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DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

SEP 11 2007

By _____ Clerk
Deputy Clerk

AMENDED DIRECTOR'S REPORT

**Subcase No. 21-11218
previously disallowed**

In Re SRBA
Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
David R. Tuthill, Jr., Director
Donald V. Shaff, Adjudication Bureau Chief

September //, 2007

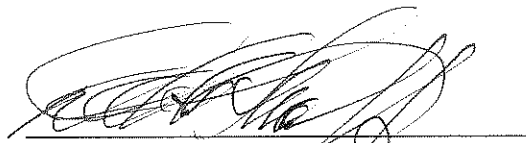
DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources for a water right that was previously recommended disallowed.

DISCUSSION

Pursuant to the *Motion to File Amended Notice of Claim* filed on or about August 1, 2007 and the *Order Granting Motion to Amend Claim and Setting Subcase Deadlines* issued by Special Master Bilyeu on or about July 23, 2007, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out).

Respectfully submitted this 11th day of September, 2007.


Donald V. Shaff
Adjudication Bureau Chief

CERTIFICATE OF SERVICE

I certify that on September 11, 2007, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☒ Overnight Mail
☐ Regular Mail
☒ Hand-Delivered
☐ Facsimile

2. Copies to:

U.S. Dept. of Justice
Environment & Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resource Division
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

Douglas L Drake
4150 N Big Spring Rd
Island Park, ID 83429

Fremont County Courthouse
151 W 1st N Rm 15
St. Anthony, ID 83445



Signature of person delivering form

IDAHO DEPARTMENT OF WATER RESOURCES
AMENDED RECOMMENDATION FOR WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 21-11218

NAME AND ADDRESS: DOUGLAS L DRAKE
4150 N BIG SPRINGS LOOP RD
ISLAND PARK ID 83429-5052

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.130 CFS
0.88 AFY

PRIORITY DATE: 05/01/1949

POINT OF
DIVERSION:

T14N R43E S24 SWNWSE Within FREMONT County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
<u>COMMERCIAL</u>	<u>01/01 12/31</u>	<u>0.100 CFS</u> <u>0.79 AFY</u>
<u>IRRIGATION</u>	<u>05/01 10/31</u>	<u>0.030 CFS</u> <u>0.09 AFY</u>
<u>Commercial is for 3 rental cabins, 13 RV spaces, store and showerhouse.</u>		

PLACE OF USE: IRRIGATION in FREMONT County

T14N R43E S24 NWSE 1.50

COMMERCIAL in FREMONT County

T14N R43E S24 NWSE

1.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use