

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07019  
Date Received: 9/30/1988  
Receipt No: E002798  
Received By: KCW

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DENNIE K. ARNOLD 208-456-2873  
Address: 1045 NORTH HWY. 32  
FELT, ID 83424  
OR  
Name: JANET ARNOLD 208-456-2873  
Address: 1045 NORTH HWY. 32  
FELT, ID 83424

A2207019



2. Date of Priority: FEB 25, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 07N      | 44E   | 27      | NW     | NW     | NE  |     | TETON  |

5. Description of diverting works:  
WELL PUMP MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 4.400  |      |        |

7. Total Quantity Appropriated is:  
4.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 760.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

A22-07019

Page 1

Date: 09/30/88

MICROFILMED  
OCT 29 1992

10. Place of Use:

| Township    | Range | Section       | 1/4 of        | 1/4 | Lot   | Use | Acres |
|-------------|-------|---------------|---------------|-----|-------|-----|-------|
| 07N         | 44E   | 21            | SW            | SE  |       | IRR | 36.0  |
|             |       |               | SE            | SE  |       | IRR | 35.0  |
|             |       |               | Section Acres |     |       |     |       |
|             |       | 22            | NW            | SE  |       | IRR | 25.0  |
|             |       |               | SW            | SE  |       | IRR | 39.0  |
|             |       |               | SE            | SE  |       | IRR | 15.0  |
|             |       | Section Acres |               |     |       |     | 79.0  |
|             |       | 27            | NE            | NE  |       | IRR | 38.0  |
|             |       |               | NW            | NE  |       | IRR | 39.0  |
|             |       |               | NE            | NW  |       | IRR | 39.0  |
|             |       |               | NW            | NW  |       | IRR | 39.0  |
|             |       | Section Acres |               |     |       |     | 155.0 |
|             |       | 28            | NE            | NE  |       | IRR | 38.0  |
|             |       |               | NW            | NE  |       | IRR | 37.0  |
|             |       | Section Acres |               |     |       |     | 75.0  |
| Total Acres |       |               |               |     | 380.0 |     |       |

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A22-07171

14. Remarks:

P/D SAME FOR A22-07171/04185.  
THE RATE OF DIVERSION AND THE ANNUAL VOLUME UNDER THIS RIGHT  
SHALL BE APPURTENANT TO THE PLACE OF USE SO THAT EACH IRRIGATED  
ACRE WILL RECEIVE AN EQUAL PORTION OF WATER WHEN ALL RIGHTS  
APPURTENANT TO THE PLACE OF USE FROM THE SAME SOURCE ARE  
CONSIDERED CUMULATIVELY.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

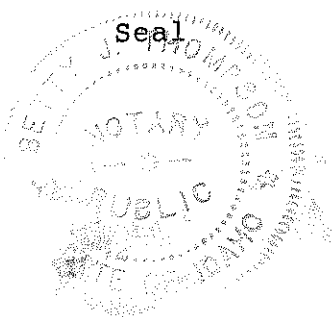
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Debbie K. Arnold Date: 9-30-88  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 30<sup>th</sup> day  
of Sept 19 88

Betty J. Thompson  
Notary Public



Residing at Idaho Falls  
My Commission Expires 6-94

R44E

T  
7  
N

PLACE OF USE

POINT OF DIVERSION

MICROFILMED  
OCT 29 1992

A22-07019