

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 47-00052
(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau
of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Antelope Springs Ranch

Address: Antelope Springs; Rogerson, Idaho 83302

Name:

Address: ;

Name:

Address: ;

Name:

Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be:

2. ☐ **Source**

Should be:

3. ☐ **Quantity**

Should be:

4. ☐ **Priority Date**

Should be:

5. ☐ **Point(s) of Diversion**

Should be:

6. ☐ **Instream Flow Description**

Should be:

7. ☐ **Purpose(s) of Use**

Should be:

8. ☐ **Period of Year**

Should be:

9. ☒ **Place of Use**

Should be: See attached.

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which a portion of the use is claimed. The claimant's use of Federal land is unauthorized. Claimant's water right should not include this POU.

F.

VERIFICATION (Must be Completed)

State of Idaho

)

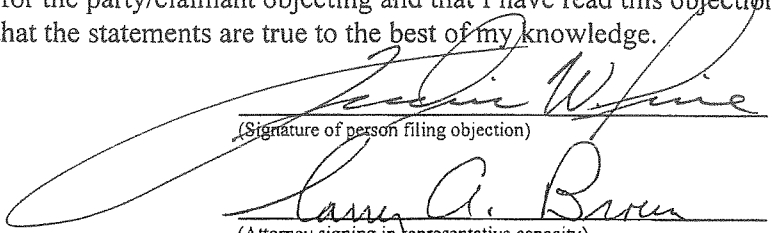
) ss.

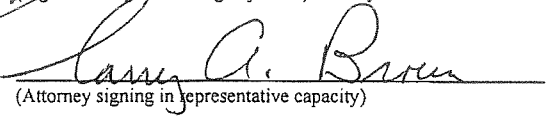
County of ADA

)

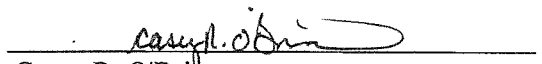
Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

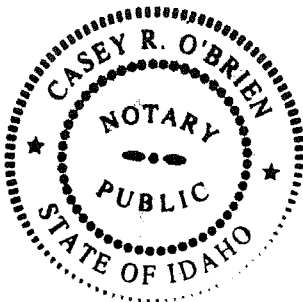
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)


(Attorney signing in representative capacity)

Subscribed and sworn to before me on: September 18, 2007


Casey R. O'Brien



Notary Public for State of Idaho

Residing at: Nampa, ID.

My Commission Expires: 10-31-2009

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on Sept 18, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

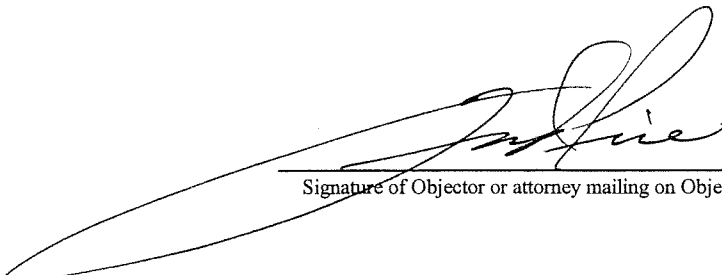
Name: Antelope Springs Ranch
Address: Antelope Springs; Rogerson, Idaho 83302
Name:
Address: ;
Name:
Address: ;
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

01/29/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 47-52

NAME AND ADDRESS: ANTELOPE SPRINGS RANCH
ANTELOPE SPRINGS

ROGERSON ID 83302

SOURCE: ANTELOPE CREEK

TRIBUTARY: SALMON FALLS CREEK

QUANTITY: 10.400 CFS

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 03/01/1894

POINT OF

DIVERSION: T14S R14E S11 SWSENW Within TWIN FALLS County

PURPOSE AND

PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.060 CFS
STOCKWATER	01/01 12/31	0.060 CFS
IRRIGATION	04/01 10/31	10.400 CFS

PLACE OF USE: IRRIGATION in TWIN FALLS County

T13S R14E S25	NESW	32.00	T13S R14E S25	SWSW	37.00
T13S R14E S25	SESW	21.00	T13S R14E S26	SESW	8.00
T13S R14E S26	SESE	5.00	T13S R14E S35	NENE	25.00
T13S R14E S35	NWNE	14.00	T13S R14E S35	SWNE	17.00
T13S R14E S35	SENE	39.00	T13S R14E S35	NENW	9.00
T13S R14E S35	NESE	14.00	T13S R14E S35	NWSE	31.00
T13S R14E S36	NENW	1.50	T13S R14E S36	NWNW	25.00
T13S R14E S36	SWNW	17.00	T13S R14E S36	NWSW	2.00

BLMSTOCKWATER in TWIN FALLS County

T13S R14E S25	NESW	T13S R14E S25	SWSW
T13S R14E S25	SESW	T13S R14E S26	SESW
T13S R14E S26	SESE	T13S R14E S35	NENE
T13S R14E S35	NWNE	T13S R14E S35	SWNE
T13S R14E S35	SENE	T13S R14E S35	NENW
T13S R14E S35	NESE	T13S R14E S35	NWSE
T13S R14E S36	NENW	T13S R14E S36	NWNW
T13S R14E S36	SWNW	T13S R14E S36	NWSW

BLMDOMESTIC in TWIN FALLS County

T13S R14E S35 NWSE

297.5 ACRES TOTAL

POU on BLM:

-Place of Use T13S R14E S26 SESW 8.00 acres is not authorized. Please remove BLM land from recommendation and adjust shapefile accordingly. The incidental stockwater use associated with the POU for irrigation on BLM should also be removed.

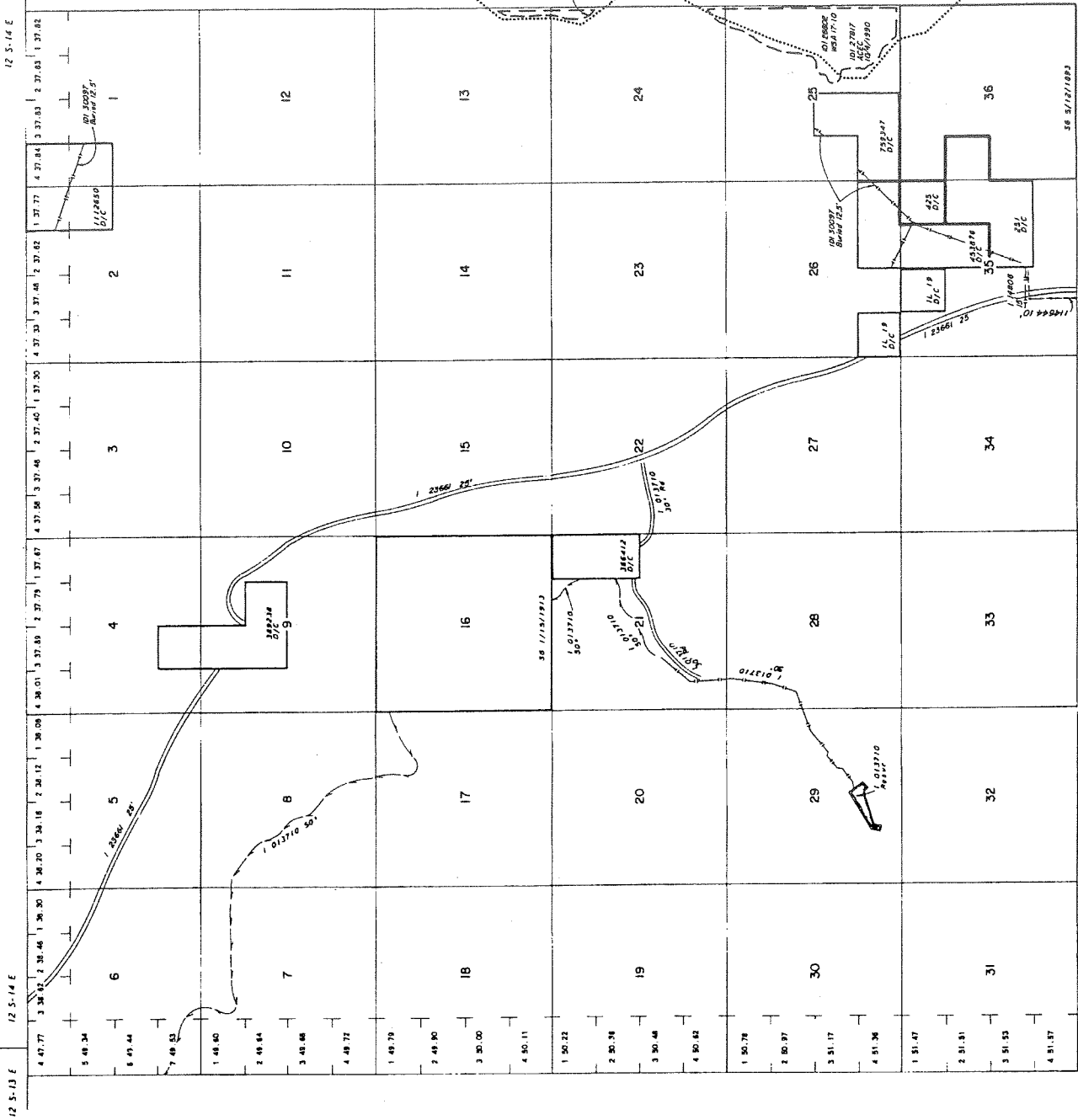
TOWNSHIP 13 SOUTH RANGE 14 EAST OF THE BOISE MERIDIAN, IDAHO

TWIN FALLS COUNTY 083

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

12 5-13 E 12 5-14 E 12 5-15 E



INDEX TO SEGREGATED TRACTS			
TRACT NO.	T	R	SEC.
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FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
NUN 1 1999	

USE PLATS.



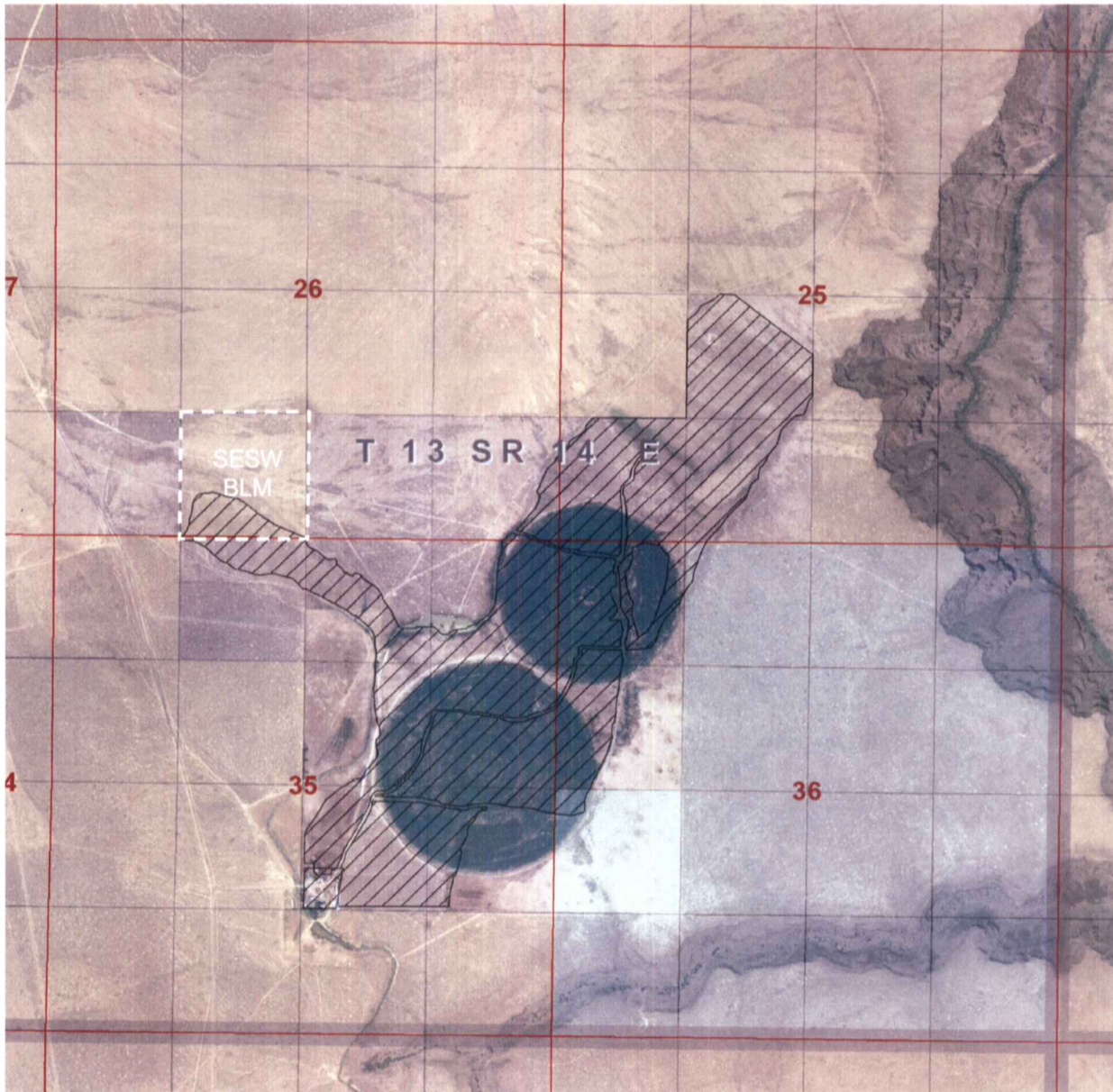
WARNING STATEMENT
This plat is a copy of the original survey and should be used
only as a guide. It is not a warranty of title and should not be
used as evidence of title. It is not a warranty of title and should
not be used as evidence of title. It is not a warranty of title and
should not be used as evidence of title. It is not a warranty of
title and should not be used as evidence of title. It is not a
warranty of title and should not be used as evidence of title.
Refer to the original survey for full and complete information.

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-
DRAWAL ORDER.

Scale Meter

T. 13 S.
R. 14 E.

47-00052
Antelope Springs Ranch



POU on BLM:

-Place of Use T13S R14E S26
SESW 8.0 acres is not
authorized. Please remove BLM
land from recommendation and
adjust shapefile accordingly.