lot Acres Code Description County +

pumps to
Total Acres:

+ - - Diversion Means - ~~COLLECTION BOX~~ PIPELINE TO PUMP STATION, PIPE TO STORAGE TANK.

+ - - Non-Irrigation Use - MUNICIPAL/ CITY OF TWIN FALLS

+ - - Other Rights for Same Use - 36-02646, 47-02361, 47-02373, 47-11815 & 47-11817

+ - - - - Remarks - - - - -

~~PLACE OF USE WITH CITY LIMITS & VICINITY OF TWIN FALLS.
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 8500 AF.
COMBINED RIGHT NOS.: 36-02646, 47-02361, 47-02373, 47-11815 AND
47-11817.~~

RIGHT NO. 36-02646 AND 47-02373 ARE ALSO DIVERTED THROUGH POINT
OF DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF
DIVERSION OF THESE RIGHTS IS LIMITED TO 52.47 CFS (capacity of
diversion system).

+ - - - - Old Water Right Numbers - - - - -

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - -

C02 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO IDAHO
- CODE 42-1416A.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - Comments - - - - -

No Comments Found

+ - - Audit Fields - - +

00/00/00

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 11/02/1992 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 10/22/1992 | Old Judicial District | - |
| Claim Received Date | - 11/30/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S004072 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - C |
| | | | | Notice of Error Flag | - E |

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OCT 18 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Region Adjunct

AMENDED

TRANSFER OF WATER RIGHT

AMENDED

TRANSFER NO. 4066
WATER RIGHT NO(S) ~~36-02603A~~/36-02646

This is to certify that: CITY OF TWIN FALLS
PO BOX 1907
TWIN FALLS ID 833031907

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

RECEIVED

OCT 10 1993

Department of Water Resources
Southern Region Office

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> |
|--|----------------------|-----------------------|
| Right No. 36-02603A :
MUNICIPAL
Priority: 04/17/1964 | 01/01 to 12/31 | 45.00 CFS |

| | | |
|---|----------------|----------|
| Right No. 36-02646 :
MUNICIPAL
Priority: 03/29/1966 | 01/01 to 12/31 | 7.47 CFS |
|---|----------------|----------|

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 28, Township 09S, Range 17E
NESE , Sec. 28, Township 09S, Range 17E
JEROME County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
2. The change approved by this transfer is subject to the terms of the court's final decree of this right in the ongoing Snake River Basin Adjudication.
3. Place of use is located within the city limits of Twin Falls and the surrounding service area.
4. The total combined rate of diversion under Right Nos. 36-02603A, 36-02646 and 36-07239 shall not exceed 52.47 cfs.
5. Use of Right No. 36-02603A ^{and 36-02646} when combined with Right Nos. ~~36-02646~~, 36-02361, 47-02373, 47-11815 and 47-11817, is limited to a total combined annual consumptive use volume of 8,500 af.

47

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OCT 18 1994

AMENDED

TRANSFER NO. 4066

AMENDED

WATER RIGHT NO(S). 36-02603A/36-02646

CONDITIONS/REMARKS:

6. Use of Right No. 36-02646 when combined with Right Nos. 36-02603A, 36-02361, 47-02373, 47-11815 and 47-11817, is limited to a total combined annual consumptive use volume of 4,091 af. Transfer No. 4066 results in changing the source of Right Nos. 36-02603A and 36-02646 from springs to groundwater.

Dated this 12th day of

October, 1993.

J. Glen Saylor
Chief, Water Alloc. Bureau

K7

MICROFILMED

OCT 18 1994

7-1a Sent to S.O. MAY 06 1993

Page

STATE OF IDAHO

Transfer No. 4066

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant City of Twin Falls Phone 736-2254

Post Office address P. O. Box 1907, Twin Falls, Idaho 83303-1907

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Point of diversion to be changed to comply with
the United States Environmental Protection Agency's Surface Water Treatment Rule.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

| 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use | |
|----------------------|-----------|-----------------------|------------------|---------------|----------|
| ~~36-02603A~~ | 4-17-1964 | 45.000 | Municipal | 01/01 | to 12/31 |
| 36-02646 | 3-29-1966 | 7.470 | Municipal | 01/01 | to 12/31 |
| | | | | | to |
| | | | | | to |

2. Total amount of water being transferred 52.47 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater (Springs) tributary to ~~Alpheus Creek~~ Alpheus Creek
4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use: Within and in the vicinity of the City of Twin Falls

[illegible]

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OCT 18 1954

Total acres

PART 1

6. General Information:

a. Description of diversion system Pumping Station to (2) 30" Pipelines
6 holes dug into rock/gravel bed at upper end of Blue Lakes. Pump
in each hole to pipeline to P/U.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A

d. Remarks:

Public Utility within City limits and vicinity of Twin Falls

Exact location of diversion will be determined through testing and may be in
both 40 acre parcels.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-02603A issued by the Idaho Department of Water Resources.
- c. Claim No. 36-02603A on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice SPRINGS ☒ Warranty Deed ☒ Other Agreement

3. Source of water Alpheus Creek tributary to Snake River Alpheus Creek

4. Date or priority 04/17/1964

5. Water is used for the following purpose:

amount 45.00 cfs for Municipal purposes from 01/01/ to 12/31
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 45.000 cubic feet per second and/or 8500 acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| 11 | | SW | SE | 28 | 09S | 17E | Jerome | |
| | | | | | | | | |
| | | | | | | | | |

8. Lands irrigated or place of use: Within and in the vicinity of the City of Twin Falls

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
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Total acres _____

9. Describe any other water rights used for the same purpose as described above

Right No. 36-02646

47-02361, 47-02373, 47-11815, 47-11817

PART 2Transfer No. 4066

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
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| | | | | | | | | | | | | | | | | | | | |

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-02646 issued by the Idaho Department of Water Resources.
- c. Claim No. 36-02646 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☒ Other Agreement

3. Source of water Alpheus Creek Springs tributary to Snake River Alpheus Creek

4. Date or priority 3-29-1966

5. Water is used for the following purpose:

amount 7.470 for Municipal purposes from 01/01 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 7.470 cubic feet per second and/or 4091 acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| 11 | | SW | SE | 28 | 09S | 17E | Jerome | |
| | | | | | | | | |
| | | | | | | | | |

8. Lands irrigated or place of use: Within and in the vicinity of the City of Twin Falls

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| | | | | | | | | | | | | | | | | | | | |
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MICROFILMED

Total acres 18.4554

9. Describe any other water rights used for the same purpose as described above Right No. 36-02603

47-02361, 47-02373, 47-11815, 47-11817

PART 2Transfer No. 4066

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| |
| |
| |
| |
| |

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

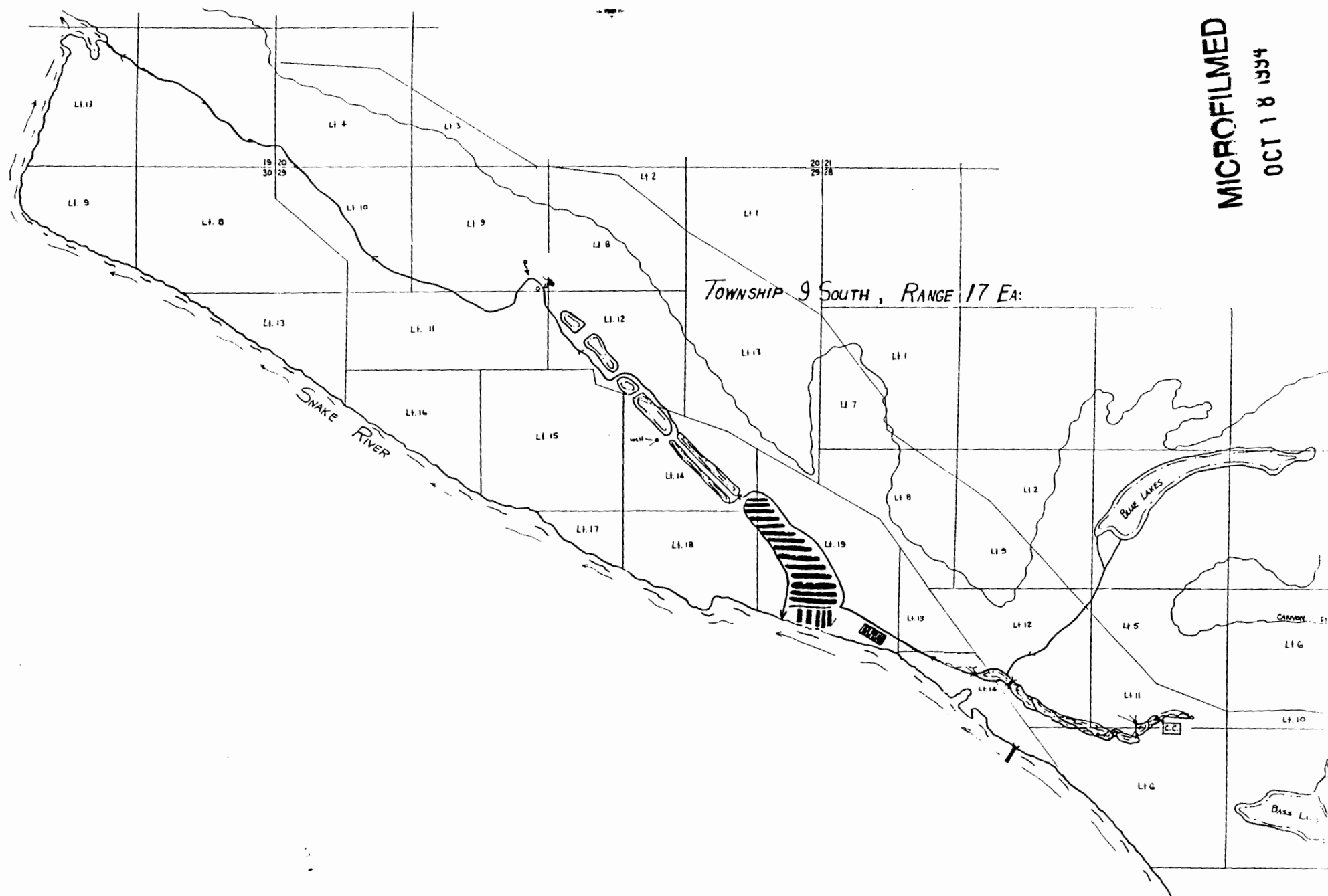
| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
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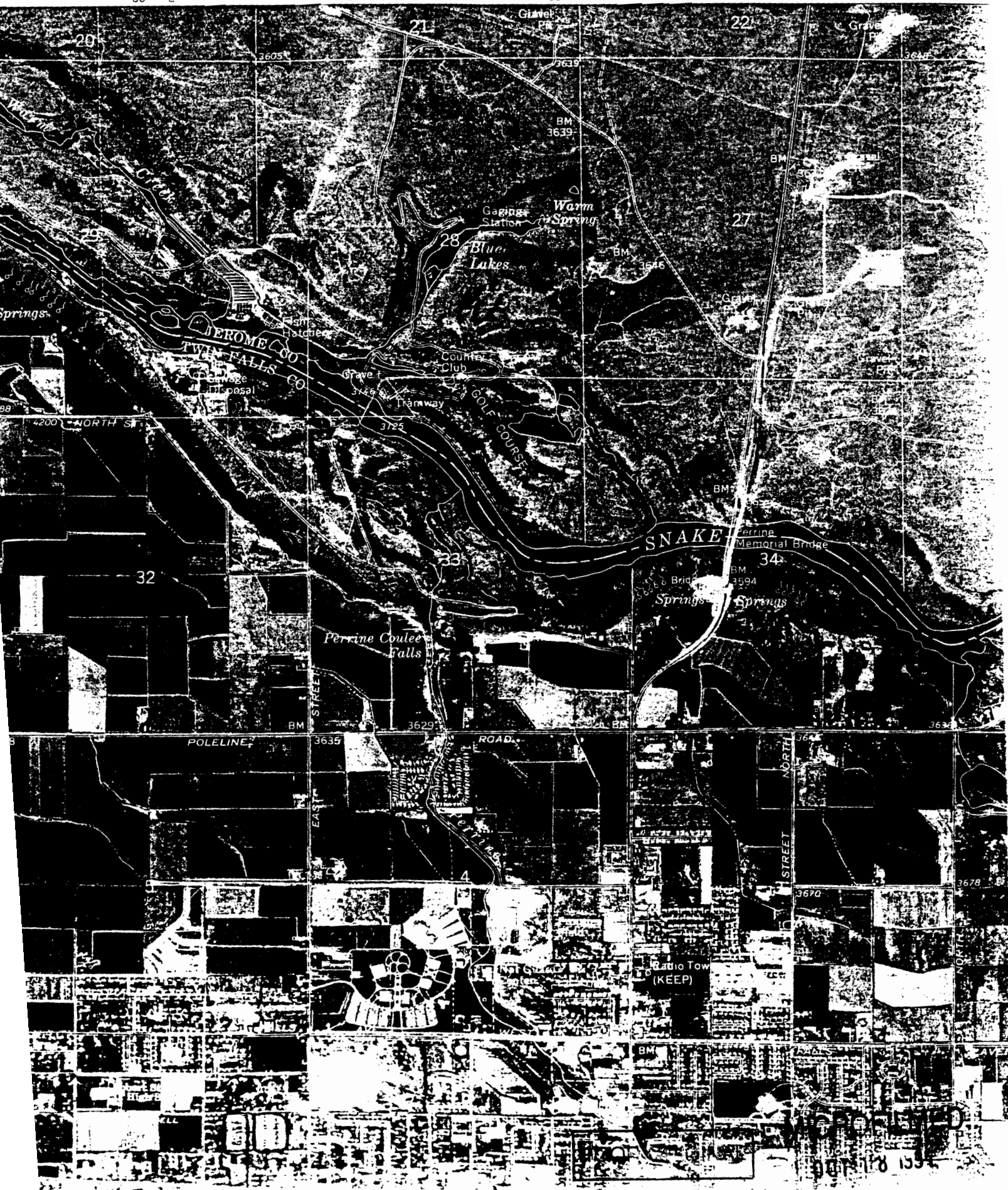
Total acres _____

MICROFILMED
OCT 18 1994



POOR ORIGINAL

10



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

*See
attachment*

64
RECEIVED
FEB 22 1993

10-1-64

COMPARED

161800

WARRANTY DEED

R27

Department of Water Resources
Southern Region Office
352

FOR VALUE RECEIVED, IRA BURTON PERRINE, JR., and EMERALD PERRINE, husband and wife, of Twin Falls County of Twin Falls, State of Idaho, Hereinafter called the Grantors, hereby grants, bargains, sells, and conveys unto BLUE LAKES COUNTRY CLUB, INC., a corporation organized and existing under and by virtue of the laws of the State of Idaho, with its principal place of business at Twin Falls, County of Twin Falls, State of Idaho, Hereinafter called the Grantee, the following described premises situated in Twin Falls County, Idaho, to-wit:

A tract of land in Sections Twenty-eight (28) and Thirty-three (33) of Township Five (5) South, Range Seventeen (17) East, of the Boise Meridian, including all of Lots Six (6) and Seven (7) and the Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 33; all of Lot Eleven (11) and that portion of Lots Five (5), Six (6) and Ten (10), of the North Half of the Southeast Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$) and the Southwest Quarter of Northeast Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 28 which lie below the intersection of the "slide rock" or talus slope with the canyon wall of Section 28; that portion of the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 28, which lies below the canyon rim; and those portions of Lots two (2), Nine (9), Twelve (12) and Fourteen (14); and the Southeast Quarter of the Northwest (SE $\frac{1}{4}$ NW) of Section 28 which lies easterly from the following described line:

Beginning at a point in the center of the present road where it crosses the canyon rim, which bears North eighty-seven degrees and thirty-four minutes West (N87°34'W) and is three thousand, two hundred fourteen (3,214) feet from the quarter corner common to Sections 27 and 28; thence running South fifty-five degrees and thirty-three minutes West (S55°33'W), forty and no-tenths (40.0) feet; thence South thirty-four degrees and twenty-seven minutes East (S34°27'E), along a line approximately parallel and forty (40) feet from the center of the present road, for three hundred forty-three and no-tenths (343.0) feet; thence South fifty-eight degrees and twenty-nine minutes East (S58°29'E) for four hundred thirty-seven and two-tenths (437.2) feet, to an iron stake; thence South six degrees and ten minutes West (S6°10'W) for four hundred sixteen and eight-tenths (416.8) feet to a point on a curve which bears North eighty-three degrees and fifty minutes West (N83°50'W) and is twenty-two and eight-tenths (22.8) feet from the point on a curve at the centerline of the present road; thence running along approximately parallel with the present road and twenty-two and eight-tenths (22.8) feet from the following centerline which begins at the point on curve above described and runs southerly on a curve to the left with a radius of one hundred eighty-three and no-tenths (183.0) feet for fifty-four and one-tenth (54.1) feet to a point of tangency; thence South five degrees and forty-eight minutes East (S05°48'E) for twenty-nine and seven-tenths (29.7) feet to a point of curvature; thence on a curve to the right with a radius of forty-eight and five-tenths (48.5) feet, for one hundred thirty-one and one-tenth (131.1) feet to a point of tangency; thence South eleven degrees and forty-eight minutes West (S11°48'W) for twenty-nine and no-tenths (29.0) feet, to a point of curvature; thence on a curve to the left with a radius of five hundred seventy-three and no-tenths (573.0) feet, for one hundred twenty-two and seven-tenths (122.7) feet to a point of tangency; thence South zero degrees and twenty-eight minutes East (S0°28'E) for five and three-tenths (5.3) feet, to a point of curvature; thence on a curve to the right with a radius of four hundred thirty-nine and six-tenths (439.6) feet, for one hundred two and four-tenths (102.4) feet to a point of tangency; thence South twelve degrees and fifty-three minutes West (S12°53'W) for eighty-four and no-tenths (84.0) feet; thence South sixteen degrees and twenty-six minutes West (S16°26'W) for sixty-four and three-tenths (64.3) feet to a point of curvature; thence on a curve to the left with a radius of one hundred seventy-three and six-tenths (173.6) feet, for seventy and two-tenths (70.2) feet to a point of tangency; thence South six degrees and forty-three minutes East (S06°43'E) for thirty-six and six-tenths (36.6) feet to a point of curvature; thence on a curve to the right with a radius of one hundred seventy-seven and nine-tenths (177.9) feet, for eighty-seven and three-tenths (87.3) feet to a point of tangency; thence South twenty-one degrees and twenty-four minutes West (S21°24'W) for fifty-two and seven-tenths (52.7) feet to a point of curvature; thence on a curve to the left with a radius of one hundred eighty-one and seven-tenths (181.7) feet, for eighty-seven and three-tenths (87.3) feet, to a point of tangency; thence South six degrees and seven minutes East (S06°07'E) for three and no-tenths (3.0) feet; thence leaving the line which is parallel to and twenty-two and eight-tenths (22.8) feet from above described centerline and running South eighty-three degrees and fifty minutes East (S83°50'E) for seventeen and one-tenth (17.1) feet to begin a line, more or less, along the westerly shoulder of the present road; thence South ten degrees and nineteen minutes East (S10°19'E) for thirty-one and six-tenths (31.6) feet, to a point of curvature; thence on a curve to the right with a radius of sixty-five and

POOR ORIGINAL

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ne-tenths (65.0) feet, for ninety-eight and eight-tenths (98.8) feet, to a point of tangency; thence South seventy-six degrees and forty-five minutes West (S76°45'W) eleven and one-tenth (11.1) feet to a point of curvature; thence on a curve to the left with a radius of three hundred twenty and four-tenths (327.4) feet one hundred fifty-one and eight-tenths (151.8) feet to a point of tangency; thence South fifty degrees and eleven minutes West (S50°11'W) for one hundred ten and eight-tenths (110.8) feet to a point of curvature; thence on a curve to the left with a radius of fifty-six and six-tenths (56.6) feet, for forty-five and one-tenth (45.1) feet, to a point of tangency; thence South four degrees and thirty-three minutes West (S4°33'W) for eighty-eight and two-tenths (88.2) feet to a point of curvature; thence on a curve to the right with a radius of forty-seven and eight-tenths (47.8) feet, for fifty-seven and seven-tenths (57.7) feet, to a point of tangency; thence South seventy-three degrees and thirty-nine minutes West (S73°39'W) for two hundred five and one-tenth (205.1) feet to a point of curvature; thence on a curve to the left with a radius of one hundred thirty-two and three-tenths (132.3) feet, for eighty-four and three-tenths (84.3) feet to a point of tangency; thence South thirty-seven degrees and nine minutes West (S37°09'W) for forty and no-tenths (40.0) feet, to a three inch iron pipe gate post on the center pier and on the westerly side of ridge over Alpheus Creek; thence leaving the road and running North eighty-one degrees and forty-eight minutes West (N81°48'W) along the center of Alpheus Creek for one hundred ninety-four and four-tenths (194.4) feet to a cross chiseled in the top of a boulder; thence South forty-four degrees and no minutes West (S44°00'W) for four hundred twenty-eight and two-tenths (428.2) feet, to a three inch pipe set on an island, approximately at the center of Alpheus Creek on the bank of the Snake River, said point bears North eighty-nine degrees and six minutes West (N89°06'W) and is three thousand, nine hundred thirty (3,930) feet from the southeast corner of Section 28; thence running southeasterly along the Snake River to the easterly corner of Lot 14, Section 28.

3.

Except for a parcel of land upon which the Perrine Cemetery is situated in Lot 14 of Section Twenty-eight (28), Township Nine (9) South, Range Seventeen (17) East of the Boise Meridian, more particularly described as follows:

Beginning at an iron stake which bears North eighty-seven degrees and twenty-six minutes West (N87°26'W) and is three thousand, five hundred forty-two (3,542) feet from the southeast corner of said Section 28; thence running South sixty-five degrees and thirty-six minutes East (S65°36'E) for two hundred forty-two and four-tenths (242.4) feet, to an iron stake; thence South twenty-seven degrees and thirty-five minutes West (S27°35'W) for sixty-eight and no-tenths (68.0) feet to an iron stake; thence North fifty-six degrees and forty-four minutes West (N56°44'W) for two hundred sixty-six and one-tenth (266.1) feet, to an iron stake; thence North sixty-six degrees and forty minutes East (N66°40'E) for thirty-six and four-tenths (36.4) feet, to the Point of Beginning.

Subject to all of the terms and conditions of that certain Agreement of Sale entered into by and between Grantors and Grantee herein, dated October 1, 1964, concerning the sale of the above described property, which said Agreement of Sale is of record in the office of the County Recorder, Jerome County, State of Idaho, in Book 174 of Agreements at Page 258.

Subject to taxes and assessments to be levied and assessed against said premises for the year 1964 and subsequent years.

(INTERNAL REVENUE STAMPS AFFIXED AND CANCELLED IN THE AMOUNT OF \$66.00)

TO HAVE AND TO HOLD, the said premises, with their appurtenances, unto the said Grantee and to the Grantee's successors and assigns forever. And the Grantors do hereby covenant to and with the said Grantee that the Grantors are the owners in fee simple of said premises; that they are free from all incumbrances except as above described, and that Grantors will warrant and defend the same from all lawful claims whatsoever.

Dated this 1st day of October, 1964.

Ira Burton Perrine Jr.

Emerald Perrine

STATE OF IDAHO, }
COUNTY OF TWIN FALLS, } SS.

On this 1st day of October, 1964, before me, the undersigned, a Notary Public in and for said State, personally appeared IRA BURTON PERRINE, JR., and EMERALD PERRINE, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

POOR OP

Robert W. Stephen, Notary Public for Idaho, Residing at Twin Falls, Idaho.

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STATE OF IDAHO }

| | |
|---|--------------------------|
| Post-It™ brand fax transmittal memo 7671 # of pages ▶ | |
| To <u>Rex Harding</u> | From <u>Tom Courtney</u> |
| Co. | Co. |
| Dept. | Phone # |
| Fax # | Fax # |

R E C E I V E D

FEB 22 1993

Department of Water Resources
Southern Region OfficeAGREEMENT

KNOW ALL PERSONS TO WHOM THESE PRESENTS COME that this Agreement is made and entered into this 17th day of December, 1992, by and between Blue Lakes Country Club, Inc. (hereinafter referred to as "BLCC") and the City of Twin Falls, Idaho (hereinafter referred to as "City");

W I T N E S S E T H

WHEREAS, the City desires to relocate the point at which it diverts water for municipal use in order to meet the requirements of the U.S. Environmental Protection Agency's Surface Water Treatment Rule; and

WHEREAS, the City proposes to relocate said point of diversion from Alpheus Creek to the Blue Lakes Spring; and

WHEREAS, the BLCC is willing to permit the City to so relocate said point of diversion on real property owned by the BLCC, under certain terms and conditions;

NOW, THEREFORE, for and in consideration of the mutual terms, covenants and provisions set forth below, the parties do hereby mutually agree as follows:

1. The BLCC hereby covenants and agrees to grant and convey unto the City a permanent easement and right of way over the premises herein described and owned by BLCC, as a means of ingress and egress from the present point of diversion to that point where the main Blue Lakes Spring discharges, which is the relocated point of diversion. The specific right of way said easement reserves will be mutually agreed upon and will be described in Attachment "A," attached hereto and incorporated herein by reference. (See Paragraph 7, below). Within this above-described easement and right of way,

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the parties anticipate an access road, a pipeline, a water diversion structure, and a water pumping station, the latter located at a point above the head of the spring at the top of Upper Blue Lakes, known as Blue Lakes Spring. The access road and pipeline easement will be at least twenty (20) feet wide, with an additional area included, for the diversion structure. The right of way and easement contemplated herein shall be kept open at all times for use by the City, its' personnel and authorized agents. The right of way and easement shall run with the land and shall remain an incumbrance upon said real property for the benefit of the City.

2. The City agrees to withdraw its' protest to BLCC's current pending application, number 36-07895, before the Idaho Water Resources Board.

3. The City agrees to not protest BLCC's application to the Idaho Water Resources Board to divert up to 3.0 cfs total for irrigation of not more than 120 acres total. Further, the City agrees to permit BLCC to use up to 1.8 cfs of city water for irrigation purposes, if the following conditions are met:

a. The City does not need this amount of water for municipal purposes; and

b. The additional diversion described in this paragraph is not calculated as part of the minimum lake level requirement, as set forth in paragraph 10 below; and

c. BLCC is not able to acquire the necessary permit to divert additional water from the relevant authorities.

4. No part of this Agreement shall be construed so as to compromise any part or amount of either partys' existing water rights.

5. The City agrees to not seek permission or authority for, or to

construct, a power generation facility located on the easement granted herein to the City, without the prior written approval of BLCC.

6. With respect to the road which runs from the end of the Jerome Highway District road at the top of the Snake River canyon grade and to the point of said road ending at the cart path east of existing tee box number 5 on the BLCC golf course, the parties agree as follows:

a. The City shall improve the road as part of the 1993 water system improvement project;

b. Regarding the cost of such improvement of said road, the City shall be obligated to no more than the first 80% of the project cost, which percentage is estimated to equal \$168,640. BLCC is responsible for 10.5% of the improvement project costs, which is estimated to be \$22,000.

c. Future maintenance costs of said road for normal wear and tear shall be apportioned between the parties to this agreement as follows:

| | |
|----------------|-----|
| City | 31% |
| BLCC | 25% |

For purposes of this Agreement, maintenance will not include snow removal.

7. The parties hereto shall mutually agree upon the location of the easement and right of way access road contemplated herein, in order to attempt to locate said access road such that it does not interfere with future construction plans of BLCC.

8. The City agrees to perform all construction work required to implement this Agreement in such a manner that the affected area is returned to its pre-construction condition to the extent possible. The City agrees to install a temporary sprinkler system in the construction area for purposes of re-vegetating the area, if water can be diverted from the Blue Lakes for this purpose. The temporary sprinkler system will be removed when re-vegetation is

complete. BLCC agrees to not unreasonably withhold its' consent or approval with respect to environmental and aesthetic features of the City's water diversion project. BLCC's input and consent regarding technical aspects of the project shall be made by qualified professionals willing to spend time to properly interface with the City's consulting supervisor.

9. The parties agree that use of the access road, diversion area and pipeline easement shall be restricted to authorized city personnel or their agents. The City shall indemnify and hold BLCC harmless on damage to City facilities located thereon.

10. The parties agree that, in the event the Upper or Lower Blue Lakes water level drops more than six (6) inches during the period of April 1 - September 30, annually, and such drop is attributable to the City's water diversion, the City shall undertake measures to mitigate such drop at City expense. The parties agree that the irrigation diversion set forth in Paragraph 3(b) above shall not be considered in calculating whether or not the lakes have dropped in water level. Upon request by BLCC, the City will test and demonstrate at reasonable intervals that the City is complying with the above standard.

11. In the event the City should in the future abandon the source of water contemplated herein, the City shall be released from its' percentage obligation for maintenance of the road as described in Paragraph 6 above.

12. This Agreement is specifically conditioned upon the prior official approval by the Idaho Department of Water Resources, the U.S. Environmental Protection Agency (USEPA) and the Idaho Division of Environmental Quality, Department of Health and Welfare (IDEQ) to the change in point of water diversion contemplated by this Agreement.

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OCT 18 1994

13. Further, this Agreement is specifically conditioned upon the City actually changing the point of water diversion which is contemplated herein, and none of the duties and obligations herein expressed shall arise unless and until this occurs.

14. This Agreement shall be executed by the parties in duplicate originals.

DATED this 17th day of December, 1992.

BLUE LAKES COUNTRY CLUB, INC.

By: *Robert Alexander*
AUTHORIZED AGENT

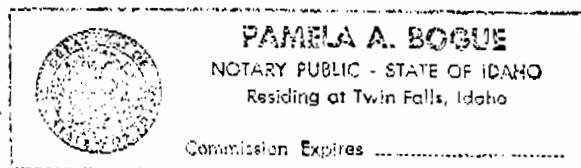
CITY OF TWIN FALLS

By: *Howard L. Allen*
AUTHORIZED AGENT

STATE OF IDAHO)
 : ss.
County of Twin Falls)

On this 29th day of December, 1992, before me, the undersigned, a Notary Public, personally appeared J. ROBERT ALEXANDER known or identified to me to the authorized agent of Blue Lakes Country Club, Inc., one of the corporations that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Pamela A. Bogue
NOTARY PUBLIC FOR IDAHO
Residing at: _____
My Commission Expires: 8-20-93

STATE OF IDAHO)
 : ss.
County of Twin Falls)

On this 12th day of December, 1992, before me, a Notary Public for the State of Idaho, personally appeared Howard L. Allen known or identified to me to be the Mayor of the City of Twin Falls, State of Idaho that executed said instrument and acknowledged to me that such City of Twin Falls, State of Idaho executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

James Hare
NOTARY PUBLIC FOR IDAHO
Residing at: Boise
My Commission Expires: 10-26-94

(twinfalls/agreement)

NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF

MICROFILMED

JAN 28 1993

Water Right Number - R36-02603A

Prefix Translation: RESEARCH

Old (D) Number - 32030

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

CITY OF TWIN FALLS

1 - PO BOX 1907

2 -

3 -

City- TWIN FALLS

State- ID Zip- 833031907

Phone - 208-736-2270

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/17/1964 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRINGS ALPHEUS CREEK+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

09S 17E 28 SW SE 11 (53) JEROME

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
40 - MUNICIPAL 01/01 12/31 45.000+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
45.000 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 17E 34 40 MUNICIPAL (83) TWIN FALLS
10S 17E 3 40 MUNICIPAL (83) TWIN FALLS
10S 17E 4 40 MUNICIPAL (83) TWIN FALLS
10S 17E 5 40 MUNICIPAL (83) TWIN FALLS
10S 17E 7 40 MUNICIPAL (83) TWIN FALLS
10S 17E 8 40 MUNICIPAL (83) TWIN FALLS
10S 17E 9 40 MUNICIPAL (83) TWIN FALLS
10S 17E 10 40 MUNICIPAL (83) TWIN FALLS
10S 17E 11 40 MUNICIPAL (83) TWIN FALLS
10S 17E 14 40 MUNICIPAL (83) TWIN FALLS
10S 17E 15 40 MUNICIPAL (83) TWIN FALLS
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10S 17E 23 40 MUNICIPAL (83) TWIN FALLS
10S 17E 28 40 MUNICIPAL (83) TWIN FALLS
10S 17E 29 40 MUNICIPAL (83) TWIN FALLS
10S 17E 33 40 MUNICIPAL (83) TWIN FALLS

MICROFILMED

JAN 28 1993

Water right number - R36-02603A

Prefix Translation: RESEARCH

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use Code | Description | County |
|-----|-----|-----|-------|-----|-------|-------------------|-------------|--------|
|-----|-----|-----|-------|-----|-------|-------------------|-------------|--------|

Total Acres:

+ - - Diversion Means - COLLECTION BOX, PIPELINE TO PUMP STATION, PIPE TO STORAGE TANK.

+ - - Non-Irrigation Use - MUNICIPAL/ CITY OF TWIN FALLS

+ - - Other Rights for Same Use - 36-02646, 47-02361, 47-02373, 47-11815 & 47-11817

+ - - - - - Remarks - - - - -

PLACE OF USE WITH CITY LIMITS & VICINITY OF TWIN FALLS.
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 8500 AF.
COMBINED RIGHT NOS.: 36-02646, 47-02361, 47-02373, 47-11815 AND
47-11817.
RIGHT NO. 36-02646 AND 36-07239 ARE ALSO DIVERTED THROUGH POINT
OF DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF
DIVERSION OF THESE RIGHTS IS LIMITED TO 52.47 CFS (capacity of
diversion system).

+ - - - - - Old Water Right Numbers - - - - -

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -

C02 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO IDAHO
- CODE 42-1416A.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - +

00/00/0000

+ - - - - - Comments - - - - -

Date: 08/03/1992 User Id: WHITE Subject: DATA ENTRY
CHANGE MADE TO MEET DATA ENTRY STANDARDS.
Date: 09/23/1992 User Id: MERRITT Subject: RECEIVED NOTICE OF ERROR
Date: 10/22/1992 User Id: MERRITT Subject: RESPONDED TO NOE
LETTER SENT 10/22. CHANGED CONSUMPTIVE USE VOLUME BASED ON INFO PROVIDED BY CITY.

+ - - Audit Fields - - +
10/22/92 MERRITT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

| | | |
|-----------------------------------|------------------------------------|-----------------------------|
| Court Report Filing - 00/00/0000 | Field Inspection Made - 00/00/0000 | Civil Case Number - 39576 |
| Objection Filed Date - 00/00/0000 | Field Inspection Flag - | Old Case Number - |
| Response Filed Date - 00/00/0000 | Verified Date - 10/22/1992 | Old Judicial District - |
| Claim Received Date - 11/30/1988 | Last Amended Date - 00/00/0000 | Temporary Right - P |
| | Receipt Number - S004072 | Water District - |
| | POU Ownership Flag - Y | Federal/State Indicator - S |
| | Name Connector - | Presumption Flag - C |

MICROFILMED
JAN 28 1993

Water right number - R36-02603A

Prefix Translation: RESEARCH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Notice of Error Flag - E

MICROFILMED

JAN 28 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

22-Oct-1992 09:35

R. KEITH HIGGINSON
Director

City of Twin Falls
Attn: Gary L. Young, P.E.
PO Box 1907
Twin Falls, ID 83303-1907

RE: Response to Notice of Error filed for 36-02603A

Dear Mr. Young:

This letter is in response to the Notice of Error (NOE) you recently filed with IDWR regarding the Director's proposed recommendation of the claim listed above. Your NOE questions the basis of the consumptive use volume recommended.

As we discussed in our meeting on September 23, 1992 the consumptive use volume which we calculated was based on our estimate of the amount of water which is removed from the basin or consumed by the various uses of the city. Generally this is the amount of water which is evaporated and/or tied up in crop or product. Our estimate was solely based on our estimate of the consumptive use element for irrigation within the city and did not account for consumption associated with other uses within the city.

I received, yesterday, the data sheets you had prepared to re-estimate the consumptive use. Your method not only includes water consumed for irrigation but also estimates water consumed for other uses. **Based on your figures we have modified the recommendation using your present volume of 8500 AF.** Please note that although your response requested that a projected future use of 316% of the present use be recommended, it is our understanding of the law that the recommendation for consumptive use be based on existing uses and that there is no provision for a recommendation based on future projected needs. Please find enclosed a copy of the modified recommendation.

If you still disagree with IDWR's recommendations, you will have an opportunity to file an objection to the Director's Report with the court.

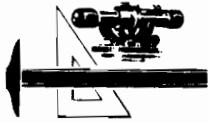
Sincerely,

Allen D. Merritt, P.E.
Water Rights Supervisor

Encl:

MICROFILMED

JAN 28 1993



Engineering Department



P. O. BOX 1907
321 SECOND AVENUE EAST
TWIN FALLS, ID 83303-1907
PHONE 208/736-2273

October 21, 1992

Allen D. Merritt, P.E.
Water Rights Supervisor
IDWR
222 Shoshone Street East
Twin Falls, ID 83301

REF: City of Twin Falls Water Right Number 36-02603A
Notice of Error - Consumptive Use

Dear Mr. Merritt:

After reviewing the Fiscal 1991-92 City of Twin Falls Water Production and Use records I am requesting a consumptive use right of 26,859 acre-feet. This request is based on a current calculated annual consumptive use of 8,500 acre-feet plus a 316% projected growth of the City to it's current Area of Impact Limits (map enclosed).

The attached calculations reduce the consumptive use by the volume of the City wastewater treatment plant influent (excluding flows from the City of Kimberly). The basic winter flows are counted as a consumptive use and 3/4 of the summer flows above that volume are counted as a consumptive use. I have spent many hours verifying the pumping and metering data that was used to calculate the consumptive use. The pumping data is most reliable, and the meter data is relatively good. Our practice of not reading domestic meters during freezing weather requires that the winter meter readings be averaged over several months. Since we read six sections of town on a rotating weekly basis the data had to be allocated to a specific month to match the water pumping data.

The wastewater influent flows are reasonably accurate, also, as they have to be reported to the EPA every month.

All of the data used to support the attached calculations is available for your review.

MICROFILMED

JAN 28 1993

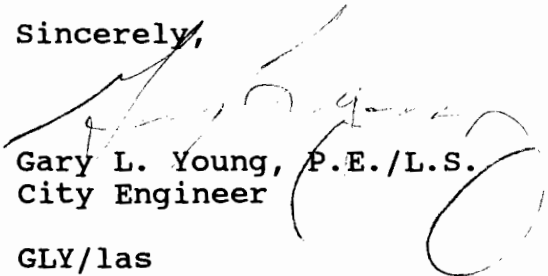
IDWR

October 21, 1992

Page 2

The ability to provide for the growth of our industrial, commercial and residential areas is critical to the health of the community. I believe that this request represents a rational approach for allowing our consumptive water right to meet our present and future needs.

Sincerely,



Gary L. Young, P.E./L.S.
City Engineer

GLY/las
enclosures

MICROFILMED

JAN 28 1993



Engineering Department



P. O. BOX 1907
321 SECOND AVENUE EAST
TWIN FALLS, ID 83303-1907
PHONE 208/736-2273

October 21, 1992

Zoning Districts

| | City Limits | Impact Area | Totals |
|-----------------------|---|-----------------|-----------------|
| Residential | 3,929.07 Acres | 12,334.25 Acres | 16,263.32 Acres |
| Commercial | 1,190.08 Acres | 335.62 Acres | 1,525.70 Acres |
| O/S | 300.20 Acres | 1,322.08 Acres | 1,622.28 Acres |
| Manufacturing | 1,093.20 Acres | 907.71 Acres | 2,000.91 Acres |
| Schools/Churches | 395.32 Acres | 20.66 Acres | 415.98 Acres |
| Airport | | 3,517.73 Acres | 3,517.73 Acres |
| Totals | 6,907.87 Acres | 18,438.05 Acres | 25,345.92 Acres |
| Totals less Airport | | 14,920.32 Acres | 21,828.19 Acres |
| Potential Expansion = | $\frac{21,828.19}{6,907.87} = 3.16 = 316\%$ | | |

C:\wp51\rod\zoningdis.oct

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JAN 28 1993

Twin Falls City - Consumptive Water Use

| | | |
|-----|---|---------------|
| 1. | Total annual (F.Y. 91-92) water pumped | 5,257,760,000 |
| 2. | Total annual water metered | 4,515,511,000 |
| 3. | Total annual water unmetered (Lines 1.-2.) | 742,249,000 |
| 4. | Total water pumped December - March | 1,029,500,000 |
| 5. | Total water metered December - March (Line 4./4 mo.) | 972,208,000 |
| 6. | Average water pumped (winter use) per month (Line 5./4mo.) | 257,375,000 |
| 7. | Average water metered (winter use) per month (Line 5./4mo.) | 243,052,000 |
| 8. | Average water unmetered (winter) (Line 6.-7.) | 14,323,000 |
| 9. | Treatment Plant influent (excludes Kimberly) Dec. - Mar. | 604,070,000 |
| 10. | Average influent per month (Line 9./4 mo.) | 151,018,000 |
| 11. | Winter consumptive use for December - March (Lines ⁴⁻⁹ ~~9-10~~) | 425,430,000 |
| 12. | Consumptive use per month (Line 11./4 mo.) | 106,357,000 |
| 13. | Total water pumped April - Nov. | 4,228,620,000 |
| 14. | Total water metered April - Nov. | 3,543,303,000 |
| 15. | Total water unmetered April - Nov. (Lines 13.-14.) | 685,317,000 |
| 16. | Average water unmetered/mo. April - Nov. (Line 15/8 mo.) | 85,664,000 |
| 17. | Treatment plant influent (excludes Kimberly) April - Nov. | 1,394,550,000 |
| 18. | Average influent per month April - Nov (Line 18./8 mo.) | -174,319,000 |
| 19. | Water pumped less treatment plant influent April-Nov. (Lines 13-17) | 2,834,070,000 |
| 20. | 8 months of winter consumptive use (Line 12. X 8) | 850,860,000 |
| 21. | Summer irrigation (Lines 19.-20.) | 1,983,210,000 |
| 22. | Summer irrigation consumptive use (Line 21 X .75) | 1,487,408,000 |
| 23. | Total annual consumptive use (Lines 11.+20.+22.) | 2,763,698,000 |
| 24. | Total annual consumptive use (Acre-Ft) | 8,500 |

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JAN 28 1993

NOTICE OF ERROR FORM

AUG-24-1992

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

The notice of error must be received at IDWR by the **deadline date printed** below with your proposed recommendation.

RECEIVED

SEP 23 1992

Department of Water Resources
Regulation Office

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP-24-1992

1. Water right number: *36-02603A*

SCANNED

OCT 4 1992

2. Name: *City of Twin Falls*

Address: *P.O. Box 1907, Twin Falls, Id. 83303-1907*

Weekday Telephone Number: *736-2273*

MICROFILMED

JAN 28 1993

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation, with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:

*The Total Combined Annual Use Limit of
4091 Acre-Feet*

4. Describe the changes you wish to have made in the proposed recommendation:

Increase the Limit or eliminate it entirely

5. Describe why you disagree with the proposed recommendation:

*Industrial uses and City growth demands
are not reflected in the Total Combined Annual
Use Limit.*

6. Date: *September 23, 1992*

SIGNATURE

[Signature]
PE(65), City Engineer

SCANNED
OCT 11 4 2007

RESPONSE TO NOTICE OF ERROR
IN THE SNAKE RIVER BASIN ADJUDICATION

Water Right No: 36-02603A Contact Date: _____

IDWR Contact Person: (print and initial) Allen Merritt

Claimant Contact Person _____

Others Present _____

Contact By (give date) _____

Meeting (location): _____

Phone Call (no.) _____

Letter (attach letter): _____

| IDWR USE ONLY | |
|--------------------|----------------|
| Date _____ | Initials _____ |
| Date Entered _____ | _____ |
| Verified _____ | _____ |

I. Issues identified by claimant: Consumptive Use Volume

II. Reasons provided claimant for original recommendation: _____

9/23/92 I met with Gary Young, City Engineer, and we discussed the way we calculated the C.U. recommended. We also discussed what the definition as IDWR considers consumptive use. He was going to recalculate this volume based on the cities records. I indicated that we would consider their calculations but we would need for them to submit these calculations within 3 wks so that we would be able to incorporate any changes to meet the Nov. 1 deadline with the court.

III. Additional information provided by claimant: _____

IV. Changes to be made in final recommendation (if any): _____

V. Action taken (date): _____

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JAN 28 1993

R PROOF

CVR

MAPS

PHOTOS

MISC

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JAN 28 1993

Water right number - R36-02603A

Prefix Translation: RESEARCH

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|--------|
|-----|-----|-----|-------|-----|-------|------|-------------|--------|

Total Acres:

+ - - Diversion Means - COLLECTION BOX, PIPELINE TO PUMP STATION, PIPE TO STORAGE TANK.

+ - - Non-Irrigation Use - MUNICIPAL/ CITY OF TWIN FALLS

+ - - Other Rights for Same Use - 36-02646, 47-02361, 47-02373, 47-11815 & 47-11817

+ - - - - - Remarks - - - - -

P/U WITH CITY LIMITS & VICINITY OF TWIN FALLS.
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 4091 AF.
COMBINED RIGHT NOS.: 36-02646, 47-02361, 47-02373, 47-11815 AND
47-11817.
RIGHT NO. 36-02646 AND 36-07239 ARE ALSO DIVERTED THROUGH POINT
OF DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF
DIVERSION OF THESE RIGHTS IS LIMITED TO 52.47 CFS (capacity of
diversion system).

+ - - - - - Old Water Right Numbers - - - - -

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -

C02 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO IDAHO
- CODE 42-1416A.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - - Comments - - - - -

No Comments Found

+ - - Audit Fields - - +

11/01/91 MERRITT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 11/01/1991 | Old Judicial District | - |
| Claim Received Date | - 11/30/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S004072 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - C |
| | | | | Notice of Error Flag | - |

MICROFILMED
JAN 28 1993

Total 3888 Mgd
 - base 2190 Mgd
 1698 MGD
 $\Rightarrow 5,210 \text{ Af}_2$

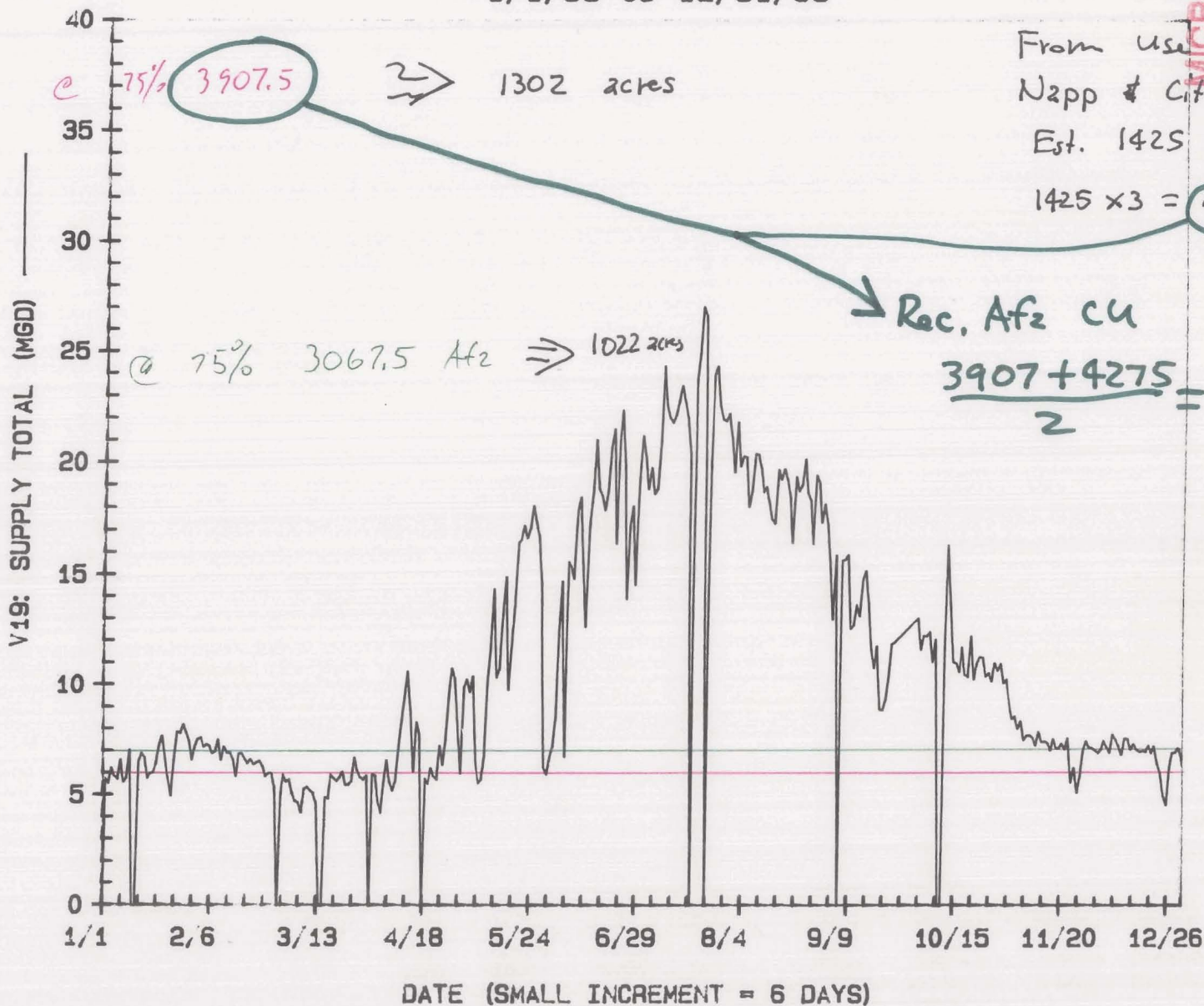
Total 3888 Mgd
 - 2555 Mgd
 1333 Mgd
 $\Rightarrow 4,090 \text{ Af}_2$

City of Twin Falls

Base = $6 \times 365 = 2190 \text{ Mgd}$
 Base = $7 \times 365 = 2555 \text{ Mgd}$

Time Series Plot

1/1/88 to 12/31/88



From use of
 Napp & City Map
 Est. 1425 acres

$1425 \times 3 = 4275 \text{ Af}_2$

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JAN 28 1993

DATASTREAM STAT PAC

JAN 2 1993

MICROFILMED

10/22/91

SUPPLY TOTAL-DEMAND TOTAL
 CPNOV157
 01/01/88 TO 12/31/88

Page 1

| DATE | SUPP TOT
MGD | DMD TOT
MGD |
|----------|-----------------|----------------|
| 01/01/88 | 0.00 | 0.00 |
| 01/02/88 | 5.76 | 5.19 |
| 01/03/88 | 5.53 | 5.67 |
| 01/04/88 | 6.26 | 5.56 |
| 01/05/88 | 5.87 | 5.97 |
| 01/06/88 | 5.73 | 5.87 |
| 01/07/88 | 6.62 | 6.05 |
| 01/08/88 | 5.58 | 5.74 |
| 01/09/88 | 5.78 | 5.64 |
| 01/10/88 | 7.06 | 6.80 |
| 01/11/88 | 0.00 | 0.00 |
| 01/12/88 | 0.00 | 0.00 |
| 01/13/88 | 6.50 | 6.60 |
| 01/14/88 | 6.92 | 6.34 |
| 01/15/88 | 6.71 | 6.67 |
| 01/16/88 | 5.77 | 5.92 |
| 01/17/88 | 6.00 | 6.15 |
| 01/18/88 | 6.05 | 5.51 |
| 01/19/88 | 6.45 | 6.74 |
| 01/20/88 | 7.28 | 6.86 |
| 01/21/88 | 7.70 | 7.53 |
| 01/22/88 | 6.67 | 6.58 |
| 01/23/88 | 5.76 | 5.73 |
| 01/24/88 | 4.97 | 5.10 |
| 01/25/88 | 6.60 | 6.23 |
| 01/26/88 | 7.88 | 7.83 |
| 01/27/88 | 7.82 | 7.68 |
| 01/28/88 | 8.23 | 8.36 |
| 01/29/88 | 7.85 | 7.66 |
| 01/30/88 | 7.47 | 7.49 |
| 01/31/88 | 6.63 | 6.75 |
| 02/01/88 | 7.24 | 7.36 |
| 02/02/88 | 7.56 | 7.64 |
| 02/03/88 | 7.62 | 7.29 |
| 02/04/88 | 7.21 | 7.11 |
| 02/05/88 | 7.30 | 7.55 |
| 02/06/88 | 7.24 | 7.12 |
| 02/07/88 | 6.91 | 6.94 |
| 02/08/88 | 7.00 | 6.98 |
| 02/09/88 | 7.52 | 7.72 |
| 02/10/88 | 6.61 | 6.67 |
| 02/11/88 | 7.20 | 7.58 |
| 02/12/88 | 6.93 | 6.86 |
| 02/13/88 | 6.94 | 7.10 |
| 02/14/88 | 6.61 | 6.68 |
| 02/15/88 | 5.86 | 6.05 |
| 02/16/88 | 6.90 | 6.65 |
| 02/17/88 | 6.93 | 6.87 |
| 02/18/88 | 6.66 | 6.77 |

| DATE | SUPP TOT
MGD | DMD TOT
MGD |
|------|-----------------|----------------|
|------|-----------------|----------------|

| | | |
|----------|-------|-------|
| 02/19/88 | 6.46 | 6.66 |
| 02/20/88 | 6.65 | 6.90 |
| 02/21/88 | 6.43 | 6.55 |
| 02/22/88 | 6.50 | 6.80 |
| 02/23/88 | 6.57 | 6.80 |
| 02/24/88 | 6.33 | 6.65 |
| 02/25/88 | 5.87 | 6.10 |
| 02/26/88 | 6.01 | 6.23 |
| 02/27/88 | 6.00 | 6.28 |
| 02/28/88 | 5.38 | 5.45 |
| 02/29/88 | 0.00 | 0.00 |
| 03/01/88 | 5.01 | 5.56 |
| 03/02/88 | 5.93 | 5.92 |
| 03/03/88 | 5.62 | 5.87 |
| 03/04/88 | 5.70 | 6.04 |
| 03/05/88 | 5.13 | 5.40 |
| 03/06/88 | 4.75 | 4.98 |
| 03/07/88 | 4.67 | 4.91 |
| 03/08/88 | 4.23 | 5.18 |
| 03/09/88 | 5.30 | 4.98 |
| 03/10/88 | 5.38 | 5.56 |
| 03/11/88 | 5.23 | 5.39 |
| 03/12/88 | 5.09 | 5.29 |
| 03/13/88 | 4.69 | 4.89 |
| 03/14/88 | 0.00 | 0.00 |
| 03/15/88 | 0.00 | 0.00 |
| 03/16/88 | 4.92 | 5.18 |
| 03/17/88 | 4.87 | 5.22 |
| 03/18/88 | 5.95 | 6.16 |
| 03/19/88 | 5.79 | 6.08 |
| 03/20/88 | 5.66 | 5.88 |
| 03/21/88 | 5.81 | 6.13 |
| 03/22/88 | 6.09 | 6.50 |
| 03/23/88 | 5.40 | 5.87 |
| 03/24/88 | 5.49 | 6.04 |
| 03/25/88 | 5.64 | 6.11 |
| 03/26/88 | 6.74 | 7.51 |
| 03/27/88 | 6.13 | 6.08 |
| 03/28/88 | 5.81 | 6.19 |
| 03/29/88 | 5.71 | 5.85 |
| 03/30/88 | 5.88 | 6.23 |
| 03/31/88 | 0.00 | 0.00 |
| 04/01/88 | 5.95 | 6.05 |
| 04/02/88 | 5.90 | 6.62 |
| 04/03/88 | 4.68 | 4.71 |
| 04/04/88 | 4.21 | 5.07 |
| 04/05/88 | 5.55 | 6.22 |
| 04/06/88 | 6.61 | 7.20 |
| 04/07/88 | 5.60 | 5.85 |
| 04/08/88 | 5.21 | 5.61 |
| 04/09/88 | 5.64 | 6.75 |
| 04/10/88 | 7.11 | 7.80 |
| 04/11/88 | 8.39 | 9.40 |
| 04/12/88 | 9.53 | 10.74 |
| 04/13/88 | 10.64 | 12.13 |
| 04/14/88 | 8.88 | 9.20 |
| 04/15/88 | 6.07 | 7.13 |
| 04/16/88 | 8.36 | 9.09 |

JAN 2 1993

RECEIVED

DATE

| | | |
|----------|-------|-------|
| 04/17/88 | 7.80 | 8.45 |
| 04/18/88 | 8.00 | 8.00 |
| 04/19/88 | 5.76 | 5.19 |
| 04/20/88 | 5.53 | 5.67 |
| 04/21/88 | 6.26 | 5.66 |
| 04/22/88 | 5.87 | 5.97 |
| 04/23/88 | 5.73 | 5.87 |
| 04/24/88 | 7.27 | 8.79 |
| 04/25/88 | 6.42 | 6.97 |
| 04/26/88 | 7.52 | 9.42 |
| 04/27/88 | 9.49 | 11.00 |
| 04/28/88 | 10.79 | 11.66 |
| 04/29/88 | 10.30 | 12.15 |
| 05/01/88 | 5.98 | 6.43 |
| 05/02/88 | 9.90 | 11.77 |
| 05/03/88 | 10.28 | 12.15 |
| 05/04/88 | 9.71 | 11.46 |
| 05/05/88 | 10.42 | 12.19 |
| 05/06/88 | 6.51 | 7.39 |
| 05/07/88 | 5.56 | 6.20 |
| 05/08/88 | 5.73 | 6.60 |
| 05/09/88 | 6.78 | 8.30 |
| 05/10/88 | 10.10 | 11.75 |
| 05/11/88 | 11.60 | 14.00 |
| 05/12/88 | 14.38 | 17.15 |
| 05/13/88 | 10.35 | 11.34 |
| 05/14/88 | 10.78 | 13.03 |
| 05/15/88 | 13.19 | 15.68 |
| 05/16/88 | 14.94 | 17.29 |
| 05/17/88 | 9.80 | 10.55 |
| 05/18/88 | 11.73 | 12.53 |
| 05/19/88 | 13.58 | 16.18 |
| 05/20/88 | 16.47 | 19.60 |
| 05/21/88 | 16.61 | 19.88 |
| 05/22/88 | 17.25 | 20.05 |
| 05/23/88 | 16.68 | 18.68 |
| 05/24/88 | 17.13 | 19.67 |
| 05/25/88 | 18.11 | 20.56 |
| 05/26/88 | 17.41 | 20.94 |
| 05/27/88 | 15.80 | 18.73 |
| 05/28/88 | 14.70 | 17.20 |
| 05/29/88 | 6.28 | 7.57 |
| 05/30/88 | 5.94 | 7.26 |
| 05/31/88 | 6.73 | 8.16 |
| 06/01/88 | 7.27 | 8.47 |
| 06/02/88 | 8.58 | 10.34 |
| 06/03/88 | 12.21 | 14.28 |
| 06/04/88 | 14.75 | 17.16 |
| 06/05/88 | 6.77 | 7.71 |
| 06/06/88 | 15.62 | 17.79 |
| 06/07/88 | 15.45 | 17.23 |
| 06/08/88 | 14.87 | 17.26 |
| 06/09/88 | 17.88 | 21.17 |
| 06/10/88 | 18.49 | 20.42 |
| 06/11/88 | 15.51 | 18.04 |
| 06/12/88 | 12.66 | 14.11 |
| 06/13/88 | 17.18 | 20.62 |
| 06/14/88 | 18.72 | 22.83 |

| DATE | SUPP TOT
MGD | DMD TOT
MGD |
|----------|-----------------|----------------|
| 86/15/88 | 21.07 | 24.24 |
| 86/16/88 | 18.85 | 21.62 |
| 86/17/88 | 18.57 | 21.97 |
| 86/18/88 | 17.93 | 20.99 |
| 86/19/88 | 18.72 | 21.37 |
| 86/20/88 | 20.72 | 24.62 |
| 86/21/88 | 21.54 | 23.31 |
| 86/22/88 | 16.44 | 20.59 |
| 86/23/88 | 20.94 | 26.07 |
| 86/24/88 | 22.39 | 26.55 |
| 86/25/88 | 19.96 | 23.24 |
| 86/26/88 | 13.93 | 16.40 |
| 86/27/88 | 17.30 | 20.91 |
| 86/28/88 | 18.12 | 21.03 |
| 86/29/88 | 14.57 | 17.54 |
| 86/30/88 | 19.39 | 24.45 |
| 87/01/88 | 21.26 | 25.54 |
| 87/02/88 | 20.29 | 24.46 |
| 87/03/88 | 18.85 | 23.10 |
| 87/04/88 | 19.01 | 22.61 |
| 87/05/88 | 18.63 | 22.86 |
| 87/06/88 | 18.87 | 22.73 |
| 87/07/88 | 20.93 | 26.04 |
| 87/08/88 | 24.36 | 28.51 |
| 87/09/88 | 22.58 | 26.07 |
| 87/10/88 | 22.04 | 26.10 |
| 87/11/88 | 21.83 | 25.95 |
| 87/12/88 | 22.17 | 26.62 |
| 87/13/88 | 22.78 | 27.58 |
| 87/14/88 | 23.49 | 27.90 |
| 87/15/88 | 22.78 | 26.95 |
| 87/16/88 | 22.05 | 26.55 |
| 87/17/88 | 20.46 | 24.74 |
| 87/18/88 | 0.00 | 0.00 |
| 87/19/88 | 23.71 | 28.71 |
| 87/20/88 | 24.93 | 30.30 |
| 87/21/88 | 27.07 | 33.42 |
| 87/22/88 | 26.68 | 29.70 |
| 87/23/88 | 0.00 | 0.00 |
| 87/24/88 | 19.86 | 25.69 |
| 87/25/88 | 23.98 | 29.21 |
| 87/26/88 | 24.37 | 29.20 |
| 87/27/88 | 22.57 | 27.19 |
| 87/28/88 | 21.97 | 26.80 |
| 87/29/88 | 21.90 | 26.63 |
| 87/30/88 | 22.23 | 27.45 |
| 87/31/88 | 21.17 | 24.77 |
| 88/01/88 | 19.62 | 24.92 |
| 88/02/88 | 21.86 | 25.72 |
| 88/03/88 | 19.88 | 24.09 |
| 88/04/88 | 20.32 | 25.99 |
| 88/05/88 | 20.27 | 23.62 |
| 88/06/88 | 18.00 | 23.01 |
| 88/07/88 | 18.75 | 22.90 |
| 88/08/88 | 20.44 | 25.07 |
| 88/09/88 | 20.40 | 24.18 |
| 88/10/88 | 19.80 | 23.56 |
| 88/11/88 | 18.72 | 23.28 |

JAN 28 1993

ATE **RECEIVED** **DEPT. OF** **TRANSPORTATION** **STATE**

| | | |
|----------|-------|-------|
| 08/12/88 | 18.95 | 23.23 |
| 8/13/88 | 18.30 | 22.33 |
| 08/14/88 | 17.52 | 21.39 |
| 8/15/88 | 17.36 | 20.46 |
| 08/16/88 | 19.74 | 23.77 |
| 8/17/88 | 19.31 | 24.04 |
| 08/18/88 | 19.77 | 23.70 |
| 8/19/88 | 19.30 | 23.98 |
| 08/20/88 | 18.54 | 22.42 |
| 08/21/88 | 16.48 | 20.01 |
| 08/22/88 | 19.42 | 23.28 |
| 08/23/88 | 18.78 | 22.13 |
| 08/24/88 | 19.04 | 23.27 |
| 08/25/88 | 20.19 | 24.12 |
| 08/26/88 | 18.68 | 21.96 |
| 08/27/88 | 18.38 | 22.43 |
| 08/28/88 | 16.43 | 20.26 |
| 08/29/88 | 19.50 | 23.00 |
| 08/30/88 | 19.19 | 21.41 |
| 08/31/88 | 17.40 | 21.52 |
| 09/01/88 | 18.19 | 21.70 |
| 09/02/88 | 17.36 | 20.27 |
| 09/03/88 | 15.58 | 18.18 |
| 09/04/88 | 13.01 | 15.64 |
| 09/05/88 | 15.94 | 18.95 |
| 09/06/88 | 0.00 | 0.00 |
| 09/07/88 | 15.72 | 19.20 |
| 09/08/88 | 15.75 | 18.79 |
| 09/09/88 | 15.96 | 18.97 |
| 09/10/88 | 12.58 | 14.60 |
| 09/11/88 | 12.75 | 14.50 |
| 09/12/88 | 13.68 | 15.60 |
| 09/13/88 | 13.16 | 15.26 |
| 09/14/88 | 14.80 | 17.46 |
| 09/15/88 | 15.24 | 17.25 |
| 09/16/88 | 13.76 | 15.81 |
| 09/17/88 | 11.64 | 14.09 |
| 09/18/88 | 10.82 | 12.61 |
| 09/19/88 | 11.80 | 12.69 |
| 09/20/88 | 8.93 | 9.94 |
| 09/21/88 | 8.91 | 10.07 |
| 09/22/88 | 9.39 | 11.21 |
| 09/23/88 | 10.41 | 12.54 |
| 09/24/88 | 11.90 | 14.04 |
| 09/25/88 | 11.99 | 14.32 |
| 10/03/88 | 13.09 | 15.19 |
| 10/04/88 | 11.66 | 13.52 |
| 10/05/88 | 12.28 | 14.54 |
| 10/06/88 | 12.25 | 14.07 |
| 10/07/88 | 12.44 | 14.09 |
| 10/08/88 | 11.11 | 13.08 |
| 10/09/88 | 12.11 | 13.39 |
| 10/10/88 | 0.00 | 0.00 |
| 10/11/88 | 0.00 | 0.00 |
| 10/12/88 | 11.43 | 13.45 |
| 10/13/88 | 16.39 | 19.53 |
| 10/14/88 | 13.69 | 15.25 |
| 10/15/88 | 11.09 | 13.10 |

| DATE | SUPP TOT
MGD | DMD TOT
MGD |
|------|-----------------|----------------|
|------|-----------------|----------------|

| | | |
|----------|-------|-------|
| 10/16/88 | 11.03 | 13.03 |
| 10/17/88 | 10.61 | 12.80 |
| 10/18/88 | 11.75 | 13.90 |
| 10/19/88 | 10.49 | 12.61 |
| 10/20/88 | 10.40 | 12.64 |
| 10/21/88 | 12.25 | 14.95 |
| 10/22/88 | 10.28 | 12.39 |
| 10/23/88 | 11.01 | 13.17 |
| 10/24/88 | 11.33 | 13.68 |
| 10/25/88 | 11.28 | 12.98 |
| 10/26/88 | 10.42 | 12.49 |
| 10/27/88 | 10.56 | 12.34 |
| 10/28/88 | 10.22 | 12.13 |
| 10/29/88 | 11.05 | 13.31 |
| 10/30/88 | 10.69 | 12.96 |
| 10/31/88 | 11.01 | 12.82 |
| 11/01/88 | 10.13 | 11.85 |
| 11/02/88 | 10.27 | 11.02 |
| 11/03/88 | 9.23 | 10.28 |
| 11/04/88 | 8.50 | 9.18 |
| 11/05/88 | 8.60 | 9.37 |
| 11/06/88 | 8.06 | 8.56 |
| 11/07/88 | 8.39 | 8.90 |
| 11/08/88 | 7.55 | 7.92 |
| 11/09/88 | 7.75 | 7.86 |
| 11/10/88 | 7.76 | 7.91 |
| 11/11/88 | 7.65 | 7.84 |
| 11/12/88 | 7.30 | 7.56 |
| 11/13/88 | 7.91 | 7.88 |
| 11/14/88 | 7.46 | 7.69 |
| 11/15/88 | 7.49 | 7.77 |
| 11/16/88 | 7.41 | 7.65 |
| 11/17/88 | 7.09 | 7.24 |
| 11/18/88 | 7.59 | 7.81 |
| 11/19/88 | 7.19 | 7.38 |
| 11/20/88 | 7.17 | 7.28 |
| 11/21/88 | 7.40 | 7.70 |
| 11/22/88 | 7.14 | 7.52 |
| 11/23/88 | 7.63 | 7.73 |
| 11/24/88 | 5.63 | 5.99 |
| 11/25/88 | 6.28 | 6.19 |
| 11/26/88 | 5.17 | 5.57 |
| 11/27/88 | 5.90 | 5.85 |
| 11/28/88 | 7.09 | 7.16 |
| 11/29/88 | 7.51 | 7.62 |
| 11/30/88 | 7.22 | 7.37 |
| 12/01/88 | 7.19 | 7.34 |
| 12/02/88 | 7.10 | 7.29 |
| 12/03/88 | 6.99 | 7.41 |
| 12/04/88 | 7.13 | 7.05 |
| 12/05/88 | 7.52 | 7.46 |
| 12/06/88 | 7.23 | 7.52 |
| 12/07/88 | 6.99 | 7.36 |
| 12/08/88 | 7.00 | 7.61 |
| 12/09/88 | 7.59 | 7.75 |
| 12/10/88 | 7.30 | 7.45 |
| 12/11/88 | 6.90 | 7.30 |
| 12/12/88 | 7.63 | 7.49 |

JAN 28 1993

DATE MICROFILMED

| | | |
|---------|------|------|
| 2/13/88 | 7.60 | 7.82 |
| 2/14/88 | 7.12 | 7.30 |
| 2/15/88 | 7.37 | 7.63 |
| 2/16/88 | 7.12 | 7.29 |
| 2/17/88 | 7.04 | 7.14 |
| 2/18/88 | 7.08 | 7.11 |
| 2/19/88 | 7.02 | 7.22 |
| 2/20/88 | 7.31 | 7.51 |
| 2/21/88 | 6.97 | 7.08 |
| 2/22/88 | 7.27 | 7.41 |
| 2/23/88 | 6.49 | 6.93 |
| 2/24/88 | 6.04 | 6.01 |
| 2/25/88 | 5.01 | 4.93 |
| 2/26/88 | 4.59 | 4.99 |
| 2/27/88 | 6.24 | 6.33 |
| 2/28/88 | 6.98 | 7.16 |
| 2/29/88 | 7.01 | 7.18 |
| 2/30/88 | 7.21 | 7.27 |
| 2/31/88 | 6.78 | 7.01 |

| | | |
|---------|---------|---------|
| TOTAL | 3887.89 | 4439.36 |
| MINIMUM | 0.00 | 0.00 |
| MAXIMUM | 27.07 | 33.42 |
| ARI AVG | 10.86 | 12.40 |

year total for
water pumped

Joseph R. Koon

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:15
09/08/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02603A

MICROFILMED

JAN 28 1993

LAST: CITY OF TWIN FALLS
ADDRESS: P.O. BOX 1907
CITY: TWIN FALLS
PHONE NUMBER: 208-736-2270

FIRST:
STATE: ID ZIP: 833031907

OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: P/U WITH CITY LIMITS & VICINITY OF TWIN FALLS.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER: (____) ____-____
DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y(____) N(____) TIME: ____:____ A(____) P(____)
ACCOMPANIED BY: _____ PHONE NUMBER: (____) ____-____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / REMARKS:

. AJ CLAIM: * A36-02603A PRIORITY DATE: 04-17-1964 STAGE: L
. WR RECORD: * 36-02603A PRIORITY DATE: 04-17-1964 STAGE: L

. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE FIELD
N EXAMINER
N

RE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(__) N(__)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
04-17-1964

REVIEWED BY

h

DATE

12/3/90

CLAIM NUMBER: A36-02603A

MICROFILMED

JAN 28 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| 36-02603A | 09S | 17E | 28 | | SW | SE | 11 | JEROME |

OTHER AJ CLAIMS WITH SAME AJ POD

| A PREFIX | R PREFIX |
|-----------|----------|
| A36-02646 | NONE |
| A36-07239 | |

WR RECORDS IN SAME 40 ACRE TRACT

36-02646
36-07239
36-08439

SOURCE: ALPHEUS CREEK

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| 36-02603A | 09S | 17E | 28 | | SW | SE | 11 | JEROME |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

36-02646
36-07239

| A PREFIX | R PREFIX |
|-----------|----------|
| A36-02646 | NONE |
| A36-07239 | |

SOURCE: ALPHEUS CREEK

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
W

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

SOURCE: ~~ALPHEUS CREEK~~ *Spring* TRIB: ~~SNAKE RIVER~~ *Alpheus Creek*

REVIEWED BY: *hw* DATE: *12/3/90*

ROOT WATER RIGHT NUMBERS: A36-02603A
 A36-02603B

POU LISTING

| WP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECORD
ACRES |
|----|-----|-----|-----|-----|-----|----------------------|---------------|---------------|-----------------|----------------|-----------------|
| 05 | 17E | 3 | | | | CITY OF TWIN FALLS | A36-02603A / | - | 739.0 | | |
| | | | | | | CITY OF TWIN FALLS | A47-11815 / | - | / | | |
| | | | | | | CITY OF TWIN FALLS | A47-02361 / | - | / | | |
| | | | | | | CITY OF TWIN FALLS | A47-02373 / | - | / | | |
| | | | | | | CITY OF TWIN FALLS | A47-11817 / | - | / | | |
| | | | | | | HOHNHORST, JOHN C. | A47-13054 / | - | / | | |
| | | | | | | REEDER, JOHN | A47-12413 / | - | / | | |
| | | | | | | CITY OF TWIN FALLS | A36-02646 / | - | / | | |
| | | | | | | TWIN FALLS CANAL CO. | | 01-00004 | / | | |
| | | | | | | TWIN FALLS CANAL CO. | | 01-00209 | / | | |
| | | | | | | TWIN FALLS CANAL CO. | | 01-00010 | / | | |
| 05 | 17E | 4 | | | | CITY OF TWIN FALLS | A36-02603A / | - | 739.0 | | |
| | | | | | | CITY OF TWIN FALLS | A47-11815 / | - | / | | |
| | | | | | | CITY OF TWIN FALLS | A47-02361 / | - | / | | |
| | | | | | | CITY OF TWIN FALLS | A47-02373 / | - | / | | |
| | | | | | | CITY OF TWIN FALLS | A47-11817 / | - | / | | |
| | | | | | | CITY OF TWIN FALLS | A36-02646 / | - | / | | |
| | | | | | | TWIN FALLS CANAL CO. | | 01-00004 | / | | |
| | | | | | | TWIN FALLS CANAL CO. | | 01-00209 | / | | |
| | | | | | | TWIN FALLS CANAL CO. | | 01-00010 | / | | |
| 05 | 17E | 5 | | | | CITY OF TWIN FALLS | A36-02603A / | - | 739.0 | | |
| | | | | | | GREENE, PAULA | A47-11543 / | - | / | | |
| | | | | | | CITY OF TWIN FALLS | A47-11815 / | - | / | | |
| | | | | | | CITY OF TWIN FALLS | A47-02361 / | - | / | | |
| | | | | | | CITY OF TWIN FALLS | A47-02373 / | - | / | | |
| | | | | | | CITY OF TWIN FALLS | A47-11817 / | - | / | | |
| | | | | | | CITY OF TWIN FALLS | A36-02646 / | - | / | | |
| | | | | | | TWIN FALLS CANAL CO. | | 01-00004 | / | | |
| | | | | | | TWIN FALLS CANAL CO. | | 01-00209 | / | | |
| | | | | | | TWIN FALLS CANAL CO. | | 01-00010 | / | | |
| 05 | 17E | 8 | | | | CITY OF TWIN FALLS | A36-02603A / | - | 739.0 | | |
| | | | | | | QUILICI, KENNETH P. | A47-10734 / | - | / | | |
| | | | | | | BELVEAL, WALTER | A47-04229 / | - | / | | |
| | | | | | | OLSON, ANN JENSON | A47-10969 / | - | / | | |
| | | | | | | CITY OF TWIN FALLS | A47-02361 / | - | / | | |
| | | | | | | CITY OF TWIN FALLS | A47-02373 / | - | / | | |
| | | | | | | CITY OF TWIN FALLS | A47-11815 / | - | / | | |
| | | | | | | CITY OF TWIN FALLS | A47-11817 / | - | / | | |
| | | | | | | SMITH, ARTHUR A. | A47-11875 / | - | / | | |
| | | | | | | KNIGHTON, ORVILLE L. | A47-13987 / | - | / | | |
| | | | | | | CITY OF TWIN FALLS | A36-02646 / | - | / | | |
| | | | | | | TWIN FALLS CANAL CO. | | 01-00004 | / | | |
| | | | | | | TWIN FALLS CANAL CO. | | 01-00209 | / | | |
| | | | | | | TWIN FALLS CANAL CO. | | 01-00010 | / | | |

MICROFILMED
 JAN 28 1993

add Sec 7

| | | | | |
|-----------|----------------------|--------------|----------|-------|
| OS 17E 9 | CITY OF TWIN FALLS | A36-02603A / | - | 739.0 |
| | CITY OF TWIN FALLS | A47-02361 / | - | / |
| | CITY OF TWIN FALLS | A47-02373 / | - | / |
| | CITY OF TWIN FALLS | A47-11815 / | - | / |
| | CITY OF TWIN FALLS | A47-11817 / | - | / |
| | CITY OF TWIN FALLS | A36-02646 / | - | / |
| | TWIN FALLS CANAL CO. | | 01-00004 | / |
| | TWIN FALLS CANAL CO. | | 01-00209 | / |
| | TWIN FALLS CANAL CO. | | 01-00010 | / |
| OS 17E 10 | CITY OF TWIN FALLS | A36-02603A / | - | 739.0 |
| | VICKERS, DEAN | A47-11265 / | - | / |
| | CITY OF TWIN FALLS | A47-02361 / | - | / |
| | CITY OF TWIN FALLS | A47-02373 / | - | / |
| | CITY OF TWIN FALLS | A47-11815 / | - | / |
| | CITY OF TWIN FALLS | A47-11817 / | - | / |
| | JONES, ROBERT | A47-13505 / | - | / |
| | CITY OF TWIN FALLS | A36-02646 / | - | / |
| | TWIN FALLS CANAL CO. | | 01-00004 | / |
| | TWIN FALLS CANAL CO. | | 01-00209 | / |
| | TWIN FALLS CANAL CO. | | 01-00010 | / |
| OS 17E 11 | CITY OF TWIN FALLS | A36-02603A / | - | 739.0 |
| | SHANNON, GEORGE J. | A47-07633 / | - | / |
| | CITY OF TWIN FALLS | A47-02361 / | - | / |
| | CITY OF TWIN FALLS | A47-02373 / | - | / |
| | CITY OF TWIN FALLS | A47-11815 / | - | / |
| | CITY OF TWIN FALLS | A47-11817 / | - | / |
| | MECHAM, JEFF | A47-13777 / | - | / |
| | CITY OF TWIN FALLS | A36-02646 / | - | / |
| | TWIN FALLS CANAL CO. | | 01-00004 | / |
| | TWIN FALLS CANAL CO. | | 01-00209 | / |
| | TWIN FALLS CANAL CO. | | 01-00010 | / |
| OS 17E 14 | CITY OF TWIN FALLS | A36-02603A / | - | 739.0 |
| | PETERSON, OSCAR C. | A47-10455 / | - | / |
| | CITY OF TWIN FALLS | A47-02361 / | - | / |
| | CITY OF TWIN FALLS | A47-02373 / | - | / |
| | CITY OF TWIN FALLS | A47-11815 / | - | / |
| | CITY OF TWIN FALLS | A47-11817 / | - | / |
| | KOEPNICK, JERRY | A47-12071 / | - | / |
| | CITY OF TWIN FALLS | A36-02646 / | - | / |
| | TWIN FALLS CANAL CO. | | 01-00004 | / |
| | TWIN FALLS CANAL CO. | | 01-00209 | / |
| | TWIN FALLS CANAL CO. | | 01-00010 | / |
| OS 17E 16 | CITY OF TWIN FALLS | A36-02603A / | - | 739.0 |
| | CITY OF TWIN FALLS | A47-02361 / | - | / |
| | CITY OF TWIN FALLS | A47-02373 / | - | / |
| | CITY OF TWIN FALLS | A47-11815 / | - | / |
| | CITY OF TWIN FALLS | A47-11817 / | - | / |
| | CITY OF TWIN FALLS | A36-02646 / | - | / |
| | TWIN FALLS CANAL CO. | | 01-00004 | / |
| | TWIN FALLS CANAL CO. | | 01-00209 | / |
| | TWIN FALLS CANAL CO. | | 01-00010 | / |
| OS 17E 17 | CITY OF TWIN FALLS | A36-02603A / | - | 739.0 |
| | CITY OF TWIN FALLS | A47-02361 / | - | / |

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|----------------------|-----------|---|----------|---|
| CITY OF TWIN FALLS | A47-02373 | / | - | / |
| CITY OF TWIN FALLS | A47-11815 | / | - | / |
| CITY OF TWIN FALLS | A47-11817 | / | - | / |
| LEWIS , ROGER | A47-13882 | / | - | / |
| LEWIS , ROGER | A47-13883 | / | - | / |
| BUHLER , WILLIAM | A47-13635 | / | - | / |
| CITY OF TWIN FALLS | A36-02646 | / | - | / |
| TWIN FALLS CANAL CO. | | | 01-00004 | / |
| TWIN FALLS CANAL CO. | | | 01-00209 | / |
| TWIN FALLS CANAL CO. | | | 01-00010 | / |

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|-----------|----------------------|------------|---|----------|-------|
| 05 I7E 20 | CITY OF TWIN FALLS | A36-02603A | / | - | 739.0 |
| | CITY OF TWIN FALLS | A47-02361 | / | - | / |
| | CITY OF TWIN FALLS | A47-02373 | / | - | / |
| | CITY OF TWIN FALLS | A47-11815 | / | - | / |
| | CITY OF TWIN FALLS | A47-11817 | / | - | / |
| | LEWIS , ROGER | A47-13881 | / | - | / |
| | DEKRAMER , ADRIAN | A47-14615 | / | - | / |
| | KNIGHT , ROBERT H. | A47-13564 | / | - | / |
| | GOULD , MYOTTE J. | A47-12655 | / | - | / |
| | LEWIS , ROGER | A47-13880 | / | - | / |
| | CITY OF TWIN FALLS | A36-02646 | / | - | / |
| | TWIN FALLS CANAL CO. | | | 01-00004 | / |
| | TWIN FALLS CANAL CO. | | | 01-00209 | / |
| | TWIN FALLS CANAL CO. | | | 01-00010 | / |

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|-----------|------------------------|------------|---|----------|-------|
| 05 I7E 22 | CITY OF TWIN FALLS | A36-02603A | / | - | 739.0 |
| | GROVER ARRINGTON TRUST | A47-10973 | / | - | / |
| | OWENS , CLIFFORD P. | A47-11121 | / | - | / |
| | CITY OF TWIN FALLS | A47-02361 | / | - | / |
| | CITY OF TWIN FALLS | A47-02373 | / | - | / |
| | CITY OF TWIN FALLS | A47-11815 | / | - | / |
| | CITY OF TWIN FALLS | A47-11817 | / | - | / |
| | RUHLER , WILLIAM | A47-13633 | / | - | / |
| | VOLK , MYRON J. | A47-14754 | / | - | / |
| | WATKINS , WILLARD | A47-13138 | / | - | / |
| | CITY OF TWIN FALLS | A36-02646 | / | - | / |
| | TWIN FALLS CANAL CO. | | | 01-00004 | / |
| | TWIN FALLS CANAL CO. | | | 01-00209 | / |
| | TWIN FALLS CANAL CO. | | | 01-00010 | / |

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|-----------|-----------------------------|------------|---|----------|-------|
| 05 I7E 23 | CITY OF TWIN FALLS | A36-02603A | / | - | 739.0 |
| | PARKS DEVELOPMENT CO., INC. | A47-04450 | / | - | / |
| | PARKS DEVELOPMENT CO., INC. | A47-04451 | / | - | / |
| | DOVER , CHARLES E. | A47-10397 | / | - | / |
| | CITY OF TWIN FALLS | A47-02361 | / | - | / |
| | CITY OF TWIN FALLS | A47-02373 | / | - | / |
| | CITY OF TWIN FALLS | A47-11815 | / | - | / |
| | CITY OF TWIN FALLS | A47-11817 | / | - | / |
| | GORRELL , DAN B. | A47-13618 | / | - | / |
| | AGUIRRE , M.CAROL | A47-12644 | / | - | / |
| | ROBERTSON , EDITH C. | A47-13435 | / | - | / |
| | AGUIRRE , M.CAROL | A47-12643 | / | - | / |
| | ROBERTSON , EDITH C. | A47-13438 | / | - | / |
| | CITY OF TWIN FALLS | A36-02646 | / | - | / |
| | TWIN FALLS CANAL CO. | | | 01-00004 | / |
| | TWIN FALLS CANAL CO. | | | 01-00209 | / |
| | TWIN FALLS CANAL CO. | | | 01-00010 | / |

MICROFILMED

JAN 28 1993

| | | | |
|----------------------|--------------|----------|-------|
| CITY OF TWIN FALLS | A36-02603A / | - | /39.0 |
| EHLERS , IRVIN W. | A47-10510 / | - | / |
| EHLERS , IRVIN W. | A47-10511 / | - | / |
| HOOVER , WAYNE H. | A47-10611 / | - | / |
| ALLEN , MAKION L. | A47-10785 / | - | / |
| BROWN , P. DAVID | A47-10968 / | - | / |
| MONROE , ROBERT L. | A47-11618 / | - | / |
| CITY OF TWIN FALLS | A47-02361 / | - | / |
| CITY OF TWIN FALLS | A47-02373 / | - | / |
| CITY OF TWIN FALLS | A47-11815 / | - | / |
| CITY OF TWIN FALLS | A47-11817 / | - | / |
| COFFIN , DONALD L. | A47-13365 / | - | / |
| MILLER , GARY | A47-12837 / | - | / |
| CITY OF TWIN FALLS | A36-02646 / | - | / |
| TWIN FALLS CANAL CO. | | 01-00004 | / |
| TWIN FALLS CANAL CO. | | 01-00209 | / |
| TWIN FALLS CANAL CO. | | 01-00010 | / |

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|-----------|------------------------|--------------|----------|-------|
| VS 17E 29 | CITY OF TWIN FALLS | A36-02603A / | - | /39.0 |
| | GARRARD , WILLARD W. | A47-10195 / | - | / |
| | SOMMER , WILLIAM G. | A47-10403 / | - | / |
| | KLEITHLEY , CECILIA B. | A47-10911 / | - | / |
| | THOMPSON , LAVINA C. | A47-11525 / | - | / |
| | AUSTIN , JOHN H. | A47-11580 / | - | / |
| | CITY OF TWIN FALLS | A47-02361 / | - | / |
| | CITY OF TWIN FALLS | A47-02373 / | - | / |
| | CITY OF TWIN FALLS | A47-11815 / | - | / |
| | CITY OF TWIN FALLS | A47-11817 / | - | / |
| | CITY OF TWIN FALLS | A36-02646 / | - | / |
| | TWIN FALLS CANAL CO. | | 01-00004 | / |
| | TWIN FALLS CANAL CO. | | 01-00209 | / |
| | TWIN FALLS CANAL CO. | | 01-00010 | / |

| | | | | |
|-----------|-------------------------------|--------------|----------|-------|
| VS 17E 33 | CITY OF TWIN FALLS | A36-02603A / | - | /39.0 |
| | WASKO , GREGORY P. | A47-11079 / | - | / |
| | CITY OF TWIN FALLS | A47-02361 / | - | / |
| | CITY OF TWIN FALLS | A47-02373 / | - | / |
| | CITY OF TWIN FALLS | A47-11815 / | - | / |
| | CITY OF TWIN FALLS | A47-11817 / | - | / |
| | JONES , KEITH | A47-12101 / | - | / |
| | RAMBUR , ANTON | A47-12268 / | - | / |
| | MCELLIOTT , BRAD JAMIE | A47-12544 / | - | / |
| | HARVEY QUESNELL RANCHES, INC. | A47-12509 / | - | / |
| | HUDDLESTON , KELLY W. | A47-13415 / | - | / |
| | CITY OF TWIN FALLS | A36-02646 / | - | / |
| | TWIN FALLS CANAL CO. | | 01-00004 | / |
| | TWIN FALLS CANAL CO. | | 01-00209 | / |
| | TWIN FALLS CANAL CO. | | 01-00010 | / |

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|-----------|----------------------|--------------|----------|-------|
| VS 17E 34 | CITY OF TWIN FALLS | A36-02603A / | - | /39.0 |
| | CITY OF TWIN FALLS | A47-11815 / | - | / |
| | CITY OF TWIN FALLS | A47-02361 / | - | / |
| | CITY OF TWIN FALLS | A47-02373 / | - | / |
| | CITY OF TWIN FALLS | A47-11817 / | - | / |
| | STEVENS , JOHN L. | A47-13561 / | - | / |
| | CITY OF TWIN FALLS | A36-02646 / | - | / |
| | TWIN FALLS CANAL CO. | | 01-00004 | / |
| | TWIN FALLS CANAL CO. | | 01-00209 | / |
| | NORTH SIDE CANAL CO. | | 01-00212 | / |

NORTH SIDE CANAL CO.
NORTH SIDE CANAL CO.
NORTH SIDE CANAL CO.
TWIN FALLS CANAL CO.

01-00213 /
01-00215 /
01-00220 /
01-00010 /

| | | | | |
|-----------|----------------------|--------------|------------|-------|
| 05 17E 15 | CITY OF TWIN FALLS | A36-02603A / | - | 739.0 |
| | CITY OF TWIN FALLS | A47-02361 / | - | / |
| | CITY OF TWIN FALLS | A47-02373 / | - | / |
| | CITY OF TWIN FALLS | A47-11815 / | - | / |
| | CITY OF TWIN FALLS | A47-11817 / | - | / |
| | CITY OF TWIN FALLS | A36-02646 / | - | / |
| | TWIN FALLS CANAL CO. | | 01-00004 / | |
| | TWIN FALLS CANAL CO. | | 01-00209 / | |
| | TWIN FALLS CANAL CO. | | 01-00010 / | |

| | | | | |
|-----------|----------------------|--------------|------------|-------|
| 05 17E 21 | CITY OF TWIN FALLS | A36-02603A / | - | 739.0 |
| | DENNIS, MAUDE | A47-11489 / | - | / |
| | MOON, ETHEL M. | A47-10605 / | - | / |
| | DODGE, EARL B. | A47-10701 / | - | / |
| | DODGE, EARL B. | A47-10702 / | - | / |
| | DETERS, BENNO D. | A47-11191 / | - | / |
| | HINE, WALTER | A47-11750 / | - | / |
| | CITY OF TWIN FALLS | A47-02361 / | - | / |
| | CITY OF TWIN FALLS | A47-02373 / | - | / |
| | CITY OF TWIN FALLS | A47-11815 / | - | / |
| | CITY OF TWIN FALLS | A47-11817 / | - | / |
| | CITY OF TWIN FALLS | A36-02646 / | - | / |
| | TWIN FALLS CANAL CO. | | 01-00004 / | |
| | TWIN FALLS CANAL CO. | | 01-00209 / | |
| | TWIN FALLS CANAL CO. | | 01-00010 / | |

TOTAL ACRES A36-02603A 741.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

MICROFILMED

JAN 28 1993

RESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 1

REVIEWED BY: lu

DATE: 12/13/90

MICROFILMED

JAN 28 1993

AJ CLAIMED USES:

PURPOSES
6-02603A MUNICIPAL

MONTH/DAY
FROM 01-01 TO 12-31

DIVERSION QUANTITY
45.000 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

45.000 CFS

WR RECORDED USES:

PURPOSES
6-02603A MUNICIPAL

MONTH/DAY
FROM 01-01 TO 12-31

DIVERSION QUANTITY
45.000 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

45.000 CFS

ASSUMPTION FLAG:

FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE

N
N
N

FIELD
EXAMINER

N
N
N

PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(/) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(/) N()

AJ TOTAL CLAIMED DIVERSION RATE: 45.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 45.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFCIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-02646, A47-02361, A47-02373

0 CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

IST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|------------|------------|----------------------|---------------------|------------|--------|
| A36-02603A | MUNICIPAL | CITY OF TWIN FALLS | FROM 01-01 TO 12-31 | 45.000 CFS | |
| A47-11815 | MUNICIPAL | CITY OF TWIN FALLS | FROM 01-01 TO 12-31 | 2.250 CFS | |
| A47-02361 | MUNICIPAL | CITY OF TWIN FALLS | FROM 01-01 TO 12-31 | 2.330 CFS | |
| A47-02373 | MUNICIPAL | CITY OF TWIN FALLS | FROM 01-01 TO 12-31 | 6.250 CFS | |
| A47-11817 | MUNICIPAL | CITY OF TWIN FALLS | FROM 01-01 TO 12-31 | 3.000 CFS | |
| A47-13054 | DOMESTIC | HONNHORST, JOHN C. | FROM 01-01 TO 12-31 | .040 CFS | |
| A47-12413 | DOMESTIC | REEDER, JOHN | FROM 01-01 TO 12-31 | .050 CFS | |
| A47-12413 | STOCKWATER | REEDER, JOHN | FROM 01-01 TO 12-31 | .020 CFS | |
| A36-02646 | MUNICIPAL | CITY OF TWIN FALLS | FROM 01-01 TO 12-31 | 7.470 CFS | |
| A47-11543 | DOMESTIC | GREENE, PAULA | FROM 01-01 TO 12-31 | .040 CFS | |
| A47-11543 | STOCKWATER | GREENE, PAULA | FROM 01-01 TO 12-31 | .020 CFS | |
| A47-10734 | DOMESTIC | QUILICI, KENNETH P. | FROM 01-01 TO 12-31 | .060 CFS | |
| A47-10734 | STOCKWATER | QUILICI, KENNETH P. | FROM 03-01 TO 10-01 | .020 CFS | |
| A47-04229 | DOMESTIC | BELVEAL, WALTER | FROM 01-01 TO 12-31 | .200 CFS | |
| A47-10969 | DOMESTIC | OLSON, ANN JENSON | FROM 01-01 TO 12-31 | .040 CFS | |
| A47-10969 | STOCKWATER | OLSON, ANN JENSON | FROM 06-01 TO 08-01 | .020 CFS | |
| A47-11875 | DOMESTIC | SMITH, ARTHUR A. | FROM 01-01 TO 12-31 | .040 CFS | |
| A47-11875 | STOCKWATER | SMITH, ARTHUR A. | FROM 01-01 TO 12-31 | .020 CFS | |
| A47-13987 | DOMESTIC | KNIGHTON, ORVILLE L. | FROM 01-01 TO 12-31 | .040 CFS | |
| A47-13987 | STOCKWATER | KNIGHTON, ORVILLE L. | FROM 01-01 TO 12-31 | .020 CFS | |
| A47-11265 | DOMESTIC | VICKERS, DEAN | FROM 01-01 TO 12-31 | .040 CFS | |
| A47-11265 | STOCKWATER | VICKERS, DEAN | FROM 01-01 TO 12-31 | .020 CFS | |

| | | | | |
|-----------|------------|-------------------------------|---------------------|----------|
| A47-11618 | STOCKWATER | MONROE , ROBERT L. | FROM 01-01 TO 12-31 | .020 CFS |
| A47-13365 | DOMESTIC | COFFIN , DONALD L. | FROM 01-01 TO 12-31 | .040 CFS |
| A47-13365 | STOCKWATER | COFFIN , DONALD L. | FROM 01-01 TO 12-31 | .020 CFS |
| A47-12837 | DOMESTIC | MILLER , GARY | FROM 01-01 TO 12-31 | .040 CFS |
| A47-12837 | STOCKWATER | MILLER , GARY | FROM 01-01 TO 12-31 | .020 CFS |
| A47-10195 | DOMESTIC | GARRARD , WILLARD W. | FROM 01-01 TO 12-31 | .040 CFS |
| A47-10195 | STOCKWATER | GARRARD , WILLARD W. | FROM 01-01 TO 12-31 | .040 CFS |
| A47-10403 | DOMESTIC | SOMMER , WILLIAM G. | FROM 01-01 TO 12-31 | .050 CFS |
| A47-10403 | STOCKWATER | SOMMER , WILLIAM G. | FROM 01-01 TO 12-31 | .090 CFS |
| A47-10911 | DOMESTIC | KLEITHLEY , CECILIA B. | FROM 01-01 TO 12-31 | .040 CFS |
| A47-10911 | STOCKWATER | KLEITHLEY , CECILIA B. | FROM 05-01 TO 09-01 | .020 CFS |
| A47-11525 | DOMESTIC | THOMPSON , LAVINA C. | FROM 01-01 TO 12-31 | .040 CFS |
| A47-11525 | STOCKWATER | THOMPSON , LAVINA C. | FROM 01-01 TO 12-31 | .020 CFS |
| A47-11580 | DOMESTIC | AUSTIN , JOHN H. | FROM 01-01 TO 12-31 | .040 CFS |
| A47-11580 | STOCKWATER | AUSTIN , JOHN H. | FROM 01-01 TO 12-31 | .020 CFS |
| A47-11079 | DOMESTIC | WASKO , GREGORY P. | FROM 01-01 TO 12-31 | .040 CFS |
| A47-11079 | STOCKWATER | WASKO , GREGORY P. | FROM 01-01 TO 12-31 | .020 CFS |
| A47-12101 | DOMESTIC | JONES , KEITH | FROM 01-01 TO 12-31 | .060 CFS |
| A47-12101 | STOCKWATER | JONES , KEITH | FROM 01-01 TO 12-31 | .130 CFS |
| A47-12268 | DOMESTIC | RAMBUR , ANTON | FROM 01-01 TO 12-31 | .040 CFS |
| A47-12268 | STOCKWATER | RAMBUR , ANTON | FROM 01-01 TO 12-31 | .020 CFS |
| A47-12544 | DOMESTIC | MCELLIOTT , BRAD JAMIE | FROM 01-01 TO 12-31 | .040 CFS |
| A47-12544 | STOCKWATER | MCELLIOTT , BRAD JAMIE | FROM 01-01 TO 12-31 | .020 CFS |
| A47-12509 | STOCKWATER | HARVEY QUESNELL RANCHES, INC. | FROM 01-01 TO 12-31 | .200 CFS |
| A47-12509 | DOMESTIC | HARVEY QUESNELL RANCHES, INC. | FROM 01-01 TO 12-31 | .060 CFS |
| A47-13415 | DOMESTIC | HUDDLESTON , KELLY W. | FROM 01-01 TO 12-31 | .040 CFS |
| A47-13561 | DOMESTIC | STEVENS , JOHN L. | FROM 01-01 TO 12-31 | .040 CFS |
| A47-13561 | STOCKWATER | STEVENS , JOHN L. | FROM 01-01 TO 12-31 | .020 CFS |
| A47-11489 | DOMESTIC | DENNIS , MAUDE | FROM 01-01 TO 12-31 | .040 CFS |
| A47-11489 | STOCKWATER | DENNIS , MAUDE | FROM 01-01 TO 12-31 | .020 CFS |
| A47-10605 | DOMESTIC | MOON , ETHEL M. | FROM 01-01 TO 12-31 | .040 CFS |
| A47-10605 | STOCKWATER | MOON , ETHEL M. | FROM 09-01 TO 12-01 | .050 CFS |
| A47-10701 | DOMESTIC | DODGE , EARL B. | FROM 01-01 TO 12-31 | .040 CFS |
| A47-10701 | STOCKWATER | DODGE , EARL B. | FROM 01-01 TO 12-31 | .020 CFS |
| A47-10702 | DOMESTIC | DODGE , EARL B. | FROM 01-01 TO 12-31 | .040 CFS |
| A47-10702 | STOCKWATER | DODGE , EARL B. | FROM 01-01 TO 12-31 | .020 CFS |
| A47-11191 | DOMESTIC | DETERS , BENNO D. | FROM 01-01 TO 12-31 | .040 CFS |
| A47-11191 | STOCKWATER | DETERS , BENNO D. | FROM 11-01 TO 03-01 | .020 CFS |
| A47-11750 | DOMESTIC | HINE , WALTER | FROM 01-01 TO 12-31 | .040 CFS |

RATE/VOLUME CALCULATIONS: (IRRIGATION)

MICROFILMED

JAN 28 1993

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AE/A

ACRES _____ x CONSUMPTIVE VOL. AE/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AE/A

ACRES _____ x DIVERSION VOL. AE/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

45 x 1.98 x 365 = 32521.5 vol.

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|----------------------|------------------------|-----------------------------|---|--------------------------|
| MUNICIPAL | 01-01 12-31 | DATABASE EXAMINER
45.000 | DATABASE EXAMINER
~~32521.5~~ | DATABASE EXAMINER
0.0 |
| TOTAL FOR THIS RIGHT | | 45.000 | | 0.0 |

REVIEWED BY: *h* DATE: *12/13/90*

CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED ()
N/A ()
NEEDS
REVIEW ()
()

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JAN 28 1993

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02603

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
72.200

EXAMINER
✓

CFS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A36-02603A | 45.000 | - | - | 36-02603A | 45.000 |
| A36-02603B | A36-02603B | 27.200 | - | - | 36-02603B | 27.200 |
| - | - | - | - | - | 36-02603 | - |
| TOTAL CFS | | 72.200 | | | 72.200 | |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER
Y

REMARKS:

AUTHENTICATION:

SIGNATURE: u

DATE: 12/13/90

NAME OF FIELD EXAMINER: _____ TITLE: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:15
09/08/90

PAGE: 18
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02603A

| CLAIM ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|----------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | | N | | | DB | |
| POINT OF DIV | Y | | | N | | | | |
| SOURCE | | | | N | | | | |
| PLACE OF USE | Y | | | N | | | | |
| QTY. AMOUNT
CFES/VOLUME | | | | Y | 6 | | | |
| CONSUMPTIVE USE | - | | | N | | | | |
| PURPOSES | | | | N | | | | |
| PERIOD OF USE | | | | N | | | | |
| BASIS OF CLAIM | Y | | | N | | | | |
| REMARKS | Y | | | Y | | | | |

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JAN 28 1993

'VERIFIED BY' CODES

TOPO MAP/ORTHO-PHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Prefix Translation: RESEARCH

| Place of Use | | | | | | | |
|--------------|-----|-----|-------|-----|-------|------|-------------|
| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description |
| | | | | | | | County |

Total Acres:

+ - - Diversion Means - COLLECTION BOX, PIPELINE TO PUMP STATION, PIPE TO STORAGE TANK.

+ - - Non-Irrigation Use - MUNICIPAL/ CITY OF TWIN FALLS

+ - - Other Rights for Same Use - 36-02646, 47-02361, 47-02373, 47-11815 & 47-11817

----- Remarks -----

P/U WITH CITY LIMITS & VICINITY OF TWIN FALLS.
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 4091 AF.
COMBINED RIGHT NOS.: 36-02646, 47-02361, 47-02373, 47-11815 AND
47-11817.

RIGHT NO. 36-02646 AND 36-07239 ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF THESE RIGHTS IS LIMITED TO 52.47 CFS (capacity of diversion system).

+-----Old Water Right Numbers-----+

No Old Water Right Numbers Found

+ Conditions of Approval +

C02 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO IDAHO
- CODE 42-1416A.

| + - - - Decree Plaintiff - - - + | + - - - Decree Defendant - - - + | + - Decree Date - +
00/00/0000 |
|----------------------------------|----------------------------------|-----------------------------------|
|----------------------------------|----------------------------------|-----------------------------------|

+ -Comments-

No Comments Found

+ - - Audit Fields - - +
11/01/91 MERRITT

+ Adjudication Rights Dates and Flags Area

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 11/01/1991 | Old Judicial District | - |
| Claim Received Date | - 11/30/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S004072 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - C |
| | | | | Notice of Error Flag | - |

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VERIFIED ADM

Water Right Number - R36-02603A

Prefix Translation: RESEARCH

Old (D) Number - 32030

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CITY OF TWIN FALLS

1 - P.O. BOX 1907
2 -
3 -
City- TWIN FALLS State- ID Zip- 833031907
Phone - 208-736-2270

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/17/1964 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRINGS ALPHEUS CREEK

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

09S 17E 28 SW SE 11 (53) JEROME

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
40 - MUNICIPAL 01/01 12/31 45.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
45.000 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

| | | | | | | | | |
|-----|-----|----|--|--|--|----|-----------|------------------|
| 09S | 17E | 34 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 3 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 4 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 5 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 7 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 8 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 9 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 10 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 11 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 14 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 15 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 16 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 17 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 20 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 21 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 22 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 23 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 28 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 29 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |
| 10S | 17E | 33 | | | | 40 | MUNICIPAL | (83) TWIN FALLS |

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