

7-2888

29-2400

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G-35741  
Permit No. G- 27800  
District No.

L. F. Racine, Jr.  
Attorney At Law  
P. O. Box 1243  
Pocatello, Idaho

1. Name of Applicant: J. V. FRAZIER  
Postoffice address: Pocatello County: Bannock State: Idaho  
Mink Creek Road
2. Quantity of water claimed: 40 Inches  
(a) Rate of withdrawal in cubic feet per second 0.8 or Idaho  
Miners' inches 40 or gallons per minute  
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean - deep well
4. Location of point of diversion or well is in the NE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 30  
Twp. 7 S. , Rge. 35 E. , B.M., County of Bannock
5. Water is to be used for: Agriculture and domestic
6. If for municipal, industrial or recreational purposes, give:  
(a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
Rge. , B.M.  
(b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: Drilled well, cased, 200 feet (expected) pump and motor
8. Estimated cost of works: \$ 12,000
9. (a) Is reservoir to be used? No  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:  
I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:  
II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 30 inches out of  
Mink Creek for irrigation and domestic purposes  
(a) 30 In. (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.  
(b) 10 In. (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: (See Below)

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ J. V. Frazier  
Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 8:00 A. M. February 23, 1959

Returned to applicant for correction:

Corrected application received:

### Approval of State Reclamation Engineer

The number of this permit is G-27800

Recorded in Book 98 Page 27800 Approved March 2, 1959

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before September 2, 1961

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before March 2, 1964

Witness my hand this 2nd day of March, 1959

/s/ GEO. N. CARTER  
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 2nd day of March, 1959.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ ARNOLD WILLIAMS  
Secretary of State.

By /s/ ROBERT E. SMYLLIE  
Governor

12.

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Range | Sec. | NE $\frac{1}{4}$                                                    | NW $\frac{1}{4}$                                                    | SW $\frac{1}{4}$                                                    | SE $\frac{1}{4}$                                                    | Totals      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|-------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |      | NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ | NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ | NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ | NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ |             |
| 7 S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 35 E. | 30   |                                                                     |                                                                     |                                                                     | x x                                                                 | 63.11 Acres |
| <b>REMARKS:</b><br>Applicant has maintained a drilled well, cased, 59 feet in depth for approximately 10 years prior to the date of this application, and has operated such well by means of a Berkley combination pump and has from such well and with such pump developed 90 gallons per minute. This water has been used for domestic and irrigation purposes on the land described and as supplemental to the water right described from the waters of Mink Creek, a tributary of Portneuf River.<br><br>Permit No. G-27800<br><br>CERTIFICATE OF COMPLETION OF WORKS<br><br>TO ALL WHOM IT MAY CONCERN:<br><br>This is to certify that J. V. Frazier of Pocatello, County of Bannock and State of Idaho, the holder of Permit No. G-27800, issued upon Application No. G-35741, bearing date of priority of February 23, 1959, authorizing the diversion of 0.8 second feet of waters of a well County of Bannock, State of Idaho, for agriculture and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.28 second feet of the waters of a well from subterranean flow that the point of diversion of said water NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 30, T 7 S., R 35 E., B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to wit: E $\frac{1}{2}$ SE $\frac{1}{4}$ , Section 30, T 7 S., R 35 E., B.M.<br><br>Witness my hand this 20th day of October A.D., 1965.<br><br>proof of Completion of Works Made: June 22, 1964. |       |      |                                                                     |                                                                     |                                                                     |                                                                     |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |      |                                                                     |                                                                     |                                                                     | S/ RALPH W. THOMAS<br>Deputy State Reclamation Engineer             |             |

Field examiner: -

Measure both wells.

Only flow out of one  
well be taken into

consideration as application

calls for only one well in  
NE<sup>4</sup>NE<sup>4</sup>, Sec 20, T.7S-R.35E

Final determination will be  
made after examination.

Area 2.12 14.5  
Flow 2.12 31.80/24/62  
Cell 2.12 31.16

8

27800

Large 11 mention 2 wells  
Small 11 1 mention  
J 1 1