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DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

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DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-3066

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

- ☐ Address change
XX Substitution of Party

☐ IC § 42-222 transfer

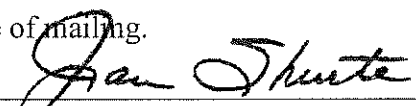
- | | |
|---|--|
| ☐ Point of diversion | ☐ Place of use |
| ☐ Period of use | ☐ Nature of use |
| ☐ Split of water right | ☐ Change in ownership |
| ☐ Other | |

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: September 21, 2007



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on September 21, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐ overnight mail
Snake River Basin Adjudication	☒ regular mail
P.O. Box 2707	☐ hand-delivered
Twin Falls, ID 83303-2707	☐ facsimile

2. Copies to:

Clive Strong	☐ overnight mail
Office of the Attorney General	☒ regular mail
P.O. Box 44449	☐ hand-delivered
Boise, ID 83711-4449	☐ facsimile

United States Dept of Justice	☐ overnight mail
Environment & Natural Resource Div	☒ regular mail
550 West Fort Street MSC 033	☐ hand-delivered
Boise ID 83724	☐ facsimile

3. Copies to all parties to the subcase:

Hunters Point Golf Community LLC	☐ overnight mail
504 Bayhill Dr	☒ regular mail
Nampa ID 83686	☐ hand-delivered
	☐ facsimile

John M Marshall	☐ overnight mail
Givens Pursley LLP	☒ regular mail
PO Box 2720	☐ hand-delivered
Boise ID 83701	☐ facsimile

Armenta D Nelson	
L S Nelson	☒ regular mail
11727 Iowa St	
Nampa ID 83686	



Signature of person mailing this document

COPY

DISTRICT COURT 3A8A
TWIN FALLS CO. IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

2007 SEP 24 AM 10 49

RIGHT NUMBER: 63-3066

NAME AND ADDRESS: HUNTERS POINT GOLF COMMUNITY LLC
504 BAYHILL DR
NAMPA ID 83686

ARMENTA-D-NELSON
L-S-NELSON
RT-1
11727 IOWA
NAMPA-ID-83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.400 CFS
315.000 AFY

PRIORITY DATE: 11/09/1955

POINT OF DIVERSION:

T03N R02W S31 NWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.400 CFS 315.00 AFY

PLACE OF USE: IRRIGATION in CANYON County

T03N R02W S31	NESW	5.00	T03N R02W S31	NWSW	41.00
T03N R02W S31	SWSW	22.00	T03N R02W S31	SESW	2.00

70 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License