

OK
JC
8/21/03

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u> 222-4032 </u>			<u> </u>		
<u> </u>			<u> </u>		
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<u> </u>			<u> </u>		
<u> </u>			<u> </u>		

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

KEITH and OPAL CLEMENTS
10977 South SNAKE RIVER Road

4. New Owner/Claimant(s)

REXBURG, ID 83440

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

CRAIG KNIGHT, Manager Teton Valley Holdings LLC

City, State and ZIP Code

2 PRIMUS ~~Place~~ Avenue
Boston, MA 02114

New Telephone Number

(617) 367-3924

5. Date you acquired the property

August 1, 2002

RECEIVED

OCT 29 2002

Department of Water Resources
Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

C. Luedtke manager Tetra Valley Holdings LLC

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

149437

WARRANTY DEED

RECEIVED

AUG 01 2002

TETON CO., ID
CLERK RECORDERFor Value Received **Gordon J. Allen and Cherrie P. Allen**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Teton Valley Holdings, LLC, an Idaho limited liability company

whose address is:

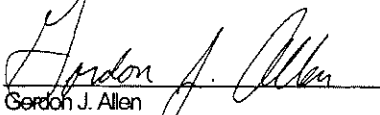
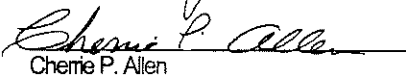
Hereinafter called the Grantee, the following described premises situated in Teton County, , to-wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

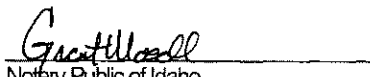
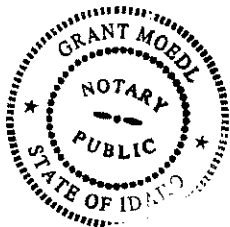
Dated: 7-30-02


Gordon J. Allen
Cherrie P. Allen

STATE OF IDAHO

COUNTY OF Jefferson

On this 30th day of July, 2002, before me a Notary Public, personally appeared Gordon J. Allen and Cherrie P. Allen, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public of Idaho
Residing at: Plexburg, ID
Commission Expires: 8-2-2004

Instrument # 149437

DRIGGS, TETON, IDAHO

2002-08-01 11:42:20 No. of Pages: 3

Recorded for: FIRST AMERICAN TITLE

NOLAN G. BOYLE Fee: 9.00

Ex-Officio Recorder Deputy 

Index to: DEED, WARRANTY

ATTACHED LEGAL DESCRIPTION

Order No.: T9769

A parcel of land within Section 9 and Section 10, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, more particularly described as follows;

The SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 9, the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 10;
AND TOGETHER WITH the following described portion of the S $\frac{1}{2}$ SW $\frac{1}{4}$ of said Section 10, more particularly described as follows;

BEGINNING at the South 1/16 corner common to said Section 9 and said Section 10 where is found a 5/8 inch diameter steel rebar;

THENCE along the west line of said Section 10, S 00°43'00"W, 215.54 feet more or less to an intersection with the centerline of an existing gravel road;

THENCE following the centerline of said gravel road through the following courses,

S 85°22'33"E, 50.82 feet;

N 89°44'58"E, 155.54 feet;

S 88°59'46"E, 110.50 feet;

THENCE continuing along said centerline along a curve to the right with a radius of 250.00 feet and an arc length of 140.81 feet, through a central angle of 32°16'14", being subtended by a chord of S 72°51'39"E, 138.95 feet;

THENCE following said centerline through the following courses,

S 56°43'31"E, 64.02 feet;

S 67°13'28"E, 10.07 feet;

THENCE continuing along said centerline along a curve to the left with a radius of 300.00 feet and an arc length of 152.22 feet, through a central angle of 29°04'18", being subtended by a chord of S 81°45'37"E, 150.59 feet;

THENCE following said centerline through the following courses,

N 83°42'14"E, 65.60 feet;

N 79°53'02"E, 90.91 feet;

N 74°31'00"E, 137.94 feet;

N 78°39'10"E, 50.35 feet;

THENCE continuing along said centerline along a curve to the right with a radius of 150.00 feet and an arc length of 232.71 feet, through a central angle of 88°53'17", being subtended by a chord of S 56°54'11"E, 210.06 feet;

THENCE following said centerline through the following courses,

S 12°27'32"E, 39.74 feet;

S 11°55'29"E, 60.62 feet;

THENCE continuing along said centerline along a curve to the left with a radius of 175.00 feet and an arc length of 124.07 feet, through a central angle of 40°37'11", being subtended by a chord of S 32°14'04"E, 121.48 feet;

THENCE following said centerline through the following courses,

S 52°32'40"E, 63.21 feet;

S 55°42'24"E, 129.21 feet;

THENCE continuing along said centerline along a curve to the left with a radius of 300.00 feet and an arc length of 106.63 feet, through a central angle of 20°21'54", being subtended by a chord of S 65°53'21"E, 106.07 feet;

ALTA Plain Language Commitment Legal Description
(T9769.PFD/T9769/29)

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LEGAL DESCRIPTION

(Continued)

Order No.: T9769

THENCE following said centerline, S 76°04'18"E, 44.80 feet;
THENCE continuing along said centerline along a curve to the right with a radius of 200.00 feet and an arc length of 86.60 feet, through a central angle of 24°48'33", being subtended by a chord of S 63°40'01"E, 85.93 feet;
THENCE following said centerline through the following courses,
S 51°15'45"E, 35.34 feet;
S 57°32'20"E, 48.05 feet;
THENCE continuing along said centerline along a curve to the left with a radius of 200.00 feet and an arc length of 122.63 feet, through a central angle of 35°07'47", being subtended by a chord of S 75°06'13"E, 120.71 feet;
THENCE following said centerline through the following courses,
N 87°19'53"E, 175.88 feet;
S 85°34'22"E, 70.10 feet;
THENCE continuing along said centerline along a curve to the left with a radius of 300.00 feet and an arc length of 71.08 feet, through a central angle of 13°34'31" being subtended by a chord of N 87°38'22"E, 70.91 feet;
THENCE following said centerline, N 80°51'07"E, 106.27 feet;
THENCE continuing along said centerline along a curve to the right with a radius of 600.00 feet and an arc length of 202.45 feet, through a central angle of 19°19'56", being subtended by a chord of S 89°28'55"E, 201.49 feet;
THENCE following said centerline through the following courses,
S 79°48'57"E, 94.27 feet;
S 83°11'46"E, 43.25 feet;
S 87°40'52"E, 56.51 feet more or less to an intersection with the east line of the said S½SW¼;
THENCE departing said centerline and followig said east line, N 00°32'14"E, 855.47 feet to the center-south 1/16 corner of said Section 10;
THENCE along the north line of said S½SW¼, S 89°57'56"W, 2639.54 feet to the POINT OF BEGINNING;

TOGETHER WITH and SUBJECT TO any other easements, rights-of-way, covenants, conditions, restrictions, agreements, reservations or encumbrances of sight and/or record.

ALTA Plain Language Commitment Legal Description
(T9769.PFD/T9769/29)

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