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DEPARTMENT OF
DISTRICT COURT SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

SEP 21 2007

By _____

Clerk
Deputy Clerk

AMENDED DIRECTOR'S REPORT

Subcase No. 74-15015

In Re SRBA
Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
David R. Tuthill, Director
Donald V. Shaff, Adjudication Bureau Chief

September 21, 2007

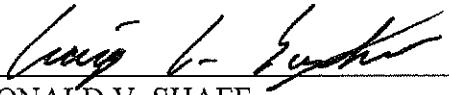
DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the Special Master's *Order Granting Motion to Amend Claim and Setting Deadlines* dated July 19, 2007, the Director submits for filing with the Court an Amended Director's Report for the aforementioned subcase. The Director notes this titled "amended" recommendation of right number 74-15015 remains unchanged from the original recommendation of the right in the Director's Report for Irrigation and Other Uses, IDWR Basin 74, filed on January 23, 2006.

Respectfully submitted this 21st day of September, 2007.


DONALD V. SHAFF
Adjudication Bureau Chief For
Donald Shaff

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-15015

NAME AND ADDRESS: JAMES E RIGGAN
267 HWY 28
SALMON ID 83467

SOURCE: WIMPEY CREEK

TRIBUTARY: LEMHI RIVER

QUANTITY: 0.340 CFS

PRIORITY DATE: 05/01/1897

POINT OF
DIVERSION: T21N R23E S25 NENW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.340 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T21N R23E S25	NENW	1.00	T21N R23E S25	NWNW	1.00
T21N R23E S25	SWNW	13.00	T21N R23E S26	SENE	1.00
T21N R23E S26	NESE	11.00			

27 ACRES TOTAL

This right authorizes the irrigation of 26.5 total acres.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

CERTIFICATE OF SERVICE

I certify that on Sep 21, 2007, I caused to be served a true and correct copy of this Amended Director's Report, to the following persons, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ Overnight Mail
☐ Regular Mail
☒ Hand-Delivered
☐ Facsimile

United States Department of Justice
Environment & Natural Resources Div.
550 W. Fort Street MSC 033
Boise, ID 83724

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☒ Regular Mail
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☐ Facsimile

Lemhi County Courthouse
206 Courthouse Dr.
Salmon, ID 83467

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☒ Regular Mail
☐ Hand-Delivered
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James E. Riggan
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Signature of person delivering form