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SEP 21 2007

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

SEP 20 2007

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

By

Clerk
Deputy Clerk

In Re SRBA

Subcase: 37-22199

Case No. 39576

ORDER GRANTING MOTION TO FILE
LATE NOTICE OF CLAIM

On June 28, 2007, Laurie Williams filed a *Motion to File Late Notice of Claim* for the above-captioned water right. Hearing was held on the *Motion* on September 18, 2007. This *Motion* complied with all procedural requirements under **SRBA Administrative Order 1**, and no objections were made to this late Notice of Claim.

THEREFORE, IT IS ORDERED, that the *Motion to File a Late Notice of Claim* for the above-captioned water right is **granted**.

The original Notice of Claim, as well as any attached filing fees, and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claim will be reported in the next *Late Claims Director's Report* which is issued on an annual basis. This modifies the provisions of **SRBA Administrative Order 1** 4d(2)(h).

IT IS SO ORDERED.

Dated Sept. 19, 2007.



JOHN M. MELANSON

Presiding Judge

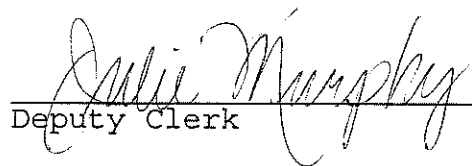
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION TO FILE LATE NOTICE OF CLAIM was mailed on September 20, 2007, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

LAURIE WILLIAMS
PO BOX 873
BELLEVUE, ID 83313
Phone: 208-788-7782

A handwritten signature in cursive script, appearing to read "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".

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DEPARTMENT OF
WATER RESOURCES

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JUN 28 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGIONIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-22199Date Received: 9-21-07Receipt No: CO4976Received By: AMB

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Laurie Williams Phone (no) 788 778283313Mailing Address P.O. box 873 Zip 833132. Date of Priority: (Only one per claim) 6/27/79 Month/Day/Year3. Source of water supply (Check one) Ground Water ☒ or Other () (a) _____

which is tributary to (b) _____

4. Location of Point of Diversion is: Township 2N, Range 19E, Section 31,
_____, 1/4 of SW, 1/4 of NE, 1/4 Govt. Lot _____, BM., County of Blaine

Additional points of diversion if any: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

1 well with 5 HP pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For domestic purposes from 1-1 to 12-31 amount 0.04 (cfs)For Stockwater purposes from 4-1 to 10-1 amount 0.027. Total Quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 2 households, 6 livestockDISTRICT COURT - SRE
TWIN FALLS CO., IDAHO
FILED
2007 JUN 28 PM 2 10

10. Location of Place of Use is: Township 2N, Range 19E, Section 31,
SW 1/4, 1/4 of NE, 1/4, Govt. Lot _____, BM.

for (Circle One) Domestic Stock **Domestic and Stock**
 Additional places of use, if any 2N 19E 31 SE NW

11. Which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes (X) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

None (X) _____

14. Remarks: _____

15. Basis of Claim (Circle One) **Beneficial Use** Posted Notice License Permit Decree
 Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Laurie Williams Date: 6-7-07

Date: _____

For Organizations: I do solemnly swear or affirm that I am _____ Title

of _____, that I have signed the foregoing document in the space below as
 Organization

_____ of _____
 Title Organization

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho)
 County of Blaine) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 7th day of June, 2007

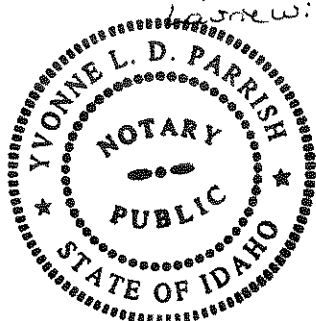
Laurie Williams

Notary Public [Signature]

Residing at Ketchum ID 83340

My commission Expires 7-11-09

Seal



Last Name Williams Identification No. _____

①

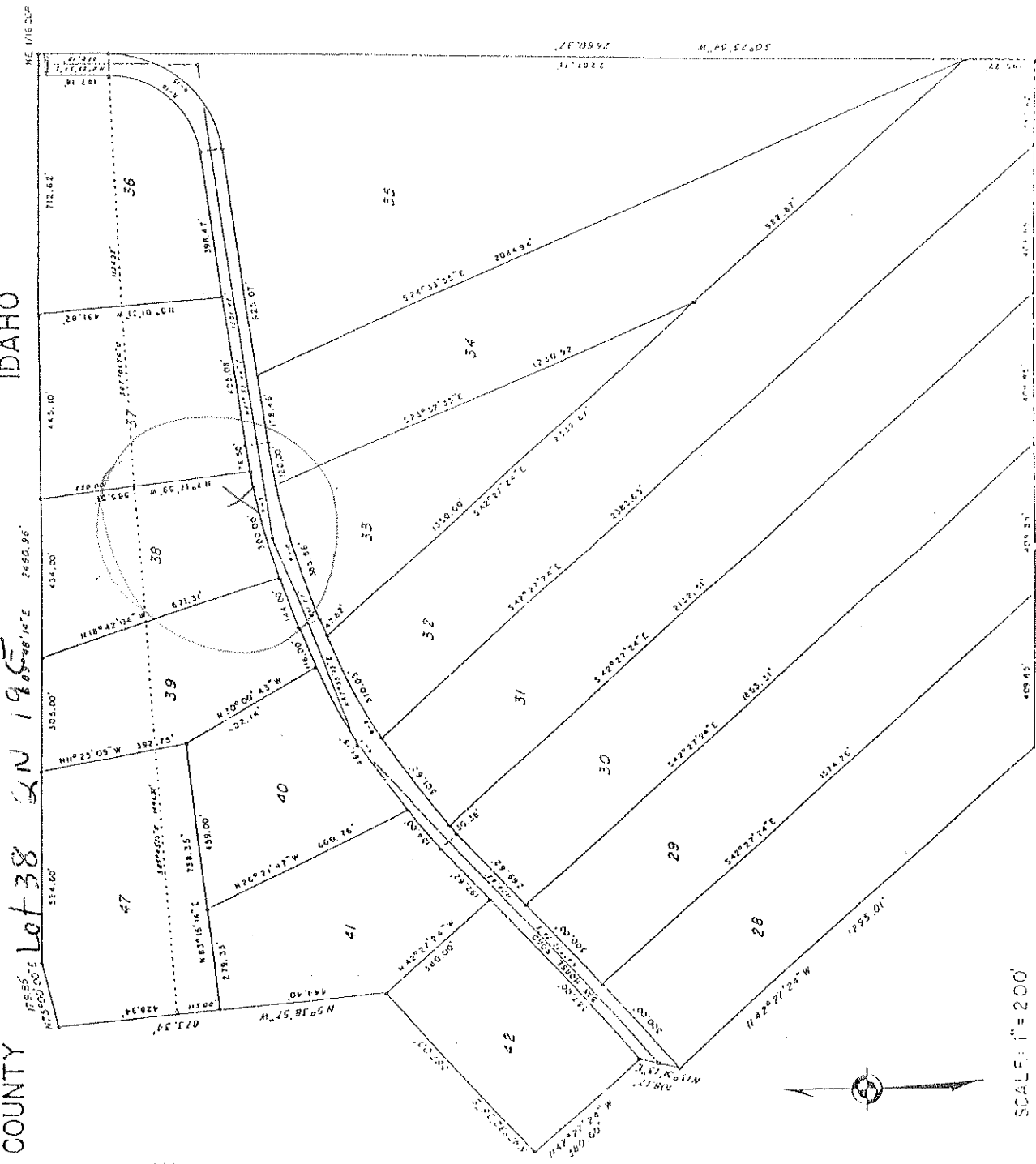
MULDOON RANCH SUBDIVISION NO.2

PAGE 2 of 2

SEC. 30, T3N, R18E, B.M.

BLAINE COUNTY

IDAHO



SCALE: 1" = 200'

SAWTOOTH TITLE CO., INC.

P.O. Box 188
Ketchum, Idaho 83340

SAWTOOTH TITLE CO., INC.

P.O. Box 135
Ketchum, Idaho 83340

This sketch is made solely for the purpose of assisting in making the plat. It is not a warranty of accuracy and is not to be relied upon for any purpose other than that for which it was made.

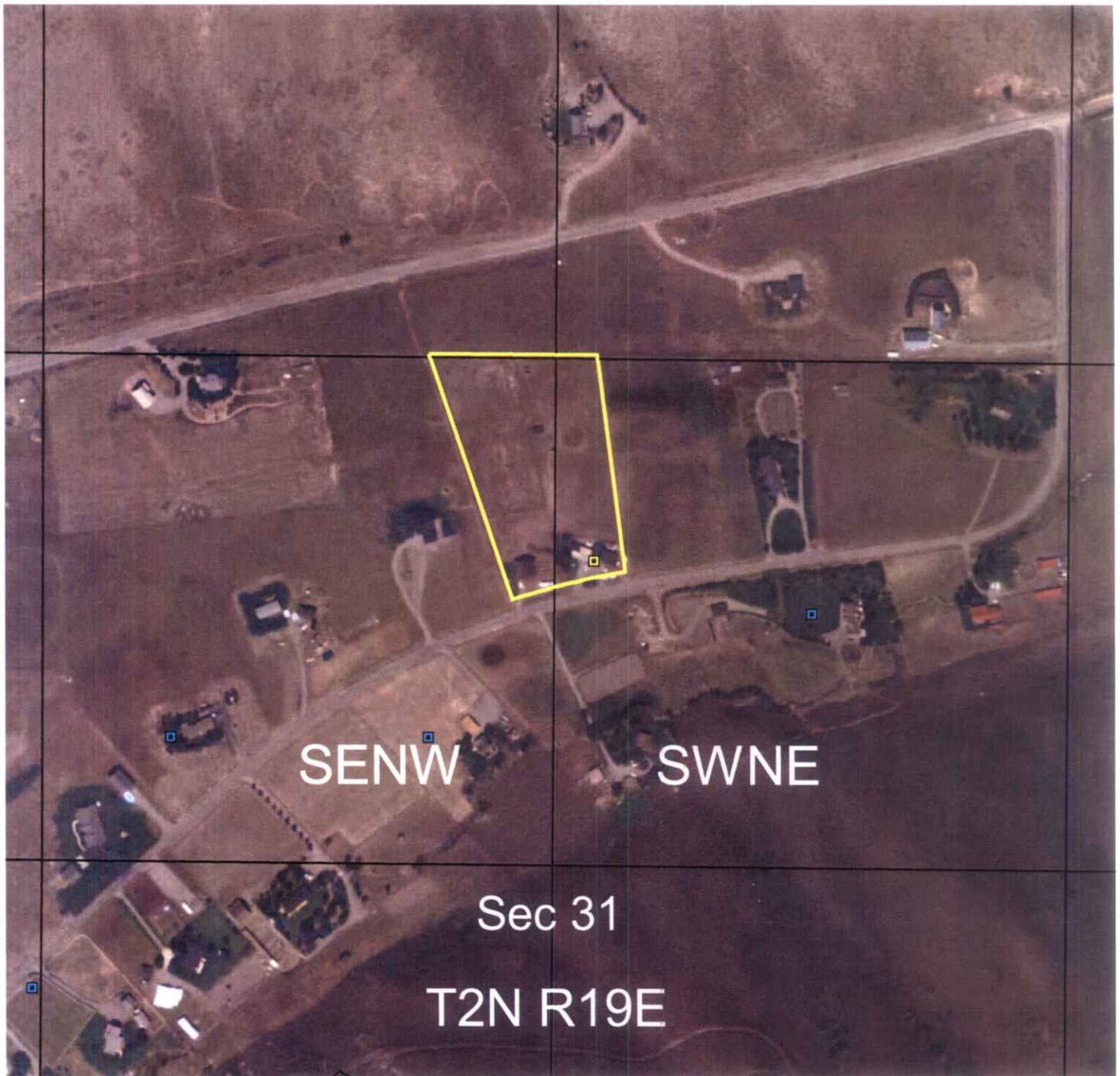
CURVE DATA

CURVE	A	R	LC	L2
1	20°22'33"	1039.72'	707.45'	711.19'
2	20°11'27"	1039.72'	686.22'	688.85'
3	13°58'31"	2133.94'	519.21'	520.30'
4	13°58'31"	2073.94'	504.61'	505.46'
5	8°22'50"	308.71'	402.88'	433.93'
6	8°22'50"	308.71'	374.33'	353.32'

LEGEND

--- 1/2" x 24" Road set.
--- 10' section corner

Pending Late Claim 37-22199



660 0 660 Feet



Possible Place of Use issue:
Domestic &/or Stock in both SWNE and SENW

D. Jones
6-28-2007