

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

ATTACHED

Scale: 1" = _____

☐ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
 ☐ Aerial Photo Attached (required for irrigation of 10+ acres)
 ☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
UNKNOWN	~~2~~	25			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
SPRINKLER HEADS						
50 PSI NOZZLE						

2. Measurements:

$\frac{5}{32} = 4.96 \text{ GPM/HEAD}$
 $35 \text{ HEADS} \times 4.96 = 1736 \text{ GPM} \approx .39 \text{ CFS}$
 $\underline{448.8}$
 IRRIGATION

STOCK WATER 5 HEADS - 0.01 CFS

E. NARRATIVE/REMARKS/COMMENTS

POD THE MEANDER LINES IN THIS AREA DO NOT
MATCH THE EXISTING NORMAL HIGH WATER
MARK. BOTH POD'S ARE IN LOT 5

THIS FIELD WAS NEGLECTED FOR A WHILE.
THE LAST OWNER HAD CANCER SO HE WAS
UNABLE TO IRRIGATE FOR A FEW YEARS.

I RECOMMEND TOTAL 0.40 CFS

DATE PRIORITY HOMESTEAD CERTIFICATE #2659
IS ATTACHED TO DATE 10/1/1903. DATE CHECKS
WITH BLM WEB PAGE.

Have conditions of permit approval been met? ☒ yes ☐ no

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

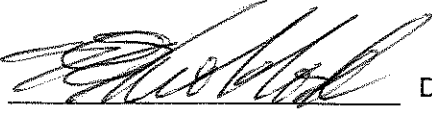
H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	10/15	0.39	_____
STOCKWATER	1/1	12/31	0.01	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			0.40	_____

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ___ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATIONField Examiner's Name  Date 9/17/7

Reviewer _____ Date _____

SEAL

2586 ✓

The United States of America.

Homestead Certificate No. 2659
Application 6/61

TO ALL TO WHOM THESE PRESENTS SHALL COME—GREETING:

WHEREAS, There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Lewiston, Idaho whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, "To Secure Homestead to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Jacob B. Chamberlain has been established and duly consummated, in conformity to law, for the

lots numbered one, four, five and eight and the north east quarter of the south east quarter of Section ten in Township twenty seven, north of Range one East of Boise Meridian in Idaho. containing one hundred and thirty six acres and eighty hundredths of an acre

according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General:

NOW KNOW YE, That there is, therefore, granted by the United States unto the said Jacob B. Chamberlain the tract of land above described:

TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said Jacob B. Chamberlain and to his heirs and assigns, forever; subject to any vested and accrued water rights for mining, agriculture, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of Courts, and also subject to the right of the proprietor of a vein, or lode, to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law, and there is reserved from the lands hereby granted a right-of-way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Theodore Roosevelt President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the first day of October, in the year of our Lord one thousand nine hundred and three hundred and twenty eighth, and of the Independence of the United States the one

BY THE PRESIDENT:

T. Roosevelt

By F. M. McKeen Secretary.

C. H. Brush

Recorder of the General Land Office.

Idaho 49 Page 400

Filed for Record at 9:15 o'clock A. M., June 26, A. D. 1906.

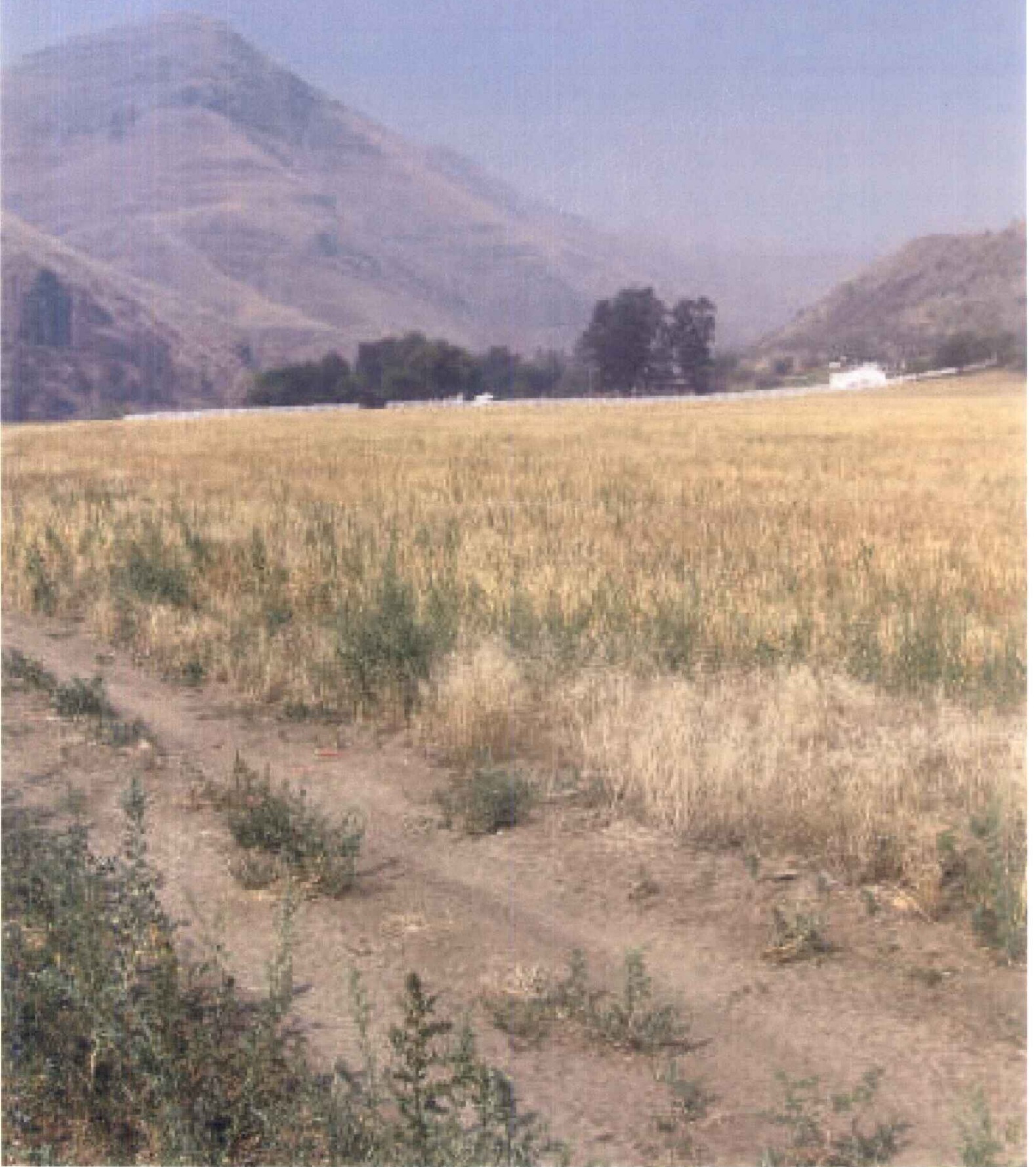
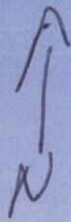
By J. J. Overman Deputy.

County Recorder

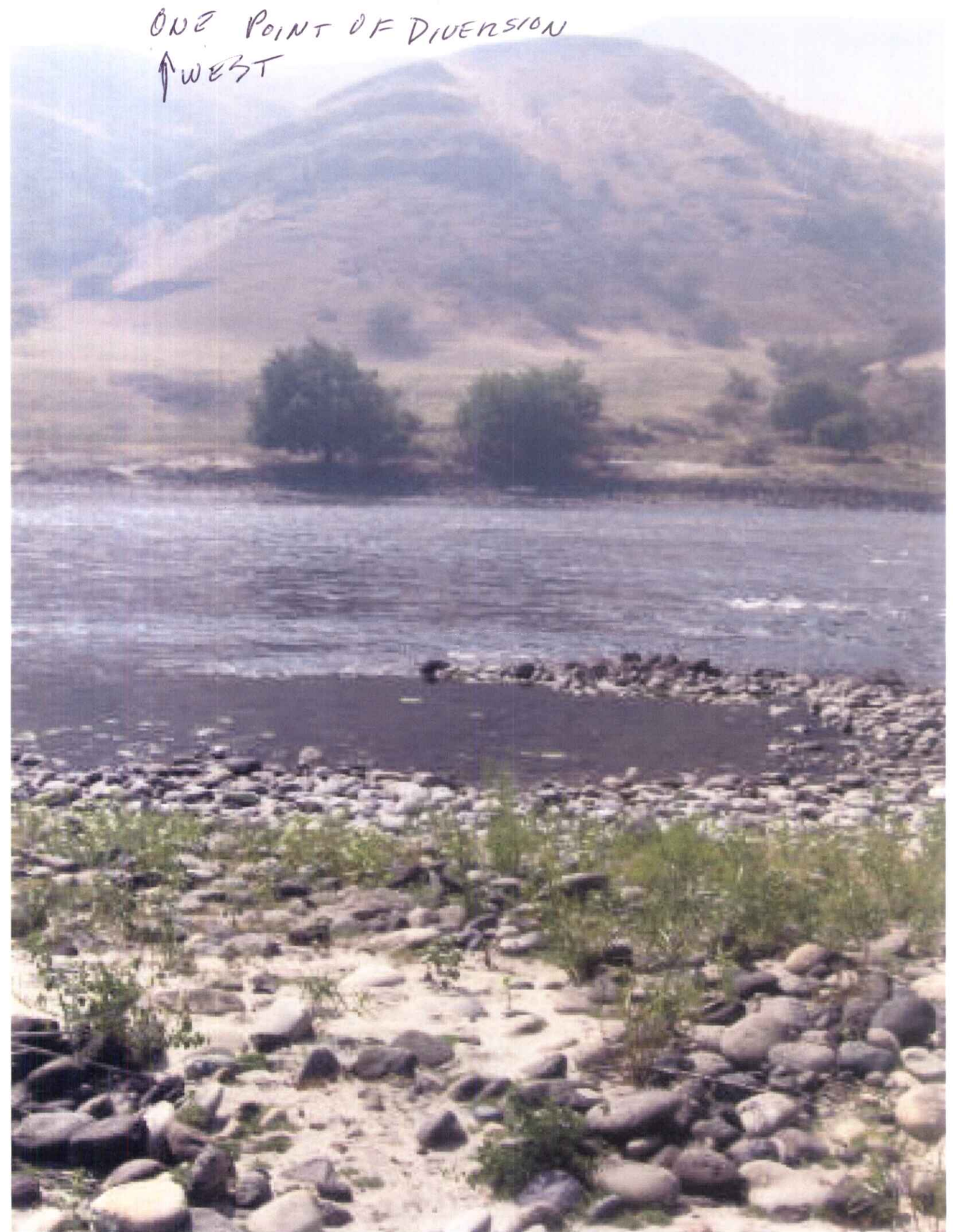
Fee \$1.00



PLACE OF USE



ONE POINT OF DIVERSION
↑ WEST



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 79-4432
Date Received: 1/24/2007
Receipt No:
Received By:

45° 41' 36.0"
116° 18' 72.3"

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

KELLEY CHAMBERLAIN
13694 HWY 95 S
WHITE BIRD ID USA 83554

Phone: (208) 839-2401
RECEIVED

2. Date of Priority: 01/01/1903

JUL 24 2007
DEPARTMENT OF
WATER RESOURCES

3. Source: SALMON RIVER , SALMON RIVER Trib. to: SNAKE RIVER , SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
27N	01E	10	NW SE	IDAHO	
27N	01E	10	NW SE	IDAHO	

2007 APR 26 AM 10 56
FILED
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	10/31	0.39	
STOCKWATER	01/01	12/31	0.01	

7. Total Quantity Appropriated is:
0.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
27N	01E	10	SW	NE	4	IRRIGATION 1.7
			NW	SE	5	IRRIGATION 10
			NE	SE		IRRIGATION 7.4
			SE	SE	8	IRRIGATION 0.3
Section Acres						19.4
Total Acres						19.4

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Kelly Crankshaft

Date:

3-16-07

Date:

State of Idaho

County of

Idaho

SS.

Subscribed and sworn (or affirmed) before me this

16

day of

March

2007

Cleo Travis

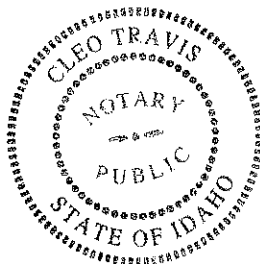
Notary Public

Residing at

Riggins ID

My commission Expires

10-10-2012



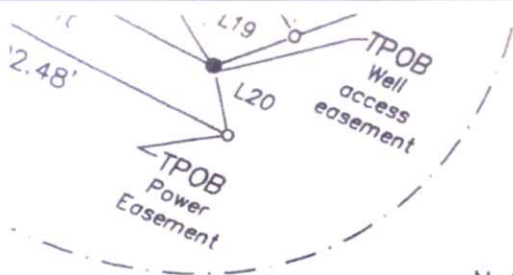
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MAR 20 2007
IDWR/North

RECEIVED
JUL 24 2007
DEPARTMENT OF
WATER RESOURCES

PUMP EQUATIONS **WATER RIGHT No.**

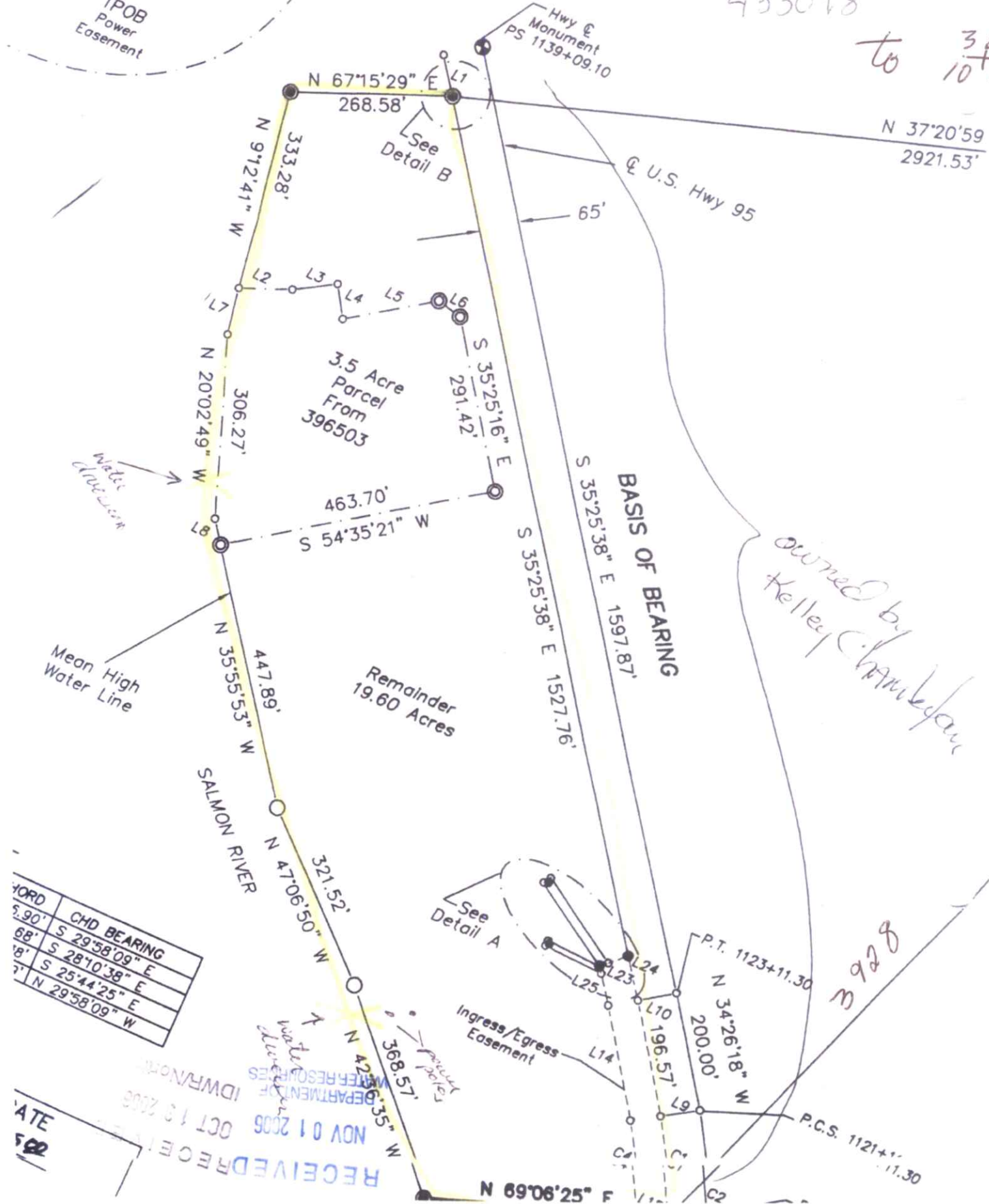
79-4432

	HP	H in feet	Efficiency as a decimal	Pumping lift in feet	System pressure in PSI
Q = $HP \cdot 8.8 \cdot \text{Eff} / H$	25	125.6463	0.7	10	50
Q =	1.228 cfs				



S-2118
433098

to 32
10 11



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NOV 01 2006
OCT 13 2006
IDWR/NORTH
WATER RESOURCES
DEPARTMENT OF